

## Bo' 2026

Bo'/Enter!, Exodus 10:1-13:16, covers the climax of the 10 plagues (the final 3 of locusts, darkness, and the death of the firstborn). It is interesting to note that the number 3 is emphasized here as not only are 3 plagues focused on, but the title Bo' בֹּא itself has a numerical value of 3, and it is the 3<sup>rd</sup> parshah of Shemot/Exodus. Another interesting connection to this number 3 is the 3 chaggim/pilgrimage Feasts (Unleavened Bread, Shavuot, and Sukkot) – the first of which comes prominently into position amid the 10<sup>th</sup> plague preparation when Yahweh seems to interrupt the narrative to give calendar calculating insights! Why this focus on 3?

3 is directly connected to the Hebrew letter נ indicating to lift up yet also depicts the role of the firstborn of the נ (husband) and the ב (Bride/house). The firstborn was the heir of the house chosen to walk in and manage the birthright, the inheritance, officiating over the affairs of the house as king and priest! In fact, Israel has been identified as the firstborn of Yahweh – “And thou shalt say unto Pharaoh, Thus saith Yahweh, Israel is my son, even my firstborn.” Exodus 4:22; the phrase “my firstborn son” here in the Hebrew is beni bekori – בֶּן־בָּקָר which has a numerical value of 294, the same value as Melkitzedek מלכִּזְדֵּק – בֶּן־בָּנִים Israel’s return and restoration is directly connected to their willingness to rise up into this role!

\*Moses is first sent to Egypt to identify the chosen heir, king, and priest of Yahweh’s house – Israel, and the next verse immediately contrasts and reveals the battle is between this identified firstborn and the firstborn of Pharaoh which the 10<sup>th</sup> plague will address head on! Joseph was the gimel/the heir of Jacob, taken into Pharaoh’s house, renamed, reclothed, given the signet ring – for all intents and purposes the son of Pharaoh. Yet now what has been absorbed must be separated and released – identity restored! Could the connection to the 3 chaggim/feasts reveal that the calendar of Yahweh plays a pivotal role in making this distinction?

Exodus/Shemot begins with the names – the focus is strategically placed on the 12 tribes/names who in turn are directly connected to the 12 houses of the mazzerot functioning as both a timepiece and a message bearer! The message contained within that heavenly scroll written in the stars declares the course of the seed of Abraham! They stand in contrast to Pharaoh: #6547 Par'oh פָּרָעָה great house; from the Hebrew root para' פָּרַע to set free, let loose, to strip/make naked of (as in clothing or a covering); attached to this root is the letter ה = to breath, quicken, life, and is also associated with light.

\*Could it be that Pharaoh has attempted to strip Israel of this garment in order to breath into them his word, speak over their lives and direct their course for his purpose, and usurp the position of the sun/SON! The message in the stars declare the redemption of Yahweh, His covenant promises and inheritance for the heirs of His house and reveal set times and appointments (a calendar) for those said heirs (kings and priests) to meet with Him! It reveals a 3 stranded cord revealing the role

of heir, king and priest – inheritance, covenant dominion, and calendar divine appointments, all which function together in the role of the Melkhitzedek beni bekori that Israel was to be walking as! Yet to sever one of those aspects, weakens the whole until Israel has become an enslaved people!

Upon first entering Egypt, it is Joseph who is the face of this mantle – the heir of Jacob, king and priest of the house of Israel, a role obviously recognized by the Pharaoh of his day. It's no accident that the constellation sign of Joseph was the Bull – just like Pharaoh! This symbol would have been strategically chosen by Pharaoh based on the study of the constellational signs as Taurus/the Bull was the reigning sign at this time. According to Egyptian beliefs, the bull/pharaoh bridged the earthly and divine realms, symbol of kingship, vitality, and cosmic order ensuring the world's balance. Joseph's brothers refused to acknowledge this role in Joseph, yet they willingly bowed to the other bull – Pharaoh!

\*The constellational sign of Taurus/the bull also marked the vernal equinox at this time, considered among all ancient civilizations as the prince and leader of the celestial hosts. Joseph's sign connection to Taurus was strategic as it was his responsibility to mark the calendar of Yahweh, officiate at the set times, and ensure the house as a whole appeared at the right time and kept their covenant obligations.

