

Ki Tavo 2023

Ki Tavo/"When You Go In", Deuteronomy 26:1-29:8, fleshes out the blessings and curses referenced previously in the parshah Re'eh. Yet it begins with the instructions regarding the bringing of the tithes and the first fruits in order for the land they've entered to truly bring forth the fullness of the blessings its capable of producing. This generation, much like the body today, is expectantly waiting to enter into and possess the promised inheritance. The instructions found here seem to clarify how to handle that said inheritance lest they later be removed from it! It's no accident that this is the 50th parshah of the year – 50 = Yovel/Jubilee!

You're not only being prepared to access your yovel, but you're being given key instructions of how to handle it once you enter! Think about this – Israel having been enslaved in Egypt developed a slave mentality (much like the vast majority today) – apathetic, content to be told what to think, what to do, as long as the entitlements of Egypt flow. In the wilderness, the ties to Egypt are severed (to much complaining), they are taught to depend on Yahweh alone as their source, and they are given the Torah which becomes the foundation revealing how not only are they to interact with Yahweh but with each other as a nation. As they prepare to now enter the land of their inheritance, the mindset must shift again.

50 is the value of the letter Nun נ meaning seed, life, to continue, and to be an heir, the continuation of a lineage, which from a Torah perspective entails the Father's Name, the covenant, and the land! To access your Yovel, it will require you to step into this role of one who is an heir, capable of representing the Name of the Father, handling the covenant responsibilities, and being a capable steward over what you've been entrusted with! The wilderness focuses on breaking the ties to Egypt and establishing our trust in Yahweh, entering the land deals with you and I learning to take responsibility, understanding that He is still the source but also being entrusted and seen capable of handling and making decisions as one who is a co-regent alongside Him!

We see this transition hinted at in the natural as Israel enters! The manna ceases when they enter the land **Joshua 5:12** – “And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.”

Manna: Strong's #4478 מַנָּה manna (what is it?), the root stems also form the words indicating portion or one's share; word picture נ = the womb, source of origin; & נ = Heir; the manna was designed to bring forth the heirs of Yahweh from the womb of the wilderness, it was their portion/share designed to prepare them for the role they would step into upon entering the land!

*Gematria = 90, the same as meleak – King, from the root malak מָלַךְ to be or become king or queen, to reign, as well as to counsel or advise; describes the establishment of rulership and the process itself

There's an interesting pattern established here...your season of bondage prepares you to rise up as a nation of priests (the term for the bondage in Egypt is 'abodah #5656 עֲבֹדָה labor, service; from the root 'avad עָבַד to work, to serve, to worship, same term used to describe the Priestly service; having been in forced servitude to Pharaoh should make you appreciate the opportunity to serve and minister to Yahweh!)

Upon entering the wilderness, the manna is poured forth – representing the counsel and instructions from The KING designed to bring forth His heirs upon the earth capable of ruling alongside Him. In the wilderness you are prepared to function as a nation of kings, which is necessary to possess and cultivate the inheritance you are to take hold of! **Ecc. 3:1** – “To every *thing* there is a season, and a time to every purpose under the heaven:”

When they enter the manna ceased...

Ceased: Strong's #7673 shavat שָׁבַת to cease, desist, rest, to keep or observe the Shabbat! The Manna is a shadow picture of the WORD/Messiah – and He now is given rest, He's given a Shabbat! It's the same pattern in Gen.1-2 with the creation of Adam on the 6th day, and then now Yahweh rests and honors Shabbat. Adam was created for the purpose of functioning as His heir upon the earth in order to handle the affairs of the Kingdom. Israel here as they enter the land, take on this same role. And now the Creator/the WORD/Messiah is able to enter into Shabbat!

*There seems to be a direct connection between one arising that is capable of walking in His NAME and Yahweh entering into the rest of Shabbat! Could it be that Shabbat serves as the doorway into His Presence where those who are capable and ready are now anointed and given specific instructions to take on the mantle of kings and priests enabling Him to rest, as there is now one who will subdue and have dominion in His Name? This is the pattern established with Adam and then seen here with Israel entering the Land!

Old Corn: Strong's #5669 'abuwr עָבַר produce, yield; used only here in Joshua 5! From the root #5674 'abar עָבַר to pass or cross over, the root of the term Hebrew/'ivriy; specifically used to describe how one crosses over a river or stream, can indicate a passage or place of crossing over; it's describing a method to cross through something safely that could be detrimental otherwise!

'Abar is first seen in Gen. 8:1 regarding the Ru'ach of Elohim passing over ('abar) Noah in the ark, as well as passing over ('abar) Israel in Egypt at Passover, both scenarios dealing with preserving a remnant entrusted to carry on His Name/seedline in the midst of the cutting off of those who have perverted or tainted that same seedline/Name!

