



JESUS ON TRIAL



LIBERTI

MARK 14:12-31

¹² And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, “Where will you have us go and prepare for you to eat the Passover?” ¹³ And he sent two of his disciples and said to them, “Go into the city, and a man carrying a jar of water will meet you. Follow him, ¹⁴ and wherever he enters, say to the master of the house, ‘The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?’ ¹⁵ And he will show you a large upper room furnished and ready; there prepare for us.” ¹⁶ And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover. ¹⁷ And when it was evening, he came with the twelve. ¹⁸ And as they were reclining at table and eating,



MARK 14:12-31

Jesus said, “Truly, I say to you, one of you will betray me, one who is eating with me.”¹⁹ They began to be sorrowful and to say to him one after another, “Is it I?”²⁰ He said to them, “It is one of the twelve, one who is dipping bread into the dish with me.²¹ For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”²² And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.”²³ And he took a cup, and when he had given thanks he gave it to them, and they all drank of it.²⁴ And he said to them, “This is my blood of the covenant, which is poured out for many.²⁵ Truly, I say to you, I will not drink



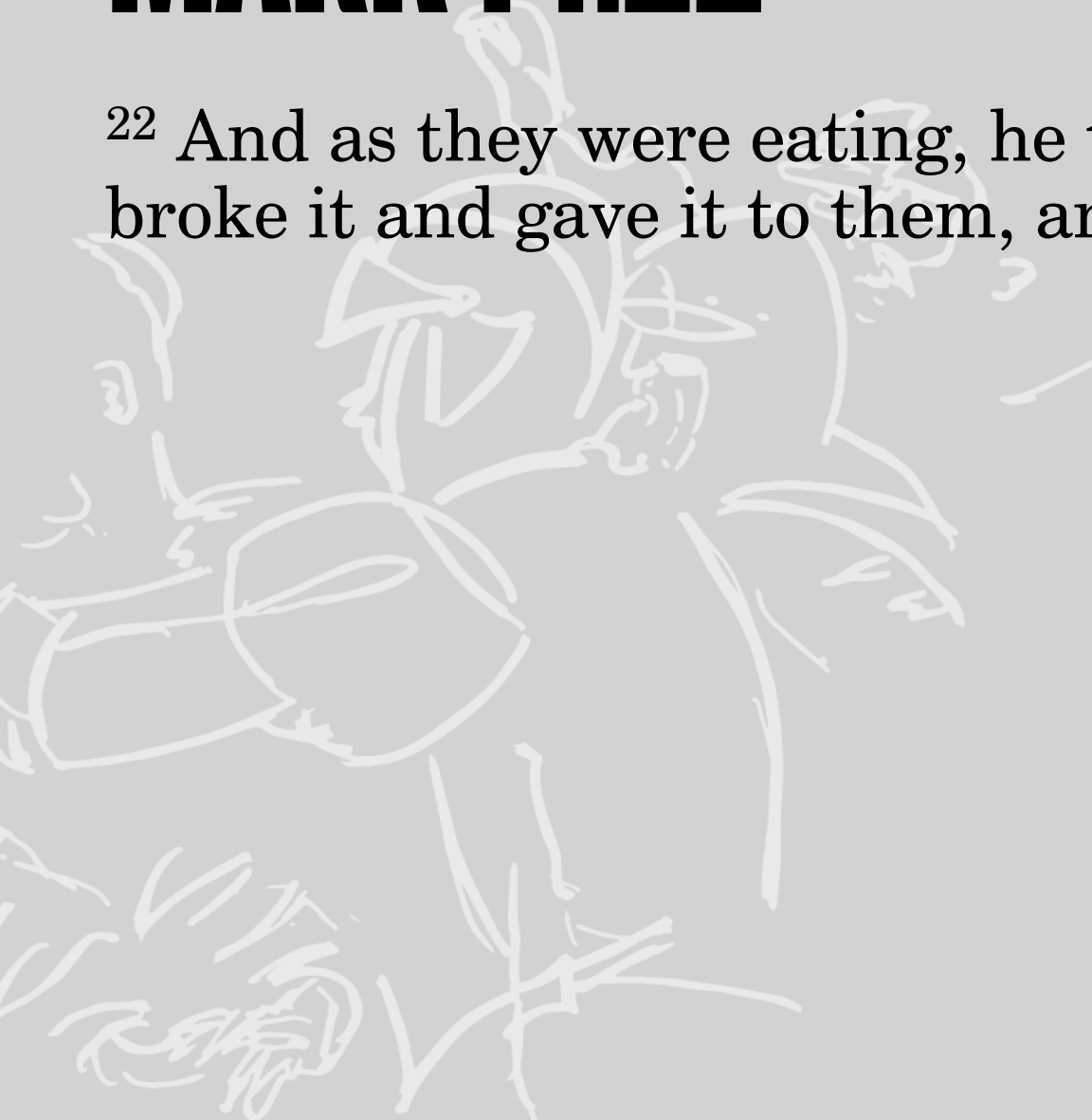
MARK 14:12-31

again of the fruit of the vine until that day when I drink it new in the kingdom of God.”²⁶ And when they had sung a hymn, they went out to the Mount of Olives.