

## Devarim 2025

Devarim/"Words", Deuteronomy 1:1-3:22, begins the book of Deuteronomy and composes the final discourse of Mosheh to Israel as they prepare to enter the Promised Land, at the close of 40 years of wandering! It forms a covenant treaty between Yahweh, the Sovereign great King, and Israel, His vassals, who will enter the land to conquer and possess it in His Name and rule by those covenant stipulations. Some very strategic details are given regarding the location and time of this opening speech. It is the 1<sup>st</sup> day of the 11<sup>th</sup> month in the 40<sup>th</sup> year, and 7 categories of physical locations are elaborated upon! Yet it is intriguing to note that some of these listed locations have no prior or later record of Israel physically camping there or of being a physical geographical location! Could it be that the opening of Devarim – the WORDS, the details we are given less a history lesson of their travels, and more an allegorical message designed to prepare Israel for what is upon the horizon...and perhaps even a prophetic word for Israel today awaiting our return? What exactly is Moses declaring?

### Deuteronomy 1:1-3

Words: Strong's #1697 dabar דָּבַר speech, word, speaking; from #1696 dabar דָּבַר to speak, declare, converse, sing; according to *Parkhurst* the primary notion of this root is to drive, to lead, bring; it's revealing the purpose of the arrival and appearance of the WORD! As a noun it is used for the celestial fluid or light on account of its activity that falls into the above categories. His Word and His light are synonymous! In fact, the term in Hebrew for "light" is 'owr אור whose word picture reveals "the one who plows/breaks open" (א) while yoked together (ו) to produce the firstfruit/firstborn (ר) – heirs of the promise.

\*Could it be that the DABAR has arrived seeking one to be joined to in order to see a duplication of His Word and to produce a people capable of carrying it on? Isaiah 55:11 – "So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing where to I sent it."

Void: #7387 reyqam רִיקַם vainly, emptily; from the root #7324 ruq רִיק to make empty, empty out; to pour oneself out, to be poured out; the Hebrew reveals that when He sends the DABAR/His WORD, He has poured Himself out into the vessel that is receiving that Word. And as the vessel who receives it, we now have an opportunity to be yoked/joined to Him/WORD in order to see it produce, accomplish, and prosper in what He desires! In fact, the קם root on the end is the same root as qum קום to arise, be established, to have standing, to make binding, or to confirm, also to resurrect – it's an act of resurrection regarding what has been exiled and dead, and it's His WORD/Promise that now gives you standing!

In Hebrew here we read "'elleh hadevarim 'asher dibber" – these be the words"

אלה הדברים אשר דבר – when focusing on this opening phrase the Hebrew reveals – ‘elleh אלה (these), but points towards an oath, a sworn covenant, and an identifying marker of that covenant (terebinth tree)! It’s identifying that these devarim which are about to be released are words that embody a sworn covenant, collectively they are the DNA that unites to form the WORD who speaks!

Digging deeper, Devarim דברים has a numerical value of 256, the same value as נור nur (#5135) fire (once again connecting light and WORD); from the root niyr ניר lamp, root of Menorah as well as the smoking furnace (tanuwr תנור) Abram witnessed in Genesis 15 regarding the promise of this same inheritance! The opening lines of Deuteronomy are identifying who has come to meet with Israel at the border of HIS LAND! It is the FIERY ONE, the Living Menorah, who has come because a covenant has been entered into, and an oath sworn! It is also the value of mivchor מִבְּחֹר choice; from the root bachar בָּחַר to choose, elect, decide for; to prove, try, or examine; it carries the sense of dividing in pieces and examining! My goodness do you see what’s happening? As Israel stands at the threshold of their promise, they become the pieces divided for the fiery lamp to walk between as they are examined in regard to this covenant oath! He is here to select the vessel capable of seeing it to fruition!

256 is also the value of the phrase le’olam va’ed לעולם ועד often translated as “forever and ever” seen throughout the Scriptures in connection with Yahweh ruling as King le’olam va’ed, as well as His Throne, and praises continuing in that capacity. Probably the most well-known use being in the Shema – Barukh shem k’vod malkhuto le’olam va’ed. When breaking down this phrase, both terms ‘olam and ‘ed can indicate forever in the sense of time. Is this phrase redundant then? Yet ‘olam comes from the root stem ‘alam (#5956) אָלַם hidden, concealed, secret while ‘ed comes from the root stem ‘ed יָעַד (#5707) יָעַד witness, testimony. One aspect deals with that which is hidden, unknown, and concealed, and the second deals with a revelation being shared and made known, testified regarding!

