

## PPT - Ki Tavo/כִּי־תָבוֹא

### ‘When you enter/come into The Land Inheritance’

Deuteronomy 26:1-29:8; Isaiah 60:1-20

Last week we engaged in Parashat Ki Tietze – When you are sent out/launched out to warfare. This week is when we come into or enter into The Land of our Inheritance, entering into the standing and status as kings and priests mature enough to handle the inheritance!! Scripture doesn’t say Al Ha’Aretz – The Land, but ‘IN’ the Land of Inheritance! Next week, we will see in parashat Nitzavim – Standing/Status before YHWH Elohim, walking out the righteousness of the King. Before you enter the promises, there is always warfare that takes place first. We see this today within the religious world, 5 Red Heifers brought from Texas to Jerusalem. One will be offered up next year and a possible Temple operation will ensue – You have to battle with CHOICES!! Which Sanctification process will you be bound to, the old that had death working through it or the New, after the Order of Mashiach Yahshua that is after an endless life! Dominion or Deception the choice is yours! We can’t bring into the Land of Inheritance those things we were in bondage to; we must fight a good warfare against such obstacles. We MUST be bound to the Promise, Bound to the Covenant, Bound to The Name of YHWH, bound to His Word that goes before us! It has always been about Land Inheritance and we MUST enter into the Real-State we once lived! Will your fruits match the inheritance?! Ultimately its about entering into Holiness – Qadushah! The numerical value for Tavo – ‘enter or Come into’ is 409, the same as: **הַקֹּדֶשׁ** – The Holiness, The Sanctuary; **קֹדֶשׁה** – Holiness. Land Inheritance is the fruit of Holiness and Holiness is the Sanctuary His Presence dwells inside of! Giving what belongs to YHWH Elohim is evidence you are connected to Him and bound to His Holiness! This is the Sanctuary we are to live from! **PPT**-

- 1Co 15:20 But now Messiah has been raised from the dead, and has become the first-fruit of those having fallen asleep...1Co 15:23 And each in his own order: Messiah the first-fruits, then those who are of Messiah at His coming.
- Jas 1:18 Having purposed it, He brought us forth by the Word of truth, for us **to be a kind of first-fruits of His creatures.**

### Outline of Parsha Ki Tavo

- Devarim 26:1-11 - Reishiyot/First Fruits of The Land. Bringing in the tithe should be a joy, that is the sign you have received and giving back is the evidence you have conquered the flesh and its rebellion.
- Devarim 26:12-15 – The 3<sup>rd</sup> year Tithe.
- Devarim 26:16-19 – summary of The Covenant.
- \*Devarim 27:1-10 – Stone pillars engraved with the living words of the Torah. Boundary markers of the Covenant.
- \*Devarim 27:11-13 – the Tribes split between the valley of Sh’kem on Mt. Ebal and Mt. Gerizim.
- \*Devarim 27:14-26 - curses for these secret sins done in secret.
- \*Devarim 28:1-14 – Blessing of obedience.
- \*Devarim 28:15-68 – Curses of disobedience.
- Devarim 29:1-9 – Remembrance for All YHWH has done.

Name of Parashat – **PPT**

## כִּי-תָבוֹא אֶל-הָאָרֶץ

**When you enter - Tavo, the Land of Inheritance...** – Tav prefix speaks of a future time. Tavo infers the future action: shall come in, shall go in, shall enter in, shall be invited into the land of inheritance. Your warfare determines your invitation! Last week, Israel was **launched** into battle and now this week Israel is **invited** into the Land Inheritance – The Garden of His Holiness! Holiness produces Kingdom Fruit! Those who give are witnesses of His Kingdom! This speaks of a leaving where you have been for the past several years and ascend to a higher and more effective Kingdom level of Dominion! Are you ready to ‘ENTER’? Look at this Hebrew word for ‘invitation’ really quick –

🔴 **Invitation** – הַזְמָנָה – Haz’ma’nah = invitation, summons, order.

We are either bound to the Levitical Order being forced on the masses today, or we have been bound to the Melkhitzedek Order of Dominion Power by way of His sinless Blood Atonement! The invitation has always been present and it is one or the other – blessing or curses. One Order has death working inside of it so, there is no Land Inheritance where death is working because where death works there will never be the fruit of salvation, deliverance, restoration, justification, sanctification and Kingdom Dominion! Those in Yahshua HaMashiach live from this place of Land Inheritance which is the Land of Freedom and Victory! The invitation, the summons, the Order comes from the King and Judge of all Creation. We are ordered and commanded to enter this dimension of inheritance! Its ONLY through the Melkhitzedek Order we can overcome the warfare holding us back from the inheritance; enter into the Land of Inheritance and ultimately Stand before YHWH Elohim as the first fruit of the Melkhitzedek Order in our generation – The Remnant! In every generation there is a Firstfruits that rises up to the Order!

The root of this word for invitation is **Zaman** and means: appointed time, to make ready, to invite, access given. Now, there is the feminine meaning in this invitation – **Zim’nah** = **tempo** – the speed in which music is to be played for the sake of an atmospheric Order. Where the tempo is off so is the invitation for His Presence! Where disorder is, The Kingdom is absent. This word **Zaman** is seen in Nehemiah regarding the building of the Altar – Nehemiah 10:34(35). The Altar is already in place, we all must live from this place of resurrection!

So, the invitation is given to those who overcome the warfare and make their journey into the land inheritance like a unified symphony bringing order to the atmospheric dimension in this dark world of warfare and battle for the soul of man. Land Inheritance is guarded by the Power of the Altar it is attached to – Golgotha! The Land Inheritance is the property of the Trust find of every believer known as The Altar of Yahshua – The Cross/Tree! **PPT** -

Value of Ki Tavo is: 439 same as: גְּלוּת = exiles, captives. In a sense we can read this as: “When the exiles enter The Land...” Exile is the place that is absent of Inheritance. On one level, when we enter into the Land of Inheritance, it is the evidence we have exited the exile of warfare! 439 also gives us: Yeshua Eben/ יְשׁוּעַ

**אֶבֶן** – **Yeshua the Stone**. He is the Chief Corner Stone of the Highest Altar here on Earth. There isn’t another earthly stone that can parallel His Majesty!! Yahshua marked the Land as His when His Blood touched Earth! He redeemed the Land of Inheritance by the shedding of His Blood!