The Hebrew name of Taurus/Bull is Shor (#7794) שׂוֹר bull, ox, head of cattle; yet this root stem also infers to view, behold, regard with accuracy and attention, to look about, to take a full view and survey; it is also the root of teshurah תשׁוּרָה (#8670) a present offered to a superior as a kind of fee for beholding him or being admitted into his presence, a tribute or offering. \*Deut. 16:16 – “Three times in a year shall all thy males appear before Yahweh thy Elohim in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before Yahweh empty:”

\*Empty (#7387) reyqam רַיְקָם vainly, empty; the 3-letter root מְקָם variety of colors, to be variegated, a cloth of various colors (Joseph's coat?)

Joseph's tribal sign of the bull indicated that in this role as the one entrusted with the message and timing of the Covenant heavenly scroll, he was able to view, behold, take in the full view with accuracy and attention therefore understanding how to chart the course of the house. Yet access to this place was only found through this garment (reyqam) – a multicolored garment styled after the rainbow a pattern revealed to Noah, 7 covenant colors of light revealed in the 7 mo'edim, and just as the rainbow is seen around the Throne of Yahweh – Rev. 4:3, the Mo'edim also form a circuit that guards the access to His Presence/Throne!

Yet this garment was torn...by rejecting Joseph as the king and priest, it paved the way for Israel's bondage in Egypt. When they chose Pharaoh over Joseph it laid the groundwork for another to step into this role and therefore declare when they were to appear and who they were to meet with and therefore manipulate their destiny for a season!

Exodus 1:8 – “Now there arose up a new king over Egypt, which knew not Joseph.”

Arose: Strong's #6965 quwm קָוָם to rise, arise, stand up; but it also indicates establishing or ratifying a covenant; notice it's the same root stem found in reyqam רְיַקָּם

New: Strong's #2319 chadash חָדָשׁ new, new thing, fresh; first reference is here in Ex. 1:8, yet later this term often means fresh of the year, or month – it's directly connected to calendar/timing language! Could it be revealing that this new king implements a different covenant which the people agree to and with that different covenant a different calendar that will bind them to it? (Is it any wonder the anti-messiah will follow this same pattern according to Daniel 7:25?)

In fact, this root Chadash/chodesh is seen in **Ex. 12:2** – “This month/chodesh shall be unto you the beginning of months/chodesh it shall be the first month/chodesh of the year to you.”

\*Notice this root appears 3x's! Once again, a connection to the heir/firstborn – Yahweh re-establishes the understanding of His calendar timing directly before the final plague as it re-establishes His authority, His position, and His Covenant and is instrumental in identifying His firstborn Israel as they are obedient to honor it! It's about restoring the garment that provides access!

Looking closer at this term Chadash/chodesh חָדָשׁ, the 2 letter root forms chad חָד one, unified; gematria = 312, the same as yashav (#3427) יָשַׁב to sit, to dwell, inhabit as well as shevi (#7628) שָׁבֵי to take captive, captivity. The word choice is intentional! Israel had become 'echad/united with this other king, a covenant ratified by their obedience to his calendar and appointments which created a habitation for him to dwell and in turn put Israel into bondage/captivity! Yet Yahweh declares in preparation for their release this chodesh shall be the beginning of months to you – this is who you will create a dwelling for!

It points directly towards what is taking place in the heavens themselves as simultaneously there is a transition happening! The Bull/Taurus (usurped by Pharaoh) is giving way to Aries/the Lamb as the ruling constellational sign – the same lamb who will now be the means of deliverance of Israel and who they are commanded to bring into their habitation!

**Exodus 12:4** – “And if the household be too little for the lamb, let him and his neighbor next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.”

Number: Strong's #4373 mikrah מִקְרָה computation, number, worth, or value; the סָס root means to reckon, number, or count; according to Parkhurst this verb when used as a passive participle (סָסָס) means a computed, reckoned time or season. Not only does the portioning of the Lamb detail a covenant process but also highlights the specific aspect that this must be done at the computed, reckoned time or season!

This same root is also seen in Psalms 81:3 confirming and pointing towards this term chodesh/Chadash חָדָשׁ carrying the meaning of month (as in the 1<sup>st</sup> day of the month) that was settled by computation, a specific count, and not by the visibility of the moon!

