

Toldot 2025

Toldot/"Generations", Genesis 25:9-28:9, serves as the transition to the next generation, from Abraham to Isaac, and by the end to Jacob! Once again it is interesting to note that this Torah portion opens with the enigmatic statement "elleh toldot"...seen 10x's throughout the scroll of Genesis (we referenced this last time regarding Noah)! It reveals that this timeframe becomes a pivotal moment that will affect the course of the entire generation and the outcome of the season, what the legacy will be. The opening statement once again calls our attention to it.

Genesis 25:19-21 – it seems to be important that Isaac is identified firmly and without question as the heir of Abraham, therefore the heir of the covenant promise and responsibility. But let's take a moment to look at the phrase "ve'elleh toldot" – and these are the generations. (It reveals the responsibility that goes with being that said heir!) These: Strong's #428 'elleh אֵלֶּה these; close cognate of other Hebrew terms such as 'ahal/'ohel אֹהֶל tent or tabernacle, comes from the root meaning shining or vibrating, something clear and bright – the place of the vibrational frequencies that declare and shine light and life! This same term is later applied to the Tabernacle – the 'ohel mo'ed (the tent of divine appointments/meeting). It directly joins these concepts together – the mo'ed themselves like the tent shining vibrating frequencies of the Creator that declare life and restoration! They become the doorways to access it!

Other cognate words are 'elah אֵלָּה an oak tree, terebinth tree, associated with Covenant cutting, a memorial or marker serving as a reminder, and as such a place of divine encounters, as well as 'alah (#423) אֵלָּה an oath, sworn covenant, bearing a curse if violated.

*To begin with this statement 'elleh, it's an indicator a covenant is being entered into, Isaac is being acknowledged as the one who will be entrusted with the tent/tabernacle housing the shining vibrational frequencies of the light and life of the WORD, entrusted with guarding the doorways of the chosen times and place of this encounter!

Here it is conjugated as ve'elleh וְאֵלֶּה ("and these") which has a numerical value of 42! 42 is also the value of yabal יָבַל (#2986) to bring, carry, to lead, or to flow – the root stem of Yobel/Jubilee, carries the sense of something about to be produced or born! The basic meaning indicates to transfer something from one place to another – perhaps a gateway/doorway through which something that has been concealed is now seen or manifested? As the one entrusted with guarding this gateway Isaac should be a conduit of the Yovel – a place of flowing, production, fruitfulness, freedom, and restoration, one who gives voice and releases these same frequencies!

Yet in the natural it is interesting that immediately we are informed Rebekah is barren, and later we see a continuation of this struggle as the wells (source of life and provision, living

water, much like the womb of Rebekah), wells which were dug by Abraham are stopped up by the Philistines under Isaac's stewardship!

Isaac's response is seen in **Gen. 25:21** – “And Isaac intreated Yahweh for his wife, because she was barren: and Yahweh was intreated of him, and Rebekah his wife conceived.”

Intreated: Strong's #6279 'atar יָתַר to pray, entreat, supplicate, to worship; when breaking this term apart י = to see, understand, but also is the picture of a spring or well! Building on this, the יָתַר root forms the word meaning time, a fit or proper time, an opportunity (from the root 'ad יָד same root as mo'ed). Could it be revealing that there is a proper fit time for the well to flow, an opportunity for it to be released and it is directly connected to the timing of the mo'edim?

*In John 4 we find a similar encounter at the well with the Samaritan woman and the Messiah alludes to this very concept and accessing the well of living water, **4:23** – “But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.”

Building on this, the יָר = forms the root stem of words such as ta'ar (תָּאַר) to be drawn, trace out, outlining, or can infer form or appearance; it also the root stem of tor (תֹּר) to seek, search out, explore, spy out, can also infer a standard that's been set. It would seem that Isaac is instructed to see and understand the outline of the plan of Yahweh that's been drawn out – just as the later tent of meeting/tabernacle would be fashioned likened unto the form of a man, so the mo'edim cycles as well reveal the form/outline of this man!

