

SEPTEMBER - NOVEMBER SERIES

# GENESIS

BACK TO THE BEGINNING

1Mosaic.org | Sundays @ 10am | 1002 W. Maple Ave

# Genesis 6 - 11

# GENESIS

## How it All Began

<b>FOUR GREAT EVENTS</b>				<b>FOUR GREAT MEN</b>			
<i>The Creation</i>	<i>The Fall</i>	<i>The Flood</i>	<i>The Tower</i>	ABRAHAM	ISAAC	JACOB	JOSEPH
1-2	3-5	6-9	10-11	12-23	24-26	27-36	37-50
20% of the book				80% of the book			
GOD DEALS WITH ALL MEN				GOD FOCUSES ON ONE FAMILY			
<i>The Early History of the Human Race</i>				<i>The Early History of the Chosen Race</i>			
Thousands of Years				360 Years			
MESOPOTAMIA				CANAAN		EGYPT	
<i>The Nature of God &amp; Man</i>	<i>The Principle of Judgment</i>	<i>The Response of Faith</i>	<i>The Function of Suffering</i>				

©Pastor Steve Walker • 2018

## Genesis 6...

- The wickedness of humanity on the earth (6:1-7)
- Noah, the flood, and the ark (6:8-22)

## Genesis 7...

- Noah prepares for the flood (7:1-5)
- The flood – water remained on the earth for 150 days (7:24)

## Genesis 8...

- The flood waters begin to subside (8:1-5)
- Noah sends out a raven and a dove (8:6-12)
- Noah and his family leave the ark (8:13-22)

## Genesis 9...

- God gives Noah commands following the flood (9:1-7)
- God's promise and the rainbow (9:8-17)
- Noah's drunkenness and Ham's curse (9:18-29)

## Genesis 10...

- Introduction and list of Japheth's sons (10:1-5)
- List of Ham's sons (10:6-20)
- List of Shem's sons (10:21-32)

## Genesis 11...

- The Tower of Babel (11:1-9)
- The Genealogy of Shem (11:10-26)
- The Family of Terah – father of Abram (11:27-32)











\$ 5 hr 2 min

Traverse City

MICHIGAN

\$ 4 hr 28 min

Saginaw

\$ 4 hr 11 min  
Fastest

Flint

Grand Rapids

Lansing

Kalamazoo

Detroit

Ann Arbor





One of the basic doctrines of Christianity  
is that history is God's highway to an  
appointed future.

History is not a random path cut through the countryside by people without any direction or understanding.

It's a highway that leads from creation to consummation, **engineered by God who directs everything from his sovereign standpoint in the future.**

“Your eyes saw my unformed body; all the days ordained for me were written in your book before one of them came to be. How precious to me are your thoughts, God! How vast is the sum of them!”

(Psa 139:16-17, NIV)

“Remember the former things, those of long ago; I am God, and there is no other; I am God, and there is none like me. **I make known the end from the beginning, from ancient times, what is still to come.** I say, 'My purpose will stand, and I will do all that I please.'”

(Isa 46:9-10, NIV)



If the road crew builds a sweeping curve  
to the west, the ultimate explanation  
may be that there was a swamp  
ahead to the east.

“If you don't believe in a God who is powerfully involved in history, then the only explanation of events you will look for are past causes, not future purposes. But as soon as you reckon with the God of the Bible, tomorrow will always be part of today's explanation.”

John Piper

“The LORD brings death and makes alive;  
he brings down to the grave and raises up.”

(1Sa 2:6, NIV)

“Then the LORD said, "My Spirit will not contend with humans forever, for they are mortal; their days will be a hundred and twenty years."”

(Gen 6:3, NIV)



“The LORD saw how great the wickedness of the human race had become on the earth, and that every inclination of the thoughts of the human heart was only evil all the time.”

(Gen 6:5, NIV)

“The LORD **regretted** that he had made human beings on the earth, and his heart was deeply troubled.”

(Gen 6:6, NIV)

“And it **repented** the LORD that he had made man on the earth, and it grieved him at his heart.”

(Gen 6:6, KJV)

“The LORD **was sorry** that He had made man on the earth, and He was grieved in His heart.”

(Gen 6:6, NASB)

Hebrew: נחם

Transliteration: nâcham

Pronunciation: naw-kham'

Definition: A primitive root; properly to {sigh} that {is} breathe strongly; by implication to be {sorry} that is to {pity} console or to avenge (oneself) comfort ({self}) ease [one's {self}] repent ({-ing}.

“But Noah found favor in the eyes  
of the LORD.”

(Gen 6:8, NIV)



“This is the account of Noah and his family. Noah was a **righteous** man, **blameless** among the people of his time, and he **walked faithfully** with God.”

(Gen 6:9, NIV)

“I am going to bring floodwaters on the earth to destroy all life under the heavens, every creature that has the breath of life in it. Everything on earth will perish.”

(Gen 6:17, NIV)

“But I will establish **my covenant with you**, and you will enter the ark—you and your sons and your wife and your sons' wives with you. You are to bring into the ark two of all living creatures, male and female,  
to keep them alive with you.”

(Gen 6:18-19 NIV)

“Noah **did everything** just as  
God commanded him.”

(Gen 6:22, NIV)

“Every living thing on the face of the earth was wiped out; people and animals and the creatures that move along the ground and the birds were wiped from the earth. Only Noah was left, and those with him in the ark. The waters flooded the earth for a hundred and fifty days.”

