2 Thessalonians



2nd Thessalonians 2:1-12

¹Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, ² not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. ³ Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, ⁴ who opposes and exalts himself against every so-called

2nd Thessalonians 2:1-12

god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. ⁵ Do you not remember that when I was still with you I told you these things? ⁶ And you know what is restraining him now so that he may be revealed in his time. ⁷ For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way.⁸ And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth

2nd Thessalonians 2:1-12

and bring to nothing by the appearance of his coming.⁹ The coming of the lawless one is by the activity of Satan with all power and false signs and wonders, ¹⁰ and with all wicked deception for those who are perishing, because they refused to love the truth and so be saved.¹¹ Therefore God sends them a strong delusion, so that they may believe what is false, ¹² in order that all may be condemned who did not believe the truth but had pleasure in unrighteousness.

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2nd Timothy 2:16-18

¹⁶ But avoid irreverent babble, for it will lead people into more and more ungodliness, ¹⁷ and their talk will spread like gangrene. Among them are Hymenaeus and Philetus, ¹⁸ who have swerved from the truth, saying that the resurrection has already happened."

2nd Thessalonians 2:3-4

Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God.

2nd Thessalonians 2:8

And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming.

1st Corinthians 3:17

If anyone destroys God's temple, God will destroy him. For God's temple is holy, and you are that temple.

2nd Corinthians 6:16

What agreement has the temple of God with idols? For we are the temple of the living God; as God said, "I will make my dwelling among them and walk among them, and I will be their God, and they shall be my people."

1 John 4:2-3

By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already.

2 John 7

For many deceivers have gone out into the world, those who do not confess the coming of Jesus Christ in the flesh. Such a one is a deceiver and the antichrist.

1 John 2:18

Children, it is the last hour, and as you have heard that antichrist is coming, so now many antichrists have come. Therefore we know that it is the last hour.



There is no other head of the church but the Lord Jesus Christ: nor can the Pope of Rome in any sense be head thereof; but is that antichrist, that man of sin, and son of perdition, that exalteth himself in the church against Christ, and all that is called God. WCF Chapter 25, Article VI 2

WCF Chapter 25, Article VI

Westminster Assembly, The Westminster Confession of Faith: Edinburgh Edition, (Philadelphia: William S. Young, 1851), 140.

"We conclude that the sign of the antichrist, like the other signs of the times, is present throughout the history of the church. We may even say that every age will provide its own particular form of anti-christian activity. But we look for an intensification of this sign in the appearance of the antichrist whom Christ himself will destroy at his Second Coming."

Anthony Hoekema

Anthony Hoekema, The Bible and the Future, (Grand Rapids: Eerdmans, 1982), 162 cited in: Kim Riddlebarger, A Case for Amillennialism: Understanding the End Times, (Grand Rapids, MI: Baker Books, 2013), 155.

Matthew 12:29

...how can someone enter a strong man's house and plunder his goods, unless he first binds the strong man? Then indeed he may plunder his house.

Revelation 20:1-3

Then I saw an angel coming down from heaven, holding in his hand the key to the bottomless pit and a great chain. And he seized the dragon, that ancient serpent, who is the devil and Satan, and bound him for a thousand years, and threw him into the pit, and shut it and sealed it over him, so that he might not deceive the nations any longer, until the thousand years were ended. After that he must be released for a little while.

Romans 1:24-25

Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen.

Revelation 20:7-10

And when the thousand years are ended, Satan will be released from his prison and will come out to deceive the nations that are at the four corners of the earth, Gog and Magog, to gather them for battle; their number is like the sand of the sea. And they marched up over the broad plain of the earth and surrounded the camp of the saints and the beloved city, but fire came down from heaven and consumed them, and the devil who had deceived them was thrown into the lake of fire and sulfur where the beast and the false prophet were, and they will be tormented day and night forever and ever.

"Eternal destiny is bound up with truth. To embrace error, however powerfully and plausibly it may be presented, is dangerous business. In our age, when truth is increasingly viewed as relative and personal, thought about the power and consequences of embracing error move to the periphery. The apostolic perspective is that there is a right way and a wrong way, and that the power of Satan is and will be powerfully operative to assure that people, in the end, will be eternally lost. The stakes in the battle for truth and against error could not be higher."

Gene L. Green

Gene L. Green, The Letters to the Thessalonians, PNTC, (Grand Rapids, MI; Leicester, England: W.B. Eerdmans Pub.; Apollos, 2002), 322-323.