²⁷ And Jesus said to them, “You will all fall away, for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’²⁸ But after I am raised up, I will go before you to Galilee.”²⁹ Peter said to him, “Even though they all fall away, I will not.”³⁰ And Jesus said to him, “Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times.”³¹ But he said emphatically, “If I must die with you, I will not deny you.” And they all said the same.



MARK 14:22

²² And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.”





1. Cup of Thanksgiving

2. Cup of Judgement

3. Cup of Redemption

4. Cup of Acceptance



EXODUS 6:6

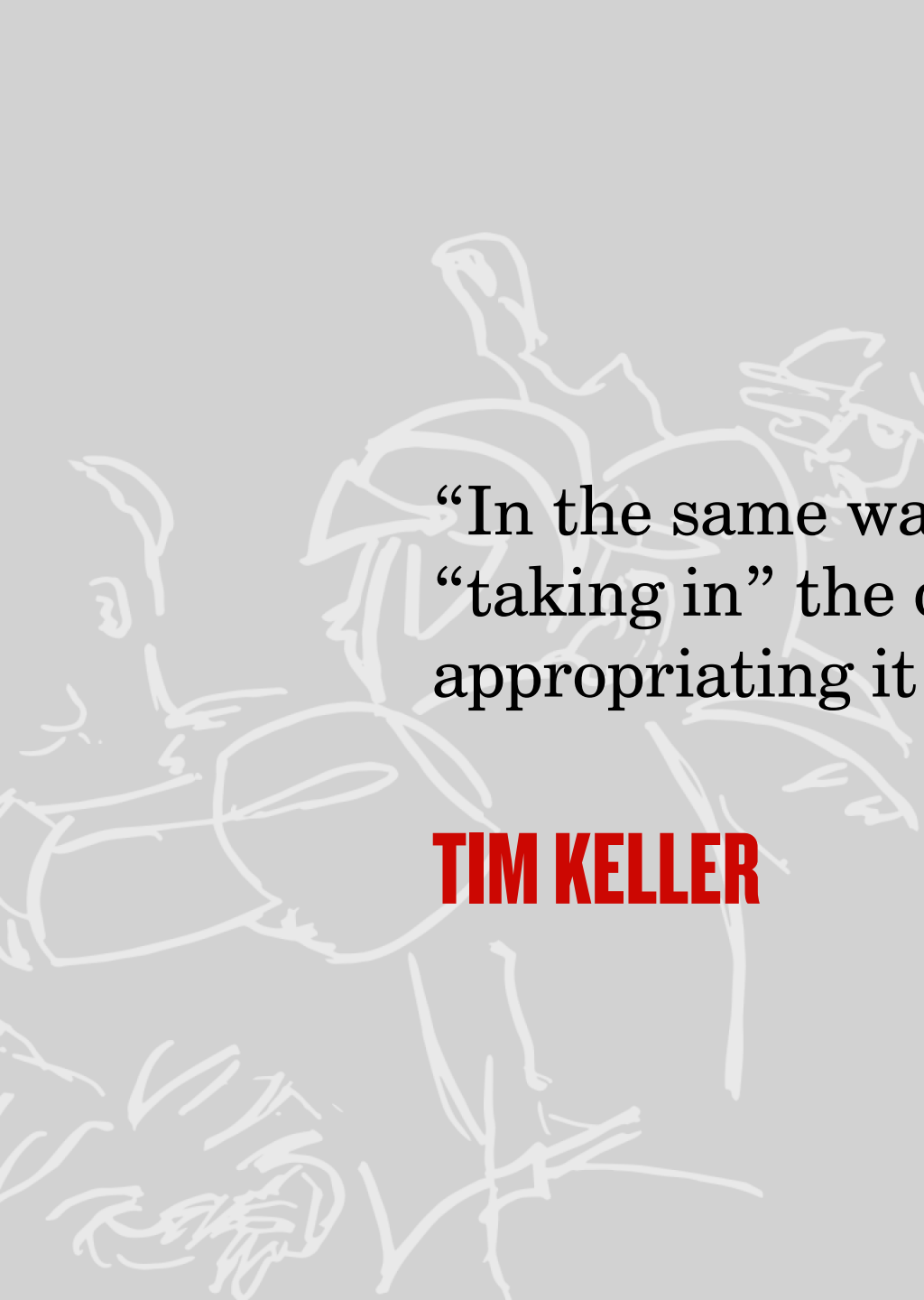
Say therefore to the people of Israel, ‘I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from slavery to them, and I will *redeem* you with an outstretched arm and with great acts of judgment.