(Gen 7:23-24, NIV)

“So Noah came out, together with his sons  
and his wife and his sons' wives. All the  
animals and all the creatures that move along  
the ground and all the birds—everything that  
moves  
on land—came out of the ark,  
one kind after another.”

(Gen 8:18-19, NIV)

“Then Noah built an altar to the LORD and, taking some of all the clean animals and clean birds, he sacrificed burnt offerings on it. The LORD smelled the pleasing aroma and said in his heart: “Never again will I curse the ground because of humans, even though every inclination of the human heart is evil from childhood. And never again will I destroy all living creatures, as I have done.”

(Gen 8:20-21, NIV)



““As long as the earth endures, seedtime and harvest, cold and heat, summer and winter, day and night will never cease.””

(Gen 8:22, NIV)

“Then God blessed Noah and his sons, saying to them, “Be fruitful and increase in number and fill the earth.”

(Gen 9:1, NIV)

“As for you, be fruitful and increase in number; multiply on the earth and increase upon it.””

(Gen 9:7, NIV)

“And God said, “This is the sign of the **covenant** I am making between me and you and every living creature with you, a covenant for all generations to come: I have set my **rainbow** in the clouds, and it will be the **sign of the covenant** between me and the earth.”

(Gen 9:12-13, NIV)

“Noah, a man of the soil, proceeded to plant a vineyard. When he drank some of its wine, he became drunk and lay uncovered inside his tent. Ham, the father of Canaan, saw his father naked and told his two brothers outside.”

(Gen 9:20-22, NIV)

“When Noah awoke from his wine and found out what his youngest son had done to him, he said, "Cursed be Canaan! The lowest of slaves will he be to his brothers." He also said, "Praise be to the LORD, the God of Shem! May Canaan be the slave of Shem.”

(Gen 9:24-26, NIV)

### THE TABLE OF NATIONS

GEN. 10

- City
- City (uncertain location)
- LUD** Descendants of Japheth
- PUT** Descendants of Ham
- UZAL** Descendants of Shem



“Then they said, “Come, let us build ourselves a city, with a tower that reaches to the heavens, **so that we may make a name for ourselves**; otherwise we will be scattered over the face of the whole earth.””

(Gen 11:4, NIV)



“But the LORD **came down** to see the city  
and the tower the people were building.”

(Gen 11:5, NIV)

“Come, let **us** go down and confuse their language so they will not understand each other.” So the LORD scattered them from there over all the earth, and they stopped building the city. That is why it was called Babel—because there the LORD confused the language of the whole world.  
**From there the LORD scattered them over the face of the whole earth.”**

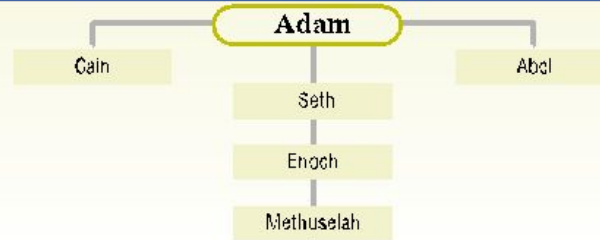
(Gen 11:7-9, NIV)

# FAMILY TREE CHART

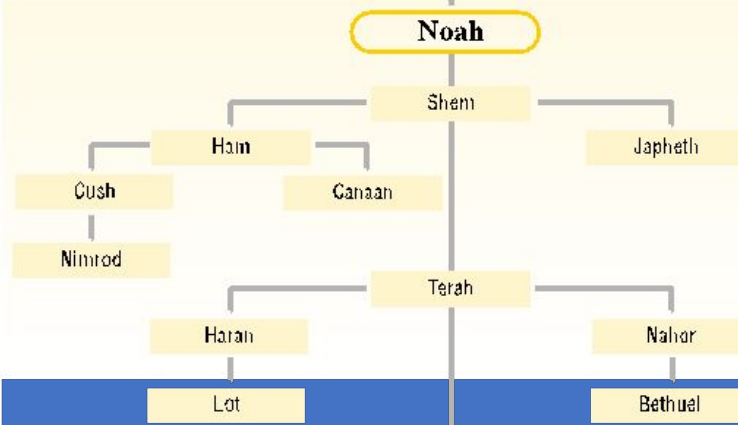
## Genesis

Chapter

**2**



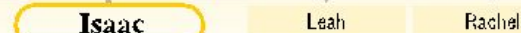
**6**



**12**



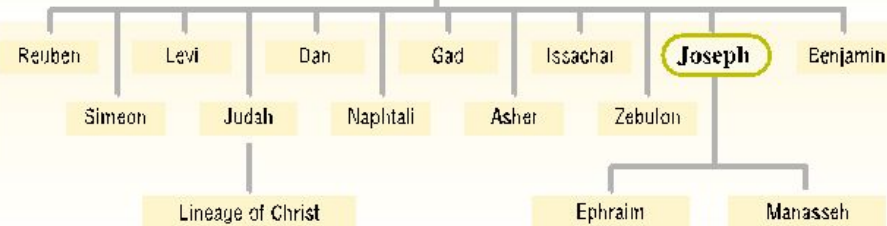
**21**



**25**



**37**



Don't miss it...

God is in total control.

He runs history from the future.

Everything points us to our eternal need

for Him – through His Son, Jesus!