The reason for exile is revealed through Scripture Exile is the Tikkun/Repair, the correction for premeditated wickedness! Exile becomes as a womb, an incubator that cohabitates those who will be born again! When we went into Egypt, the prototype for all exiles, we did not go alone. Notice Who went with us.

~Genesis 46:3-4 And he said, “I am YHWH, the Elohim of thy father: fear not to go down into Egypt; for I will there make of thee a great nation: 4 **I will go down with thee into Egypt**; and **I will also surely bring thee up**: and Joseph shall put his hand upon thine eyes. Joseph putting his hands on his eyes is a metaphor of Israel’s eyes **open to worldliness** and therefore exile.

**Thus we see that YHWH accompanied us into exile.** We did not go alone! That means He is here with us today by way of His Spirit, in our exiled state!! However, this is not the only unusual thing about our exiles.

“Exile” is called “Golah”. But this word contains the solution to exile with a hint to the redemption. By inserting the letter alef (א), the concealed redemptive power to save, the word “Golah” (גולה), “Exile” becomes “Geulah” (גאולה), “**redemption**”. This implies that the Israelites service involved bringing **YHWH, The Alef into the exile, and thus, transforming the exile into redemption.** Yahshua was like the spiritual vaccine that brings the cure of our sin debt! Not only are the Israelite people redeemed, but even in the Talmud it says, so also are the Gentiles who become proselytes, or converts even when modern day rabbis say otherwise. Thus, dispersion is for the purpose of **Redemptive Ingathering.** PPT -

- Deu 26:1 “And it shall be, when you come into the land which יהוה your Elohim is **giving** you as an **inheritance**, and you **possess** it and  **dwell** in **it**, Deu 26:2 that **you shall take some of the first of all the fruits of the land** which you bring from your **land** that יהוה your Elohim is giving you, and shall **put it** in a **basket** and go to **the place** where יהוה your Elohim chooses to make **His Name dwell there**. Deu 26:3 “And you shall come to the one who is priest in those days, and say to him, ‘I shall declare today to יהוה your Elohim that I have come to the land which יהוה swore to our fathers to **give** us.’

Notice Moses never mentions Aaron and sons, but says ‘in that day...’! The sign you have received is when you “GIVE BACK what belongs to the King!” This is the true sign you have received. Takers give back nothing and receivers give back the fruit of The Land which has blessed them because it is our Inheritance and this belongs to our King!

The land of Israel is distinguished by seven species. PPT

1. **Barley** – שערה = Se’orah. If we place the Hebrew letter Hei as a prefix we have Ha’Sha’ar = The Gateway. Right off the bat, this offering process becomes a Gateway, Access, Doorway. So, the Land of Israel is a Gateway! What we see now is the husk that will one day be blown away by the winds of Armageddon!
2. **Wheat** – חטה = Chitah. When the Barley as become greater than it was. Land Inheritance is never stationary or stagnant. Fruitfulness is one of the distinguishing factors of Land Inheritance.
3. **Grapes** – ענב = Enav. Concealed Joy and Blessing that is ONLY unlocked WHEN we enter the Land of Inheritance and offer up our Tithe and offerings. Enav also means Vineyards.
4. **Figs** – תאנ = Te’an. When we enter the Land Inheritance, our weeping comes to an end. Weeping is the root meaning of this word. This also speaks of the time of arousal when animals mate. Kingdom multiplication is ever present from Land Inheritance.
5. **Pomegranates** – רמון = Rimon. This word also means grenade. When we enter the status of Inheritance, explosiveness of The Kingdom influence becomes contagious! Producing the Covenant Kingdom in our lives after the Order of Melkhitzedek brings this expansive level.

6. **Olives** – זַיִת = Zayit. Overcome the crushing in embrace the Anointing. Unlimited Anointing!

7. **Dates** (Honey) – דְּבַשׁ = Debash. Sweetness of the soul when it is attached to the Source of Life. this

is interesting because the numerical system built into this Hebrew word conceals this: **יהוה רעי** – YHWH Roi – YHWH My Shepherd! The Shepherd of the Soul of Israel awaits the sweetness of the final Redemption of the Land, The People and His Kingdom Dominion that is in us all!!

In a nutshell, all these species that stand as the characteristics of the Land, speak of the origins and the beginnings of Creation's intended purposes. All these are called the Tithe! The Tithe unlocks the overflow of the Land Inheritance. This also happens even now in our time where we are right now!

The initial Hebrew letters to these species give us a statement of warning - **PPT**

**שָׁחַר אֶתֹד זַיִן** – Shachar Atad Zayin = “To be prepared for the breaking forth of the Harvest Season.”

Why? Because today's modern-day Sodom and Gomorrah is about to be judged on a future Yom HaKippurim. The remaining letters of the seven species here reveal the Hebrew phrase found in Genesis 19:1

**וַיָּבֹאוּ שְׁנֵי מַלְאָכִים סְדֹמָה** - Va'ya'vo Sh'nei Ha'Mal'akhim S'domah = “And the two angels came into Sodom...” It is high time to move quickly into the Inheritance before the coming destruction of this known world economic platforms!! The word for Sodom can also be a phrase – “Support the Silence!” Today, many are being silenced into submission. Especially in the 501(c)(3) churches. If you are such, you have mixed His Holiness with Idolatry! When were born, we were silenced as the powers that be – Sodom – changed our status and standing as those alive to dead tools of enslavement! It is time to enter into the Inheritance of the Kingdom! Listen how deep this is, these seven species from the Land of Inheritance conceal the Shepherd who has come to prepare His people and prepare a place for His people before His impending Judgment upon this world known as Sodom and Egypt –

- Rev 11:7 And when they have ended their witness, the beast coming up out of the pit of the deep shall fight against them, and overcome them, and kill them, **Rev 11:8** and their dead bodies *lie* in the street of the great city which spiritually is called **Sedom and Mitsrayim**, where also our Master was impaled...

