Melchizedek Covenant - Creation Calendar. What Does Yahshua say? 3/23/24

We've been reorienting ourselves here at Remnant Manna United as our understanding of the Creation Covenant Calendar fleshes itself out, literally, before our eyes! Therefore, it is extremely important for us to address the single most important event in Redemptive history – The Sacrifice of Messiah – The Passover Lamb – and thereafter, measure what we've learned of it, by the Melchizedek Creation Calendar! In relation to this, we hope to resolve many of the questions in our forthcoming teachings that divide the Christian, Jewish and Hebrew Roots community by exposing the fallacy of several closely held traditions. We will provide both Scriptural and historical, scholarly opinions that clearly prove that NO division exists among the Synoptic Gospel writers, only misinterpretation, quite deliberate I might add, by those who've translated the ancient texts founded upon the influence of a Talmudic Lunar based calendar that underscored their bias. Despite that, we want to continue to lay a good, solid, understandable foundation for you. Prayerfully, this teaching today will underscore that. In the next weeks...

We will prove that at least 3 distinct Calendars were observed during Yahshua's day based upon their reckoning of the day's start: The Lunar Calendar (Evening to Evening) The Roman Calendar (Midnight to Midnight) and the Melchizedek Creation Covenant Calendar (Dawn to Dawn).

Before going further, we must carefully note that there are NO idle, randomly chosen words in Scripture, especially those directed by the Ruach – Spirit. In fact, what is not said is often as important as what is. Moreover, the Sages acknowledge that even the spaces between letters have substance. As a result, one must be aware that some words are written in a specific order in the text, then later, in a completely different way – this is crucial when specifically found within the same context. Even styling words abnormally can add another hidden dimension. The birth order versus camping order of the 12-sons of Jacob are a prime example! With that said...Anytime something like the above occurs diligent attention MUST BE PAID, either YHVH is revealing a hidden message, or the translators are misdirecting the reader intentionally! In either case, if not careful, the casual reader misses TRUTH entirely! Hence, 2Tim. 2:15 Study to show yourself approved...

We will begin our study today by confronting 1 basic Scriptural premise: Does evidence exist wherein YHVH changed the Times and Laws that govern Creation?

Before you answer: Let me call your attention to several notable verses: Malachi 3:6 For I am YHVH, I change not; therefore, you sons of Jacob are not consumed. Heb. 13:8 Yahshua Messiah, the same yesterday, and today, and forever. Lastly, Numbers 23:19...look here...

Numbers 23:19

El is not a man, that He should **lie**, neither the son of man, that He should **repent**: Hath He said, and shall He not do it? Or hath He spoken, and shall He not make it good?

From the KJV translation it seems two separate things are of concern here: Whether or not YHVH will either Lie or Repent. The latter 'repent', has led to confusion regarding the use of this verb. Most simply render it; to be sorry or to console, to repent or to have regret, to comfort oneself. However, it is context that determines how the verb is parsed. For arguments' sake, no one believes He will lie, yet many suggest He 'repents'. But – does He? Note:

• Repent, <u>H#5162</u>, <u>D71</u>, nacham, here is in the Hithpael stem and out of the 108-times Nacham is used, only on 7- occasions does it occur in this fashion. Remember contexts' influence on translation. Reflecting this, based on a scriptural background, the comparative LXX translations declares its' usage at; to consider or to reflect upon something. Making the verse read: *El is not a man, that He should lie, neither the son of man that He should consider it...* consider what?

Proper translation focuses on whether He lies or would even consider it, while what we think of as 'Repent' or changing His mind in this frame of reference doesn't exist! The verse tells us simply that lying NEVER enters HIS mind! Yet this verse along with a few others, has led us to believe that He changed His mind on several occasions. Why does this matter? Because if He said something He will do it! Because His word set Creation's Timeclock into motion HE will not, has not changed it. So, who did and where and why? On the other hand, if He could change His mind then the door is open to assume immutable statutes can be massaged to reflect 'Grace rather than obedience', and that He made plans that simply didn't work, when we know that He couldn't have!

If, as we've noted above, YHVH/Yahshua does not change, then I submit the STATUTES directing HIS calendar cannot have changed either. Only the way man chooses to observe them. Please note what is an oft overlooked conversation found

in John 7:1-8...one in which confusion seems to abound amidst intentional translation errors. Again, does it?

