

PRAY to ESCAPE...

Rev. Joshua G. John

The OLIVET Discourse Pt 3

3.17.2024

1 Thessalonians 4:13 (NASB95)

...we do not want you to be **uninformed**, brethren, about those who are asleep, so that you will not grieve as do the rest who have no hope.

TERMS:

Eschatology = the study of the end result of God's work. Parousia = The "Presence", the Second Coming of Jesus Christ. Olivet Discourse: Jesus Teaching on the End Times Birth Pangs = An era described in Matt. 24:4-14, we are living in this time now. Jacob's Distress = Described in Matt. 24:15-28, the time of great persecution for Israel prior to the end of this age. Glorious Appearing = Described in Matt. 24:29-31 the physical return of Jesus with His Saints to earth that ends Jacob's Distress

THE PURPOSE

Draw us closer to Jesus and proclaim Jesus to others now.
Scripture dictates theology. Don't be discouraged. Differing positions have NOTHING TO DO with salvation.

ON TAKEN, ONE LEFT (MATTHEW 24:40-42)

Jesus is talking about the _____ and to the _____.

"*lambanō*" means to "take to oneself in _____".

The placement links the parables of _____ with the coming of "Our LORD" in Matthew 24:42.

Two Men, Two Women, Two in one bed denotes closeness and _____. This means they are _____ believers.

Why would Jesus warn us of something that could _____ happen?

BE ON THE ALERT; BE READY (MATTHEW 24:43-25:13)

Three parables teaching the _____ truth.

We must be _____! Is the cry of these teachings.

The householder and the thief teach us _____ for Jesus, which means we can also _____ be ready for His coming.

The slave put in charge of the master's household provides two outcomes: one _____; one _____.

The Ten Virgins awaiting the bridegroom has five foolish and five prudent (wise) virgins in the _____ wedding party.

TALENTS AND REWARDS (MATTHEW 25:14-30)

The Master goes on a long journey leaving his slaves in charge of his possessions according to their _____.

Each rewarded according to their use of their _____.

CONCLUSION -LIVE READY!

"*grēgoreō*" – to remain awake because of the need to continue alert, to be _____.

Those outside of Christ are _____ spiritually.

Those that belong to Christ are _____ spiritually.

How do we heed these warnings?

Parable 1 teaches us that we need to _____ for Him.

Parable 2 teaches us that we need to _____ for Him.

Parable 3 teaches us that we need to _____ for Him.

Parable 4 teaches us that we need to _____ Him.

In these parables Jesus unlocks the mystery of what it means to _____.

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