EXODUS 24:5-8

And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. ⁶ And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. ⁷ Then he took the Book of the Covenant and read it in the hearing of the people. And they said, “All that the LORD has spoken we will do, and we will be obedient.” ⁸ And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

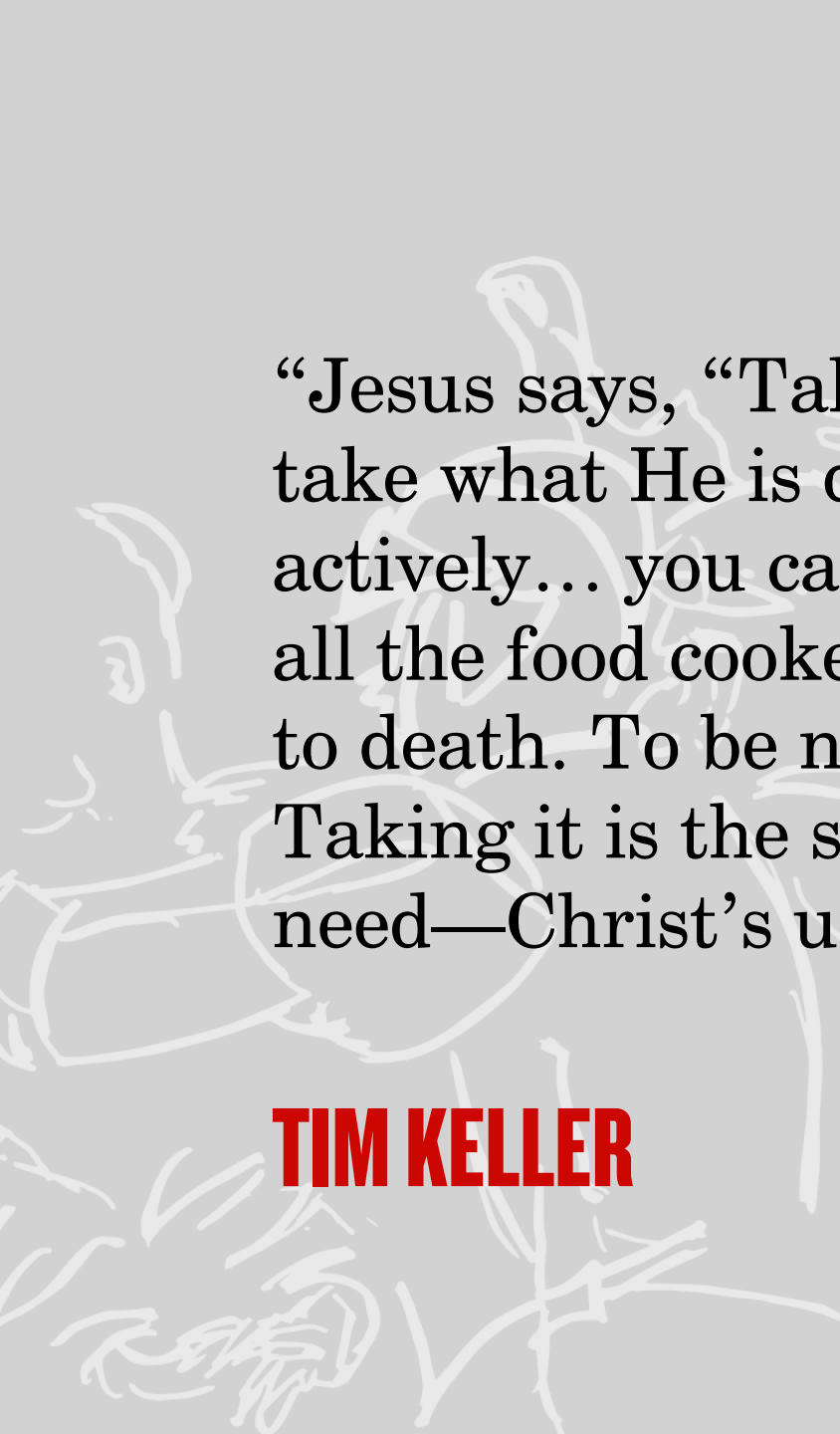




“In the same way, the Lord’s Supper is a way of
“taking in” the death of Christ for yourself and
appropriating it personally.”

