Session 15: Eight Important Gospel Terms:

The Terms we will address:
- **Propitiation**
- **Redemption**
- **Repentance**
- **Faith**
- **Regeneration**
- **Justification**
- **Sanctification**
- **Glorification**

Terms Related to the Nature of the Cross:
- **Propitiation:** The necessary satisfaction that removes of our guilt and the offense of our sin before God through the shedding of Christ's blood on our behalf.
  - **Propitiation in the OT:**
    - **The Day of Atonement:** a day that pointed to the ultimate satisfaction of Christ
      - **Leviticus 16:8-10, 15-16**
        - Two goats
        - One pointed to the removal of sin.
        - The other pointed to the death of a substitute.
        - Both point to Christ.
    - **The Mercy Seat:** a place where satisfaction was made
      - God's presence hovered over the Mercy Seat
      - A sacrifice was killed and a symbolic representation was observed.
      - The animal's blood was sprinkled on the Mercy Seat.
      - God extended mercy when satisfaction was accomplished.
    - **The concept of atonement:** a covering over of sin to remove wrath
      - **The sacrificial system.**
        - Cleansing
        - Removal of Guilt
        - The satisfaction of just anger against sin
      - **Outside the sacrificial system:**
        - **Korrah's Rebellion: Numbers 16:46**
        - **Baal Peor:**
          - **Numbers 25:13**
          - **Number 25:3-4**
        - **David and the Gibeonites:**
          - **2 Samuel 21:3**

- **2 Samuel 21:1, 6**
  - o **The Cross:**
    - **Isaiah 53:5-6**
    - **Isaiah 53:10-1**
- o **Propitiation in the NT:**
  - ἱ**λαστήριον:**
    - **Romans 3:25**
    - **Hebrews 9:5**
  - **1 John 2:2**
  - **1 John 4:10**
- **Redemption:** The release from a debt of our sin to God through the payment of Christ's death on our behalf.
  - o **λύτρον: Matthew 20:28**
    - **Release by means of a required payment.**
  - o **ἀντίλυτρον: 1 Timothy 2:6**
    - To release from debt by means of a required payment.
    - The preposition ἀντί is the strongest way possible in Greek to communicate substitutionary language.
  - o **λύτρωσις: Hebrews 9:12**
  - o **ἀπολύτρωσις:**
    - **Ephesians 1:7**
    - **Romans 3:24-25**