



JOHN

THE GOSPEL ACCORDING TO

14:15-31

Advantageous Departure



John 14:15-31

¹⁵ “If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷ even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.



John 14:15-31

¹⁸ “I will not leave you as orphans; I will come to you. ¹⁹ Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. ²⁰ In that day you will know that I am in my Father, and you in me, and I in you. ²¹ Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved



John 14:15-31

by my Father, and I will love him and manifest myself to him.”²² Judas (not Iscariot) said to him, “Lord, how is it that you will manifest yourself to us, and not to the world?”²³ Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him.



John 14:15-31

²⁴ Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me. ²⁵ “These things I have spoken to you while I am still with you. ²⁶ But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you.



John 14:15-31

²⁷ Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. ²⁸ You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I.



John 14:15-31

²⁹ And now I have told you before it takes place, so that when it does take place you may believe. ³⁰ I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, ³¹ but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.



“These are truths of vast importance. Let us take care that we grasp them firmly, and never let them go. Next to the whole truth about Christ, it concerns our safety and peace to see the whole truth about the Holy Ghost. Any doctrine about the Church, the ministry, or the Sacraments, which obscures the Spirit’s inward work, or turns it into mere form, is to be avoided as deadly error. Let us never rest till we feel and know that He dwells in us.”

- J.C. Ryle

21 When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. 22 So also you have sorrow now, but I will see you again, and your hearts will rejoice, and no one will take your joy from you.”

John 16:21-22



For this is the love of God, that we keep his commandments. And his commandments are not burdensome.”

1 John 5:3

“And this is love, that we walk according to his commandments; this is the commandment, just as you have heard from the beginning, so that you should walk in it.”

2 John 1:6



“How is it, people often ask, that so many professing believers have so little happiness in their religion? How is it that so many know little of “joy and peace in believing,” and go mourning and heavy-hearted towards heaven? The answer to these questions is a sorrowful one, but it must be given. Few believers attend as strictly as they should to Christ’s practical sayings and words.

- J.C. Ryle

There is far too much loose and careless obedience to Christ's commandments. There is far too much forgetfulness, that while good works cannot justify us they are not to be despised. Let these things sink down into our hearts. If we want to be eminently happy, we must strive to be eminently holy."

- J.C. Ryle

Q) What is the chief end of man?

A) Man's chief end is to glorify God, and to enjoy him forever.

Westminster Shorter Catechism -
Question 1

“The world is powerless to give peace. There is sufficient hatred, selfishness, bitterness, malice, anxiety and fear that every attempt at peace is rapidly swamped. Within a biblical framework, attempts to achieve personal equanimity or merely political stability, whether by ritual, mysticism or propaganda, without dealing with the fundamental reasons for strife, are intrinsically loathsome.

- D.A. Carson

That is why God denounces ‘prophets and priests alike’ who ‘practise deceit. They dress the wound of my people as though it were not serious. “Peace, peace,” they say, where there is no peace. Are they ashamed of their loathsome conduct? No, they have no shame at all; they do not even know how to blush’... The world promises peace and waves the flag of peace as a greeting; [but] it cannot give it.”

- D.A. Carson

19 “If you were of the world, the world would love you as its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you.”

John 15:19



⁵ And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.”

John 17:5



¹ Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.”

Romans 5:1