TIM KELLER





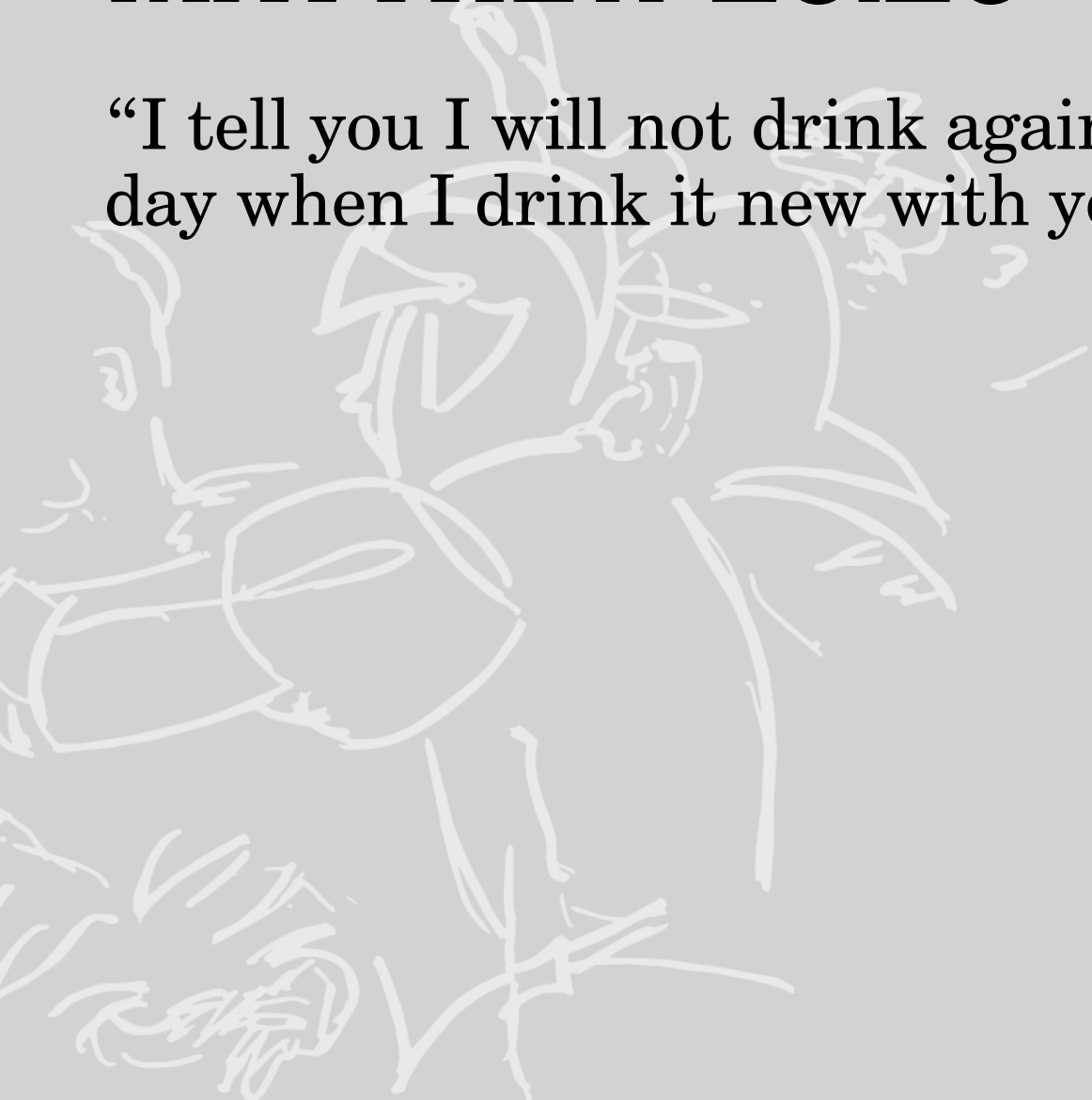
“Jesus says, “Take it.” He lets us know that we have to take what He is doing for us. We have to receive it actively... you can have a meal piled high in front of you, all the food cooked to perfection, and you could still starve to death. To be nourished by a meal, you have to eat it... Taking it is the same as saying, “This is the real food I need—Christ’s unconditional commitment to me.”

