Judging Israel Today: Who are they, Where are they?

I. I want to continue along the lines of our last teaching and take a closer look at what is actually happening in the Land, who the participants are, what has to happen in the near future and perhaps get a better prophetic sense of the entire situation. First, we need to focus properly and then expand as we examine the truth. Further, we must establish that Israel - the Nation-State - is not walking righteously before Elohiym. I will share a couple of 'deal breakers' regarding Covenant Keeping below. That being said, history proves that Elohiym would allow other 'Nations' to help bring correction in order that His Plan for His People would continue! *See the book of Judges, etc. For now...indulge me as I build my case.

Righteous Israel? Deal Breakers.

First, let me stipulate that all men fall into the unrighteous category apart from the blood of Messiah Yahshua. Even the best among us. *Note Is. 64:6a But we are all as an unclean thing, and all our righteousness as filthy rags...

- Righteousness, <u>H#6666</u>, 777, Tzedekah, to be made righteous, justified, to appear righteous.
- Filthy, <u>H#5708</u>, 775, Ida, a menstrual cloth here, however, it hints at setting an appointed time (Hence, the monthly flow). It can also indicate to remove, take away, to change, to bedeck or adorn one's self with. Finally, it is the same word used (H#5712) for congregation or assembly, a testimony, witness.
- Rags, <u>H#899</u>, **732**, beged, covering, clothing, garment, treachery or pillage, to act covertly, fraudulently.

The definitions above tell us that this unrighteousness results from setting FALSE COUNTERFEIT APPOINTED TIMES and piously adorning oneself while attempting to defraud or deal treacherously with the Congregation of the True Righteous! With that said, most of you probably caught the Strong's Number: 6666! I personally don't think it an accident, yet I believe it has more to say than simply being a marker identifying a man, I contend that it also points to a world system. How so? Based on Daniel 7:25 and the timing of John's enigma buried in the Hebrew text of Revelation alluding to the number of a man and Nero Caesar

(Khazar) there is a strong indication that Rome – Edom bears our attention! But, what does that have to do with the Righteousness of Israel? Just ask yourself who created the Nation/State, therein lies the answer. For starters from a natural perspective look...

- Israel proudly claims the fastest C-VX campaign with 78% of those over 12-years of age inoculated.
- LGBT 'rights' in Israel are the most developed in the Middle East.
- Israel is a safe haven for Jewish pedophiles from around the world. (https://www.haaretz.com/israel-news/2016-03-22/ty-article/.premium/israel-becoming-a-refuge-for-pedophiles/0000017f-e11d-df7c-a5ff-e37f5a370000)

It can be argued that the U.S. is just as bad, and I agree. However, currently we're presenting a counter argument regarding the Jewish, Christian and Messianic position that YHVH is somehow obligated to intervene and deliver the 'State of Israel' from its' current and any future plight. *Mind you, I said 'State'...

While it cannot be argued that the Roman - Edomite Nation/State of Israel is a blasphemous and sinful entity, created as a counterfeit to the House of Israel, it also cannot be disputed that those who chart the course of the Nation/State of Israel are themselves servants – puppets of the Powers That Be and in particular, the Fallen Ones they embody! These points alone should be sufficient to call into question the rabid devotion of those who hold that the 'State of Israel' is the chosen of Elohiym! I'll leave you to discern the State from the People.

Amalek

II. With that said, I'll shift my attention once again to those other participants in the conflagration in the Mid – East. Our previous teaching covered those who were purportedly Palestinians, Hamas, and Esau. This time we will concentrate on an even larger principal, he who is prophesied as rising to fulfill a sordid destiny in these Last Days! Amalek! *See Ex. 17:16. I contend that his message is written as well in the Stellar Luminaries and fixed to the Calendar of YHVH. We will attempt to unpack this box as we go.

For context and proof, let me call your attention to the events of Ex. 17: 8-16. If you're familiar with the text, it is here, on the heels of Israel's complaining (The KJV says 'chiding' with YHVH) that an attack from Amalek follows. I would argue that the modus operandi of the Nation/State of Israel as opposed to that of

the People, has not changed! They are still chiding with Elohiym! Thus, shouldn't we be looking for a future Amalek? Why so? Look closer...it would seem Israel's actions provoked Elohiym to send Amalek to attack as a means of Israel's correction...

