

Reaching The End of the Law
Romans 9:30- 10:1-4
7/5/26

Main idea: Israel sought a way to salvation by keeping the law, but failed because they stumbled over the only way to salvation, which is found in Christ alone.

Ex: Returning to the River

So what does this all mean? (v. 30)

Israel's Failed Pursuit of Righteousness (vv. 30-33)

- The Gentiles, caring nothing for righteousness, obtained it - **v. 30**
 - **Romans 10:20**
 - **Philippians 3:9**
- The Jews, pursuing righteousness, never reached it - **v. 31-33**
 - **vv. 32-33**
 - **Galatians 2:15-16**
 - **Isaiah 28:16; 1 Peter 2:6-7**

Our Faith-filled Desire and Prayer (10:1-4)

- **Philippians 3:2-1; 1 Timothy 1:13-14**
- **Matthew 5:17; Galatians 3:24**

So What?

- Am I more concerned about what God will do in the future or what he has told me I should be doing in the present?
 - **Matthew 9:35-38**
- Is Jesus my sanctuary or my stumbling block?

Now What?

Read Luke 19:1-10 and reflect on these questions:

1. Why do you think Jesus intentionally sought out Zacchaeus instead of waiting for Zacchaeus to come to Him? What does this teach us about God's mission?
2. Jesus said He came "to seek and to save the lost." How should that mission shape the way we view the people around us?
3. How did Zacchaeus' life change after meeting Jesus? What evidence of genuine faith do you see in his response?
4. If Jesus' mission is urgent because people are spiritually lost, what is one practical step you can take this week to pursue someone with the hope of the gospel intentionally?

Takeaways:

- The gospel is for "unlikely" people. No one is too far that they cannot be rescued.
- Jesus actively pursues the lost.
- Salvation produces visible life change.
- Christ's mission becomes the church's mission.
- The opportunity to share the gospel is urgent because no one is promised tomorrow, and all need God's mercy.