(Parkhurst). **Psalms 81:3** – “Blow up the trumpet in the new moon (chodesh – should be “new month”), in the time appointed (בָּשָׁמָן), on our solemn feast day.”

\*It's specifically pointing towards and establishing that the calendar of Yahweh, and His months are calculated/numbered, settled by computation just as surely as the amount of lamb needed was settled by counting, not based on a lunar influence like Egypt's! Why is this so important? Because the heir of His house will be identified by the calendar and appointments they are keeping, just as surely Pharaoh's will! And it determines who enters your habitation!

It's no accident that Psalms 81 then directly goes into Joseph being sent to Egypt!

**Psalms 81:5-7**

Joseph: #3084 Yehoseph יְהוֹשֵׁפַת Yahweh has added; but not notice the way his name is written here! This is the only time we see the letter נ inserted into his name (much like Abraham and Sarah). נ = is one of the letters of Yahweh's name, and just as He inserted this letter (breath, life) into Abraham so it is seen here inserted into Joseph. He is the one charged with carrying on the NAME! And there is something being emphasized here regarding the direct connection of this concept to the calendar calculations of Yahweh. All pointing towards Israel's access, understanding, and obedience to Yahweh's calendar and appointed times being the means by which they were breathed into and would live!

Doubting this connection? Let's look further!

Language: Strong's #8193 saphah שָׁפָה lip, language, speech, shore, bank, brim, edge, side, or border; describes the squeezing or breaking of air into distinct articulations when speaking! Remember the BREATH is connected to the divine appointments or moments of time when fallen man has access to the Presence to be breathed upon! In Egypt there is now identified another “language”/another source of breath! Pharaoh?

Shoulder: Strong's #7926 Shekem שְׁקֵם shoulder; this is also the name of Joseph's inheritance – the inheritance of the firstborn and heir! Gematria = 360 – the number of days on the Creator's perfect numbered calendar cycle!

Burden: Strong's #5447 sebel סְבֵל load, burden; from the root sabal סְבַל to bear a load, drag oneself along; Joseph was removed from carrying this mantle! Sabal is 1<sup>st</sup> seen in **Gen. 49:15** – “And he saw that rest was good, and the land that it was pleasant; and bowed his shoulder (shekem) to bear (sabal) and become a servant unto tribute.” – the blessing of Issachar! Does Issachar pick up where Joseph leaves off?

\***1 Chronicles 12:32** – “And of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do...”

This is about Joseph (priest/king/heir) being removed from the calendar of Yahweh for a season as Pharaoh usurps this role resulting in Israel's bondage! He sets up his throne/habitation in their midst. To break that control, end their bondage, Yahweh reinstates the understanding of His calendar and appointed times which restores Israel's garments identifying them as heirs of the Kingdom. It's no accident that according to some

sources the tribal sign of Issachar was Aries – the Lamb! The one who had understanding of the times!

If this is the case, then all of the plagues and judgments were geared towards not only seeing Israel set free, but seeing Israel rise up as the heir, king, and priest who they were intended to be, then it would also indicate that these judgments not only exposed the fallen entities/gods that had been entertained while in Egypt but also the means by which they maintained access and control – set appointments, a calendar, that bound the people to them.

With that foundation, let's take a look at the 8<sup>th</sup> plague that begins this parshah!

**Exodus 10:1-4**

**Locusts:** Strong's #697 'arbeh אַרְבָּה a kind of locust, swarm; from the root #7235 rabah רָבָה to be or become great, many, much, numerous, or multiplied; these locusts are seen again in Revelation 9 coming up out of the bottomless pit led by their king Abaddon (Apollyon) and only those sealed by Yahweh are safe from their torment. Pharaoh's own servants seem to further connect these two scenarios as they declare to Pharaoh "...knowest thou not yet that Egypt is destroyed/'avad נָאָתָ?" (Ex. 10:7 – root of Abaddon)

\*These same Hebrew letters of the root rabah rearranged form the term habar (#1895 הָבָר astrologer, one who worships the stars, or better yet the fallen gods of those stars, the root concept is to cut or cut off, to divide the heavens! Egypt rejected the covenant message written in the heavens, deposited in Israel, and were guilty of attempting to cut off that prophetic declaration! Now the very fallen beings that Egypt chose to pledge themselves to and worship instead are now crossing the boundary lines and arriving to collect what has been promised!