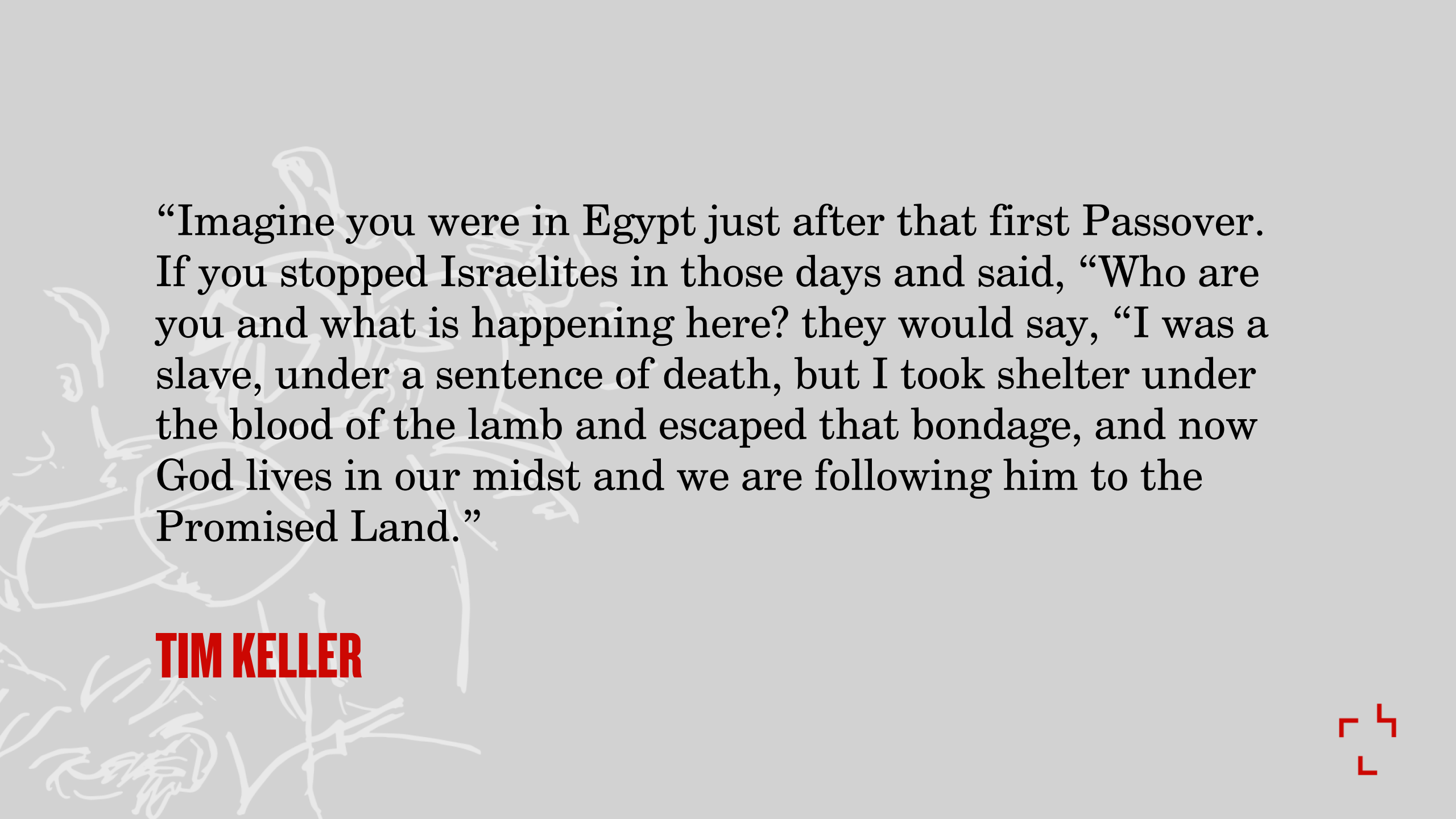
TIM KELLER



MATTHEW 26:29

“I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

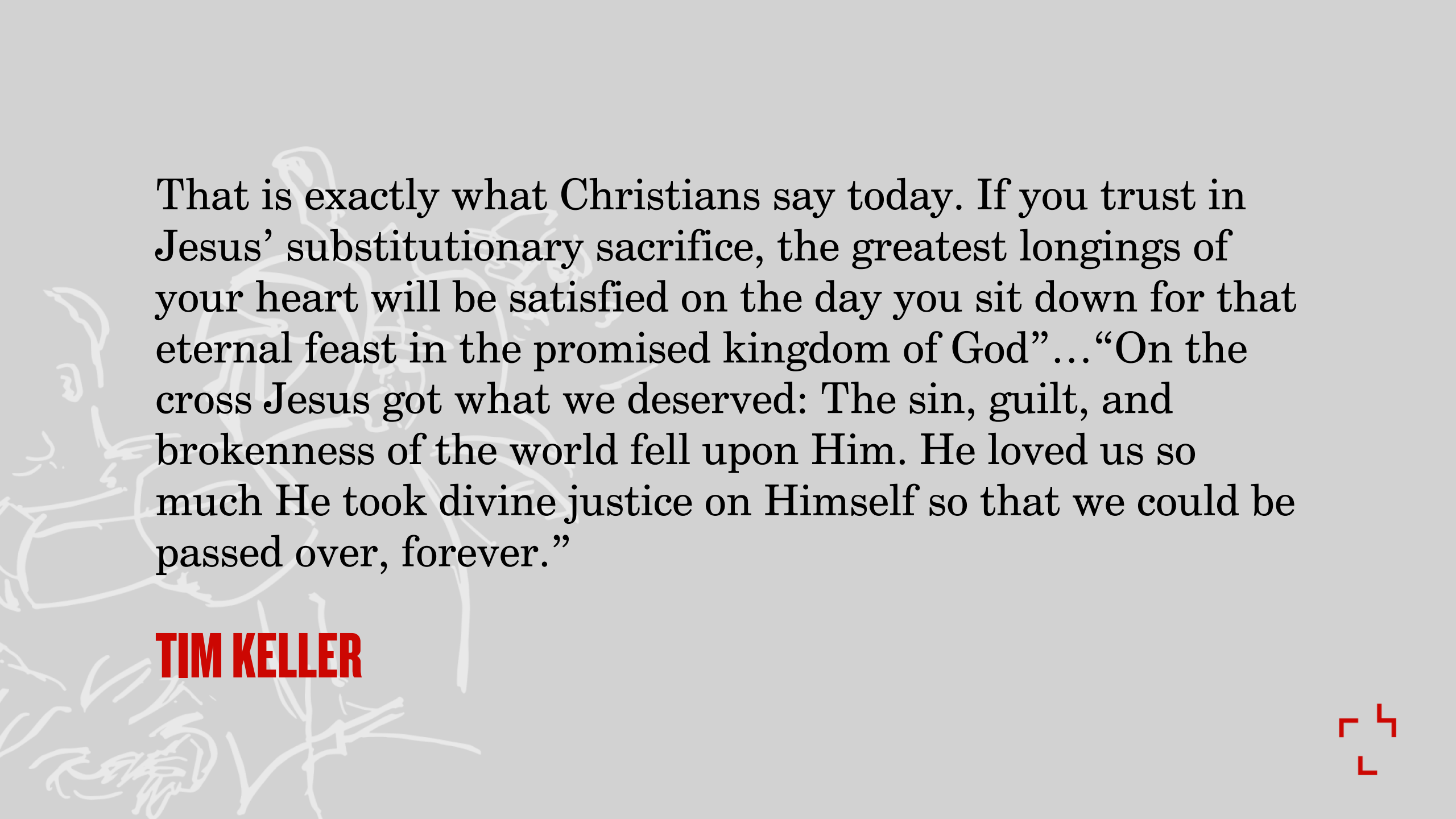




“Imagine you were in Egypt just after that first Passover. If you stopped Israelites in those days and said, “Who are you and what is happening here? they would say, “I was a slave, under a sentence of death, but I took shelter under the blood of the lamb and escaped that bondage, and now God lives in our midst and we are following him to the Promised Land.”