In other words, at the manifestation of the FIERY ONE/Menorah, who alone rules over both that which is concealed/hidden, and that which is made known/revealed, as He walks between the pieces that are Israel, it is in turn revealing that which had been concealed (‘alam) in Egypt, and hidden in the wilderness – He testifies and identifies, giving witness, to the vessel He has chosen to join with and pour Himself into, those who are the true seed of Abraham. (Gen. 15:18 – “In the same day Yahweh made a covenant with Abram, saying, Unto thy seed have I given this land...”)

\*Galatians 3:29 – “And if ye be Christ’s, then are ye Abraham’s seed, and heirs according to the promise.”

The phrase “thy seed” is לִזְרָעָה lezar’aka has the same value as Ha’Ivrim העברים the Hebrews, as well as Ha’abarim העברים the passage, or crossing. He’s identifying those who will find safe passage through the dangerous crossing in front of them – a provided ark! It is also from this location, the mountains of Abarim, that Moses is able to see the passage and the Promised Land Israel will enter without him.

\*Could it be that not only was Moses seeing the Promised Land, but he was seeing the covenant pieces formed by the people he had nurtured and carried, and now would see the culmination of that promise – the Messiah, as the fiery lampstand walked between them, and provided passage to be carried into the land of their inheritance, just like Abraham was shown?

Did you notice that this is the pattern of returning? Abraham in order to access this promised passage entered into the covenant of the pieces, experiencing the ONE who would swear the Covenant oath. Jacob, upon leaving the land, serving years of bondage in Laban's house, upon returning also is divided into 2 camps/pieces (Mahanaim מַחֲנַיִם) – perhaps once again providing the pieces to be walked between by the one who made the covenant promise? Israel as they stand at the boundary line follow the same pattern, and today as the exiled house prepares to return, we as well will follow the same pattern! The FIERY ONE will walk again amongst us!

This is elaborated upon in Ezekiel 37 – beginning with the dry bones (the exiled seed tainted by death) forming the disconnected pieces who has been hidden among the nations ('alam), these bones are connected one to another, covered with sinew and flesh, and then are to be breathed upon.

**Ezekiel 37:9** – “Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith Yahweh Elohim; Come from the four winds, O breath, and breathe upon these slain, that they may live.”

Breathe: Strong's #5301 napach נָפַח to breathe, blow; often used to describe the act of breathing upon coals or fire. The Fiery Breath passes among and within them!

Now let's take a look at the timing we are given here! The 1<sup>st</sup> day of the 11<sup>th</sup> month in the 40<sup>th</sup> year.

Eleventh: Strong's #6249 'ashtei עֲשֵׂתִי eleven, eleventh; from #6245 'ashat עֲשָׂת to be smooth, shiny, or gleam; to think, to form in the mind, to plan, or to recall to mind; eleven is connected to this root and the connection is made that 1-10 can be counted and visibly seen on your fingers, yet 11 must be formed or conceived in the mind!

\***Jeremiah 29:11** – “For I know the thoughts that I think toward you, saith Yahweh, thoughts of peace, and not of evil, to give you an expected end.”

It is also interesting to note that this is a cognate of 'eshet עֵשֶׂת woman or wife, specifically the one united to the 'iysh – fiery man! 'Eshet is seen in the phrase the 'eshet Chayil – woman of virtue/valor (Proverbs 31). Chayil חַיִּיל strength, might, efficiency; from the root chuwl חוּל to whirl, twist, turn round, or dance in a circle – directly connected to the circle of Yahweh's calendar and way of keeping time!

Could the 'eshet Chayil – the woman of valor (strength, efficiency) be recognized as such due to the fact that she whirls, or dances in a circle referencing that she follows or walks in the same circle as her husband (His 360 day Feast calendar) where she is obedient to meet with Him at each mo'ed and therefore finds her strength?! She is the Bride who is the counterpart of the Groom. This has to do with the forming of the Bride and the

manifestation of the thoughts that have been formed in the mind of the Creator being revealed as He testifies and gives voice to His plans for her!

The name that the 11<sup>th</sup> month acquires in Babylon...perhaps providing a clue to conceal its purpose is Shevat/Sebat שְׁבַת (Zech. 1:7). Shevat has a numerical value of 311, same as 'iysh אִישׁ (#376) man, specifically the fiery one who unites with the 'ishah ('eshet)! This Hebrew term for man is not used until **Gen. 2:23** – “And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man/'iysh.” All previous uses of “man” was the Hebrew term Adam! He is not 'iysh until the covenant of the pieces that reveals the 'ishah/Bride! It is only in this role, two who now choose to be one/'echad that they are capable of revealing the Dabar and producing fruit – one a source that must be poured out, the other a chosen vessel to receive it revealing the picture of Messiah and His Bride!