The setting surrounds what John refers to as: *The Jews' feast of Tabernacles*. If one pays attention, throughout his gospel, John clearly contrasts the Feast of the Jews versus that of 'The Feast(s)' – whether Pesach, Shavuot or Sukkot. In fact, reference to what most readers often assume as a COMMANDED feast is made 18-times to Sukkot in John chapter 7 with 8 of them specifically referencing 'The Feast of the Jews'. The writer of John is careful to differentiate between the two. Why? If all 18 indicate a compulsory festival of YHVH, then why not refer to the remaining 10 of them the same? This is consequential, especially when Yahshua makes it clear He would not attend the 8 associated with the feast of the Jews, while He does publicly present Himself during the other 10 occasions? Let's see if we can understand why...

In the following conversation in John 7:6-8; Yahshua clearly says ... My time is not yet come: But your time is always ready. The world cannot hate you; but Me it hateth, because I testify of it, that the works thereof are evil. Go ye up unto this feast: I GO NOT UP YET unto this feast; for My time is not yet full come...

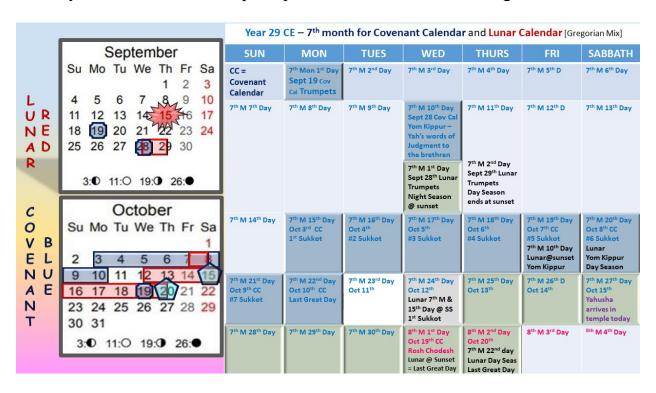
Let's qualify His attending the Holy Convocations in view of Torah's Compulsory Festival Attendance Statute:

Now, look at Ex. 23:17: Three times in the year all males shall appear before H'Adon YHVH. *See also Deut. 16:16.

Few would argue that this is a commanded Statute. Thus, if we can indeed agree that YHVH/Yahshua doesn't change, Yahshua is thus compelled to attend the Festivals of: Pesach/Unleavened Bread, Shavuot, and the Feast of Tabernacles. Specifically, as it is a matter related to confirming and establishing each of Israel's Sons and their access to the Temple via PUBLIC TRIBAL GENEALOGICAL RECORD regarding family inheritance – to which He is compelled to present and submit Himself. So, why would He procrastinate here on the 8-occasions in John 7? Some say He intended to go, only in secret out of fear for His life. Frankly, this latter premise doesn't hold weight - if indeed the Statute says: To Present Himself before YHVH. In fact, this position is without doubt, contradicted in verse 14, where He went up to the temple and again in verse 37 where He publicly taught further proving that He wasn't afraid because He openly and brazenly calls attention to Himself during the highlight of the ceremony by saying: *In the last*

day, that great day of the feast, Yahshua stood and cried, saying, if any man thirst, let him come unto Me and drink.

If we're being straightforward and, if we look at context, specifically the Greek words for Openly, and Secret [Phaneros, Kryptos] the unprecedented notion that He intentionally didn't present Himself at their specified times [i.e. at The Feast of the Jews] really shouldn't need explaining since He 'oddly' does show up publicly about 3-days after their 'Festival of the Jews' had started! Which, by the way is contrary to the Statute, unless perhaps our Calendar understanding is somehow off.



By way of illustration, if you trust the influence of context, then the entirety of John chapter 7 has at least 19-different additional references to timekeeping in some fashion. To wit: *My time, your time, when, then, My hour has not come, a little while longer, etc.* So, what calendar exactly is Yahshua observing by His attendance? Doesn't it seem that He is possibly exposing a corrupted Calendar by pointing out that The 'Jewish Feast' appointments - which He clearly refused to attend – might just have had conflicting dates/timing as opposed to those in which He, according to Torah Statute, sanctioned by His attendance?