*Here the ׀ is inserted, as the 6th letter of the Alephbet, and is associated with man. It seems that those who eat the “old corn”, who make it across the Jordan and enter into the land are now acknowledged as those who themselves are a place of safe crossing – literally an ark – for the Word/Seed of Yahweh! And the Manna now ceases – the specific portion/word designed to train them and prepare them to step into their roles as heirs of the Father’s Name has accomplished what it was sent do!

Here in this parshah, as Israel is being prepared for what they see on the horizon, they’re given some key instructions regarding this role they are about to walk in.

Deuteronomy 26:1-2

There are some interesting distinctions within the Hebrew missed in the English translations. Vs. 1 – they are entering the land – ‘erets אֶרֶץ (land, earth), yet upon entering they are commanded to bring the fruit of the earth – ‘adamah אֲדָמָה – this is the responsibility of those who have been entrusted with the stewardship of the inheritance! And it seems that upon being obedient to present the fruit of the ‘adamah, this becomes the key that unlocks the fullness of the Promised Land.

Earth: Strong’s #127 ‘adamah אֲדָמָה ground, land; though both the terms ‘adamah and ‘erets are used here, each one has its own distinct meaning. The ‘adamah is the building material of man, and is always directly connected with Adam and his role. Adam is formed from the ‘adamah (Gen. 2:7), man is to till the ‘adamah (Gen. 2:5), the ‘adamah is cursed due to the fall of man (Gen. 3:17), and Adam is commanded to return (make teshuva – be restored) to the ‘adamah (Gen. 3:19).

Looking closer, it contains both the root stem ‘adam אָדָם to be red, ruddy; yet within this name is also the connection to one who was created in the image of Elohim; & the root damah דָּמָה to be like, resemble, to think, to purpose, to meditate, to remember; could it be that the ‘adamah, though translated simply as “ground”, was distinct from the ‘erets (ground) in that it was referring literally to the DNA of Yahweh, and with Adam being formed from this, he was one in the image of Elohim – who resembled, thought like, and had the same purpose and mindset as the Creator!

These same roots are also a cognate of damam (#1826) דָּמַם to be silent, still, to wait; root concept is about beginnings, being still before the noise starts. The language seems to reveal that the ‘adamah represents the DNA/essence of Yahweh, yet it is silent, still, or waiting for one to be joined to it that will give it voice!

*Hence in Adam, he is formed from the ‘adamah, yet joined to this is the breath - Yahweh breathed into him and Adam becomes a nephesh chayah – a living/speaking soul! He gives voice to the essence/character of Yahweh!

*The Hebrew word for breath in Gen. 2:7 that is breathed into the vessel formed from the 'adamah is neshamah נְשָׁמָה breath, spirit; נ = heir, the seed, the continuation of a lineage; שָׁם = Shem/Name; & הָ = breathe, to reveal, to vocalize; Adam is the heir of Yahweh who will reveal/give breath to His Name!

Adam literally becomes the word made flesh in the Garden – a foreshadowing of **John 1:14** – “And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.”

*The Greek term for Word here is logos, the equivalent of the Hebrew Dabar! There are 2 terms for Word/to speak in Hebrew – Dabar & Amar. The entire creation account uses the term 'amar, which means to speak but also infers to say in one's heart or to think. Adam becomes the Dabar – the clothing/covering of the mind of Yahweh charged with declaring it forth and revealing it to the rest of Creation! JUST LIKE MESSIAH DID! (**1 Corin. 2:16**)

As such he is truly the firstfruit of the 'adamah! Hmm...this is exactly what Israel is commanded to present upon entering the Land! Could it be this physical act has a spiritual aspect as well? Yahweh is seeking those who will give breath/declare His Name and reveal His thoughts/heart! When there are such individuals placed as stewards over the inheritance then the fullness of the promises can be seen!

He (Adam) is tasked with tilling the ground/'adamah - 'Adamah = 50, the number of the Yovel/Jubilee, as well as this parshah Ki Tavo! It seems the 'adamah was created as the doorway for the Yobel/Jubilee! Yet the Yobel/Jubilee must be proclaimed/sounded – voiced (**Lev. 25:9** – “Then shalt thou cause the trumpet of the jubile to sound...”)! The 'adamah was waiting on the one with the breath charged with declaring what was written – the jubilee of creation!

*To Sound: Strong's #5674 'abar עָבַר to cross over! The only ones capable of releasing this sound – the cry of the Yobel, are those who have become a vessel/a place of safe passage for the word to be carried and go forth! Israel is only capable of voicing this once they have become a doorway capable of allowing the Word that's been released in the Heavenlies to walk through and be given voice in the natural!

What was Adam to declare the jubilee for (remember this is prior to the fall!)?

'Erets/the earth, the counterpart to the 'adamah is seen in a compromised fallen condition directly after its initial creation in **Gen. 1:2** – it has become tohu v'bohu (waste and desolate). It is in need of a jubilee – a restoration to what it was created to be, prior to being laid waste and becoming desolate due to the actions of the fallen ones. Adam is to till the ground – to declare and voice the Jubilee that would restore all of creation. Yet he himself is found in a compromised position – tohu v'bohu, and once again he is reminded of the remedy – return to the 'adamah – declare, give voice to what was written!