TIM KELLER

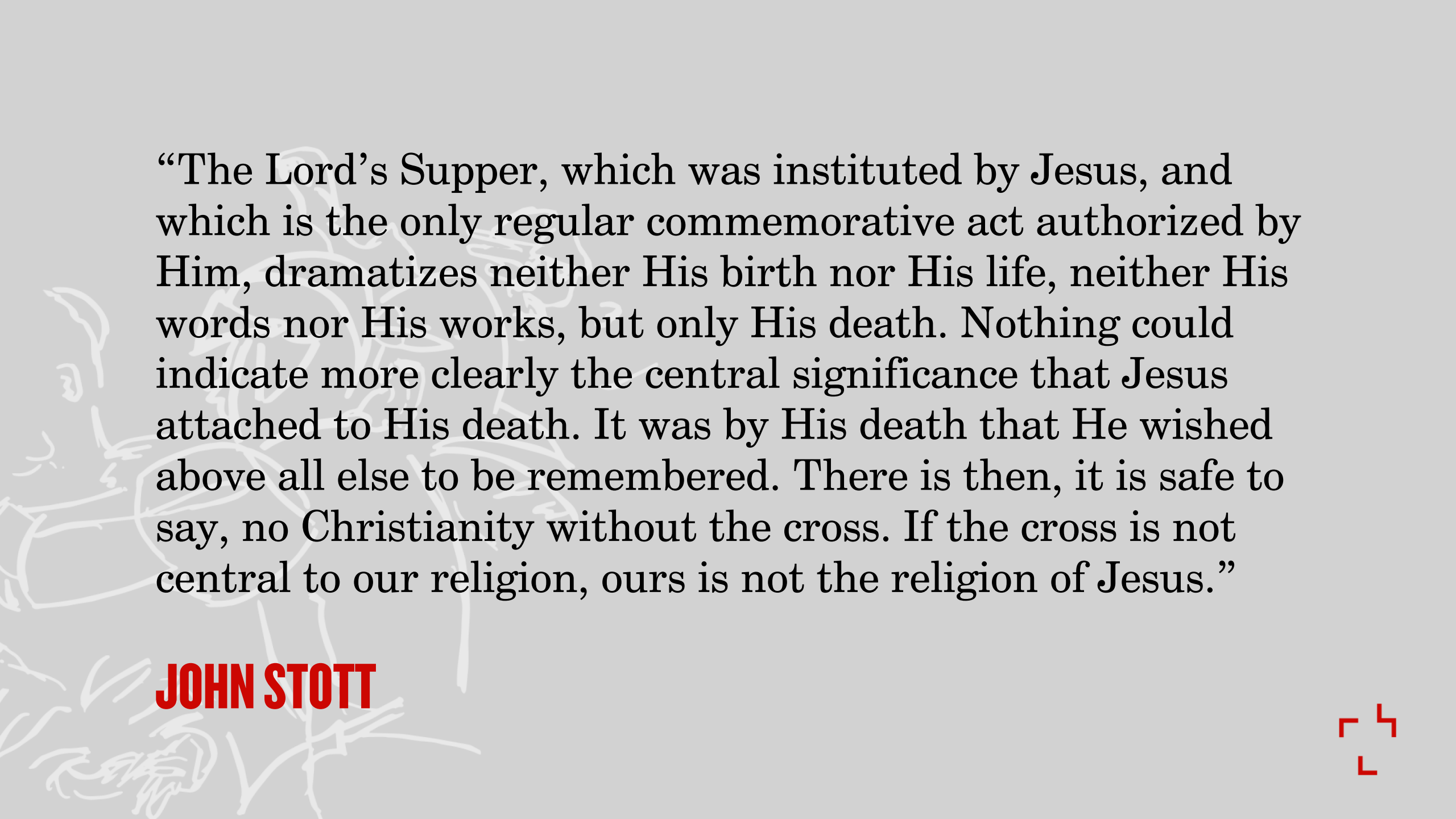




That is exactly what Christians say today. If you trust in Jesus' substitutionary sacrifice, the greatest longings of your heart will be satisfied on the day you sit down for that eternal feast in the promised kingdom of God"... "On the cross Jesus got what we deserved: The sin, guilt, and brokenness of the world fell upon Him. He loved us so much He took divine justice on Himself so that we could be passed over, forever."

TIM KELLER





“The Lord’s Supper, which was instituted by Jesus, and which is the only regular commemorative act authorized by Him, dramatizes neither His birth nor His life, neither His words nor His works, but only His death. Nothing could indicate more clearly the central significance that Jesus attached to His death. It was by His death that He wished above all else to be remembered. There is then, it is safe to say, no Christianity without the cross. If the cross is not central to our religion, ours is not the religion of Jesus.”

JOHN STOTT



1 CORINTHIANS 11:23—26

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴ and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” ²⁵ In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

