

## Ki Tisa 2022

Ki Tisa/"When You Take", Exodus 30:11-34:35, is the 3<sup>rd</sup> parshah of 5 that deals with the building of the Tabernacle. Yet of the 5, this one seems to be the most unique in regards to veering from the pattern! It begins with instructions regarding a census of Israel (the first mention of this concept, the numbering of the people) prior to continuing on with descriptions of the vessels of the Tabernacle. It is also within this parshah that Mosheh descends from the mountain to be confronted with the debacle of the molten calf and Israel's rebellion! Remember, that this becomes a blueprint for the re-gathering of Israel once again from exile in order to build a tabernacle made from the living stones! Which infers then as well, there will once again be an opportunity for the compromising of that tabernacle!

### Exodus 30:11-13

From the very start, more questions seem to arise than answers regarding this passage! Why is the census inserted in the middle of the Tabernacle pattern details? What is the purpose of this census? How does a half shekel have the ability to ransom your soul?

The phrase Ki Tisa has a numerical value of 731, the same as the phrase leqir'at לקראת encountering, meeting with; from the root word qara' (#7121) קרא to call, declare, to summon or invite, to read, to address by one's name; in other words, when you take the number, those that are counted is as if the Creator is qara' – declaring, summoning or calling forth what's been inscribed within, seems to infer something that's been hidden/shrouded, unable to be seen prior to this moment – He's reading the living Torah scroll comprised of Israel and calling forth/summoning not who they are currently but who they are meant to become!

\*Romans 4:17 – "...who quickeneth the dead, and calleth those things which be not as though they were."

When you take – Ki Tisa כי תשא from the root word nasa' (#5375) נשא to lift, bear up, carry, or take away; it seems to infer that the counting of Israel has more to do with something being lifted off of them (carried/taken away) than needing to know a number. Once again confirming that as Yahweh qara' – summons and calls forth that which has been hidden, it becomes instrumental in removing and lifting something off of Israel that has kept them bound! It is interesting to note that it is a cognate of #5377 nasha' נשא to beguile or deceive, describes how the serpent beguiled/nasha' the woman (Gen. 3:13)!

\*Could this numbering of Israel be in regards to a process of redemption and restoration that is about to take place that will remove and take away the deception and beguilement that has enshrouded the Bride since the fall in order for them to become this living Tabernacle?

Once again the ability for Israel to hear the voice then and now becomes paramount! It is only by hearing the Voice that will enable you and I to be transformed into the dwelling place of the Most High, and be transformed into “My People”! Yet if left cloaked in the deception and beguilement/nasha’ of the serpent, that hinders your ability to think and hear correctly!

**Gen. 3:9-10** – “And Yahweh Elohim called/qara’ unto Adam, and said unto him, Where art thou? And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.”

Hid: Strong’s #2244 chaba’ חָבַא to withdraw, to hide oneself; ח = fence, wall, border, boundary line – there is a boundary line/wall that prevents the House (ב) from being joined to the Aleph (א)! Perhaps this is the very thing being removed (ki tisa)?

Naked: Strong’s #5903 ‘erom עִירָם naked; from the root #6191 ‘aram עָרַם to be subtle, crafty, shrewd, prudent, to take crafty counsel, to be wise; it seems to be pointing towards the condition of one’s mind and thinking! Adam hides from the voice because his mind has been compromised!

\*‘Erom has a numerical value of 320, the same as the phrase ‘ebeni nezer נֹר-אֲבֵנֵי my consecrated stones, ‘ebeni coming from the root banah meaning to build, establish, to produce offspring! Nezer can infer consecrated, but also a crown identifying the wearer as King and/or Priest!

Adam compromises his position as the King & Priest, an ‘ebeni nezer, consecrated stone designed to build the House and Name of Yahweh by producing sons! He instead takes on this garment of nakedness and deceit which compromises his mind and ability to think, and therefore to build the house!

The same letters that form ‘erom rearranged form #6014 ‘amar עָמַר to bind sheaves, or to manipulate, deal tyrannically with, to treat as a slave, to subdue, to make a servant (the root of the term ‘omer/sheaf) – seems to be connecting bondage and slavery to this naked condition, therefore Israel as well has become like Adam, a compromised king and priest!