**Coast:** Strong's #1366 gebul גָּבָל border, territory, boundary, limit; from the root gabal to bound or border, but also indicates to twist together, to wreath as a rope – seems to paint the same imagery of a twisted strand of DNA; breaking this term down further we have the letter ג = heir, firstborn & then the root Bul בָּול (seen in 1 Kings 6:38 – "And in the eleventh year, in the month of Bul, which is the eighth month, was the house finished throughout all the parts thereof and according to all the fashion of it. So was he seven years in building it." Referring to the completion of Solomon's Temple!)

\*8<sup>th</sup> month – 8<sup>th</sup> plague, it's about a habitation prepared for what is about to cross the threshold! The glory of Yahweh or the destruction from the pit? In fact, the term Bul comes from the root yabal (#2986 יָבָל to bring, lead, carry, conduct, bear along, to flow; root of Yobel/Jubilee! This root deals with restoration of inheritance and property returned to its rightful owner. For Israel this is about being restored as the heir of Yahweh, they've gathered to prepare His dwelling place. For Egypt? The fallen ones they have worshipped also seek the habitation they've been promised!

Gematria of gebul/coast = 41, same as 'ayil (#352 אַיִל ram, pillar, doorposts, strong man or leader (same root stem as 'El/'Elohim), or a terebinth tree! It is the same term seen in Gen. 22:13 describing the ram/'ayil caught in the thicket when Abraham prepares to offer up

Isaac. The English translation of merely “ram” completely waters down the full revelation though! It is the location of a terebinth tree – a Covenant marker that is indicating this location is a doorway through which the Strong Man (‘El) has been known to enter! And Abraham waits here for the manifestation of the RAM/Messiah who He knows will be offered up to restore his house! Israel now waits on this same “RAM” in the midst of the ongoing plagues!

\*Terebinth trees played a prominent role in the chosen camping locations of Abraham...they not only functioned as covenant markers, but also as gnomons to mark the vernal equinox shadow to know the timing of the arrival of the Strong One! There is a set time for the deliverance of Israel not based on the schemes of the pharaohs of this world!

Could this be pointing to our very DNA being changed/marked (restored?) based on who we walk in Covenant with, what appointments (feasts) we have kept/been present at, and who we've met with that crossed over that threshold? It changed Adam! This becomes the boundary marker that the locusts are to abide within – they are given authority over those whose DNA is marked as theirs!

There are 2 plagues that affect the “coasts” of Egypt. This 8<sup>th</sup> plague and the 2<sup>nd</sup> plague of frogs...that affected Egypt and Israel alike!

**Exodus 8:2** – “And if thou refuse to let them go, behold, I will smite all thy borders/gebul with frogs.”

Frogs: Strong's #6854 tsephardea' צְפָרְדֵּעַ frogs; from #6852 tsaphar צָפַר to go early, depart early; to go in a circle, revolve, to dance in a circle; to chirp or twitter; connected to the root tsippar (#6853) צִפְפַּר bird, specifically the chirping or twittering of a bird

\*There's a direct connection to the sounds emitted by these 2 distinct species (birds and frogs). The bird song is specifically connected with the dawn and is called the dawn chorus announcing the arrival of the new day as Creation recognizes and flows with the timing and rhythm of creation! **Ps. 57:8** – “Awake, my glory! Awake, harp and lyre! I will awaken the dawn. I will praise You, O Lord, among the peoples; I will sing to You among the nations.”

When do frogs chirp? Most frog species are nocturnal and are therefore more active and vocal after dusk! Also, only male frogs call for the purpose of attracting a mate! Is there more to this second plague than meets the eye? The first plague – water turned to blood – reveals the unclean niddah condition of Egypt and Israel alike! The second plague, the frogs, contrasts the dawn/light-based calendar of Yahweh (the bird song that praises Him at the start of each day) vs. the evening/dusk or lunar darkness calendar of the enemy – both set appointments for the purpose of intimacy!

\*The “frogs” marked/called to those who would be a fit mate and meet at their appointments for intimacy! These same frogs are the chosen symbol for unclean spirits in **Rev. 16:13-14**!

