LIVING TODAY IN LIGHT OF THE FINAL TOMORROW

1 Thessalonians





When the Word is at work in us and through us, we will live today in light of the final tomorrow.

1 Thessalonians 3:11-13

¹¹Now may our God and Father himself, and our Lord Jesus, direct our way to you, ¹² and may the Lord make you increase and abound in love for one another and for all, as we do for you, ¹³ so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

1 Thessalonians 2:17-19

¹⁷ But since we were torn away from you, brothers and sisters, for a short time, in person not in heart, we endeavoured the more eagerly and with great desire to see you face to face, ¹⁸ because we wanted to come to you—I, Paul, again and again—but Satan hindered us. ¹⁹ For what is our hope or joy or crown of boasting before our Lord Jesus at his coming? Is it not you? ²⁰ For you are our glory and joy.

1 Thessalonians 3:1-5

¹Therefore when we could bear it no longer, we were willing to be left behind at Athens alone, ² and we sent Timothy, our brother and God's co-worker in the gospel of Christ, to establish and exhort you in your faith, ³ that no one be moved by these afflictions. For you yourselves know that we are destined for this. ⁴ For when we were with you, we kept telling you beforehand that we were to suffer affliction, just as it has come to pass, and just as you know. ⁵ For this reason, when I could bear it no longer, I sent to learn about your faith, for fear that somehow the tempter had tempted you and our labour would be in vain.

1 Thessalonians 3:6-10

⁶ But now that Timothy has come to us from you, and has brought us the good news of your faith and love and reported that you always remember us kindly and long to see us, as we long to see you ⁷ for this reason, brothers, in all our distress and affliction we have been comforted about you through your faith. ⁸ For now we live, if you are standing fast in the Lord. ⁹ For what thanksgiving can we return to God for you, for all the joy that we feel for your sake before our God, ¹⁰ as we pray most earnestly night and day that we may see you face to face and supply what is lacking in your faith?

1 Thessalonians 4:1-4

¹ Finally, then, brothers and sisters, we ask and urge you in the Lord Jesus, that as you received from us how you ought to walk and to please God, just as you are doing, that you do so more and more. ² For you know what instructions we gave you through the Lord Jesus. ³ For this is the will of God, your sanctification: that you abstain from sexual immorality; ⁴ that each one of you know how to control his own body in holiness and honor,

1 Thessalonians 4:5-8

⁵ not in the passion of lust like the Gentiles who do not know God; ⁶ that no one transgress and wrong his brother in this matter, because the Lord is an avenger in all these things, as we told you beforehand and solemnly warned you. ⁷ For God has not called us for impurity, but in holiness. ⁸ Therefore whoever disregards this, disregards not man but God, who gives his Holy Spirit to you.

"Spiritual maturity is not reached by passing of years, but by obedience to the will of God..."

OSWALD CHAMBERS



1 Corinthians 6:17-20

¹⁷ But he who is joined to the Lord becomes one spirit with him. ¹⁸ Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. ¹⁹ Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, ²⁰ for you were bought with a price. So glorify God in your body.

1 Thessalonians 4:9-12

⁹ Now concerning brotherly love you have no need for anyone to write to you, for you yourselves have been taught by God to love one another, ¹⁰ for that indeed is what you are doing to all the brothers throughout Macedonia. But we urge you, brothers, to do this more and more, ¹¹ and to aspire to live quietly, and to mind your own affairs, and to work with your hands, as we instructed you, ¹² so that you may walk properly before outsiders and be dependent on no one.