

THE LETTER OF



# JAMES

FAITH



WORKS

# James 5:7-12

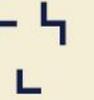
<sup>7</sup> Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. <sup>8</sup> You also, be patient. Establish your hearts, for the coming of the Lord is at hand. <sup>9</sup> Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door. <sup>10</sup> As an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord.



# James 5:7-12

<sup>11</sup> Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.<sup>12</sup> But above all, my brothers, do not swear, either by heaven or by earth or by any other oath, but let your “yes” be yes and your “no” be no, so that you may not fall under condemnation.





“Christians should not become apathetic about injustice or numb to the harm it wreaks upon real human lives. But to a great extent they have to channel their desire for justice into hope for the eschatological reckoning that will settle all accounts at Christ’s return.... Hunger is a mark of sojourning. Satisfaction awaits the consummation of all things.”

**David VanDrunen**



## 2 Peter 3:8-9

But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. <sup>9</sup> The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance.



“What gripes does this congregation have? Perhaps they project their frustrations at the landlords onto each other. Or perhaps they disagree on how they ought to deal with the oppression, and the different factions complain about each other in their anger. Maybe they are blaming one another for the problems they are facing as a congregation, or maybe they are accusing each other to avoid problems themselves...”

**Craig Blomberg**

Craig L. Blomberg and Mariam J. Kamell, James, vol. 16, Zondervan Exegetical Commentary on the New Testament (Grand Rapids, MI: Zondervan, 2008), 228.



# James 4:12

“There is only one lawgiver and judge, he who is able to save and to destroy. But who are you to judge your neighbor?”



# Matthew 5:11-12

<sup>11</sup> Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup> Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.



# Revelation 21:4

He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away.

