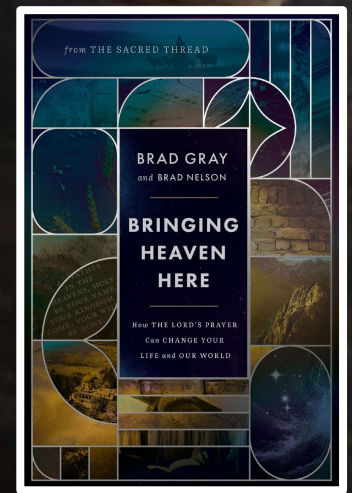



THE LORD'S PRAYER



 **MOSAIC** LOVE.
LIVE.
LEAD.
ONE PURPOSE... MANY PIECES

HOLY BE YOUR NAME

BRINGING HEAVEN HERE

WE DON'T NEED A GOD WHO IS LIKE US. WE NEED A GOD WHO'S NOT LIKE US. A GOD WHO CAN DRAW US UP OUT OF OUR OWN SMALL SELVES AND INTO SOMETHING FAR LARGER. WE DON'T NEED A LIGHTER FAITH; WE NEED A WEIGHTIER, MORE SUBSTANTIVE SUMMONS TO A LIFE OF OTHERNESS. WE NEED A WAY OF APPROACHING GOD THAT DOES JUSTICE TO WHO HE TRULY IS AND THEN RESHAPES US IN HIS IMAGE.

BRAD NELSON, *BRINGING HEAVEN HERE*, PP. 66-67

OUR FATHER WHO IS IN HEAVEN,
HOLY BE YOUR NAME.

YOUR KINGDOM COME,
YOUR WILL BE DONE,
ON EARTH AS IT IS IN HEAVEN.

GIVE US THIS DAY OUR DAILY BREAD.
AND FORGIVE US OUR DEBTS,
AS WE ALSO HAVE FORGIVEN OUR DEBTORS.
AND LEAD US NOT INTO TEMPTATION,
BUT DELIVER US FROM EVIL.

FOR YOURS IS THE KINGDOM AND THE POWER
AND THE GLORY FOREVER AND EVER. AMEN.

BRINGING HEAVEN HERE

- CHAPTER 6: CENTER US IN YOUR HOLINESS
- CHAPTER 7: MAKE US YOUR REPRESENTATIVES

UNDERSTANDING HOLINESS

- MORAL TERM
- “SET APART”
- RITUAL TERM: HOLY VS. PROFANE

HOLY

- OLD TESTAMENT (HEBREW) — REMOVED FROM COMMON USE, SUBJECT TO SPECIAL TREATMENT, FORFEIT TO THE SANCTUARY, CONSECRATE, DEDICATE FOR USE BEFORE GOD (HALOT)
- NEW TESTAMENT (GREEK) — THE QUALITY POSSESSED BY THINGS AND PERSONS THAT COULD APPROACH A DIVINITY; ADJECTIVE PERTAINING TO BEING DEDICATED OR CONSECRATED TO THE SERVICE OF GOD; SACRED, RESERVED FOR GOD AND GOD'S SERVICE; PURE, PERFECT, WORTHY OF GOD (BDAG)

PSALM 99:1-3

- ¹ The LORD **reigns**; let the peoples **tremble**!
He sits **enthroned** upon the cherubim;
let the earth **quake**!
- ² The LORD is **great** in **Zion**;
He is **exalted** over all the peoples.
- ³ Let them praise Your **great** and **awesome name**!
Holy is He!

PSALM 99: 4-5

- ⁴ The King in His might loves justice.
You have established equity;
You have executed justice and righteousness in Jacob.
- ⁵ Exalt the LORD our God;
worship at His footstool!
Holy is He!

PSALM 99: 6-9

- ⁶ **Moses** and **Aaron** were among His priests,
Samuel also was among those who called upon His name.
They called to the LORD, and He answered them.
- ⁷ In the **pillar of the cloud** He **spoke** to them;
they kept His **testimonies**
and the **statute** that He gave them.
- ⁸ O LORD our God, **You answered them;**
You were a **forgiving** God to them,
but an **avenger of their wrongdoings.**
- ⁹ **Exalt** the LORD our God,
and **worship** at His holy mountain;
for the LORD our God is holy!