The emphasis of timing cannot be ignored, there is a set and proper time ('et/mo'ed) when the FORM appears (the PRESENCE who is the source of the YOVEL), and if we will align ourselves with that understanding it's an indicator that you too will see the FORM and therefore your yovel– yet pay attention once again to the 'ayin י – the eye, to perceive, to understand, the gateway to your mind!

The yovel (the release of whatever has been held captive in your life – your peace, your health, your sustenance, your family, your purpose) must first take place in your mind! Your mind must be renewed, changed, and understand it. And then as your mind is transformed, it will cause your words and your actions to begin to line up with that vision and at the set proper time the full manifestation will be seen!

*This Hebrew word indicates that Isaac prayed and worshipped from a position where he focused on, set his sights on the outline or the form of the promise! He understood the covenant promise was the standard that had been set by Yahweh Himself, and if he would position himself within that form/outline then His WORD will not return void! Therefore, Rebekah conceives – the well is unstopped, the yovel is sounded!

What exactly is this form/outline referring to? The same 2 letter root forms Torah! Yet the Torah is first written in the heavens, and as Isaac has been identified as the one who is the 'ohel (tent) of meeting, could it be revealing that Isaac must focus on and understand the overarching pattern of the Torah written in the heavens that he is now an heir of and as

well the times and seasons that are revealed within? And by doing so, direct and steer the course of his house accordingly. It's about him positioning himself at the right place at the right time to be a recipient and a conduit of what is yabal – released! Restoration (Teshuva) cannot be separated from the aspect of Yahweh's divine time, they function as access ways to the wells of salvation revealing the FORM of Messiah!

Now let's take a look at the other wells that are stopped up. **Genesis 26:15** – “For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them and filled them with earth.” Something is hindering the flow!

Stopped: Strong's #5640 satam סָתַם to stop up, shut up, keep close; same Hebrew term is later seen in **Daniel 12:4** – “But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.” The stopping of the wells is not just referring to a physical water source, but the knowledge, understanding of the Torah, the Covenant, the mysteries of Yahweh, His timing that are to be entrusted to those guarding the threshold. When sight of this is lost, the wells become stopped up!

*The 2 letter root forms tam טָם (#8535) integrity, completeness; first seen in the description of Jacob (“...and Jacob was a plain/tam man, dwelling in tents/'ohel.” – the one who dwells at the 'ohel/tent of His Presence will be given insight and the key to unseal what has been shut – once again it directs our attention back to the remedy).

It is also the singular form of the plural Thummim (referring to the Urim and Thummim, lights and perfections), so called from the completeness or perfection of the said oracles revealed by these stones as never failing but always accomplished!

The wells are stopped up/satam, the yovel is held back, the words concealed but for a season, the promise inherent in this very term revealing that the WORD that has been released will accomplish exactly what was declared and never fail in the fullness and completeness of what was intended – it's waiting on the one to come to the tent of meeting to seek it out!

It's no accident that this number 42 (value of ve'elleh and yaval/yovel) is the same numerical value that is embedded and intricately intertwined with the generation (toldot) at the end! A value which immediately connects us to end time events (42 months of great tribulation)...and as no coincidence referred to as Jacob's Trouble and likened unto a woman in labor as something is born – a pivotal moment that will affect the course of the entire generation and outcome of the season! Reminding us that in the midst of great devastation, there is a place where you can see the FORM of the man (MESSIAH) and experience your yovel as the WORD that is released will not return void.

In fact, look at what the philistines stop the wells with!

Earth: Strong's #6083 'aphar אֶפְרָר dry earth, dust, powder, ashes; first seen in **Genesis 2:7** – “And Yahweh Elohim formed man of the dust ('aphar) of the ground, and breathed into his nostrils the breath of life; and man became a living soul.”

*What the Philistines thought was rubbish, something to hinder and stop the flow of life, Yahweh saw merely as the building blocks to breathe life into – the dust of the ground prepared to receive the breath of life for those that understand how to access that breath!