It is interesting to note, that the very next use of 'adamah (after the above references all connected to Adam) is found in **Gen. 4:2** – “And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground/'adamah.”

*Cain, the seed of the serpent, attempts to control the 'adamah and therefore the seasons of the yobel! With the 'adamah representing what man is formed from, is it any wonder that the powers that be much like Cain are attempting to do the same by manipulating the fruit of the 'adamah and man manifesting in the natural with the changing of the DNA of man and the rampant GMO state all of creation that we find ourselves faced with.

Due to Cain's mishandling of the 'adamah, he is removed from it - **Gen. 4:12** – “When thou tillest the ground/'adamah, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.”

Strength: Strong's #3581 Koach קֹחַ strength, power, might; the firstborn is the koach of the father (Jacob's blessing of Reuben **Gen. 49:3**), the firstborn is symbolic of the first physical manifestation of a gateway that has been passed through (the gateway of the womb), where one has passed from what is unseen, to be made manifest! This specific type of power – koach, then seems to be directly connected with the power to function as a doorway for the manifestation from the spiritual to the natural!

*The 'adamah will not lend its firstborn/firstfruits to Cain or any who follow in his footsteps! Could this verse and statement be sending a clear message to the serpent and his seedline that those who are obedient to return to the 'adamah – to declare the promised Word that was written there and allow themselves to be formed into the image of Elohim have a boundary line set around them and will not be a doorway for his plans?

That's a powerful promise to grasp when you realize we are bombarded daily by fallen spiritual entities who are doing everything within their power to compromise mankind by technology designed to destroy and compromise your DNA, and for those wise enough to stay away from the optional methods, how do we guard ourselves from the tainted food supplies, water sources, and the very atmosphere itself? You become an ark for His WORD and declare it just like Adam was created to, by doing so you're marked as one who is the fruit of the 'adamah – His likeness, and therefore there's already a boundary line in place!

Now we can understand why Israel upon first entering the Land is given instruction regarding bringing the fruit of the 'adamah! This is the pattern established for what Israel is to do upon entering the Promised Land – bring the fruit of the 'adamah – declare the Jubilee once they are restored themselves via the 'adamah doorway! Then in turn they can declare the jubilee/restoration of the land/creation!

Here Mosheh connects all of this with the concept of tithing! Tithe: Strong's #6237 'asar עָשָׂר to tithe, take the tenth; written with the same letters that form sha'ar –

gateway! (#8179 שַׁעַר) Your title is capable of opening spiritual gateways that allow the promised WORD – your Yobel - you’ve been given to cross from the spirit and be made manifest in the natural! It’s an outward manifestation of you functioning as the firstfruit of the ‘adamah!

The declaration of the Jubilee is specifically connected with **Isaiah 61:1-2** – “he Spirit of Adonai Yahweh is upon me; because Yahweh hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound; To proclaim the acceptable year of Yahweh, and the day of vengeance of our Elohim; to comfort all that mourn;”

This is what Israel was to declare upon exiting the wilderness and entering the Land! Messiah Yahshua follows the same pattern! He is miqvahed by John (Yahuchanan), recognized as the heir of the Father (**Matthew 3**), takes on the mantle of the Priesthood (John was the rightful High Priest of the Levitical order at that time and this mantle now bows to the Melchizedek High Priest of the Messiah!). He then enters the wilderness for 40 days (which happens to be during the 40 day season of the month of Elul and the 10 days leading to Yom Kippur), mirroring the 40-year wilderness journey of Israel where He is tested regarding His Kingship.

He exits on Yom Kippur to enter the synagogue and declare Isaiah 61! (**Luke 4**) Upon this His public ministry begins as He walks among the people as King and Priest revealing the heart and mind of the Creator restoring those who have ears to hear!

When Yahshua reads Isaiah 61, he specifically leaves off the phrase “the day of vengeance of our Elohim; to comfort all that mourn” ...seeming to reveal that there is yet a future yovel that we are anticipating and looking towards where this will be fulfilled as well!

Vengeance (naqam) נָקַם paints an interesting word picture – the resurrection or arising (נָסַח) of the heirs/seed of Yahweh (גֵּר)!. Forms a play on words with comfort (nacham) נָחַם the gematria of the two combined = 288, the value of rachaph רָחַף the Ru’ach/Spirit hovering over the deep (**Gen. 1:2**) over that which had been made tohu v’bohu in anticipation of the WORD being released!

There’s a coming season where the heirs of Yahweh are going to be resurrected, breath will enter into them again for the express purpose of declaring what was written at Creation – the Yovel season!

Romans 8:19, 20 – “For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope...”

*All of creation is waiting on the mature sons and daughters to arise who will declare the yobel/jubilee!