

The Truth About Who He Is

²⁵ Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶ and everyone who lives and believes in me shall never die. Do you believe this?" ²⁷ She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

John 11:25-27

²⁸ When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." ²⁹ And when she heard it, she rose quickly and went to him. 30 Now Jesus had not yet come into the village, but was still in the place where Martha had met him.



³¹ When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. ³² Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died."



³³ When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. ³⁴ And he said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵ Jesus wept. ³⁶ So the Jews said, "See how he loved him!"



³⁷ But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?"

This weeping of Christ is deeply instructive. It shows us that it is not sinful to sorrow...It shows us that deep feeling is not a thing of which we need be ashamed...It shows us, above all, that the Saviour in whom believers trust is a most tender and feeling Saviour. He is one who can be touched with sympathy for our infirmities.

When we turn to Him in the hour of trouble, and pour out our hearts before Him, He knows what we go through and can pity. And He is One who never changes. Though He now sits at God's right hand in heaven, His heart is still the same that it was upon earth. We have an Advocate with the Father, who, when He was upon earth, could weep.

- J.C. Ryle

The spectacle of the distress of Mary and her companions enraged Jesus because it brought home to his consciousness the evil of death, its unnaturalness, its "violent tyranny."

Inextinguishable fury seizes upon him...

It is death that is the object of his wrath, and behind death him who has the power of death, and whom he has come into the world to destroy. Tears of sympathy may fill his eyes, but...His soul is held by rage: and he advances to the tomb, in Calvin's words, "as a champion who prepares for conflict.

- B.B. Warfield

³⁸ Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?"



⁴¹ So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. ⁴² I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." ⁴³ When he had said these things, he cried out with a loud voice, "Lazarus, come out."



⁴⁴ The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."



⁴⁵ Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, ⁴⁶ but some of them went to the Pharisees and told them what Jesus had done.

"I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶ and everyone who lives and believes in me shall never die.