- Chiding, <u>H#7379</u>, <u>a,</u> riv, to dispute at law! A forensic or judicial debate! The secondary notion of the word goes beyond vocal dispute and hints at seizing one by the hair in order to land blows! *Remember, this wasn't an argument with Moshe rather instead YHVH! Moshe categorizes it as an argument 'tempting' YHVH. Seriously, this is an argument over a lack of water???
- Tempted, <u>H#5254</u>, אומר, Nasa, to test, put to trial, to try by smell. *Pay attention: The Nun-Samech root represents at banner or standard or a sign representing YHVH. This root is seen in Ex. 17:15 in the name of the Altar built by Moshe and called: אומר YHVH My Banner Standard. This same word Nasa, can indicate to pull out, as in removing a beam of wood from ones' house and impaling an offender upon it (Ezra 6:11) Was this Altar a shadow picture of Yahshua who would one day be offered upon the earths' altar?

What is happening - Why?

Traditionally, we've been taught that Israel is distraught because of a lack of water. However, 'chiding' carries the weight of a legal argument that comes to blows, leading me to believe this has nothing to do with being thirsty for water! If you're paying attention the definitions above should give you pause: Israel knows full well the cost of their deliverance from Egypt – The Blood of The Lamb – It wasn't enough that Elohiyms' Word had been given and that Water-Word was already flowing from an unending stream out of the Rock! Israel wasn't satisfied and required the Rock be struck and impaled upon the BEAM OF THE HOUSE long before Moshe strikes it! This would set into motion the actions of a future Israel in Yahshua's day! Look further!

In fact, look at Ex. 17:1 And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of YHVH and pitched in Rephidim: And there was no water for the people to drink.

Once again, there's that peculiar Hebrew root imbedded in the 3-words with bold text above: H#5265, אסל, nasa, to pull out, remove, depart from. It figuratively, indicates moving on or departing from the death of someone. It is seen 3-times before we see the phrase – 'according to the commandment of YHVH' - אסל, al-pey YHVH.

The usual word for commandment is Mitzvah, yet here we have \mathbf{E}^{\bullet} - Pey – mouth, opening, and a well! It comes from a root meaning to blow upon in order to scatter or break into pieces. It carries the idea of releasing particles into something by exhaling or rather, blowing them away. The Preposition \mathbf{F}^{\bullet} does indicate 'upon', yet also - on the grounds of, according to, in spite of, against. Again, if we consider these definitions, it seems Israel moved camp against the will or word of YHVH resulting in a lack of water! Water that was there ready at the SPEAKING! They've REJECTED THE ROCK AS THEIR SOURCE! We can confirm this by the word Pey that indicates the mouth of YHVH as the WELL OR SOURCE OF LIVING WATER that is rejected!

Observe: The first time we see the word for water above <u>H#4325</u>, <u>Mayim</u>, is in <u>Gen. 1:2</u> which is a parallel of what is happening to Israel here: You have a Tohu V'bohu situation in both places. Creation is without form and void, while Israel has exited Egypt a Tohu V'bohu place. In both instances out of the PEY – MOUTH the Ruach or Spirit of Elohiym is set to BLOW UPON – the waters or WELL OF WATERS – <u>In Gen. 1:1</u> Simultaneously, He blows to scatter or divide the light from the darkness. Moreover, at the same time He hovers over ¬¬¬, rachap - the waters.

Chiding?

III. As we mentioned previously, the Hebrew word for chiding, <u>H#7379</u>, <u>and</u>, riv, strongly insinuates a harsh, legal dispute. Its' value of 212 and subsequent rearranged letters give us <u>at a big to big </u>

To properly frame this you must recall this isn't the first time they've complained. This is the 3rd! In fact, just 3-days into the wilderness journey they experienced their first episode of thirst at the place of Bitter Waters - Marah, H#4785, הוה, Marah, meaning bitter, from Mar, and found indicating a harlot's end, as well as, the end of a period of wickedness. This was a prophetic representation of Mary – Miriam – the Mother of Yahshua, who would represent the harlot bride whose womb would be incapable of producing LIVING WATERS until the Righteous Branch is placed inside! Here YHVH – Yahshua makes a Covenant with them requiring the keeping of His commandments and statutes! This is followed by again by an occasion of complaining about food whereupon Manna is provided and the Sabbath addressed. Finally, we arrive at the present location and this time their complaints result in the STRIKING OF THE ROCK! This ROCK was Messiah! Israel had no excuse. They knew the 1st-born of Egypt as well as, the 1st-Born of Elohiym had been struck at the 10th plague in Egypt. At each occasion of their chiding The MANIFEST PRESENCE OF YHVH is accused of not providing for or being insufficient as the Salvation of Israel!

