

Pinchas 2022

Pinchas/Phinehas, Numbers 25:10-30:1, deals with the blessing bestowed upon Pinchas for dealing with the rebellion of Israel, orchestrated by Balaam and Balak. Pinchas ends the debauchery by driving a spear through Zimri (a prince of Simeon) and his consort, Cozbi (a Midianite), but not before 24,000 die, the last of the generation to fall in the wilderness! The lackadaisical attitude toward the opening of spiritual gateways, or the guarding of those gateways, has disastrous consequences for Israel, and behooves us to pay attention to the lesson presented! Now we find Pinchas rewarded with the covenant of peace, and a perpetual priesthood, yet he remains a controversial figure! Who carries on this mantle of Pinchas today?

Numbers 25:10-13

Phinehas: Strong's #6372 Pinchas פִּינְחָס mouth of brass or mouth of the serpent – leaving us just as perplexed and lending no more insight than we initially started with regarding this controversial figure. Digging further into the Hebrew language, however, reveals quite more than this watered down definition!

The פּ root stems from פהּ mouth, connected to the root stem פּאָהּ to cleave, break apart, but can also infer end or extremity, the base idea of these root stems is that of blowing, and imitate the sound of blowing, releasing breath. This name is further connected to panah פּנָהּ to turn toward, inner, connected to paniym – face, at the turning of one's face! The חָהּ root seems to point towards the root stem chasah (חָסָהּ) refuge, to seek refuge, flee for protection.

*This Hebrew name is quite intriguing and filled with prophetic insight! Pinchas – one whose mouth opens releasing/declaring a word that is capable simultaneously of cleaving/breaking anything that would stand contrary to that word, as well as becoming a refuge and place of shelter for those who would seek to access that sanctuary, and receive that breath! Specifically in the face of those who would seek to destroy and usurp control of the gateways in order to usher in destruction!

Here Pinchas is written with an undersized/small Yod ךּ = the hand, specifically the active hand by which to grasp or take possession, symbol of power and strength, it represents as well the spark or atom of life, the spark of the Spirit in everything. It's no accident that the Yod ךּ is the letter placed into man 'iysh אִישׁ from the name of Yahweh further connecting that man is the very work of His hands, the rest of creation is spoken into existence, but man is formed by the Hand/the Yod ךּ!

Why this textual oddity? It seems to be directly connected to the enlarged Yod ך directly before this passage in **Numbers 14:17** – “And now, I beseech thee, let the power of my Adonai be great, according as thou hast spoken, saying...” Great – Yigdal יגדל and is written with an enlarged Yod ך!

Great: Strong’s #1431 gadal גדל to grow (as in to nourish, maturing), become great, or important, to make powerful, or magnify; the root meaning is to twist together, to bind together, to twine a cord

Power: Strong’s #3581 Koach כח strength, power, might; the firstborn is the koach of the father (Jacob’s blessing of Reuben Gen. 49:3), the firstborn is symbolic of the first physical manifestation of a gateway that has been passed through (the gateway of the womb), where one has passed from what is unseen, to be made manifest! This specific type of power – koach, then seems to be directly connected with the power to function as a doorway for the manifestation of His Presence and Name on the earth!

These textual oddity connections seem to be revealing that the Yod – the power, the spark of the spirit of Yah, is being twisted/twined together, bound together (like a DNA helix) restoring the DNA of fallen man so that he would once again reveal the power and authority and greatness of our King! Pinchas is receiving a divine download in the face of one who would attempt to usurp and compromise that very role and mar that image!

It seems Pinchas is simultaneously a picture of the Messiah, the Yod ך (Hand of Yah, the Spark of His Spirit), being deposited within/taking on the flesh of man, who is the only one capable of offering a covenant of peace (**Numbers 25:10** – “Wherefore say, Behold, I give unto him my covenant of peace:”) Peace: #7965 shalom שָׁלוֹם peace, wholeness, completeness; and here we find another textual oddity – the Vav is broken!

