### Where's your Hope?

(Colossians 1:1-8)

#### WHAT IS TRUE, AND WHAT SHOULD CHRISTIANS DO?

The word of truth, the gospel of Jesus Christ, has come to humanity, and it is central to the Christian's Hope; true believers ought to produce 'spiritual fruit' and express their faith in the Gospel of Jesus Christ and love for others.

# 1) A WORD OF SALUTATION: To the "saints" and "faithful," from the Apostle Paul (by the will of God), and our brother Timothy (v.1-2)

- God sent Paul; His message is <u>God's</u> message and carries authority. An apostle of God = an extraordinary messenger!
- By "<u>saints</u>," Paul reminds them of their status as those who have been transferred to the "kingdom of His beloved Son" (later, v. 13)
- To call them "<u>faithful</u>" reminds them of their faithfulness to the gospel they have received.

<u>NOTE</u>: Colossians can help us distinguish between a **faithful** Christian and a **fictitious** one! The only criterion through which one's spiritual status is measured is Christ and Christ alone.

# 2) A WORD OF SUBLIME SINCERITY: <u>Thanksgiving</u> and <u>praise</u> for the continual work of God the Father (v. 3–8)

- The Occasion: Love and faithfulness of those who <u>believe</u> the Gospel of Jesus Christ, the "faithful" react with prayer and thanksgiving (v.3–4)
- The root or basis of faithfulness and love (v.5-6):
  - o Hope laid up for you in Heaven (v.5)
  - o Hope as expressed in the **Gospel of Jesus Christ** (v.5)
  - o Faithfulness rooted correctly in Christ bears fruit (v.6)
- The first model of "faithfulness": Epaphras (v.7-8)
  - A messenger of the gospel (v.7)
  - A reporter of the situation in Colossae to Paul (v. 8)

<u>NOTE</u>: Paul will mention three models of "faithfulness" in this letter: Epaphras, Tychicus, and Onesimus (1:7; 4:7, 9).

#### **APPLICATION:** (Christians ought to...)

- Proclaim the word of truth in their own setting today (you must know the real from the fake)—but in *humility*, not arrogance.
- Help support one another to sustain and bolster their faith. No believer is alone in their faith. Are you connected or disconnected?
- Guard against putting any hope in the things of this world or in idols of the heart that hinder from producing fruit in God's kingdom.
- Do not just hear the Word. Faith is not just something to think about and discuss but something that is lived. Faith acts on what it believes.
- Live life with joy and thanksgiving, praying to God always at all times.
- Live life so that others may see Christ in us and learn what the Christfilled life looks like. When we live as Christ, God is glorified in us.

**Note:** Colossae's heretical poison (false teaching) was a deadly Judaic-Gnostic combination. Paul wrote to warn the Colossian Christians of these errors of doctrine and practice:

- He warned against ritualism: strict rules about permissible food and drink, religious festivals (2:16–17), and circumcision (2:11; 3:11).
- He warned against asceticism: an idea that the body is evil and that via self-torture or self-denial, exalted spirituality is possible (1:22; 2:20–23).
- He warned against trusting philosophy, knowledge, and tradition (2:4,8).
- He warned against trying to obtain secret knowledge (2:18; 2:2–3).
- He warned against the worship of angels (2:18–19).
- He warned against making Christ any less than the divine Son of God, Lord of the universe, and Head of the church (1:13–20; 2:2,3,9,10,17).

Paul recognized that the most dangerous element of this heresy was the deprecation of Christ, so he focused much of his attention on Christ's supremacy. In fact, Colossians is the most Christ-centered book in the Bible.¹ When we study Paul's epistles, we see that each has a dominant theme. For example, to name a few:

- → In *Romans*, it is justification by faith.
- → In *Ephesians*, it is the mystery of Christ and his Church.
- → In *Philippians*, it is the joy that Christ brings.
- → In Colossians, it is the absolute supremacy and sufficiency of Jesus Christ as the Head of all creation and of the Church.
- ✓ Accordingly, there is no writing better equipped to draw us upward than the book of Colossians.
- ✓ Christ is incomparable. Christ is all and all, and for the Christian, to live is Christ! (Phil.1:21)

<sup>&</sup>lt;sup>1</sup> Bruce B. Barton and Philip Wesley Comfort, *Philippians, Colossians, Philemon*, Life Application Bible Commentary (Wheaton, IL: Tyndali House Publishers, 1995), 137.