

## PRAY to ESCAPE...

Rev. Joshua G. John

## History of the Future Pt.1

1.14.24

1 Thessalonians 4:13 (NASB95)

---

*...we do not want you to be **uninformed**, brethren, about those who are asleep, so that you will not grieve as do the rest who have no hope.*

---

### I. TERMS:

Eschatology = the study of the end result of God's work.

Parousia = The "Presence", the Second Coming of Jesus Christ

Rapture = The "invisible" phase of the Parousia.

1. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Tribulation

2. \_\_\_\_\_ Rapture Theory

Millennialism = referring to the 1,000-year reign of Christ

1. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Millennialism

### II. THE PURPOSE

Draw us closer to Jesus and proclaim Jesus to others \_\_\_\_\_.

Scripture \_\_\_\_\_ Theology

Don't \_\_\_\_\_ up.

Differing positions have \_\_\_\_\_ with salvation.

The Questions

\_\_\_\_\_ and \_\_\_\_\_

### III. THE SOURCE OF CONTROVERSY

Eschatology is \_\_\_\_\_ of church history.

Why? Because of \_\_\_\_\_

## IV. HISTORY OF THE FUTURE

The \_\_\_\_\_ of millennial views occurred within the first \_\_\_\_\_ years of the church.

St Augustine \_\_\_\_\_ his \_\_\_\_\_ to what is called a \_\_\_\_\_ view of the millennium.

The Middle Ages suffered from Millennial \_\_\_\_\_.

## V. CONCLUSION:

"Those that do not know history are condemned to repeat it".

There is a cycle of significance contained within church history:

*The cycle:*

Eschatological views \_\_\_\_\_ based upon the circumstances the \_\_\_\_\_ found herself in.

*The warning:*

Does our view of the \_\_\_\_\_ depend on our \_\_\_\_\_ as believers?

## VI. PEOPLE OF PROMISE

2 Corinthians 1:20 (NASB95)

---

*For as many as are the promises of God, in Him they are yes; therefore also through Him is our Amen to the glory of God through us.*

---

## PRAY to ESCAPE...

Rev. Joshua G. John

## History of the Future Pt.1

1.14.24

1 Thessalonians 4:13 (NASB95)

---

...we do not want you to be **uninformed**, brethren, about those who are asleep, so that you will not grieve as do the rest who have no hope.

---

### I. TERMS:

Eschatology = the study of the end result of God's work.

Parousia = The "Presence", the Second Coming of Jesus Christ

Rapture = The "invisible" phase of the Parousia.

1. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Tribulation

2. \_\_\_\_\_ Rapture Theory

Millennialism = referring to the 1,000-year reign of Christ

1. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Millennialism

### II. THE PURPOSE

Draw us closer to Jesus and proclaim Jesus to others \_\_\_\_\_.

Scripture \_\_\_\_\_ Theology

Don't \_\_\_\_\_ up.

Differing positions have \_\_\_\_\_ with salvation.

The Questions

\_\_\_\_\_ and \_\_\_\_\_

### III. THE SOURCE OF CONTROVERSY

Eschatology is \_\_\_\_\_ of church history.

Why? Because of \_\_\_\_\_

## IV. HISTORY OF THE FUTURE

The \_\_\_\_\_ of millennial views occurred within the first \_\_\_\_\_ years of the church.

St Augustine \_\_\_\_\_ his \_\_\_\_\_ to what is called a \_\_\_\_\_ view of the millennium.

The Middle Ages suffered from Millennial \_\_\_\_\_.

## V. CONCLUSION:

"Those that do not know history are condemned to repeat it".

There is a cycle of significance contained within church history:

*The cycle:*

Eschatological views \_\_\_\_\_ based upon the circumstances the \_\_\_\_\_ found herself in.

*The warning:*

Does our view of the \_\_\_\_\_ depend on our \_\_\_\_\_ as believers?

## VI. PEOPLE OF PROMISE

2 Corinthians 1:20 (NASB95)

---

*For as many as are the promises of God, in Him they are yes; therefore also through Him is our Amen to the glory of God through us.*

---