*In this capacity Pinchas foreshadows the Messiah operating from the position of an eternal priesthood after the order of Melchizedek – the Righteous King and Priest, who is broken in order to offer this covenant of peace – to make Adam/Israel whole and complete again! To restore the Yod deposited within Adam when Yahweh breathed into him, that Yod which empowered and gave Adam the authority to speak and see it happen.

Yet Pinchas also represents the body as a whole, you and I, gathered in order to become a restored Adam, to receive the power and authority, the Yod deposited within when breathed upon by the Messiah (**John 20:22**)! This is mirrored in Ezekiel 37, the dry bones gathered together and blown upon, to arise a great (gadol) army (**Ez. 37:10**) charged with the same calling as Pinchas – to deal with those who attempt to usurp and compromise the gateways, and to release/speak forth the breath that has been deposited within them!

Ezekiel 37:9 – “Then said he unto me, Prophecy unto the wind, prophesy, son of man, and say to the wind, Thus saith Yahweh Elohim; Come from the four winds, O breath, and breathe upon these slain, that they may live.”

Slain: Strong's #2026 harag לָרַחַץ to kill, slay, murder, destroy (doesn't sound like a natural cause of death, but one who has suffered from an all out attack); gematria = 208, the same value of Pinchas! These bones of the scattered house of Israel are the Pinchas of the end days!

*This latter day group operating under the mantle of Pinchas too are a controversial figure who will operate as a nation of kings and priests in the face of those who would attempt to compromise this role and deceive many!

It's no accident that Pinchas rises to the forefront when dealing with Israel's compromise in the matter of Baal Peor בַּעַל פְּעוֹר – Baal = owner, master, to exercise dominion over & Peor = opening, describes the wide opening of the mouth, hence perhaps alluding to other body cavities as well – Baal Peor, the fallen god(s) who seeks to master and exercise dominion over the spiritual gateways, by first mastering/usurping the mouth of man, and then compromising the gateway of the womb and mind!

Adam was created a nephesh chayah – a living soul, a **speaking soul!** “Speaking Soul/Living Soul” comes from the Hebrew phrase “nephesh chayah” נֶפֶשׁ חַיָּה with a numerical value of 453, the same as behemoth (#930) בְּהֵמוֹת a beast (so called from being unable to speak) – the coming beast and beast system has no ability to speak on its own outside of commandeering the gateways of the nephesh chayah – the speaking soul!

Your mouth is a gateway that releases words capable of manifesting the spiritual (blessings or curses) in the natural! Hence the reason Balaam was hired in the first place – the recognized ability of his words/mouth, and his willingness to lend his mouth for that purpose!

*Now the true significance of the name of Pinchas begins to take on a new light! The one whose mouth is trained and learned capable of releasing the WORD and seeing it made manifest, in opposition to one seeking to destroy!

The leaders of this rebellion within the camp of Israel are now seen in a more direct light as well – Zimri & Cozbi. First let's look at Cozbi, daughter of Zur. Cozbi: Strong's #3579 Kazbi כָּזַבְתִּי my lie; the root stem can infer a falsehood, lie, and figuratively can be used to describe a stream/brook that has dried up, a failed or lying river; Zur: Strong's #6698 Tsuar צֹר rock, stems from the same root used to describe the ROCK (Messiah) from whom the living waters flowed bringing life to the people.

*Zur represents a counterfeit rock/source, yet his waters (symbolic of seed, word) are in effect dried up/failed (Cozbi), unable to produce or bring forth anything until joined with Zimri: #2174 Zimri זִמְרִי my music, from the root meaning to praise, sing, make music; the enemy/beast, is mute without a

willing mouthpiece! His waters/seed fail and are cut off, without one who will function as a gateway allowing them to flow and give voice to it! Sounds similar very similar to the watchers/fallen ones descending on Mt. Hermon and the picture of the Jordan River, the descender that Pastor David elaborated on last week.

