

A dramatic landscape painting featuring a bright, golden light source in the sky, possibly a sun or moon, casting a beam of light down onto a forested valley. The sky is filled with dark, swirling clouds, and the foreground shows a rocky path leading through a lush, green forest. The overall mood is one of awe and inspiration.

**LIBERTI**

# REVELATION

**COURAGE FOR TODAY,  
CONFIDENCE FOR THE FUTURE.**



# THE ARMY OF THE LAMB

Week Fourteen (Revelation 14)





# ARMY OF THE LORD

LIBERTI

14 Then I looked, and behold, on Mount Zion stood the Lamb, and with him 144,000 who had his name and his Father's name written on their foreheads. <sup>2</sup> And I heard a voice from heaven like the roar of many waters and like the sound of loud thunder. The voice I heard was like the sound of harpists playing on their harps,

*Revelation 14*



# ARMY OF THE LORD

LIBERTI

<sup>3</sup> and they were singing a new song before the throne and before the four living creatures and before the elders. No one could learn that song except the 144,000 who had been redeemed from the earth.

*Revelation 14*



# ARMY OF THE LORD

LIBERTI

<sup>4</sup> It is these who have not defiled themselves with women, for they are virgins. It is these who follow the Lamb wherever he goes. These have been redeemed from mankind as firstfruits for God and the Lamb, <sup>5</sup> and in their mouth no lie was found, for they are blameless.

*Revelation 14*



# ARMY OF THE LORD

LIBERTI

<sup>6</sup> Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. <sup>7</sup> And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

*Revelation 14*



# ARMY OF THE LORD

LIBERTI

<sup>8</sup> Another angel, a second, followed, saying, “Fallen, fallen is Babylon the great, she who made all nations drink the wine of the passion of her sexual immorality.” <sup>9</sup> And another angel, a third, followed them, saying with a loud voice, “If anyone worships the beast and its image and receives a mark on his forehead or on his hand,

*Revelation 14*



# ARMY OF THE LORD

LIBERTI

<sup>10</sup> he also will drink the wine of God's wrath, poured full strength into the cup of his anger, and he will be tormented with fire and sulfur in the presence of the holy angels and in the presence of the Lamb. <sup>11</sup> And the smoke of their torment goes up forever and ever, and they have no rest, day or night, these worshipers of the beast and its image, and whoever receives the mark of its name."

*Revelation 14*



# ARMY OF THE LORD

LIBERTI

<sup>12</sup> Here is a call for the endurance of the saints, those who keep the commandments of God and their faith in Jesus.

<sup>13</sup> And I heard a voice from heaven saying, “Write this: Blessed are the dead who die in the Lord from now on.” “Blessed indeed,” says the Spirit, “that they may rest from their labors, for their deeds follow them!”

*Revelation 14*



# ARMY OF THE LORD

LIBERTI

<sup>14</sup> Then I looked, and behold, a white cloud, and seated on the cloud one like a son of man, with a golden crown on his head, and a sharp sickle in his hand. <sup>15</sup> And another angel came out of the temple, calling with a loud voice to him who sat on the cloud, “Put in your sickle, and reap, for the hour to reap has come, for the harvest of the earth is fully ripe.”

*Revelation 14*



# ARMY OF THE LORD

LIBERTI

<sup>16</sup> So he who sat on the cloud swung his sickle across the earth, and the earth was reaped. <sup>17</sup> Then another angel came out of the temple in heaven, and he too had a sharp sickle.

*Revelation 14*



# ARMY OF THE LORD

LIBERTI

<sup>18</sup> And another angel came out from the altar, the angel who has authority over the fire, and he called with a loud voice to the one who had the sharp sickle, “Put in your sickle and gather the clusters from the vine of the earth, for its grapes are ripe.”