A lot of us have wells that have been stopped up, it seems the yovel/flow has been constricted, yet the pattern of Isaac reveals that these very situations and struggles are what the Creator intends to breathe new life into, yet to receive that neshamah (breath) we must be positioned in the place where it will be released – much like the 'ohel (the tent) of the mo'ed! Do you realize its pointing towards His mo'edim functioning as doorways through which His Spirit/Neshamah is breathed upon those who have gathered and in turn we become a walking Jubilee?!

*Emphasizing this connection the value of 'aphar (350) added to the value of neshamah (395) = 745, the value of miqra' qodesh קִדְּשׁ-מִקְרָא holy convocation!

The battle over the wells/gateways continues in the very womb of Rebekah!

Genesis 25:21-24

Struggled: Strong's #7533 ratsats רָצַץ to crush, oppress, to crush each other, to dash one another, to break or bruise by collision – not an ordinary movement or struggle for space, but a violent attack! This word shares the same root stem as rats/ratsa' (#7519, #7323) רוץ /רָצָא to run, move, or ride swiftly, to cause to move hastily or swiftly; runners or attendants; in the book of Esther denotes letter-carriers/posts, individuals instituted for the purpose of speedily conveying letters and intelligence – running a race or course!

This same root stem is seen in **Psalms 19:5** – “Which is as a bridegroom (sun) coming out of his chamber, and rejoiceth as a strong man to run/ruts a race.”

*The sun is a messenger and runs for the purpose of speedily conveying letters and intelligence regarding the times and seasons for those who have understanding and are in need of this vital information!

Could it be that both Jacob and Esau in the womb have an understanding within their spirit of this important role and both desire to stand in this capacity?

This same root stem forms #7518 rats רָץ a piece or bar of silver! Silver is symbolic of redemption and was the chosen price of buying something or someone back! The term silver itself in Hebrew is keseph כֶּסֶף – whose word picture reveals the one who possesses or has the authority (כ) at the threshold/doorway (רָץ)! Hence by buying something back with silver, it's an exchange of the authority, a redemption!

Now what all does this have to do with Esau and Jacob struggling in the womb? It's revealing it's a battle over who will have possession/authority over the doorways (wells/gates)! Each son carrying a different message/letters of instruction. Each one fighting and willing to break or crush the other knowing that the very redemption of the house is dependent on that intelligence/information/message being relayed!

The numerical value of this Hebrew word for “struggled”/ רָצַץ ratsats = 380, the same as mispar (#4557) מִסְפָּר number, tale, recounting, narration; can take on the sense of

recounting something that has happened, a story, or narrative – remember ‘elleh toldot – this will define the outcome of the season and form the legacy that’s handed down! There is a fight from the womb between Jacob and Esau regarding who will declare and set the course! Remember the well-known saying that history is written by the victors?

*Could this also be another aspect of why Lucifer attempts to ascend and exalt himself above the stars, and sit upon the mount of the congregation (mo’ed) – Isaiah 14? What has been written in the heavens is revealed as the sun runs its race (makes it circuit), it is directly intertwined with the calendar of Yahweh and His mo’edim! And it stands as a witness declaring the legacy, outcome, and course of His people! To compromise, change, or manipulate that message then in turn changes the course and outcome of those who find themselves recipients of that altered message!

Mispar is from the root saphar (#5608) סָפַר first told to Abram in Genesis 15:5, 6 – “And he brought him forth abroad, and said, Look now toward heaven, and tell/saphar the stars, if be able to number/saphar them: and he said unto him, So shall thy seed be. And he believed in Yahweh; and he counted it to him for righteousness.”

*Abram was entrusted with the message and the understanding, and because he believed that message and stood firm upon it (regardless of what the natural circumstances looked like), it set the course for his house! Isaac in turn was entrusted with this same responsibility! The war over this position is intensified exponentially in the lines of Jacob and Esau!

Genesis 25:23 – “And Yahweh said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.”

