

ROMANS 8:31-39 (ESV)

³¹ What then shall we say to these things? If God is for us, who can be against us? 32 He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? 33 Who shall bring any charge against God's elect? It is God who justifies. 34 Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

ROMANS 8:31-39 (ESV)

³⁵ Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶ As it is written,

"For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered."



ROMANS 8:31-39 (ESV)

³⁷ No, in all these things we are more than conquerors through him who loved us.³⁸ For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹ nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

LIBERTI

ROMANS 8:31-34 (ESV)

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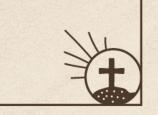
"In one sense, the answer is "Nobody." But in another sense, perhaps the most accurate answer is "Everybody, but who cares?!"

RAY GALEA

LIBERTI

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"One reason it seems, is that in our heart of hearts we are afraid of the consequences of going the whole way into the Christian life... In other words, we are not persuaded of the adequacy of God to provide for all the needs of those who launch out whole heartedly on to the deep sea of unconventional living in obedience to the call of Christ.

...We are afraid to go all the way in accepting the authority of God, because of our secret uncertainty as to his adequacy to look after us if we do. Now let us call a spade a spade. The name of the game we are playing is unbelief, and Paul's, 'Will He not graciously give us all things', stands as an everlasting rebuke to us.

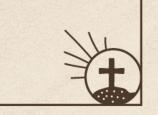
Paul is telling us that there is no ultimate loss or irreparable impoverishment to be feared; if God denies us something, it is only in order to make room for one or other of the good things he has in mind for us."

J.I PACKER

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"There is simply no other way to compete with the forebodings of my conscience, the condemnings of my heart, and the lies of the world and the Devil than to overwhelm such things with daily rehearsings of the gospel."

MILTON VINCENT

2. THE LOVE OF GOD FOR US LIBERTI IN CHRIST

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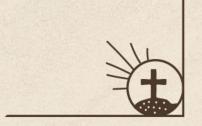
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JOHN 10:28-30 (ESV)

²⁸ I give them eternal life, and they shall never perish; **no one** will snatch them out of my hand. ²⁹ My Father, who has given them to me, is greater than all; **no one can snatch them out of** my Father's hand. ³⁰ I and the Father are one."



"Through many dangers, toils, and snares I have already come,

T'was grace that brought me safe thus far, and grace will lead me home."

JOHN NEWTON, AMAZING GRACE