UNDERSTANDING GOD'S HOLINESS

"HIS HOLINESS IS THE COLLECTIVE AND CONSUMMATE GLORY OF HIS NATURE AS AN INFINITE, MORALLY PURE, ACTIVE, AND INTELLIGENT SPIRIT."

R. L. DABNEY

UNDERSTANDING GOD'S HOLINESS

“THE HOLINESS OF GOD IS, I THINK, HIS BEING IN A CLASS BY HIMSELF IN HIS PERFECTION AND GREATNESS AND WORTH.”

- JOHN PIPER

ISAIAH 6: 1-3

¹ IN THE YEAR THAT KING UZZIAH DIED I SAW THE LORD SITTING UPON A THRONE, HIGH AND LIFTED UP; AND THE TRAIN OF HIS ROBE FILLED THE TEMPLE. ² ABOVE HIM STOOD THE SERAPHIM. EACH HAD SIX WINGS: WITH TWO HE COVERED HIS FACE, AND WITH TWO HE COVERED HIS FEET, AND WITH TWO HE FLEW. ³ AND ONE CALLED TO ANOTHER AND SAID:

“HOLY, HOLY, HOLY IS THE LORD OF HOSTS;
THE WHOLE EARTH IS FULL OF HIS GLORY!”

ISAIAH 6: 4-5

⁴ And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵ And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

GOD'S HOLINESS ISN'T DANGEROUS BECAUSE HE'S
VOLATILE OR RECKLESS OR CRUEL. IT'S DANGEROUS
BECAUSE WE'RE FRAGILE.

BRAD NELSON, *BRINGING HEAVEN HERE*, P. 69

ISAIAH 6: 6-8

⁶ Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷ And he touched my mouth and said: “Behold, this has touched your lips; **your guilt is taken away, and your sin atoned for.**”

⁸ And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, **“Here I am! Send me.”**

PRAYING “HOLY BE YOUR NAME” IS STEPPING
TOWARD THE BLAZING CENTER OF GOD’S
HOLINESS — NOT TO BE CRUSHED BY IT, **BUT TO BE
CHANGED BY IT** — SO WE CAN CARRY HIS
PRESENCE INTO THE WORLD.

BRAD NELSON, *BRINGING HEAVEN HERE*, p. 72

WHEN JESUS TAUGHT HIS DISCIPLES TO PRAY,
“HOLY BE YOUR NAME,” HE WASN’T JUST
REMINDING THEM TO REVERE GOD’S NAME; **He**
WAS CALLING THEM TO REPRESENT IT.

BRAD GRAY, *BRINGING HEAVEN HERE*, P. 79

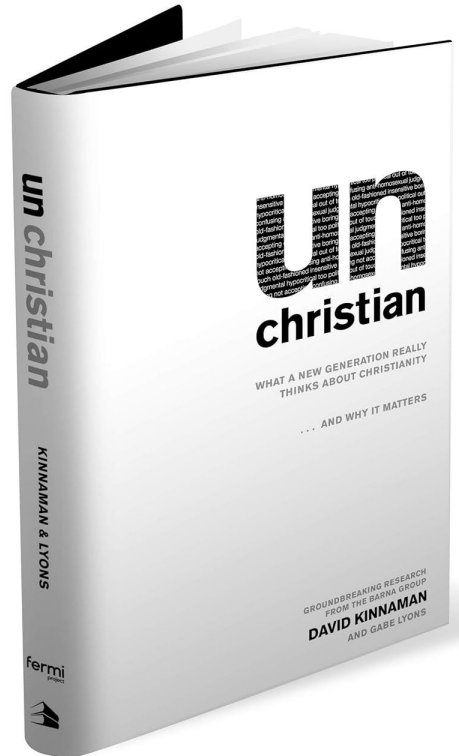
THE THIRD COMMANDMENT

“IN ESSENCE, GOD WAS SAYING, “DON'T
CARRY MY NAME AS THOUGH IT'S
NOTHING.”