These first produce were brought to the Coheinim as an expression of gratitude to Yahuwah for His Brakhah – blessings. Now, when we enter the dimension of the Melkhitzedek Order, we are to bring forth the first-fruit of all our increase. This was instituted way before Aaron and Moses. The Torah shows the Order from Priest to Orphans, Widows, Proselytes, etc. in this order he says. How will your approach be to the Torah? And which part of the Torah are you going to produce?! What crowns will we cast at our Kings feet?! What fruit shall we present that has produced from our own lives?! What happens when we add up the ordinal value of these letters? We have a total of 98 ( 21+8+20+16+22+4+7 = 98).

We are talking about Inheritance, the treasure in the field. Harvest and the 7 species of the Land.

- 98 = סְגֻלָּה – Segulah = **Precious Treasure**. Exodus 19:5 – “And now if listening you will listen to My voice, and will keep My covenant, you shall become a **special treasure** to Me above all the nations, for all the earth is Mine.”

This is a Melkhitzedek INVITATION! This is Covenant Language and Covenant connection with our Royal High-Priest King Yahshua HaMashiach! The 7 species of the Land are the fruit of this Inheritance. Covenant Inheritance! This Hebrew word Segulah can also be a phrase – “The Support of Righteousness will surround the

Exile!” In other words, the Righteousness of YHWH Elohim will encompass the land of Earth and seek out the Segulah captive in exile! In our opening verse we have the distinction between Land and Earth – Adamah & HaAretz. Adamah hints to the Melkhitzedek Altar of Deliverance and Salvation! Then, we can handle with mature hands the Earth that brings forth our fruitful inheritance! The Ha’Adamah sanctifies the HaAretz! The Segulah is recognized as she is bound to the Covenant of Her Husband and now brought into the Land of Her Inheritance! The Bride becomes the Mother of Jerusalem – Jerusalem from above – **PPT**

- **Rev 21:2** And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.
- **Gal 4:25** For this Hagar is mount Sinai in Arabia, and answered to Jerusalem which now is, and is in bondage with her children. Gal 4:26 But Jerusalem which is above is free, which is the mother of us all. Gal 4:27 For it is written, Rejoice, *thou* barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. Gal 4:28 Now we, brethren, as Isaac was, are the children of promise. Promise equals Inheritance and Covenant!! We are the children of Covenant Promise and Promised Inheritance!!

98 = **הַנַּחְלָה** – **HaNachalah** = **The Inheritance**! So, the initial letters represent the thrust of His Covenant Royal Authority into the Land! Watch this, only in Hebrew does this happen all the time. When we read these same Hebrew letters the opposite way we have:

**הַלְחָנָה** – **Ha’Lei’cheinah** = **The Concubine**. Which concubine? Hagar, the mother whose children are in bondage especially if they are bound to the Jerusalem today! All this according to what is written! Inheritance is for the Bride – Segulah, not the Concubine – Hagar! Hagar also can say Ha’Geir – The Stranger! We **MUST** enter into the Priesthood of Royalty in order to access the Land of Inheritance! And in access now through Yahshua HaMashiach, we should not hold onto the Kings Fruits unless we risk being cast out like Hagar did! Will you produce Isaac’s or Ishmaels? The proof is in your giving!!

Tithing and Offering are proof you have received and not just have taken of the goodness of The Land. The Word, The Land His Covenant Royal Torah are all connected. So when His Word is being taught that is The Land at the moment.

When we give, we are to give the first part of our tithe to the priesthood. The second tithe we get to keep in order to go up to Jerusalem and observe the Moedim. The third tithe is for the orphan and widow in our midst – given in the 3rd and 6th year. This all goes on every 7 year cycle of completeness.

The breakdown of the tithe according to Torah -

### **:TITHING: PPT**

**Year one** – 10 percent is the first tithe and ten percent is the second tithe. This is 20 percent of all income the first year. Remember the 2<sup>nd</sup> tithe is for you and the family to go up to the Moedim.

**Year two** – 10 percent again of the first tithe for the priesthood. 10 percent of the second tithe. 10 percent we get to keep for ourselves. You can spend this 2<sup>nd</sup> tithe on whatever you want for the Moedim observance. We have now two years of Shabbat – rest.

**Year three** – Now Yahuwah puts us to work in our finances. 10 percent first tithe for priests, 10 percent of 2<sup>nd</sup> for you and family now the 3<sup>rd</sup> tithe to the poor and needy. This 3<sup>rd</sup> year we have a total of 30 percent. Again out of this 30 percent, 10 percent is yours to keep.

We have rest and an increase, rest and an increase. And some of this tithe we get to keep for the Moedim and family each year.



Yahuwah is the king of Israel, but Israel wanted to hand pick their own king so Yahuwah allowed them to choose from among their people. This brought in another tax not intended. It is called the king's tax. 10 percent king's tax –

What would a king want to do? Put our sons to work in battle with the risk of death. We see this is a result of the global powers that be, who place the overbearing burden on the seed to fight for the king's desires. It was never intended this way! **PPT**

- 1Sa 8:7 “And YHWH said to Samuel, listen to the voice of the people, to all that they say to you. For they have not rejected you, but they have **rejected Me from reigning over them**. 1Sa 8:8 According to all the works that they have done from the day I brought them up out of Egypt, even to this day, when they forsook Me and served other gods, so they are also doing to you. 1Sa 8:9 And now listen to their voice. Only, protesting you shall protest to them, and shall declare to them the **judgement** of the king who shall reign over them. 1Sa 8:10 And Samuel spoke all the words of YHWH to the people who were asking a king from him. 1Sa 8:11 And he said, this is the **judgement** of the king who shall reign over you. He shall take your sons and shall appoint them for himself among his chariots, and among his horsemen. And they shall run before his chariots. 1Sa 8:12 And he will appoint for himself heads of thousands, and heads of fifties; and to plow his plowing, and to reap his reaping; and to make weapons for war for him, and weapons for his charioteer....” Israel would actually be the king's slaves. In YHWH's Kingdom there is mercy, but in the world of free choice WILL produce enslavement societies that target the children.