Again, context should prevail in our discussion. So, for transparency, note verse 6: Then Yahshua said unto them, My time is not yet come: But your time is always ready. *Note the following:

- Time, <u>GK.#2540</u>, Kairos, time, SEASON, a set or proper time, an occasion. This word is different from Chronos, which indicates a general space of time, while Kairos designates a fixed and special occasion. Context surely points toward His fixed appointment as opposed to theirs.
- Come, <u>GK.#3918</u>, Pareimi, arrived, to be at hand.
- Always, <u>GK.#3842</u>, Pantote, always, evermore.
- Ready, <u>GK.#2092</u>, etoimos, adjustable, readiness to ones' hand. This reeks of sarcasm, as they routinely adjusted calendars to their own interpretation.

Ultimately, the proper translation of this verse is itself sufficient to prove that Yahshua kept a different KAIROS - fixed Calendar from that of the Jews, who, according to the above statement, adjusted theirs quite frequently! History records them adding months, days, leap-years, moving Pesach and other convocations, etc. Sounds like there's a problem to me! Let me bluntly ask: Where then, did this Jewish Feast calendar originate? The overall consensus out of multiple, reputable sources is Babylon! How So?

#1. Historical, scholarly and scriptural list of calendar change evidence...

Evidence of the Lunar Calendar Origin.

Though we've spent quite a bit of time tracing the forgery of the Calendar back to Genesis 1, we will take a moment here and look at the singular event leading to the construction of the first astrological (*Note astrological, not astronomical*) ziggurat whose ultimate purpose was the usurpation of the message of the Stars leading to a forged calendar. Gen. 10-11. This will give us reliable insight regarding what was happening in Yahshua's day and the origins of their calendar forgeries. As we read Gen. 10 it becomes evident the Nations are divided by the families of Shem, Ham and Japheth. From the text of Gen. 11:1 we find: *The whole earth was of one language and of one speech*.

Though the Sons of Noah are divided by families, the next verse tells us they collectively had a common language and speech. Scripture provides enough testimony that each of us should be able to stipulate that Ham and Japheth plainly had a different 'vision' than Shem ultimately leading to familial division. Resultingly, Shem's grandson, Eber, became the progenitor of the Hebrew speaking ethnic group known as Shemites - Israelites!

- Peleg, <u>H#6389</u>, \$\frac{1}{2}\$, hints at division, yet its' root can also indicate a split, an earthquake! Hmmm? Isn't that exactly what happened at Yahshua's death? The light WORD takes on a garment of darkness death causing the earth to palag quake open until He is resurrected on the 3rd day! How apropos that the Hebrew language is also being resurrected in this present 3rd day.

Now, it may seem as if I've detoured down a rabbit hole, and you'll ask: What does this have to do with the particular Calendars in use during Yahshua's lifetime and specifically, the Execution week? By extension, it is without doubt that Babel's Tower was built in the land called Shinar, <u>H#8152</u>, שנער, translated as 'Country of two rivers' by Strong's, yet the root 'Sin' is renown as the name of the principal moon deity of the ancient Akkadians. Because of the prevalence of moon worship there are scholars who assume Abraham's father Terah's name to have been a root of Yareach – moon. Hence, why we're laying the historical groundwork of lunar worship, which is vitally important because of the Worldwide presence of MYSTERY BABYLON now and in the near future – a fact that will be exposed, along with her forged, harlot Calendar and religious systems, whose connections to the Seed of Abraham – Judah and Joseph - are undeniable! It is that SEED that are once again, like Father Abraham, being commanded to "Come Out of Her My *People*". This was of particular import during Yahshua's life as His efforts constantly exposed Babylon's harlot, Lunar-based Calendar system that had long been established and venerated by the Religious Jews of His day! The Genuine and the Counterfeit cannot co-exist! You cannot serve two Masters! It is this same

system that stands juxtaposed to the Melchizedek Creation Covenant Calendar that the Bride – on behalf of Messiah Yahshua - is now embracing as We COME OUT OF HER – BABYLON!

Prayerfully, what you see will make sense when you consider that there are two distinct Hebrew words used in Gen. 11:1 above, that speak prophetically of what happened at Babel and serve as a mirror for what is happening in our day. Consider...