Now: Strong's #6471 pa'am פַּעַם stroke, beat, foot, step, footstep, or occurrence, in other words a specific cadence, a beat, time or measure of rhythmical motion or activity; it comes from the root meaning to be stirred, to be troubled or agitated in order to act, specifically of the Ruach stirring up persons to motivate them to action! Adam proclaims now is the time to enter the cadence, the set cycles of time and motion, where the 'iysh and the 'ishah – the two fiery vessels are being stirred to put into action the Covenant mandate and promises they've been given!

Could it be this is what Moses is revealing to Israel here in Devarim, as well as voicing prophetically to reach our day? Now is the time for the 'ishah/'eshet Chayil to follow in the footsteps, learning the cadence of her Groom, in order to see the manifestation and release the thoughts and plans He has for her!

Now let's take a look at the 7 categories of locations! As we mentioned at the start, not all of these locations have a record of being a prior stop or physical location. In fact, the sages point out that these various locations Mosheh expounds on here are not focused on physical landmarks but rather moments of rebellion! Moments when Israel as the 'ishah failed to keep the proper cadence and rhythm and fell out of step with Yahweh!

Yet there is always a blessed aspect and a cursed. Could Mosheh not only be revealing lessons for this generation to take to heart of the failures of the past, but also be revealing the steps themselves that we are to walk? 7 location categories are given – the number of the Menorah as well as the number of the mo'edim (divine appointments) when the Dabar has chosen to be accessible and poured out on those gathered!

In fact this is the picture in found within the constellational sign associated with this 11<sup>th</sup> month – Aquarius, the water bearer! Or in Hebrew Deli (#1805) דֶּלִי bucket; from the root dalah דָּלָה to draw or take out from a well, or to exhaust in the sense of the resources. Not in the sense of using up the source, but to continually draw from this source as to tap in to and utilize everything available! **John 4:14** - “But whosoever drinketh of the water that I

shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.”

\*It's no accident that in Zodiacal procession, the ruling sign in Egypt originally was Taurus (the bull), at the time of Israel's redemption it had shifted to Aries (the Lamb), at the time of Yahshua's time on earth, Pisces (the 2 fish – the 2 pieces waiting to be walked between). At the end of days, it will shift to Aquarius – the water bearer as the vessels that have presented themselves will have poured out into them the DABAR and will be joined to Him to see His WORD accomplish the promise of redemption!

The whole focus being that Israel has presented themselves as the pieces to be walked between by the fiery lamp, and only then will both find themselves complete and whole, able to accomplish the vision for all of creation!

### Deuteronomy 1:1

1) In the Wilderness/Bamidbar: #4057 מִדְבָּר wilderness, mouth, the mouth where the DABAR speaks. The sages connect this to Israel's complaining and wish to die in the wilderness (Ex. 17:3). Yet the wilderness is the womb (מֵ) of the DABAR. When you and I may be unfit or not yet ready to carry the promise, we find ourselves in the wilderness! The wilderness declares the Promise, the wilderness wombs the WORD until we are fit and able to see it to fruition! **Isaiah 40:3** – “The voice of him that crieth in the wilderness, Prepare ye the way of Yahweh, make straight in the desert a highway for our Elohim.”

2) In the Plain/Ba'aravah: #6160 עֲרָבָה desert, wilderness. The sages connect this to the sin with the Moabite women (Numb. 25). But once again what is the message of this desert? It is connected to the root 'arav (#6148) עָרַב to exchange, to take on a pledge, to become surety for; it deals with an exchanging of garments and therefore status. You were driven into the wilderness where the VOICE cries and declares the WORD, and it is in this place that an exchanging of garments and status takes place as the pieces are walked between, and the DABAR is poured into the vessel prepared.

3) Against the Red Sea/Mol Suf: #4136 מוֹל in front of (from the root meaning to circumcise or cut off) & #5489 סוּף sea weed; reed or rush (water plant); however some linguists believe it implies edge, border, extremity, or end, as in the sea at the end of the world which formed a boundary line or a spiritual dimensional gateway. The sages connect this to the grumbling at the Red Sea, but could Moses be speaking to the generation at the end? Who as well will stand at this boundary line, before this gateway seeking passage across?

\*It is interesting to note that Suf סוּף has the same value (146) as עוֹלָם eternity/forever, but remember it comes from the root 'alam – something concealed, hidden and secret. At the end, what has been concealed ('alam) will be revealed and made known – the Bride who has been hidden in the Wilderness and now will find safe passage through the tumultuous events of the end days!