Putting this all together with the king included we have: **PPT**

- 1st year – 20 percent tithe plus 10 percent king's tax. So really what was supposed to be yours is handed over. Tithing destroys the Devourer!
- 2nd year – repeat cycle.
- 3rd year – 30 percent plus 10 percent king's tax.
- 4th year repeat 1st year.
- 5th year repeat 2nd year.
- 6th year repeat 3rd year.
- 7th year cycle repeats again.

Now each year what should have been rest becomes continuous labor for the king's desire and we see how Rome instituted this and all nations now follow the pattern. In YHWH's Kingdom He boosts our income and there are no TAXES of any kind. To walk in Mashiach is to RETURN back to our former standing as kings and priests – a TAX free politic of people, de jure state Kingdom sons and daughters! In the Kingdom it is Tithing and Giving, while in the nations of exile it is the burden of TAXATION forced by foreign AGENCIES!

So, the question – do we tithe today? YES. In Malki Tzadik we can give our T'rumah and Ma'aser (Free will offering and Tithe). Notice the two seemingly different words for Tithe – **PPT**

Deuteronomy 26:12

- When<sup>H3588</sup> thou hast made an end<sup>H3615</sup> of **tithing**<sup>H6237</sup> (<sup>H853</sup>) all<sup>H3605</sup> the **tithes**<sup>H4643</sup> of thine increase<sup>H8393</sup> the third<sup>H7992</sup> year,<sup>H8141</sup> *which is the year*<sup>H8141</sup> of tithing,<sup>H4643</sup> and hast given<sup>H5414</sup> it unto the Levite,<sup>H3881</sup> the stranger,<sup>H1616</sup> the fatherless,<sup>H3490</sup> and the widow,<sup>H490</sup> that they may eat<sup>H398</sup> within thy gates,<sup>H8179</sup> and be filled;<sup>H7646</sup>

**Tithing** – לַעֲשֹׂר – La'Aseir. **Tithes** – מַעֲשֵׂר – Ma'Esar.

The numerical and prophetic connection of these two forms of Tithing is 1170, the same as: **שמיני עצרת** = **Sh'mini A'tze'ret** = **The 8<sup>th</sup> Day** regarding Sukkot and your New Beginning. Let this be the day you launch this promise out!! The same and yet seemingly different. La'Aseir of the action of doing. La'Aseir means DOING Tithe. Aseir means: to become wealthy, rich; Ten as in the 10 Covenant Words! It is those who have come into Covenant that are required to bring forth their tithe and offering to the Place where He is and where His Voice speaks!! So, La'Aseir is the action of actual Tithing.

Ma'Esar has now materialized the essence of the tithe and it is the Destroyer of the Devourer!! (Malachi 3) The Tithe opens the windows of Heaven over your life – Malachi 3! These same Hebrew letters give us:

Sha'ar/**משער** = Out from the Gateway of Tithing. Tithing is a gateway that manifests what has been sown! Tithing stimulates the womb of blessing! The Numerical value of this phrase is 610, giving us the concealed mystery of the Alabaster – **שיש** – Sha'yish. The Tithe is in your Alabaster Box that is to poured out upon the Master's feet. Break the box or, shatter the constricted vessel! Break out in order to break forth into the fragrance of your tithe and offering! A tithe and offering given is a sweet aroma to YHWH Elohim. A tithe and offering given but yet bound to greed is a stench in the nostrils of YHWH Elohim! Is your basket half empty or filled up?! What will you give to the Master when you are summoned!? The answer is in what you and I are giving in this lifetime! **PPT**

**וְהָיָה כִּי־תָבוֹא אֶל־הָאָרֶץ אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן**

Noten Elohekha YHWH Asher HaAretz - El Tavo - Ki Vehayah

**לְךָ נַחֲלָה וִירֻשָׁה וַיָּשָׁבָה בָּהּ:**

Bah Veyashavta Vi'rish'ta Na'cha'lah Lekha

- Deu 26:1 "Then it shall be, when you enter the land which the LORD your God gives you as an inheritance, and you take possession of it and live in it,

In our opening verse the last 3 Hebrew phrases convey this: **PPT** -

1. **And you possess** – from: **יָרַשׁ** = v. to take possession, occupy, \***inherit**. We are commanded to **inherit** the inheritance! Inheritance was never an option, but a Kingdom mandate! Inherit the promises, this is Covenant language. A Levitical system never was and never will be entitled to Land Inheritance. It is by way of the Higher Order of Priesthood we enter into this Land called our Inheritance!! Land, Air & Water – the Kingdom Dominion back in Genesis 1:26, the mirror image of Deuteronomy 26:1 – **PPT**
- Gen 1:26 Then God said, "Let Us (Father, Son, Holy Spirit) make man in Our image, according to Our likeness [*not physical, but a spiritual personality and moral likeness*]; and let them have complete authority over the fish of the sea, the birds of the air, the cattle, and over the entire earth, and over everything that creeps *and* crawls on the earth." [Psa 104:30; Heb 1:2; Heb 11:3]

Note these letters begin Yerushalem. The heart of the word is **רֶשֶׁת** = fn. **net**, the metal grate of the Altar. Speaks of receiving an invitation. Proof of possession of the land is hidden in First Fruits of it! Greek word - **G746** - ἀρχή = archē - Beginning, Archeology. Arche brings us to the other Hebrew equal – **Reishiyt** – first fruits, beginning! In case of an emergency, call upon 911! Is your 911 available or have you devoured it instead

of bringing it forward?! Reishiyt has the value of 911! Your Firstfruits Tithe is you 911 Access! Your Firstfruits tithe and offering opens up the door to the ‘Beginning’ of your inheritance! Genesis 1:1 concealed this Kingdom Characteristic of the Firstfruits and sets the NET for all to have access to the fruitful kingdom inheritance. Remember, the enemy fishes for men as well and he use hooks that damage the place you are to speak from. The Kingdom sets out the NET of The Torah into the Oceans of idolatry, bondage, sin and death – bringing the exiled treasure. The exile is like the pressure it takes to form diamonds! **PPT** -