*Revelation 14*



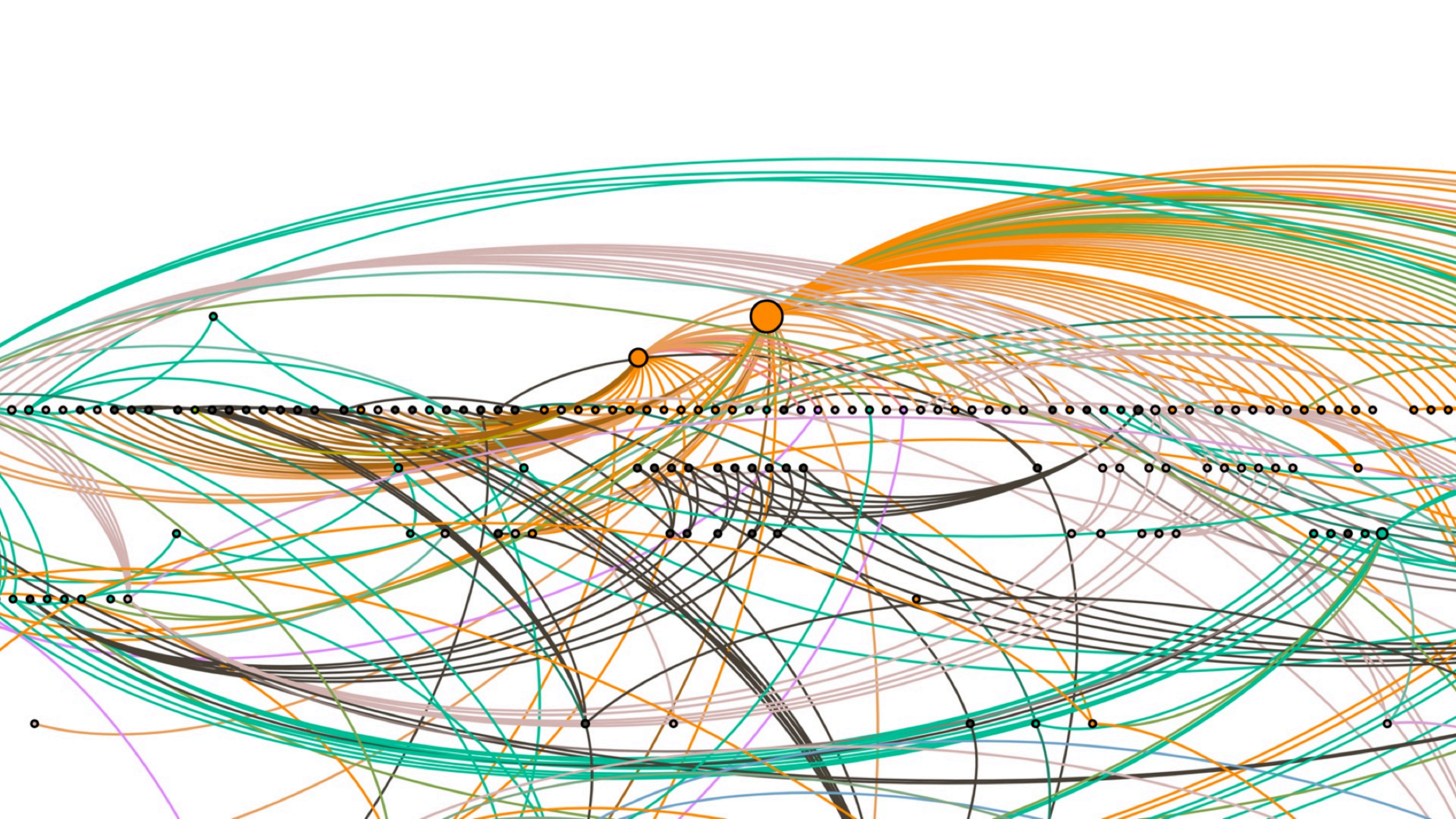
# ARMY OF THE LORD

LIBERTI

<sup>19</sup> So the angel swung his sickle across the earth and gathered the grape harvest of the earth and threw it into the great winepress of the wrath of God. <sup>20</sup> And the winepress was trodden outside the city, and blood flowed from the winepress, as high as a horse's bridle, for 1,600 stadia.

*Revelation 14*







# VISION OF THE TRIUMPHANT

LIBERTI

14 Then I looked, and behold, on Mount Zion stood the Lamb, and with him 144,000 who had his name and his Father's name written on their foreheads.