4) Paran: #6290 פָּאֵרָן place of caverns; from the root #6286 pa'ar פָּאֵר to beautify, adorn, glorify. The sages connect this to the sin of the spies which sealed the fate of an entire generation to be denied access into the land of their inheritance. But let's dig a little deeper! When breaking Paran apart: פ = mouth & אָרָן = (#727) Ark of the Covenant but also is used to describe the sarcophagus in which the bones of Joseph were placed! Paran declares within its name the place where the Mouth of Yahweh speaks forth from the Ark declaring life over the bones!

\*The same letters of pa'ar (beauty) rearranged form 'epher אֶפֶר ashes; **Isaiah 61:3** – “To appoint unto them that mourn in Zion, to give unto them beauty (pa'ar) for ashes ('epher), the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of Yahweh, that he might be glorified.”

5) Tofel & Laban: These 2 locations have no record of being a physical camping location! #8603 תֹּפֶל white & #3837 לָבָן white; the sages connect this to Israel's complaining of the Manna (Numb. 21:5). Both terms seem to convey the same meaning, yet tophel indicates untempered mortar/plaster that would be applied to cover unburnt bricks (building a cheap and deceptive wall with no structural integrity) – whitewashed sepulchers containing dead bones within? Where Laban specifically indicates white bricks/tiles that have been fired, used to build with and were a suitable structure for forming an altar to do offerings by fire upon these white (laban) tiles! Both of these terms reveal Israel's actions when in exile and captivity, having abandoned the true Covenant.

\*Yet simultaneously it reveals the intent of Yahweh to call Israel forth out of those whitewashed graves of exile, place them upon the altar where His Holy Fire – the 'lysh will walk between them! A transformation from one who is a poor imitation to the real deal!

6) Hazeroth: #2698 הֶצְרֹת settlement, enclosure, court; the sages connect this location to the rebellion of Korah. Yet when digging further, this same root can infer to sound a trumpet, which was blown before the Ark of the Covenant! It is interesting to note that it has the same numerical value (704) as Hazar-Shual הֶצֶר שׁוּאֵל the jackal's village or the fox's village! The shu'al (jackal/fox) is associated with one who wallows in and consumes the dead things in desolate places; from the root #8168 sho'al שׁוּעַל hollow of hand; the hollow of the hand represents inheritance!

\* **Lamentations 5:18** – “Because of the mountain of Zion, which is desolate, the foxes walk upon it.”

As Israel undergoes this process of transformation in the wilderness, they now become the voice that releases the sound of the trumpet announcing the arrival of the ARK (DABAR), and what was once desolate, roamed by foxes/jackals who controlled the inheritance that rightfully belonged to the Bride/Heirs of the Covenant is being told undoubtedly the true heir is arriving on the scene!



7) Dizahab: #1774 דִּזָּהָב דִּי enough gold; once again there is no record of this being a physical camping location! The sages associate this with the sin of the golden calf. Remember Israel chooses to engage and worship this calf instead of attending and appearing at the commanded Feast and appointment with their true Groom when they would have been set aflame becoming the 'ishah joined to the 'iysh! (Shavuot)

When digging further, the root meaning of Zahav (according to *Parkhurst*) means to be clear, bright, resplendent both in sense and sound, radiant, and is connected to the root tsohar (#6672) צָהָר the window in the Ark of Noah. This window was in the top, and if Noah's Ark was indeed a round vessel much like the Tabernacle Israel was to build later, could the purpose of this window have been to look up and give Noah the ability to orient himself regarding location and time as he looked up at the stellar clock? Why was this so important? Because there were set times that the 'ishah/Bride was to appear and be ready!

Could this entire opening of Moshe's speech be revealing the intent of Yahweh bringing Israel into the wilderness? They have been brought here to be transformed, the pieces arranged prepared for the fiery one to walk among in preparation for their own resurrection! And once joined and united, they are to lift their voice and declare prepare the way of the King! The Bride has made herself ready! And in the midst of great devastation, she will find herself in an ark that provides safe passage as long as she keeps in the same time and cadence as her Groom! This final point – the window, reveals the timing and location ensuring that the Bride is in the right place, at the right time to be filled as Deli – the water bearer, pours Himself out into the Vessel chosen to be joined to Him!

**Joel 2:27,28** – “And ye shall know that I am in the midst of Israel, and that I am Yahweh your Elohim, and none else: and my people shall never be ashamed. And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:”