If we simply read the KJV we have no clue to explain what looks like an 'unprovoked' attack by Amalek. However, context and later, precedent tells us that the attack comes as a form of judgment! We're going to see Amalek again in the near future. What does that say about the spiritual condition of the Nation/State of Israel and the possibility of a future 'Chiding with YHVH'?

The first instance resulted in their audacious and deliberate attitude becoming such an affront to YHVH that He sends Amalek, while Moshe RE – NAMES the place Massah (Nasa) and Meribah (Riv)! *Note the root stems!

Look at Ex. 17:7 And he (Moshe) called the name of the **place** – <u>H#4725</u>, Maqowm – **He's changing the Place Name** - Massah and Meribah, because of the chiding of the children of Israel, and because they tempted YHVH saying: Is YHVH among us or not? Observe carefully: This location is first called THE PLACE – Luz - Bethel – Maqowm. Could this have been the same location as Jacob's dream? I think so! Likewise, later it is also called Rephidim! Both names hinting at

the place where YHVH – Yahshua would ascend and descend, the Place where the Bride is supposed to be presented to her Husband! Yet, because of the Chiding it is now called Massah from H#<u>H#5265</u>, שכו, nasa and Meribah from <u>H#7379</u>, ביל. Hold on, you're finally about to find out why YHVH is angry!

Please pay attention to the latter phrase of Ex. 17:7 *Is YHVH among us or not?* Before going further, every time YHVH is seen it is always the MANIFEST PRESENCE – i.e. in the Garden, The Ram in the thicket, The Rock Who Follows Them in the Wilderness, etc. These events can only be the Messiah being revealed long before His execution where He would only have needed to be spoken to and not struck! Once stricken, HE CANNOT BE STRUCK AGAIN! SO HOW CAN I DENY HIM? Wouldn't that be considered 'Chiding'???

Please Observe Carefully: *Is YHVH among us or not?*

- Is, <u>H#3426</u>, **W**, yes, to stand out, exist, to be present, ready.
- Among us, <u>H#7130</u>, אבקרבנו, beqirbenu, in our midst.
- Or, H#518, TX, 'im, if not, doubtless, lo! Behold!
- Not, H#369, 7, to be nothing, not exist, fatherless, is not.

This is not a plaintive question of whether YHVH is among them! It's actually saying: YHVH IS NOT IN OUR MIDST, BEHOLD HE DOESN'T EXIST AND WE ARE FATHERLESS! What an affront to the One who has just Delivered them out of Egypt, parted the Red Sea and proven Himself numerous times!

Once again let me remind you! This is where Jacob camped!

- IV. Now, here we note the 2nd name of the place where they've camped. Rephidim! Most reading the KJV never spend a minute digging any deeper, yet the Hebrew gives us a lot more information than simply place names. This is important, because this is the location of Amalek's attack and we will see this again. By the way, we'll get to Amalek in a few... ©
 - Rephidim, <u>H#7508</u>, ביד", Rephidim. It is rendered: Rests or Stays. From a root meaning 'props' or supports, balusters or stair railing. It is related to raphad, to reinvigorate, refresh. This root stem hints at a RIB as in Adam's

RIB – could this be the location where Ishah is taken out of his Rib - side/DNA?

The Prophetic message here couldn't be anymore powerful! Israel is brought here to drink of the Living Waters of the Rock, to be invigorated, refreshed! As they consume Him they become One – Echad with Him! Remember they've been exiled from Him for generations while in Egypt! Now, watch this!

Rephidim has a value of 344, the same as <u>H#5614</u>, **7750**, Sephard, translated as Exile. Exile is the condition of being sent away or kept away from one's nativity.

Consider: This is the place where Adam is put to sleep and the Woman taken out of him – literally - *exiled from his body* – moreover, it is a shadow picture of our being exiled from the Body of Messiah containing a promise of a future return to the same! This is what Jacob is shown, likewise, this was the purpose of bringing Jacob/Israel out of Egypt. Understanding this as both a spiritual and a literal GATEWAY becomes paramount! Your Repentance brings you to the Maqowm – The Place the LOCATION OF HIS - Rephidim – SIDE – where WATER AND BLOOD POUR OUT – The place where you can become One with Him – Literally becoming The First Nation – Israel! On the other hand...

Like the Nachash, Amalek camps out every time your wilderness journey brings you to the MAQOWM in order to prevent your return - aliyah! העלי – As a prefix Al means to go up, ascend, to take up. However, it also can mean a YOKE. Yod-Hey indicates YHVH that same MANIFEST PRESCENCE! To make aliyah truly means to take up the Yoke of YHVH – Messiah Yahshua! BAM!