-BRAD GRAY, *BRINGING HEAVEN HERE*, P. 86

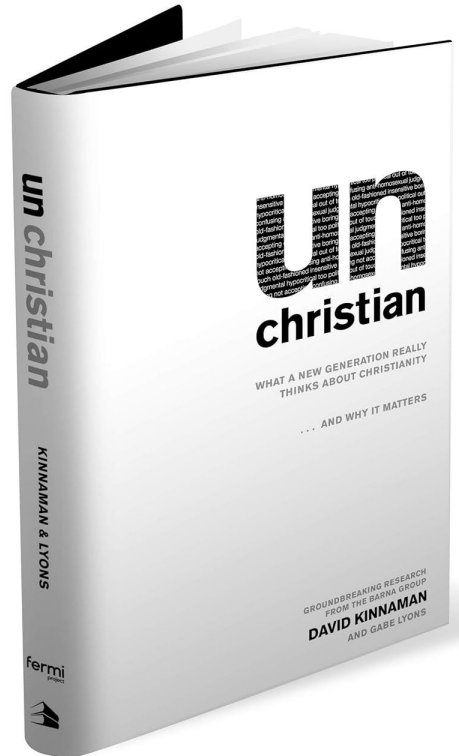
“INSTEAD OF BEING A COMPELLING COUNTERCULTURE —
INSTEAD OF GIVING THE WORLD A BEAUTIFUL PICTURE OF THE
LIFE GODS HOLD NAME MADE POSSIBLE — ISRAEL FORGOT
THEIR IDENTITY AND BEHAVED LIKE EVERYONE ELSE.”

BRAD GRAY, *BRINGING HEAVEN HERE*, P. 78



“AMONG YOUNG OUTSIDERS, 84 PERCENT SAY THEY PERSONALLY KNOW AT LEAST ONE COMMITTED CHRISTIAN.

- KINNAMAN & LYONS, *UnChristian*, 2007



“AMONG YOUNG OUTSIDERS, 84 PERCENT SAY THEY PERSONALLY KNOW AT LEAST ONE COMMITTED CHRISTIAN. YET JUST 15 PERCENT THOUGHT THE LIFESTYLES OF THOSE CHRISTIAN FOLLOWERS WERE SIGNIFICANTLY DIFFERENT FROM THE NORM.”

- KINNAMAN & LYONS, *UnChristian*, 2007

IN 2022, A BARNA GROUP SURVEY OF TEENS AND ADULTS FOUND THAT 42% OF PEOPLE WITH NO FAITH SAY HYPOCRISY OF RELIGIOUS PEOPLE CAUSES THEM TO DOUBT CHRISTIANITY.

[HTTPS://WWW.BARNA.COM/RESEARCH/DOUBT-FAITH/](https://www.barna.com/research/doubt-faith/)

1 PETER 2: 9, 12

⁹ BUT YOU ARE A CHOSEN RACE, A ROYAL PRIESTHOOD, A HOLY NATION, A PEOPLE FOR HIS OWN POSSESSION, THAT YOU MAY PROCLAIM THE EXCELLENCIES OF HIM WHO CALLED YOU OUT OF DARKNESS INTO HIS MARVELOUS LIGHT. ... ¹² KEEP YOUR CONDUCT AMONG THE GENTILES HONORABLE, SO THAT WHEN THEY SPEAK AGAINST YOU AS EVILDOERS, THEY MAY SEE YOUR GOOD DEEDS AND GLORIFY GOD ON THE DAY OF VISITATION.

WHAT MESSAGE IS YOUR LIFE COMMUNICATING?

IS IT THE MESSAGE YOU WANT TO BE SENDING?

OUR FATHER WHO IS IN HEAVEN,
HOLY BE YOUR NAME.
YOUR KINGDOM COME,
YOUR WILL BE DONE,
ON EARTH AS IT IS IN HEAVEN.

GIVE US THIS DAY OUR DAILY BREAD.
AND FORGIVE US OUR DEBTS,
AS WE ALSO HAVE FORGIVEN OUR DEBTORS.
AND LEAD US NOT INTO TEMPTATION,
BUT DELIVER US FROM EVIL.

FOR YOURS IS THE KINGDOM AND THE POWER
AND THE GLORY FOREVER AND EVER. AMEN.