2. **And you live** – from: **יָשַׁב** = to sit, dwell, to remain, \*to marry, \*to colonize. Ya’sheiv is also a Hebrew term that means to sit at the Kings feet! To live before the King, we must shatter the vessel containing the fruit of our inheritance! The King is coming for His Land, His People and His Mountain!
3. **In it – In Her.** Note the **Mapik** in these words speak of a ‘Her’! The Land here speaks of the Jerusalem from above as Shaul said. Fruits of T’shuvah/Repentance leads us into the Inheritance! **PPT**

26:2 – Message of the bride hidden in Hebrew!

וְלִקְחָתָּ מִרְאשִׁית כָּל-פְּרִי הָאָדָמָה אֲשֶׁר תִּבְרִיא מֵאֲרֶצְךָ אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לָךְ  
וְשָׂמָתָּ בַטֶּנָּא וְהִלַּכְתָּ אֶל-הַמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ לְשָׁכֵן שְׁמוֹ שָׁם

Note the phrase highlighted:

**\*and you shall** – **וְשָׂמָתָּ** – from: **שָׁם** = preserve (this is one of many meanings).

into a basket – **בַּטֶּנָּא** – note the word ‘beten’ which means belly, womb, inner dimensions of the womb. Also, a metaphor of Torah working in a life. The Basket is the belly, the place of Nativity, found in the Torah known as The Covenant!! Just as the Hebrew boys and girls were born on the ‘stone’ So are we born into the New Covenant!

The book of Romans speaks of Abraham as being the father of our faith and Ephesians tells us as believers that we are now partakers of the Abrahamic Covenant:

- Ephesians 2:12 that at that time you were without Messiah, being **aliens from the commonwealth of Israel and strangers from the covenants of promise**, having no hope and without Elohim in the world.  
13 **But now in Messiah Yeshua you who once were far off have been brought near by the blood of Messiah.**

Now let’s take another look at that “**inheritance**” in Hebrews 11 that Abraham left his home for. We know that YHWH took him to the Promised Land of Israel, but still Abraham was looking for something **more**:

- Hebrews 11:10 for he waited for the city which has foundations, whose builder and maker is Yah.

The Levitical Priesthood Passed Away; The Melchizedek Priesthood Is Forever and is the ONLY way into this Land Inheritance: Psalm 110:1–4 says that the coming Messiah would be of the Melchizedek priesthood, which is an eternal institution. The Epistle of Hebrews says that Melchizedek was a forerunner of Yahshua. (Heb 6:20) Tithing is not only a physical activity, but an act of worship. There is no longer a Levitical priesthood, but their remains the Royal Priesthood of Yahshua (Melchizedek). (Heb 7:1–8)

\*We cannot tithe to a Levitical priesthood that no longer exists; therefore, how do we tithe to Yahshua as Abraham tithed to Melchizedek, and Jacob to YHWH (the pre-incarnate Word)? Yahshua teaches us in Matthew 25:31–40 that if we give to those in need around us, we are giving to him. If we give to the spiritual



body of Yahshua, we are giving to him. When we bless those in need around us we are blessing Yahshua. Scripture sets out the where and how we are to bless him on this earth and this begins in your local fellowship.

As Abraham tithed to YHWH-Yahshua through Melchizedek, so we tithe to Yahshua by giving to the Torah teacher handling the priestly duties after the order of Melkhitzedek, to those poor in spirit, helping those in need of identity, and helping his spiritual body ascend above the entrapment of idolatry and animal sacrifices. Those who: **RULE-WELL**:

- **Rule - G4291 - προΐστανμι** - proistēmi -*pro-is'-tay-mee* From G4253 and G2476; to **stand before**, that is, (**in rank**) to **preside as judge or king**, or (by implication) to *practice*: - maintain, be over, rule, \*Status correction = Standing. Those who teach Torah are also required to assist in destroying all evil altars that have kept the body bound to them at the DNA and generational level. Your standing is determined by what is and what is not bound to your life. What Altar are you bound to?! What promise are you bound to?! What Covenant are you bound to?! What system are you bound to?! Who is your KING?! Give to Caesar what is his and to Elohim what is His! Having done ALL to stand... Has the Body of Mashiach done ALL to stand? Is there more to this Kingdom dimension of RULING we must all obtain?! YES! Your immobility or mobility determines which Altar you are attached and bound to! "Having done ALL to stand, STAND therefore and now be clothed in your Kingdom garments of freedom and righteousness!" Another connection to this word is:
- G2476 - histēmi - *his'-tay-mee* - **to stand** used in various applications (literally or figuratively): - abide, appoint, bring, *continue*, *covenant*, *establish*, *hold up*, lay, present, set (up), stanch, *stand* (by, forth, still, up).
- The Hebrew equal is – Qoom/קום = Resurrect, rise from a dead place (status correction), establish. The power of the Resurrection of Yahshua, changes our status in the spirit realm, now, we are commanded to INHERIT the inheritance and this means resurrecting who we are in the face of this natural world!!

The Hebrew related word – **PPT**

- פָּדַל = to separate, to detach, to divide, to distinguish. First used in Genesis to distinguish between Orders of Creation! Example: Israel's separation of themselves from intermarriage, the abominations and pollutions of the nations around them. The Order of Melkhitzedek demands distinction! There must be a distinction between the Firstfruits of the Land because it is distinct in and of itself!

The other Hebrew related word is:

- בָּנָה = to build or rebuild.