- Language, <u>H#8193</u>, **TDW**, the lips as a border, to open the lips to speak. To scratch or pare off, to make bare, to abrade. To make an end. Several older commentaries tend to define Saphah as 'pronunciation or accent'. Specifically, articulation and grammar. How what is spoken sounds.
- Speech, <u>H#1697</u>, **727**, speech, word, to lead, guide, bring into order, subdue. This word implies the ability to procreate with WORD/SEED! Here is the first time this word is used!

Be advised: Saphah, hints at how spoken words 'sound': I.E. do certain tribes, or areas articulate or accent words differently? While on the other hand Dabar seems to hint at those same words being formed in the mind with the intent to release Power, Authority, Dominion and thus, Order. In this particular instance, prior to the dispersion of Babel, they all spoke and enunciated their words the same! Now, context gives us an idea that the united Language and Speech of all the earth was somehow the tool used with construction of the Tower of Babel in Mind. For what purpose? *Remember: The Stellar Luminaries or M'owriym – Lights - held the LIGHT message of Creation/Redemption written with the Language – Saphah of Creation – Hebrew - and also served to regulate the Seasons or gestational cycles of the SEED of that Creation Word – Dabar as it was planted, grew and produced. Therefore, the Archetect of Babel – Nimrod – had a motive akin to that of Lucifer in Is. 14: To sit in the place of the Melchizedek King and Priest on the earth where he would attempt to commandeer the message of the heavens as a means of selffulfilling prophecy with himself as the King/Priest! Take note: Babel can be translated as "Gate(s) of El".

Consequently, those Nations were of One Mind and One Accord! Without doubt, speaking the Language of the Melchizedek Creation Covenant and until Babel, likewise, keeping the Creation Covenant Calendar! Resulting in YHVH intervening, by not only confounding the Language and the Calendar – but also dispersing (Diaspora?) the Nations - with one exception – The House of Shem – He Who Was The Melchizedek King and Priest! The same motive in expelling

Adam and Chavah from the Tree of Life. It is no accident that Eber's father was Shelach, H#7973, 772, from the same root used in Gen. 3 to expel Adam. Moreover, his name also hints at a putting forth of shoots or branches. The connection here, with Babel and Mt. Sinai and the confusion of Languages or Tongues is interesting. It seems plausible that like Israel's refusing to hear the Tongues and Fire of YHVH's language at Mt. Sinai, and later engaging in the Golden Calf – Their expulsion because of Moon Worship is consistent with Nimrod and his followers at Babel. The latter also an event most likely occurring during Shavuot – the festival of first fruits.

It would necessarily follow that if Zeph. 3:9 is now in effect and THE PURE LANGUAGE of Creation – Hebrew is being restored – then as the CREATIONAL LANGUAGE OF DOMINION AND AUTHORITY that Saphah – lip must say, sound and be articulated – in other words – BE UNDERSTOOD, TAUGHT, and SEEN - the same as the Message of those Stellar Luminaries. The result?

The Bride once again gains access to the Melchizedek Creation Calendar as, simultaneously, the Melchizedek Priesthood is also being restored! Please let me clarify, I use the word "restored" only in the sense of the People being restored back to the keeping of the original Creation Calendar, not that the Original Calendar, Language or Priesthood needs restoring as each is eternal and will eternally, continue to exist!

Why Nimrod?

If we're awaiting the cyclical restoration mentioned above, then shouldn't we also anticipate the future advent of a type of Nimrod? He, who attempted to install himself upon the Throne of ALL Lunar & Lunar/Solar (Moon/Sun worship) calendars and as such, when juxtaposed to Messiah, is destined to be unveiled as a fraud by those keeping the Creation Calendar! Nimrod H#5248, 7723, is a name majorly translated as 'rebellion'. However, most scholars attribute its linguistic origin to that of the Semitic/Babylonian Nimr – Leopard. Ironically, Rev. 13:1, 2 depicts The Beast rising out of the Sea (Euphemism for a maritime power) as resembling a leopard, with the feet of a bear and mouth of a lion. (Possibly Jewish-Ashkenazi - lineage and speaking Hebrew?).

