### **Session 6: The Importance of Careful Evangelistic Outreach**

### Part 1: Reviewing what we have already learned:

- The church's mission is to make disciples:
  - Evangelism:
  - Discipleship:
- The church's mandate:
  - Gospel clarity:
  - Sound doctrine:

### Part 2: How should we approach evangelism:

- Key Passage: 1 Corinthians 3:1-11
  - We need to be spiritually motivated: 3:1-3
    - It is possible to be doing a good thing out of impure motives.
    - Rather than envy, contentment.
    - Rather than strife, grace.
    - Rather than division, unity.
  - We need to remember that ministry is not about selfpromotion: 3:5
  - We need to recognize that God determines the nature of the role we play: 3:6
  - We should look at this matter humbly and gratefully: 3:7
  - We need to remember that faithfulness is what God desires: 3:8
  - We need to remember that the power to save is not with us, but rather with God: 3:9
  - We need to soberly consider how we approach the work we do in the ministry of evangelism: 3:10

# Part 3: Some helpful suggestions:

- · Approach evangelism prayerfully:
- Ask good questions:
  - If you were to die today, do you know for sure where you would spend eternity?
  - If God were to ask you, why should I let you into heaven, what would you tell Him?
  - What part of your salvation is dependent on the works you do today, and what part is on the work Christ did on the cross 2,000 years ago?
  - Is salvation a free gift, or is it a reward for our faithfulness and obedience?

### Approach the situation with grace and discernment:

- Figure out if the person is willing to have the conversation.
- Figure out if the person is genuinely saved.
- Figure out where the person's understanding of the gospel is deficient.
- Be patient.
- Be willing to have multiple conversations.
- Make sure the scriptures are the authority in the conversation.
- Be kind, yet firm, and never cut corners.

## • Some scriptures that you need to be well prepared to use:

- o Isaiah 53:4-12
- Isaiah 64:6
- o John 3:3-18
- o Romans 3:10-4:5
- o Romans 5:6-10
- Romans 8:3-8
- o Romans 10:1-4
- Ephesians 2:8-9
- Philippians 3:4-9
- o 1 Peter 1:18-19
- Revelation 20:11-15

# Part 4: Terms we need to understand, use, and illustrate:

- **Condemned:** we are born legally guilty and under God's wrath against our sin.
- **Propitiation:** God's wrath against our sin has been appeased and removed through the payment of Christ death on the cross.
- Imputation:
  - Our sins have been placed on Christ and he has taken the Father's wrath against those sins upon Himself.
  - Christ's righteousness has been placed on our account as we have been united with Christ.
- **Justified**: We have been declared not guilty forever on the basis of Christ's imputed righteousness.
- **Forgiven**: We have been released of the debt we owe God for our sin, on the basis of Christ's shed death on the cross.
- **Repentance**: The thinking change that points me to the finished work of Christ.
  - Our view of sin:
  - Our view of self:
  - Our view of the Savior:

- **Faith:** A wholehearted dependance on the death, burial, resurrection, and righteousness of Christ as our one and only means to be reconciled to the Father.
  - Mind: We understand the fundamental components of the gospel.
  - Emotions: We are gripped in the heart by these truths and desire to be saved from our sins and reconciled to God.
  - o **Will:** We chose to trust exclusively in the finished work of Christ.
- **Redeemed:** We now belong to God and have been freed from the guilt of our sin through the payment of Christ's sacrifice.

### **Part 5: Final Thoughts**

#### • Romans 10:14-17

- Let's make sure our hearts are in the right place when we approach evangelism.
- Let's make sure we are well equipped when we go out to speak with people.
- Let's not allow the pressure or results to replace a desire to be faithful, and available.
- Let's learn from others.
- o Let's be content with the role we play in someone's salvation.
- Let's never stop learning and growing.
- Let's not allow difficulties to discourage us.