So, the one Paul/Shaul is speaking of to receive tithe and offering as well is one who has separated himself, has stood the test of time in the midst when all have forsaken you, is teaching Torah to those that come causing their spiritual eyes to see and ears to hear, rebuilding the true faith of the believer. One who rules is not a dictator but one who has separated his or her life to Yah and His Torah-Covenant and serves the people as an ox does a field! He will fight for the Holiness of Elohim and stand as a witness!

- 1Ti 5:17 Let the elders who rule well be counted worthy of double honor, **especially those who labour in the word and teaching**. 1Ti 5:18 For the Scripture says, "You shall not muzzle an ox while it treads out the grain," and, "The laborer is worthy of his wages."

In our giving to each other, YHWH loves a cheerful giver. When we give, a divine law of Kavanah/connection is activated. Our giving will determine how blessed we will be and are. If we sow sparingly, we will reap sparingly, but if we sow abundantly, we will reap abundantly. Our giving speaks of the condition of our heart. Some give grudgingly and some give bountifully. In our giving we need to follow the example of YHWH who generously gives to all. When we give from our abundance, not left overs and cheerfully, YHWH will bless us with more so that we will be able to give even more (2 Cor 9:6–15). These are divine laws and spiritual principles that are activated by our cheerful giving through the place where His Torah speaks.

Additional Scriptures on our giving as Kingdom people: **PPT**

- Prov 11:25, The liberal soul shall be made fat: and he **that waters** shall be watered also himself.
- Prov 28:27, He that **gives unto the poor shall not lack**: but he that hides his eyes shall have many a curse.
- Prov 22:9, He that has a bountiful eye shall be blessed; for he **gives** of his bread to the poor.
- Ps 112:9, He has **dispersed**, he has **given** to the poor; his righteousness endures forever; his horn shall be exalted with honor.
- Prov 28:27, He that **gives** unto the poor shall not lack: but he that hides his eyes shall have many a curse.

Tithing is a universal principle that predates the Mosaic Covenant. To say that it passed away with the sacrificial and Levitical systems is to ignore the greater reality of tithing: that it pre-existed the days of Moses, that it is a way to honor YHWH, who is the Creator and Possessor of all. The cheerful giver is the one bound to Covenant and gives from the place of Covenant! The first tither was Abel who brought of his flock and the fruit of the ground! The other tithers mentioned in Scripture are Abraham and Jacob. With Abraham, his tithing was a way to honor the universal priesthood of Melchizedek, and was, by prophetic extension, a way of honoring the Messiah. In tithing to Melchizedek, Abraham was also supporting and honoring his Torah teacher.

When we come to the Mosaic tithing system, we see that certain tithes were to be paid to the Levites and the priesthood (sons of Aaron) then. Other tithes were to be used by the tither to finance their pilgrimage festivals, as well as to support the poor and needy. There is no Levitical priesthood or temple today, so it is impossible to pay tithes to them. However, the greater principle of tithing directly to YHWH or to his servants and to Torah teachers as first practiced by the patriarchs remains in effect to this day. This is validated in the New Covenant Scriptures as we have already seen.

Some will say that tithing passed away with the Levitical priesthood. We have addressed this issue already. But let us add, that the arguments that are often used to do away with tithing are the same arguments that the Christian church system uses to justify the abolishment of the Sabbath, YHWH's annual feasts, the biblical dietary laws and many other aspects of the Torah regarding idolatry. If you do one you do all – Deut. 27:11.

**PPT** -

- **Pro 3:9** Honour<sup>H3513 (H853)</sup> the LORD<sup>H3068</sup> with thy substance,<sup>H4480 H1952</sup> and with the **firstfruits**<sup>H4480 H7225</sup> of **all**<sup>H3605</sup> **thine increase**:<sup>H8393</sup> **Pro 3:10** So shall thy barns<sup>H618</sup> be filled<sup>H4390</sup> with plenty,<sup>H7647</sup> and thy presses<sup>H3342</sup> shall burst out<sup>H6555</sup> with new wine.<sup>H8492</sup>

From your Increase – תְּבוּאָתְךָ – wealth, income. Insights to this word –

**G2344** – **θησαυρός** - thēsauros - *thay-sow-ros*' From G5087 – **τίθημι** - **tithēmi**

**tith'-ay-mee**; a *deposit*, that is, *wealth* (literally or figuratively): - treasure; storehouse. Notice the English word for tithe is in here. This brings me to Malachi 3:10 – storehouse = אוֹצֵר – the same as our Greek word above. This storehouse is where the Almighty Elohim assists us from. **O'tzeir** has the same value as: **Elohim**

**Gibbor/אלהים גבור**: The same word to 'Bring' is our word in parashat Ki Tavo – Bo – **כִּי-תָבֹא**. We

have two words here – beat of the heart {**כִּית**} and enter or come in {**בֹּא**}. To enter into the Land Inheritance is to enter into the heart beat of YHWH Elohim! Tithing is proof your head lays on the heartbeat or bosom of Yahshua HaMashiach!

Those who stop tithing stop growing spiritually Those who are unreserved tithers and givers are those who flourish and abound both physically and spiritually, while those who hold on to their tithes and offerings lose that same wealth they would have tithed to unexpected disasters, medical expenses, traffic tickets, IRS etc. and in a hundred other ways. It is as if the hand of YHWH's protection over their finances has been lifted off of them. **PPT** -

First fruit of all increase when given should be from **שְׂמֵחָה** – joy, gladness. Value 353 = **לְהַשִּׁיבוּ** = to restore him. **Joy is a gate to restoration!** 353 is also: Goshen/**גֹּשֶׁן** – Releasing the Firstfruits of the Tithe and Offering creates an atmospheric Goshen!! The Devourer cannot trespass the Threshold of your Goshen! GIVE and it shall be given unto you!!!

🔴 Luke 12:34 - “For where your treasure is, there your heart shall be also.”

