

The Principle of The GOEL (_____-

The closest male	was to step up and	_ the
livelihood, rights, or honor_	by a family member.	

Some ways this could be done:

- 1) Redeeming ______ i.e., _____ back _____ lost by a poverty-stricken relative. (Lev. 25:25-28, Jer 32)
- 2) Redeeming ______ i.e., _____ back the ______ of a relative forced into slavery. (Lev. 25:47-55)
- 3) Redeeming ______ *i.e., ______ the ______ of a murdered relative. (Num. 35:16-21)*

The Law of Levirate Marriage - If a married man dies

without children, his _____ was to marry his widow, and their first-born son would be considered the _____ of the _____ to carry on his name. (Deut. 25:5-10)

was a potential kinsman-redeemer (GOEL)

"Now Naomi had a relative on her husband's side. He was a prominent man of noble character from Elimelech's family. His name was Boaz." (Ruth 2:1)

"Then Naomi said to her daughter-in-law, 'May the Lord bless him because he has not abandoned his kindness to the living or the dead.' Naomi continued, 'The man is a close relative. He is one of our family redeemers.'" (Ruth 2:20)

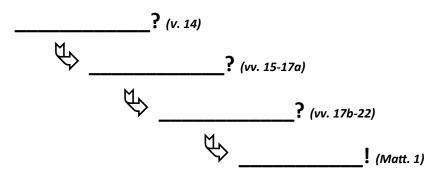
"'I am Ruth, your servant,' she replied. 'Take me under your wing, for you are a family redeemer.'" (Ruth 3:9b)

"Yes, it is true that I am a family redeemer, but there is a redeemer closer than I am. Stay here tonight, and in the morning if he wants to redeem you, that's good. Let him redeem you. But if he doesn't want to redeem you, as the Lord lives, I will. Now lie down until morning." (Ruth 3:12-13)

What was _____ was ____ and _____

"The women said to Naomi, 'Blessed be the Lord, who has not left you without a family redeemer [GOEL] today. May his name become well known in Israel." (Ruth 4:14)

WHO IS THE REAL REDEEMER?



"In him [Jesus] we have <u>redemption</u> through his blood, the forgiveness of our trespasses, according to the riches of his grace...." (Eph. 1:6-7)

"Christ <u>redeemed</u> us from the curse of the law by becoming a curse for us...." (Gal. 3:13a)

"...God sent his Son, born of a woman, born under the law, to <u>redeem</u> those under the law...." (Gal. 4:4b-5a)

"...that is why Jesus is not ashamed to call them <u>brothers and sisters</u>.... Now since the children have flesh and blood in common, Jesus also shared in these, so that through his death he might destroy the one holding the power of death—that is, the devil— and free those who were held in <u>slavery</u> all their lives by the fear of death." (Heb. 2:11, 14-15)

"For you know that you were <u>redeemed</u> from your empty way of life inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of an unblemished and spotless lamb." (1 Peter 1:18-19)