*Revelation 14:1*



# VISION OF THE TRIUMPHANT

LIBERTI

<sup>2</sup> And I heard a voice from heaven like the roar of many waters and like the sound of loud thunder. The voice I heard was like the sound of harpists playing on their harps, <sup>3</sup> and they were singing a new song before the throne and before the four living creatures and before the elders. No one could learn that song except the 144,000 who had been redeemed from the earth.

*Revelation 14:2–3*



# VISION OF THE THREE HERALDS

LIBERTI

<sup>6</sup> Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. <sup>7</sup> And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

*Revelation 14:6–7*



# VISION OF THE THREE HERALDS

LIBERTI

<sup>8</sup> Another angel, a second, followed, saying, “Fallen, fallen is Babylon the great, she who made all nations drink the wine of the passion of her sexual immorality.”

*Revelation 14:8*



# VISION OF THE THREE HERALDS

LIBERTI

<sup>9</sup> And another angel, a third, followed them, saying with a loud voice, “If anyone worships the beast and its image and receives a mark on his forehead or on his hand, <sup>10</sup> he also will drink the wine of God’s wrath, poured full strength into the cup of his anger, and he will be tormented with fire and sulfur in the presence of the holy angels and in the presence of the Lamb.

*Revelation 14:9–11*



# VISION OF THE THREE HERALDS

LIBERTI

<sup>11</sup> And the smoke of their torment goes up forever and ever, and they have no rest, day or night, these worshipers of the beast and its image, and whoever receives the mark of its name.”

*Revelation 14:9–11*



# VISION OF THE HARVEST

LIBERTI

<sup>14</sup> Then I looked, and behold, a white cloud, and seated on the cloud one like a son of man, with a golden crown on his head, and a sharp sickle in his hand. <sup>15</sup> And another angel came out of the temple, calling with a loud voice to him who sat on the cloud, “Put in your sickle, and reap, for the hour to reap has come, for the harvest of the earth is fully ripe.”

*Revelation 14:14–16*



# VISION OF THE HARVEST

LIBERTI

<sup>16</sup> So he who sat on the cloud swung his sickle across the earth, and the earth was reaped.

*Revelation 14:14–16*



# VISION OF THE HARVEST

LIBERTI

<sup>19</sup> So the angel swung his sickle across the earth and gathered the grape harvest of the earth and threw it into the great winepress of the wrath of God. <sup>20</sup> And the winepress was trodden outside the city, and blood flowed from the winepress, as high as a horse's bridle, for 1,600 stadia.

*Revelation 14:19–20*



## LIBERTI

*Unless God remains implacably opposed to the evil that distorts and defaces creation, not least humanity, God is not good ... The biblical doctrine of God's wrath is rooted in the doctrine of God as the good, wise and loving creator, who hates ... anything that spoils, defaces, distorts or damages his beautiful creation, and in particular anything that does that to his image-bearing creatures. If God does not hate racial prejudice, he is neither good nor loving. If God is not wrathful at child abuse, he is neither good nor loving.*

**– N.T. Wright**



## LIBERTI

*We run from the presence of God and therefore God actively gives us up to our desire. Hell is therefore a prison in which the doors are first locked from the inside by us and therefore are locked from the outside by God. Every indication is that those doors continue to stay forever barred from the inside. Though every knee and tongue in hell knows that Jesus is Lord, no one can seek or want that Lordship without the Holy Spirit. This is why we can say that no one goes to hell who does not choose both to go and to stay there. What could be more fair than that?"*

**– Tim Keller**



# VISION OF THE HARVEST

LIBERTI

<sup>16</sup> “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*



# VISION OF THE HARVEST

LIBERTI

<sup>9</sup> God's love was revealed among us in this way: God sent his one and only Son into the world so that we might live through him. <sup>10</sup> Love consists in this: not that we loved God, but that he loved us and sent his Son to be the atoning sacrifice' for our sins.

*1 John 4:9–10*



## LIBERTI

*“He’s calling us to endure to the end, whether that end is a peaceful death in our bed at home surrounded by our loved ones or a violent death at the hands of a Satan-inspired killer”*

– Nancy Guthrie