Additionally, the root of Sephard is Sepher – Book – The Torah – a.k.a. The Word! This Scroll or Book is the literal DNA of ADAM! Because He has been Struck Once - The Living Word's Body upon that execution stake becomes the ONLY Place of return, and yet it is also the place of Exile for those who refuse covenant! Amalek awaits those Outcasts – Exiles who're returning to their Inheritance! The People of the Book are called Sephardic or Sephardim and are those returning via this gateway. They are sharply contrasted and not to be confused with the Ashkenazi! Before going further, you must confirm in your spirit the difference between the Nations/States and People!

• TIDEN, Askenaz, a compound word from 'Ish' – Man or Esh – fire. The Kaf gives us 'like or as', while the latter root nazah indicates ritualistic, as in

bloodletting! Interestingly, that same root also indicates 'to startle'. Could those descended from Askenaz literally startle many with their ritualistic, sacrificial bloodletting of men? No one in 'Christendom or the Messianic Community or Judaism will allow that those leaders placed into power in Israel or themselves guilty of perverse bloodletting!

In contrast to Askenaz, Sephard derives from the Resh-Pey root that indicates to heal, restore, yet we must be mindful that it's also the root of rapha – meaning 'shades, departed spirits' – the Nephylim. This was the name given to the father of several giants in the Land. You'll see this again...now; ask yourself, why is Amalek at this location? Is there an association, as we've alluded to, between Askenaz and Amalek? Hmmmm?

Amalek is Coming!

If Amalek is himself the Principal of those who will again attack Jacob/Israel in the near future, then what is his Divine Purpose? Could he be used to kosher the House of Israel and the Land as well, effectively removing the imposters of Edom, the Khazars or Remnant of Caesar? The House of Esau will become stubble that will be totally consumed! Oba.1:18.

In order to come to a viable conclusion regarding the above, we must understand that Amalek, because he went beyond his purpose is also hated by YHVH and slated for destruction. As a result, there must be a two-fold purpose in using Amalek to attack in the future. So, we must ask ourselves: "Was it simply because they attacked the vulnerable hinder-part of Israel as they entered the Wilderness?" Or, was it perhaps a more sinister plot connected to Rephidim wherein they took advantage of being a tool in YHVH's hand and crossed over boundary lines! To help you understand let me call your attention to 1Sam. 15:2-3...

Thus saith YHVH Sabbaoth, I remember that which Amalek did to Israel, how he laid wait for him in the way, when he came up from Egypt. Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

The strong language reserved for this type of slaughter was only seen in regards to the destruction of the Canaanite Nations who had comingled themselves with the Fallen Ones! To substantiate this please note Deut. 25:18 *How he* met thee by the

way, and smote the hindmost of thee, even all that were feeble behind thee, when thou was faint and weary; and he feared not Elohiym.

Note the enlarged, bold words above: Met, H#7136, 777, qara, is rendered 'to encounter, to meet', however it can also mean 'that which occurred or happened to you'. There is another place where this same root is seen: Deut. 23:10 If there be among you any man, that is not clean by reason of uncleanness that chances him by night, then shall he go abroad out of the camp, he shall not come within the camp: The above phrase is written miqarah-lailah and has the exact same H#7173 77, root. The KJV leads us to believe that Amalek simply accosted Israel in an act of war. However, as a result of a more critical expose, it is highly plausible that Amalek attacked the weak; the women and children and elderly and attempted to rape, molest and commit homosexual acts with those of Israel who were cut off from the main body! This then puts an entirely new light on why Elohiym would want them annihilated! In particular, if Amalek was himself part of the Nephylim population and he was! The text says they feared not Elohiym...

• Feared, H#3373, NT, yare', they had no physical, moral, respect, awe, of Elohiym and deliberately crossed over lines of decency. Yare' has a value of 211, the same as dibrah, a word whose root is Dabar (Word – Seed) and means to bring something to an end, to have no regard, to serve one's purpose and bring about ones' own end!

Though being allowed to attack Israel, Amalek had no idea they were being used to provoke Israel to repentance. The same will take place again in the near future.

For reference look at 1 Cor. 2: 7, 8 But, we speak the wisdom of YHVH in a mystery, even the hidden wisdom which YHVH ordained before the world unto our glory: Which none of the princes of this world knew: For had they known it, they would not have crucified the Lord of Glory.