This Beast is universally seen as the Anti-Messiah. Please note: Ancient texts state that his proclivity towards wearing garments of leopard skin gave rise to his being called "The Spotted King". How apropos that Is. 53 seems to point toward Messiah

as taking on the Leprous spotted condition of those whom He touched. Even Talmudic literature speaks of a "Leper Messiah". Further, there is unanimity among most scholars based on ancient timelines that Babel was 42-years in construction. 42 being significant in relation to the 42-months – 1260-days of Tribulation. Did you remember that the Sages teach Leprosy results on account of lashon h'rah – an EVIL TONGUE – language, speech, lip? Is it possible that Yahshua took upon Himself the curse of keeping that LEPROUS - forged calendar patterned after a counterfeited message in the heavens – which calendar, a harlot bride would religiously adhere to – taking her penalty upon Himself, thereby destroying its power, forever setting free those who forsook its' clutches?

Come Out of Her My People...

Rev. 18: 4 And I heard another voice from heaven, saying, Come out of her My people, that you be not partakers of her sins, and that you receive not of her plagues.

We've looked at the origin of Mystery Babylon the Religion, therefore, we must connect the dots revealing that Babylon is also A COLLECTIVE ENTITY – A COUNTERFEIT BRIDE ensconced upon a harlot system that is unlawfully squatting in the House of YHVH in the Sides of the North! This Beings' entire existence hinges upon the fallacy of Moon/Sun worship and the Pagan Lunar/Solar calendar that regulates its' divine appointments. She is about to get evicted and terribly so! We've examined the counterfeit house and it's bootlicking Queen, now the genuine...

My Fathers' House

In advance of looking at this term, let me remind you that much of Yahshua's life and ministry occurred in Galilee. In fact, He is raised there. Please note Luke 1:26. And in the 6th month the angel Gabriel was sent from Elohiym unto a city of Galilee, named Nazareth. We have previously provided a preponderance of information that proves there was/is NO RECORD OF A CITY BY THAT NAME – NAZARETH! Further, we've shown that Nazareth could just as easily be written Mazzaroth. Why is this important? Look closer...

• Galilee, <u>Gk#1056</u>, Gal-il-ah'-yah, though a Greek rendering, some would argue the last syllable seems to highlight the YAH suffix. Without doubt, the word Galilee is Hebrew in origin, <u>H#1551</u>, galeel, again rendered

'circuit' a turning, a cycle, a wheel (Perhaps within a wheel)? Galeel has a value of 73, the same as: H#2451, 7727, chokmah, translated as wisdom, which, incidentally, the first 8-times it is seen (Law of 1st reference?) is in Ex. 28:3-36:2 directly concerning the building and furnishing of the CYCLICAL TABERNACLE PATTERNED AFTER THE ZODIACL HEAVENLY CIRCUIT! Why should wisdom be related to the Luminaries? Wisdom gives direction to Knowledge – Ps. 19:1 ... the Heavens declare the Glory of Elohiym...

• Declare, H#5608, TDD, Saphar, to declare, rehearse, inscribe. It is the root of Sepher – Book or scroll! Etymologically, the Samech-Pey root is related to the Shin-Pey of Saphah – language! Saphah is the spoken language itself, while Sepher indicates those words written as evidence and instructions, i.e. knowledge. Wisdom is needed to apply and direct it.

As we continue, the principal city out of which Yahshua ministered was known as Capernaum, <u>Gk#2584</u>, from the compound of Kopher and Nacham.

- Kopher, <u>H#3723</u>, **¬55**, here it is insipidly translated as 'village', however it also hints at a covering or atonement that reconciles. Also, to overspread, to surround as in a wall about a village.
- Nacham, <u>H#5151</u>, <u>D171</u>, again, the Strong's is relatively benign here, hinting at comfort, thus, implying Capernaum as 'village of comfort'. However, we've addressed this word at length earlier in the notes and it hints at, repenting, to consider or reflect at length upon something. It should be noted that it points toward drawing a forcible breath, a groaning as that breath is released.

#2. As we contemplate the above names, it is consistent with historical evidence that the Galileans kept a dawn-to-dawn calendar.

I don't think it an accident that Yahshua is not only raised here, but specifically chooses this city as the base of His operations. The Melchizedek King residing in The Circuit – Cycle – Pattern - releasing His Breath – Word – Light – into the People in order to reconcile (adjust, conform, attune, reunite, coordinate) them in observing the cycles of the Nazareth-Mazzaroth – The House of YHVH. Do you suppose that prophetic insight regarding the name of this place may have figured in Yahshua choosing to make it HIS HOUSE as well?

This provides a perfect segue to our next point:

My Fathers' House...