\*Depending on the condition of your mind determines whether you are subdued and in bondage (slavery) or one who is wise and prudent. And as seen here in regards to Adam, one whose mind has been made naked/uncovered, and is no longer able to think properly, therefore having been subjugated and enslaved by another is not capable of being the dwelling place for the Presence!

Could this numbering spoken of here then have something to do with restoring the mind of Israel? Removing the shroud of nakedness and beguilement that would keep the people functioning in a slave mindset! This seems to answer the questions regarding the purpose of the census and it’s connection to the building of this Tabernacle! Ki Tisa – the removal of the deception that would hinder you and I from being able to hear and think properly and therefore be a proper dwelling place for His presence! The numbering/census is instrumental in the mind of Israel being renewed!

Number: Strong's #6485 paqad פָּקַד to attend, to muster, reckon, visit, or appoint; the key words/phrase that Joseph instructed Israel to listen for regarding the time of their deliverance! Paqod Yiphqod פָּקַד יִפְקֹד (Gen. 50:24) – they would be visited in order to be entrusted with something again!

Philippians 2:5 – “Let this mind be in you, which was also in Messiah Yeshua.”

Paqod Yiphqod = 378, the same value as ‘ashkenaz (#813) אֲשְׁכְנַז translated as meaning “a man as sprinkled or a fire scattered”; this is the term that’s come to describe one branch of Judaism (Ashkenazi), yet it’s no accident that the majority of the “powers that be”, claim to be Ashkenazi descent (Revisit Pastor David’s Exodus Plagues series for the history of the compromising and mingling) a descendant of Japheth (יָפֶֿתֿ “opened”, from the root meaning to spread out or open, to entice, deceive, persuade, to cause to be open minded) – What is the message found within these names?

\*When we allow our mind to be enticed, deceived, persuaded (open minded/a mind made naked/uncovered) then the ‘esh/the fire (HIS LIGHT/Presence) is scattered!

‘Ashkenaz also has the 3 letter root stem forming shakan (#7931-7933) שָׁכַן to dwell, tabernacle, or reside! It’s no accident that Japheth was prophesied to dwell/shakan in the tents of Shem! It seems to be revealing a counterfeit attempt by the enemy to compromise the dwelling place of the NAME of Yahweh (tents of Shem), as His people are being paqod yiphqod – surely visited, numbered, and entrusted with becoming the living stones Tabernacle again! Yet at the same time, there’s an infiltration of those who would attempt to yapet – uncover/open the mind and compromise the dwelling! If we’re not careful and prudent, then we’ll find ourselves deceived causing the fire to once again be lost/scattered!

Ashkenaz was the son of Gomer (son of Japheth). Gomer: Strong's #1586 Gomer גֹּמֵר complete; interesting that this is also the name of the harlot wife of the prophet Hosea (perhaps pointing towards the fact that not only is the Bride being gathered but the harlot as well is being gathered). Gomer gives birth to Jezreel (Yah Scatters/Sows), Lo-Ruhamah (Not Loved), & Lo-Ammi (not my people) – these names become a powerful prophetic declaration and warning! Our mind is the Holy of Holies, the dwelling place of His Name! When this is compromised and uncovered (yapet), the Fire of His Presence is scattered (ashkenaz) causing us ourselves to be scattered, unloved, and not my people (Gomer)!

Yet this census/counting is about Yahweh qara’ declaring a prophetic word over Israel that has the ability to strip and remove those declarations and replace it with the promise of being gathered, loved, and made My people! Looking closer at the name Gomer, the same letters form the word gerem (#1634) גֵּרֵם bones; from the root meaning to cut off, lay aside, or leave! The plans of Japheth, Gomer, and Ashkenaz is for the bones to be left and remain cut off as they masquerade in the tents of Shem! But Yahweh intends to gather these bones (Ezekiel 37) – Paqod Yiphqod and restore to them the status of kings and priests!

As Israel is counted, they are commanded to give a ransom for their soul!