Tithing is all about the heart condition. The tithe is not yours. It belongs to YHWH, so if you have the tithe saved up for a rainy day you are not to do that according to Torah. We must all bring it to the place of His Word. Many today are sending their tithe to Israel and religious assemblies promoting what's happening there in order to fund the religious system who is promoting the rebuilding of what the Temple Institute is selling today. What is being funded in Israel is the synagogue of satan, not the Temple spoken of in Ezekiel. We need to use Wisdom in these days we are living in.

The place of giving is the Sanctuary of YHWH. His Name is the Sanctuary. This is seen in the Haftarah portion for this week - Isaiah 60:2, 13 “His Glory shall be seen upon you...to glorify the site of **My Sanctuary** and the site of **My footstool** will I honor.” My Sanctuary is His Holiness and His Footstool is The Land!

From a surface level 'here' it does not state where the Sanctuary is. If you were entering the Land at this point, would you know the exact place where The Sanctuary would be? It is beyond a manmade Temple system!

Let's examine: **PPT** -

**וְנָתַתָּה לְלֵוִי לֶגֶר לִיתוֹם וְלָאֵלְמָנָה** – “...and when you give to the Levite, to the Convert, to the Orphan and to the Widow...”

**הַמִּרְיָה** = Mount Moriyah, where Yahshua was crucified. The place where Abraham would be tested in offering up Yitzchak. But there is more –

1. **וְנָתַתָּה לְלֵוִי לֶגֶר לִיתוֹם וְלָאֵלְמָנָה** – (Dev. 26:12) “...and when you give to the Levite, to the Convert, to the Orphan and to the Widow...” **הַמִּרְיָה** = The Moriah Mountain. The place where Abraham would be tested in offering up Yitzchak and the same place you have entered.
2. **שָׁמַר אֶת-כָּל-הַמִּצְוָה אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם הַיּוֹם** – (Devarim 27:1) “Keep the entire commandment that Anoki – The Great I Am commands you this day.” **הַמִּרְיָה**.

3. **הַמִּרְיָה** = **תְּקִימוּ אֶת־הָאֲבָנִים הָאֵלֶּה אֲשֶׁר אֲנִי מְצַוֶּה אֶתְכֶם** – (Devarim 27:4)  
 “...you shall erect these stones I command you...” Once again our initial letters here Mount Moriah!

So, when we give (in this Torah prescribed sequence) to the priests, orphan stranger and widow. When we Guard This Covenant and erect these stones on Ebal for a place where those who have fallen into a curse can ascend and receive forgiveness, restoration, salvation, healing, deliverance and sonship; it is as if we are doing this all in Mount Moriyah – the place where Yahuwah puts His Name!! Tithing and giving is proof you are connected and bound to His Name! so, the proof is truly in our giving! Tithing becomes an opportunity to show what Abba has deposited in us. Note our Parashat name again: **PPT** -

**כִּי־תָבוֹא** – when you come in or enter in. Here we have a door placed in the life of Yisrael. In order to come in we must come out of where we were! We must overcome the warfare of doubt, priesthoods, blood, kingdoms, covenants and voices!

The value of this phrase = 439 is the same for: **הַדֶּלֶת** = **The Door**. The door to Land Inheritance is in our tithe and offering. We can give today by faith as if we are already back in the New Jerusalem!

- Deuteronomy 26:16-19; “Today YHWH your Eloah is commanding you to do these laws and right-rulings. And you shall guard and do them with all your heart and with all your being. Today, you have proclaimed allegiance (‘he’emar’ – also ‘betrothed’) to YHWH, making Him your Eloah and pledging to walk in His paths, keep His decrees, commands and laws, and to obey His voice. Likewise, YHWH has proclaimed **allegiance** (**הֵאֱמַרְתָּ** - ‘betrothal to her’) to you today, making you His **treasured** people as He promised you. If you keep all His commands, He will make you the highest of all the nations He brought into existence, so that you will have praise, fame and glory. You will remain a nation consecrated to YHWH your Elohim, as He promised.”

The heart of this word for **allegiance** is Amar, the same word used for the ‘rhema’ word Yahshua said man was to live by more than just mere bread! Man shall live dominantly by his faithful allegiance to YHWH Elohim because His Name is engraved in His Place – The spirit of the redeemed! Our standing and status change is determined on our Firstfruits of His promise regarding the Land Inheritance that we must connect with! **PPT** -

- Deu 27:1** And Moses<sup>H4872</sup> with the elders<sup>H2205</sup> of Israel<sup>H3478</sup> commanded<sup>H6680 (H853)</sup> the people,<sup>H5971</sup> saying,<sup>H559</sup> Keep<sup>H8104 (H853)</sup> all<sup>H3605</sup> the commandments<sup>H4687</sup> which<sup>H834</sup> I<sup>H595</sup> command<sup>H6680</sup> you this day.<sup>H3117</sup> **Deu 27:2** And it shall be<sup>H1961</sup> on the day<sup>H3117</sup> when<sup>H834</sup> ye shall pass over<sup>H5674 (H853)</sup> Jordan<sup>H3383</sup> **unto<sup>H413</sup> the land<sup>H776</sup>** which<sup>H834</sup> YHWH<sup>H3068</sup> thy Eloah<sup>H430</sup> giveth<sup>H5414</sup> thee, that thou shalt set thee up<sup>H6965</sup> great<sup>H1419</sup> stones,<sup>H68</sup> and plaister<sup>H7874</sup> them with plaister:<sup>H7875</sup> **Deu 27:3** And thou shalt write<sup>H3789</sup> upon<sup>H5921</sup> them<sup>(H853)</sup> all<sup>H3605</sup> the words<sup>H1697</sup> of this<sup>H2063</sup> law,<sup>H8451</sup> when thou art passed over,<sup>H5674</sup> **that<sup>H4616 H834</sup> thou mayest go in<sup>H935</sup> unto<sup>H413</sup> the land<sup>H776</sup> which<sup>H834</sup> YHWH<sup>H3068</sup> thy Eloah<sup>H430</sup> giveth<sup>H5414</sup> thee, a land<sup>H776</sup> that floweth<sup>H2100</sup> with milk<sup>H2461</sup> and honey;<sup>H1706</sup>** as<sup>H834</sup> YHWH<sup>H3068</sup> Eloah<sup>H430</sup> of thy fathers<sup>H1</sup> hath promised<sup>H1696</sup> thee. **Deu 27:4** Therefore it shall be<sup>H1961</sup> when ye be gone over<sup>H5674 (H853)</sup> Jordan,<sup>H3383</sup> **that** ye shall set up<sup>H6965 (H853)</sup> these<sup>H428</sup> stones,<sup>H68</sup> which<sup>H834</sup> I<sup>H595</sup> command<sup>H6680</sup> you this day,<sup>H3117</sup> in mount<sup>H2022</sup> Ebal,<sup>H5858</sup> and thou shalt plaister<sup>H7874</sup> them with plaister.<sup>H7875</sup> **Deu 27:5** **And there<sup>H8033</sup> shalt thou build<sup>H1129</sup> an Altar<sup>H4196</sup> unto YHWH<sup>H3068</sup> thy Eloah,<sup>H430</sup> an Altar<sup>H4196</sup> of stones:<sup>H68</sup>** thou shalt not<sup>H3808</sup> lift up<sup>H5130</sup> any **iron<sup>H1270</sup> tool** upon<sup>H5921</sup> them. **Deu 27:6**