Yahweh is clearly revealing to Egypt and Israel alike the source of their niddah condition – the beings that they have entertained at set appointments distinct from the covenant calendar they were to be honoring! Let's dig a little further!

#### **Exodus 8:9-10**

Glory: Strong's #6286 pa'ar פָּאַר to glorify, beautify, adorn, ornamented; also used of the rosiness and heat of the face (blushing?)

Over Me: Strong's #5921 'al עַל upon, on account of, concerning, because

\*Moses tells Pharaoh because/on account of your adorning yourself for this encounter with these frogs/deities, when do you want them to go??? As Yahweh uses physical patterns in creation to teach us it is interesting to note that some frog species breed almost all year ("prolonged breeders"), others will only breed (and therefore call) a few nights a year ("explosive breeders"). Timing is everything!!

Could this have been the yearly set time where Egypt was preparing to honor and entertain these beings, who would only appear at their appointed set times? And simultaneously Yahweh causes this encounter to become a source of judgement and a plague? They have adorned and prepared themselves for this moment! And so Pharaoh says...one more night! They can leave tomorrow...give me one night!

Tomorrow: Strong's #4279 machar מַחְרֵה tomorrow; same root as #4242 מַחְרֵה price, hire; price of a male prostitute!

\*The frogs were not disallowed access to Goshen...there was no specific boundary in place at this time. The choice was Israel's...they could answer the call and choose who they would join to, a decision whose fruit would be manifest come the locusts identifying who was Israel and who belonged to another.

Fast-forward back to the final plagues of this parshah...locusts gives way to darkness for 3 days! **Exodus 10:22** – "And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:"

Thick darkness - **חשך-אפללה** (choshek 'aphelah) the term used for thick/aphelah אֲפָלָה darkness, wickedness, calamity; it's the same root stem as #648 'aphiyil אֲפִיל late, ripe; seen in connection with the 7<sup>th</sup> plague of hail. **Ex. 9:31-32** – "And the flax and the barley was smitten: for the barley was in the ear ('aviv), and the flax was bolled. But the wheat and the rye were not smitten: for they were not grown up/'aphiyil."

To understand this connection, we must look at the overarching pattern of the mo'edim! 'Aviv is the name applied to the first month of the calendar of Yahweh (**Ex 13, 23, 34**), during which occurs Passover, Unleavened Bread, and Yom HaBikkurim (Early First Fruits). Tradition has tried to make the first fruit offering of Yom HaBikkurim be connected to barley, and even base calendar calculations off of the "aviv" state of the barley. Yet the first fruit offering would have been the first fruit of the wheat harvest! This offering represented the promised resurrection of the sons that would be raised up by Messiah and waved before the Creator!

The wheat (the sons of Elohim) are not yet ready at the 7<sup>th</sup> plague for their resurrection! The 9<sup>th</sup> plague of thick darkness points directly back to this 7<sup>th</sup>! The same wheat (sons) that were preserved through the hail, the locusts, now come face to face with the 9<sup>th</sup> plague of darkness. But let's break this word נָפְלָה אֶת־אַף apart נָפְלָה = nostrils, the location Yahweh first breathed into Adam the breath of lives! Attached to this is the root נָפְלָה (#6395) to be distinct, marked out, separated (same term used to describe how Yahweh severed Goshen)!

\*The same sons (wheat) now are breathed into by Yahweh and resurrected setting them apart, marking them as the heirs of His house alone as Egypt in turn is oppressed by the very darkness they have courted! They now have become a fit dwelling place for His Presence and the LAMB will enter at the set time!

**Exodus 12:12-13** – “For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am Yahweh. And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.”

Pass over: Strong's #6452 pasach פָּסַח pass over, spring over; the language indicates that the Presence passed over (stepped over) the threshold to enter the home – a covenant cut. The 2-letter root פָּס a multi-colored striped garment (the root of passim/Joseph's coat of many colors); this is connected to the letter Chet פּ the picture of a wall/fence or boundary line; yet this letter is also likened unto a revolving gateway. As the manifestation of the Lamb – the MESSIAH, entered the home, it reveals that Israel had a garment restored – a garment that had been rejected and lost, a garment that would clothe them and identify them once again enabling access to the place of refuge and intimacy! This same garment is being restored once again as “Let My people go” is resounding through the atmosphere!