I find it intriguing that the above first recorded words of Yahshua – also paralleled those recorded in His farewell message – Therefore, it should be noted: Both focused on this phrase: In My Father's House...*Note the two.

Luke 2:49 And He said unto them, how is it that you sought me? Wist you not that I must be about my Father's business? KJV interpretation here has Father's business. However, it could just as easily and truer to context, also say: 'In My Fathers' House' as agreed by multiple scholars. This view is consistent throughout Luke whose primary description of the Temple (Over 20-times) is framed as an overall positive regard for the Father's House! Now consider some of the last words of Yahshua: John 14:2 In My Father's house are many mansion: If it were not so, I would have told you. I go to prepare a place for you. Why would such specific language be used describing the Temple?

Without doubt, the Stellar Signs or "Houses" have anciently been known as the Houses of the Sun, while the Stars are themselves are also called the Many Mansions of Elohiym's House. Now, look back at? Ex. 25:8, 9. And let them make me a sanctuary; that I may dwell among them. According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall you make it.

The Gk. Word used for 'place' above is Gk.#5117, topos, and is only used twice in the Gospels, once later in verse 23 of John 7 indicating a future time where we will attain a place or dwelling, or HOUSE wherein Elohiym lodges. Additionally, we see in 2Cor. 5:1 Elohiym has prepared us a Heavenly house contrasted to the earthly skin tent... speaking both figuratively of this fleshly body, but also the Wilderness Skin Tent patterned after the heavenly abode of the Creator!

Though lost on most, the Gospels are rife with references to the Luminaries nevertheless, time doesn't permit us to dwell here too long. However, I call your attention to the first instance where Yahshua mentions His Father's House...The timing of which, sets in motion the Chronology of Yahshua's ministry.

Understanding these Gospel accounts of both Luke & John, reveal important events that give us a genuine timeline for determining Yahshua's birth, specifically the details surrounding John the Baptist, his mother and father and the subsequent visit of Yahshua's mother with her cousin Elisabeth. (*Note Elisabeth is called a daughter of Aaron, and Mary her cousin...how does that fit Yahshua NOT being a

Levite?) Additionally, it sets in motion the chronology of His life and ministry exposing much of the 'confusion during His crucifixion week'.

When and Why was Yahshua in the Temple?

Luke 2:41-51

History verifies that Galilee surpassed Judea in its schools of learning with most of the famous rabbis of His day being from there: For example: Johnanan ben Zakkai, Hanina ben Doda, Abba Yose Holikufri, Zadok, Halaphta, and Hananian Ben Teradyon to name some. As a result, the custom of the day involved two distinct schools based on age. Those schools were: Beit Sepher and Beit Talmud. The formal education of all Jewish Boys began at ages (5-9) in the former, while ages 10-14 in the latter thus, allowing for the transition into full religious rites and responsibilities of an adult Man! This ceremony could be shortened based on rate of acceleration in learning. It is also noteworthy that while in the latter school, the young man in order to fulfill the commandments must also work in His Father's Trade. He was thus, literally at His Father's Business – In His Father's House.

This was long before the traditional ritual Bar Mitzvoth which arrived after the 2nd Temple was destroyed in 70 A.D. where the Rabbis changed the above custom to that of the Bar Mitzvah where a boy became a Son of the Covenant at age 13. It is my opinion this arose as a deliberate effort to obfuscate the mention of Yahshua's age at 12 which is key to determining the time He is born as well as, His death!

In light of the above, based on the Melchizedek Creation Covenant Calendar the Lunar (Evening to Evening) Feast of the Jews which His parents adhered to, would have ended 3-days earlier. [Luke 2:46] And it came to pass that after 3-days, they found Him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions] Yahshua, according to STATUTE would have been presenting Himself BASED ON TORAH STATUTE for the first time as an Adult Man at 12-years of age; wherein He, like all Sons of Israel became a LIVING SACRIFICE on the 15th of Aviv at Unleavened Bread which was just starting based on the Teshuvah shadow of the Tequfah or Equinox that 12th year C.E. Each would also be compelled to appear at Shavuot or Sukkot. Can we find mention of this Living Sacrifice in the New Testament?

