

Thank you for joining us, we're glad you're here!

03/29/26 Order of Service:

- Welcome
- Prayer & Worship
 - Worthy
 - Hosanna
 - The King is Coming
- Announcements / Kid Church Dismissal / Greeting Time
- Message:
 - Palm Sunday: A King on a Donkey
- Closing Song
 - King of Kings
- Closing Benediction

SCRIPTURE: MATTHEW 21:1-11; MARK 11:1-11; LUKE 19:28-44, JOHN 12:12-19

INTRODUCTION – A KING ON A DONKEY

The accounts of this event are provided in all four gospels with different perspectives given in each one. Just like a courtroom testimony, we should expect _____ in the account due to the differing witnesses view. If they all said the same thing they would be charged with _____. Using all the gospel accounts we see the full complexity and the nuanced _____ of this momentous event.

PROPHETIC IMPLICATIONS

One of the key aspects of Jesus life was that of fulfilled _____. Specifically there is reference to Zechariah 9:9 and Psalm 118:26. Both are considered _____ prophecies. The very entry in this manner was dripping with prophecy and a declaration that _____ is indeed the prophesied Messiah and His arrival in Jerusalem was an eschatological _____.

POLITICAL IMPLICATIONS

Was the entry political? The answer is both _____ and _____. The manner of entry was how high officials would enter a city. The riding of the donkey expressed _____. Prior to this Jesus had refused any _____ acknowledgement of His Messiahship. However this event _____ the typical understanding of politics. Jesus did not come to make statements about _____, nor declare how great a nation _____ was. The people would have been disappointed due to the peaceful manner of Jesus arrival on a donkey and not a _____. The cleansing of the Temple proved to be even more apolitical. Jesus did everything _____ of what a savvy politician would do. He did _____t ingratiate Himself to the military power (Rome), nor the religious power (Priests), nor to the popular power (Masses).

POWERFUL IMPLICATIONS

This type of entry reflects typical Graeco-Roman accounts of a victor or hero entering into a city due to the victory that had _____ been accomplished.

PERSONAL IMPLICATIONS

2 Cor. 5:17-21 says “If anyone is in Christ” denoting that it is up to us to _____ to be a follower Jesus. Some people yelled “Hosanna!” which means “Save Now” – but not everyone was yelling, some chose to _____ Jesus as Messiah.

CONCLUSION

Jesus is still in the saving business, He still redeems, and He still delivers, I urge you to allow this King on a Donkey that entered Jerusalem announcing a victory already won, to enter your heart and life today.

Upcoming Events

March 29 – After Service Fellowship Meal & Meeting
April 3rd - Good Friday
April 5th – Easter Sunday
April 9th & 23rd – Community Meal 5PM

03.29.2026

The Coming King (Zechariah 9:9–10)

M Y C M I A R H P E
B E D O M I N I O N
E K L D L A O F W D
S N O A Y T T Y I O
R O H U S H O L Y W
O D E G C U I T T E
H E B H O M R A S D
T U V T M B A E U D
R M U E I L H R J H
A D L R N E C G P Y
E N D S G S F M Y Y

BEHOLD	CHARIOT	COLT
COMING	DAUGHTER	DOMINION
DONKEY	EARTH	ENDOWED
ENDS	EPHRAIM	EVEN
FOAL	GREATLY	HORSE
HUMBLE	JERUSALEM	JUST

Welcome to

Alma Center Assembly of God

Today's Message:



*Wifi network: almacenterag
Wifi Password: acagguest*