The Truth About Amalek.

V. Most erroneously assume that Amalek is the grandson of Esau out of Eliphaz, however, Gen. 14:7 tells us they predated Esau! Numbers 13:28-29 identifies the 7-Canaanite Nations slated for the same type destruction as mentioned with Amalek. Amalek is noted in the above verses as being a: descendant of Anak! Two verses later these "Sons of Anak" are described as Nephylim. Please note the

description given by the spies of the land in Numbs.13:32 ...a land that eateth up the inhabitants thereof...

- Land, <u>H#776</u>, **YTX**, Eretz, land, earth, inhabitants, nations
- Eateth, <u>H#398</u>, Achal, to eat, devour, to consume (Sacrificial bloodletting)

The language strongly suggests cannibalism! Make no mistake, the Amalek of the future, will insanely seek to annihilate Israel. To literally consume them and I don't think it stops at simply killing an enemy!

As we continue, I want to quickly call attention to Daniel's timeline: He mentions 1260, 1290 and 1335-days. Each of these dates is intricately connected to the 360-day yearly cycle and Daniel's prophecy clearly predicts future events that will take place on the Holy Convocations celebrated during those days, in particular Yom Kippur and the Daily Sacrifices: Remember Amalek's bloodletting? The Anti-Messiah will not stop those Sacrifices, rather, he will initiate them in an unholy and devious manner! 1260 = 42-months of Mega Thlipsis or Great Tribulation at 3.5x360. But, what about the 1290 and 1335 dates and their association with the timing of events in his day found in the Book of Esther and Revelation? – The Rededication of the Temple/Altar profiles certain deeds associated with the coming of the Anti-Messiah in our day – and those lesser-known Convocations of Hanukkah & Purim.

It is Purim, where we find Esther, Daniel and their antagonist – Haman that gives us insight regarding Amalek, because Haman is called the Agagite, referring to the Ancient King of Amalek – Agag – the sole survivor of that Nation spared by Saul. (1Sam.15:8) The setting of the Book of Esther takes place during Israel's exile in Persia! Amalek is still in Persia – Iran today! How ironic that Daniel is opposed by the Prince of Persia whom I believe to be the Fallen Deity called '*Allah*' of Islam.

Since, the setting of our discourse takes place by a living Well – The Rock – It should not surprise anyone that according to Islamic Prophecy their 12th Imam (Anti-Messiah) is already alive and hidden out for a future season! Further, they believe he can be contacted by throwing messages into any flowing underground river or well. One recent past leader of Iran made a written treaty of Peace with this Prince of Persia – Allah and threw it down a well in the Mosque of Jamkaran dedicated to this 12th Madi or Imam!

What most do not know is that only a minority of the Captives of Israel left Persia! The majority stayed and is responsible for the Persian Talmud a much larger tradition than the Jerusalem Talmud! If this is true and Amalek's progenitor — The Prince of Persia still reigns there, what does this say about those who chose to remain exiled there and the Talmudic Canon that they hold as LEGAL PRECEDENT FOR THEIR ARGUMENT AGAINST YAHSHUA? Is this a form of 'CHIDING'?

*Please note the Hebrew for Persia:

• Persia, <u>H#6539</u>, **D**¬**D**, it is defined as 'pure or splendid', but also is related to the Arabic word 'Farash' meaning horse. The Persians were called 'The Horse People'. Could the 4-horsemen of the Apocalypse telegraph the involvement of Amalek – Persia in a series of horrific attacks upon a future Israel? It also hints at a bursting forth, to break into, to divide. FYI...

Those 4-horses are colored White, Red, and Black and Pale-Green (Rev. 6:2-8) The events portrayed by these horse are not necessarily chronological but actually overlap one another. *Note: Iran – Amalek's flag is White, Green and Red. If you mix green and red you get BLACK! Coincidence? Emblazoned on those two stripes 22-times are the Arabic words 'Allah-O-Akbar' – Allah is greater.



VI. In conclusion, I will probably be vilified for the comments found in this teaching. However, 2Tim. 2:15 gives you instructions to consider BEFORE you come to your decision. We have only briefly covered what is a broad subject and we may revisit it again. But, I am firmly convinced that we are already in the throes of the Exodus Plagues and a sifting has begun! Some sifting will occur while you're in your GOSHEN, for us, it already has – but once the True House of Israel is identified – GOSHEN will be off limits! Find that place – Maqowm – and Stay committed, Stay tuned, stay put, stay focused! Abba has plans for you!