Ransom: Strong's #3724 kopher כִּפֶּר price of a life, ransom, but it can also indicate to cover in pitch; from the root #3722 kaphar כָּפַר to cover, purge, make atonement, reconciliation, to cover over

Soul: Strong's #5315 nephesh נֶפֶשׁ soul, life, person, appetite, desire, emotion, mind – they must present a covered, transformed, renewed mind that will be a fit dwelling place for what Yahweh intends to deposit within them! **Romans 12:2** – “And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of Yah.”

It's no accident that both nephesh/soul & Shekel = 430, the years of Israel's bondage in Egypt as well as the value of the phrase tohu v'bohu (waste and desolate). When their mind was renewed/covered it would bring life to that which had been tohu v'bohu – waste and desolate, and truly end the bondage of Israel! As long as their mind was still waste and desolate, their bondage and exile wasn't over!

The Sages teach that when Yahweh revealed this command to Mosheh that He showed him an image of a fiery coin taken from beneath His throne revealing to Mosheh that the Israelites were only to give ½ because this was the other ½ that they were joining it to – each one incomplete without the sacrifice and dedication of the other!

Shekel: Strong's #8255 shekel שֶׁקֶל shekel, a unit of weight or measurement; breaking this word apart ש = fire, something that has the ability to consume and transform, to change & קל = Qol/Voice!

When they brought the ½ shekel they were actually offering their-selves to be joined back with the one that they had been broken off of, each one incomplete without the other, in order for this union to be possible the Fiery Voice/Qol would have to speak into their life purifying, consuming, and transforming them (qara')! The bringing of the shekel symbolized their willingness for that very act to happen, and was pointing towards the return of the 'esh/fire/light that had been scattered ('ashkenaz)!

\*The root word of shekel – shakal, infers to poise, or weigh; the primary idea is that of suspending a balance, to suspend as on a cross...do you think Mosheh was shown more than just a coin? **John 8:12** – “Then spake Yeshua again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.”

Now we can understand the strategic placing of this reminder directly before Israel creates and worships the Golden Calf! It was a repeat of Genesis 3 in the Garden! The voice would be arriving to speak to them, but in what condition would they be found?

**Exodus 32:25** – “And when Moses saw that the people *were* naked; (for Aaron had made them naked unto *their* shame among their enemies:)

Naked: Strong's #6544 para' פָּרַע to let loose, be loosened of restraint, to unbind, refers to the uncovering of one's head! Seeming to once again connect this naked condition of Israel to the state of their mind being uncovered, therefore an unfit dwelling place!

Shame: Strong's #8103 shimtsah שִׁמְטָה whisper, derision, laughingstock; from the root #8102 shemets שָׁמַט whisper, little, a sound quickly uttered; Gematria = 430, same as Nephesh, shekel, tohu v'bohu, and the years of exile in Egypt! When Israel rebelled and acted in debauchery their nephesh/mind was uncovered (naked), they were once again in a state of exile and chaos and confusion – the very state Yahweh had just delivered them out of! And because of that they brought shame upon themselves...but also to His Name (2 letter root is Shem = NAME!)

This shame is the result of building a molten calf! Molten: Strong's #4541 massekah מַסְכָּה a pouring, libation, molten metal, cast image, or a drink offering (sacrifices that seal a covenant relationship), but it can also infer a veil, covering, or web; contains the root masak (#4537) מִסַּךְ to mix, to mingle

The same letters form the term mikseh (#4372) מִכְשֵׁה a covering, as in the skins covering of the Tabernacle! Israel was supposed to become the skin covering of the Tabernacle – Living dwelling place, with the Fire of His Presence restored! Yet they reject the covering that would atone for them (1/2 shekel) and instead choose to cover their selves with a molten veil of mixing and mingling (a compromised mind)!

Currently the enemy is doing everything in his power to once again uncover/open the minds of the people, defiling the dwelling place in order to cover them in a shroud of deception, thereby hindering the restoration of the dwelling place of the living stones tabernacle! But for those that have an ear to hear, Yahweh is qara' – declaring, summoning, and calling forth from His people that which has been shrouded and covered until now! His 'ebeni nezer – Sacred Consecrated Stones!