Thou shalt build<sup>H1129 (H853)</sup> the Altar<sup>H4196</sup> of YHWH<sup>H3068</sup> thy Eloah<sup>H430</sup> of **whole**<sup>H8003</sup> **stones**<sup>H68</sup> and thou shalt offer<sup>H5927</sup> burnt offerings<sup>H5930</sup> thereon<sup>H5921</sup> unto YHWH<sup>H3068</sup> thy G-d:<sup>H430</sup> Deu 27:7 And thou shalt offer<sup>H2076</sup> peace offerings,<sup>H8002</sup> and shalt eat<sup>H398</sup> there,<sup>H8033</sup> and rejoice<sup>H8055</sup> before<sup>H6440</sup> YHWH<sup>H3068</sup> thy Eloah.<sup>H430</sup> Deu 27:8 And thou shalt write<sup>H3789</sup> upon<sup>H5921</sup> the stones<sup>H68 (H853)</sup> all<sup>H3605</sup> the words<sup>H1697</sup> of this<sup>H2063</sup> law<sup>H8451</sup> very plainly.<sup>H874 H3190</sup>

**PPT** - 27:6 – ‘...whole stones...’ **אֲבָנִים שְׁלֵמֹת** – Avanim Sh’lemot = Complete Stones, Stones of Peace!

Ki Tavo is ‘When you enter’ or ‘When you come into’. Into what? Into His Promise, His Inheritance, Into Shalom, into HaMaqom – The Place, into His Name and Voice! Entering into That which holds the land together – Na’chalah/**נַחֲלָה** – **Land Inheritance!** Na’chalah has the value of Tzad/**צד** – Side; as in the side of the Ark that was pierced with a Door and the Side of Yahshua that was pierced. Tzad is the root for Righteousness which is like a narrow path we must walk on! Entering into the Ruach of The Land. There is a Ruach of Israel. Bo– **בוא** = Movement into something. This is an invitation to Israel to say Yahuwah is calling us from The Land of Inheritance. He says come into...

So, the thrust of this week’s Parashat is about **Reishiyt – Firstfruits**. We are to enter - **Tavo** = Enter entirely into the very essence of His Covenant promise. Not leaving any part of your being out of the equation. Yahuwah wants all of you because He loves all of you ☺. Entering entirely is like going into the Mikvah. Immerse yourself entirely into His Covenant ways. He is a Covenant keeping El, keeping Covenant for 1,000 generations and beyond (Dev. 7:9)

Conclusion:

26:12-15 we are commanded to speak upon the tithe. We must place a confession over the tithe ad offering and we thought this was a charismatic thing! Lastly, 26:2 ends with a desire of YHWH Elohim – **PPT** -

“...to rest His Name there.” In Hebrew: **לְשָׁכֵן שְׁמוֹ שָׁם** – L’shakein Sh’mo Sham = That His Name will tangibly manifest in the Place called Land Inheritance! When we give, we offer the Name that is attached to His Promise! Our Tithe and Offering should come from the Place His Name has Shakan – Manifested There! Ki

Tavo concealed the Ordinal Value for Ben – Son – **בן**. Our Haftarah portion seals this:

**Isa 60:18** “**Violence**<sup>H2555</sup> shall no<sup>H3808</sup> more<sup>H5750</sup> be heard<sup>H8085</sup> in thy land,<sup>H776</sup> wasting<sup>H7701</sup> nor destruction<sup>H7667</sup> within thy borders,<sup>H1366</sup> but thou shalt call<sup>H7121</sup> thy walls<sup>H2346</sup> **Salvation**,<sup>H3444</sup> and **thy gates**<sup>H8179</sup> **Praise**.<sup>H8416</sup>”

**Violence** – **חָמָס** = Chamas – violence, destruction, chaos. Chaos is always present when the tithe is absent! Chaos is the devourer of your peace! Giving is a spiritual act that closes that chaotic doorway! Chamas shall no more be obeyed/heard in thy Land and this day, all evil altars attached to your bloodline MUST detach as you ATTACH and are Bound to The Altar that guards the Land Inheritance! And we will call our borders with the Name:

**Salvation** – **יְשׁוּעָה** ! And your Gates Praise! Notice it is ‘The Gates’ that bridge Praise to Yahshua our Salvation! Your Praise is an offering too. This word for Gates here has the same exact Hebrew letters for the Tithe! Our Tithe is the Gateway to our Standing in the Royal Order of Wealth, Abundance, Prosperity, Health,



Freedom and Life – The Melkhitzedek Order our father Abraham lived out! Tithing is about connecting to the Land of Inheritance!

Shabbat Shalom – Shepherd John-James 09/17/2022.