LIVING SACRIFICES? Paul and Romans 12:1,2

If we consider context, which one must do if expect truth to indeed be known and established, then Paul's statement in Romans 12:1-2 which sums up a long dissertation of Who Israel truly is wherein he discusses the law of two natures, must be considered in regard to Living Sacrifices: In other words, Flesh versus Spirit and how this determines who the Promised Seed are. It is this same SPIRITUAL Promised Seed who're grafted in through the Blood of Messiah, and this same Seed must still fulfill the STATUTES of Presenting themselves as LIVING SACRIFICES before YHVH at the TIMES APPOINTED which can only occur if one is not conformed to the world, but transformed by the renewing of your mind. I submit that observing the Creation Covenant Melchizedek Calendar definitely requires a renewed mind! *Note:

- Conformed, <u>Gk.#4964</u>, soos-khay-mat-id'-zo, to conform or PATTERN ONESELF AFTER ANOTHER. Once the truth is known You cannot present yourself a living sacrifice in the manner or at the TIMES you've been accustomed to in the past!
- World, <u>Gk.#165</u>, Ahee-ohn, a period of time, from ah-eye', invariably, at any and every time when according to circumstances it is or ought to be done again, at every feast!
- Transformed, <u>Gk.3339</u>, met-am-or-fo'-o, to change into another form, which form is Messiah who became transfigured (Same word) with divine brightness, illumination.

We've endeavored to begin to unveil the truth of the Melchizedek Creation Covenant Calendar and how only this Zodiacal Almanac properly chronicles the Timeline of Yahshua's conception, ministry and the events throughout leading up to His death! We will continue to bring truth to light that proves without doubt that He kept a 360-day Melchizedek Creation Covenant Calendar, and that it can be adhered to today. Lastly, here you must STAND - remembering that connecting any major prophetic event will hinge upon your ability to comprehend. Please stay tuned!

Shabbat Shalom:

Biblical and Historical Scholarly references: Day start, lunar calendar observance, etc.

#1. Rashbam, commentary on Genesis 1:1-2:3, Ibn Ezra's comments on Genesis, Rabbinical Essays by Jacob Z. Lauterbach p.446-451, Encyclopedic Dictionary of the Bible p.497, Peake's Commentary on the Bible, p.136, The Handbook of Biblical Chronology Jack Finegan p.7-8, Oxford Companion to the Bible p.744, International Standard Bible Encyclopedia, The Itinerary of R. Benjamin of Tudela, ix,5-8, ed. Gruhut-Adler p.23. Delitzsch in Dilmann's Commentary on Gen. 1:5, The Lion Encyclopedia of the Bible, p.163, Eerdman's Handbook to the Bible, What is a Jew? Rabbi Morris N Kertzer, p.108, Jewish Encyclopedia p.591-597, New Catholic Encyclopedia, Volume 11, p.1068, Exact Sciences in Antiquity O. Neugbauer, p. 106, The Time of the Crucifixion and the Resurrection Samuele Bacchiocchi, Ch.5, Commentary on the Old Testament The First Book of Moses, p.51, The Sources of the Creation Story Gen.1:1-2:4 p.169-212, Calendar and Community by Sacha Stern, A History of the Jewish Calendar, Supplementary Studies in The Calendars of Ancient Israel p.1-148, Exposition of Genesis C.H. Leupold Vol. 1 p. 57-58, Studies in Genesis One, p. 89 Edward J. Young Westminster Theological Seminary, Chronological Aspects of the Life of Christ Harold W Hoehner p. 87,88, The Second Day of the Holidays in the Diaspora, JQR, XLIV, Solomon Zeitlin, p.183-193, The Observance of the Sabbath and the Festivals in the First Two Centuries of the Current Era according to Philo, Josephus, the New Testament and the Rabbinic Sources, The Collected Articles of Jacob Mann, p.4333-532, The Torah – A Modern Commentary, Edited by W Gunther Plaut, p.920-930, The Book of Genesis – Ch.1-17, Victor P Hamilton p.118-121, Ancient Israel – Its Life and Institutions, Roland de Vaux, O.P., tr. John McHugh, p.180-183, A Commentary on the Book of Genesis Part I, U Cassuto, tr. Israel Abrahams, p. 28-29, The Talmud – The Steinsaltz Edition, Rabbi Adin Steinsaltz, p. 281, 1935 Supplementary Studies in the Calendars of Ancient Israel, Julian Morgenstern, Hebrew Union College Annual Volume X: p. 3, 5; Cincinnati.

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