Two: Strong’s #8147 shenayim שְׁנַיִם two; from the root shanah (#8138) שָׁנָה to repeat, do again, change, or alter, or to disguise oneself; the fundamental idea is to iterate, repeat, do again, and is specifically connected to the Hebrew word and concept of a year – which is a repetition of the revolution of the sun marking when it returns upon itself to where it began.

*Remember as the sun makes its revolution, it’s not just marking time, but in that marking of time it is revealing a message, running to convey letters of intelligence vital to those waiting to receive it. A message that will direct the course of the house and reveal its legacy! It’s the message of the redemption of the house!

Yet this same root can also have this secondary meaning of to disguise or alter. According to the *Parkhurst Lexicon* is seen describing how a face changes displaying symptoms of approaching death or decay (Job 14:20), as well as seen in regard to the Philistines (remember the ones stopping up the wells?) who had a temple whose name revealed this same concept celebrating the role of the heavens as “the changer, renewer, or reiterator” as the years and seasons produced change on the face of the earth through the producing, ripening, casting off, and consuming of flowers and fruits. This temple was called Bethshean (the same location where the body of King Saul is displayed). Interesting to note

that the name Saul שְׂאֻל itself is a play on words with She'ol שְׁאוֹל the grave, death, or the depths!

The entrance of death/decay attempts to change, disguise, or alter the FACE, the message regarding our redemption! Death is what separates us from the PRESENCE, yet the eternal declaration in the yearly cycles of Yahweh's calendar reveals the message of redemption and the defeat of death. The mo'edim become the access points where the 'aphar (the dust – you and I) are breathed upon and receive the neshamah – His SPIRIT and the breath of life! As long as this is the message declared then redemption is available! To disguise this Face/message/calendar enables death to reign unchecked without access to the breath of life! This same pattern is seen in regard to the sons of Jacob who throw Joseph into a dry well/pit (she'ol) – the same pattern the Messiah follows, yet Joseph's bones will be breathed upon at the set time (Ezekiel 37)! The FACE/FORM revealed again!

Could this chosen wording regarding Jacob & Esau reveal that one son (Jacob) will repeat, reiterate the message Abram first had revealed to him, he will cause the message of redemption to continue to flow, while the other son (Esau) will attempt to change, alter, and disguise that same message and therefore seek to change the times and seasons enabling death free reign upon the house?

Yet the word of Yahweh declares that Jacob will be stronger!

Stronger: Strong's #553 'amets אָמֵץ to be strong, alert, courageous, brave, solid, hard, or stout; can also indicate alertness of the feet, to be strong in the feet, swift footed, and therefore directly connected to having an alert and strenuous mind, or to make the mind active and strong, to have a fixed mind!

*Gematria = 131, the same as 'ophen (#655) אָפֵן circumstance, condition, timely; right time, right circumstance, refers to the proper time for appropriate words to be used seen only in **Proverbs 25:11** – “A word fitly ('ophen) spoken is like apples of gold in pictures of silver.”

The term for apples is quite interesting – tapuach תַּפּוּחַ apples; from the root napach נָפַח to breathe or blow; first seen in **Gen. 2:7** – “...and breathed (naphach) into his nostrils the breath of life; and man became a living soul.”

Yahweh breathed redemption (silver) into man! And the one whose mind is fixed on this, the one who has access to this breath, access found at the set times of the mo'edim, will be swift footed – he'll be the messenger that arrives first declaring the vital information, releasing the word that will direct the course of the house and declare the legacy of the day! Jacob would be swift-footed, running the circuit of the mo'edim and therefore become a conduit for the yovel – the release of that message on the earth bringing redemption and life!

*Further connecting this, here in Prov 25:11, the phrase “fitly” in the Hebrew is written 'al-'aphnaiv אֶל-אֶפְנָיו and is seen as the proverbial phrase “upon its wheels”, indicating quickness, connecting this Hebrew word to the term 'ophan אֹפָן wheel, same term seen in Ezekiel 10 regarding the wheel within a wheel – the four faces of the Cherubim forming the circuit of the message and the calendar – HIS FACE!