This gives new insight into both how the beast system will operate in the days ahead, as well as how the enemy operates and is at times successful in our lives now – we release control of the gateways into our lives, the major one being by way of our mouth! When we allow the womb of our mind to be compromised, it's an indicator something has intruded that does not belong, but when the words of our mouth change, it's an indicator we've now relinquished control of the gates. It takes one who is a Pinchas – a mouth trained to release the WORD of Yahweh and maintain control of the gateways, to be able to deal with this type of enemy and attack!

This is quite interesting because there is another individual named Pinchas in a priestly role as well, one of the sons of Eli! In 1 Samuel 2-4, we find that this Pinchas and his brother are guilty of the very same sins that the first Pinchas deals with and cuts off! They too are guilty of compromising and engaging in debauchery specifically at the tabernacle door just like Zimir & Cozbi (1 Sam. 2:22, Numb. 25:6). So we find the genuine calling and role and the compromised counterfeit!

Door: Strong's #6607 petach פֶּתַח opening, doorway, entrance; from #6605 patach פָּתַח to open, to loosen, to set something free from bonds, to carve or engrave, to open the mouth to speak

*It's more than just a physical defilement! Once again it's about opening doorways, a place of access for something to be loosed and freed that has been bound, the opening of a mouth (gateway) to speak give voice to something that otherwise would be mute (behemah/beast)!

This Pinchas is the father of Ichabod! When the Tabernacle/Temple (and specifically the Ark of the Covenant) are compromised, the result or what is born is Ichabod!

Ichabod: Strong's #350 אֵי-כָבוֹד No Glory; from the root #336 'iy יָא not; cognate of #335 'ay אַי where? Same question asked of Adam in Gen. 3:9 – “Where are you?”

Where is the glory? Where is the Yod י?

*This same question can be asked in regards to this event in Numbers, as well as the event on the horizon where once again there will be a Temple with no glory (Ichabod). The answer is found in the prophetic role and mantle of Pinchas! At the same time we find Cozbi and Zimri attempting to give voice to something that for all intents and purposes is “dead”, Pinchas becomes the voice/mouthpiece of the Living Elohim, the Tabernacle of His Presence, a resting place for the Yod/Spark!

It's interesting to note that Ichabod = 43, the same value as gadol (where we find the enlarged Yod in Numbers)! This one seeks to diminish the power by compromising the dwelling place – the living tabernacle of Man! Yet 43 is also the value of Luz, where Jacob dreams of the ladder in **Gen. 28:19!**

Luz: Strong's #3870 Luz לֹזֶז almond tree; the verb root can mean to turn aside, deviation, crookedness; this encounter Jacob has deal with changing the DNA of his house, and he boldly calls this place Bethel – The House of Elohim!

*It's interesting to note as well that most sages refer to the bone at the very top of the spine as the Luz bone, and is said to be indestructible, and thus the source of the body's resurrection. It is also said to be the location/house of the soul of man!

Why is this important? Balak, Balaam, Zimri, Cozbi, the fallen ones/nephilim, the coming anti-messiah and his beast system, are all engaged in attempting to give life/resurrect (give voice to) one that is dead and has no life of its own without usurping a gateway/vehicle to be able to manifest in the physical.

In fact, further digging into the name Ichabod reveals this method! The יָנֹח root is related to 'iyin (#369) יָנֹח nothing, not, nought, to have not (of possession), for lack of, emptiness; 1st seen in **Gen. 2:5** – "...there was not/'iyin a man to till the ground." The Hebrew word for till is 'abad (#5647) עָבַד to work, serve, priestly service (in other words there was not one to stand in the role of King and Priest – the result is Ichabod, no one to wear/house the glory!) This is still the goal of the enemy, to compromise Israel to the point that there is no man to till the ground – no one capable of operating as a king or priest capable of being a sanctuary of the Name!

Yet, in the face of this Ichabod (one with no glory), we're reminded of His plan from the first Adam, to breathe a piece of Himself (that י) into man, and through the redemptive work of Messiah, even when that spark is lost or compromised, the ability is there to restore and resurrect (Luz) because you were created to be His dwelling place, Bethel, the House of Elohim!

Isaiah 6:6-8 – "Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. Also I heard the voice of Adonai, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me."

Hineni!