

Restoration of the Calendar Pt. 26.
The Mastermind's Reflections:
Moshe and King David.

As we work to untangle what currently is touted as '*The Biblical Calendar*' - with all its' cumbersome religious trappings - from what Torah actually has to say about the True Creation Covenant Calendar - we find that the Breast-beating, Lunar/Solar adherents, along with the Enochian followers and those in the Camp of Zadok are all joining sides to vilify our position regarding the 360-day year, and its' Dawn-Day start initiated in **Genesis 1**, an event which, is clearly substantiated by numerous cited incidents and dates arrayed from Genesis 1 through Revelation.

Moreover, when context is regarded, there are also abundant texts that unquestionably point to the Year being patterned/seeded/duplicated – Shaneh – an exact copy – from the commencement of that Calendar which was obviously launched at the TEQUFAH of **Genesis 1:1**!

Having said that, and because the subject demands exhaustive study, I want to spend some time building further credibility by looking at the Creation Account of Genesis 1 from another unique vantage point: A comparison of the accounts of Moshe with The King David narratives and I want to contrast the two for accuracy. We've spent lots of time looking at Moshe, so, let's briefly speak about King David.

Torah's Masterminds.

Few would argue that King David was both a political and military mastermind, yet because of his published faults many deprecate any attempt to apply that qualifier to his place in Torah. However, upon closer examination, his knowledge of the Scripture from a Hebraic perspective, how he spiritually and physically applied the Torah to his life, in particular during those highlighted imperfections, combined with his frank acknowledgment of YHVH as the Framer of Creation reveals the level of understanding King David had! Additionally...

Out of this, we see his poetic works clearly substantiate and elucidate both the Origin of Creation and the Calendar of Creation captured by Moshe, and by doing so, without doubt identify him, by far, as a Scriptural Mastermind intimately familiar with the precepts of the Calendars' Ancient Origins as depicted in Torah! Qualifying him, as an expert in Calendar and Creation truth and allowing for quoting him. Truly,

the depths of his understanding of Creation puts his work alongside that of both Moshe and Yahshua! For Example: Like Moshe in Genesis, King David delves into the mystery that is:

The Light of The World.
How The Light Of The World Became The Garment Of Creation!

Allow Me To Mull Over This Matter With You For A Bit.

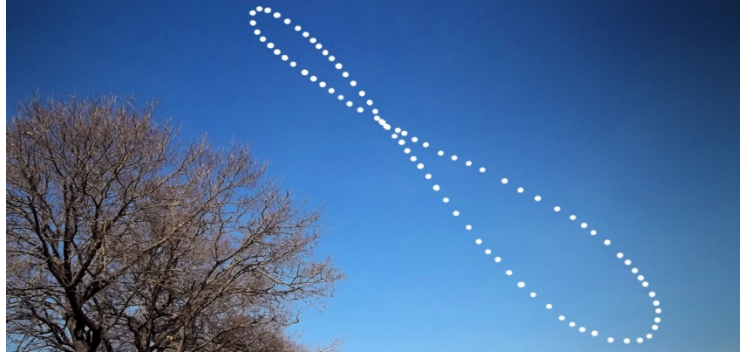
We discussed this at length in our previous teachings showing how certain patterns at creations' inception were literally – physically - fulfilled in the Person of Yahshua. He, who was '*In the Beginning*' – instrumental in all creation – and He who was indeed, both Word and Light equally, being expressly sent to illuminate all men and the world. [*John 1*].

Why is this important? Because He – The Light existed first, and is deposited into Creation, followed by – darkness. Never the reverse! This is the Dawn-Day pattern where Day-1's '*evening and morning*', i.e. *Vayehi-erev vayehi boqer* are found proving that the mixing of darkness followed the initiation of that First Light, where the subsequent Dawn sets Day-2 into motion! As Brittney alluded to last time, this was literally the first occasion of YHVH walking between the Pieces! Let's stop here for a second.

The Current Solar Year: 365.24

I will stipulate: No one argues the *current* length of the year. We do, however, contend that the year will be shortened in the near future. Reverting back to the 360-day Creation Calendar, whose current time-keeping mechanisms' key marker is: The Vernal Equinox. With that said, we also acknowledge the Suns' path through the heavenly Ecliptic, as a 360° circuit.

Now, when we trace that circuit on the earth, we get what is known as the Analemma, which is an astronomical plot of the sun's position throughout the year as it travels that circuit. It resembles a figure 8: [**See the following picture*] Could the elongated Southern end reflect the current discrepancy between the two Calendar year lengths? 365 vs. 360? Currently, the Sun's movement is slightly less than 1-degree per day. Therefore, a shortening of the '*Days*' will be found making the 360-day calendar a perfect time-keeping device, ticking at the rate of exactly '*1-degree per day*' throughout the year!



Moreover, in a similar vein, I found it interesting that the ancient method of Covenant Affirmation referred to as: **The Covenant Between the Pieces** – required the participants to walk between two halves of a separated Sacrifice, following the above pattern of a figure-8. The sun twice crosses the equator at the conjunction in the center and marks the location or ALTAR where the two-halves of the sacrifice are placed!

Why is this supposition important? Numerous Scholars [*Morgenstern, Hollis, and others*] show how the orientation of the Wilderness Tabernacle and the subsequent Temple would cause the rays of the Rising Sun to shine through the East over the Altar of Burnt Offering and through the door into the Holy of Holies. The equator is a circle of latitude running from east to west. This is the blueprint of the Circuit of the Sun written in the heavens and mirrored on the earth!

https://www.jstor.org/stable/3259643?readnow=1&seq=4#page_scan_tab_contents

The Ancients understood this circuit to represent the Redemption Plan! Where the Sun rises to prominence and is enthroned at the Vernal Equinox and as He traveled, His descent upon the horizon represented His departure or exile – for a season – into the Nether world, only to rise again! This is the exact pattern of the Birth, death, and resurrection of Messiah, eternally depicted in the 360° - 360-day pattern revealed in the Marking of the Shadow setting into motion the Calendar Circuit!

Is this an attestation to the Creational Blueprint of Genesis 1 where the Light walks between Elohiym and Creation - Elohiym and Man? Doesn't the Sun's path seem to allude to that Redemptive Act, thus foreshadowing the more well-known event of Abraham's day? By the way, as Brittney mentioned, it's seen in several other key places! Keep watching...

Before moving on, Look here...The value of *Vayehi-erev vayehi boqer* = 636, an interesting number whose simple gematria $6+3+6 = 15$ and relates to the Hebrew

word H#3009, **יָגַב**, Yagav, a verb indicating to plow, to till, a husbandman. The root Gimmel-Bet points towards the BACK OR SHOULDERS OF A MAN HUNCHED OVER.

Is this just a simple adjective or is the Writer of Genesis conveying a pattern by likening the idea of the SUN as a Man who plows open the darkness – ground – as he sets his daily course! Again, another Creational Sign serving as an ever-present, daily Prophecy of the Resurrection of Messiah!

But, could it also be prefiguring the Scourging of Messiah – The Son/Sun – who presented His back to the whip as it ploughed furrows across His Body? Truly, the Back Part of the Sun as he travels in his course becomes the visible manifestation of Creations' Covenant and each divine appointment or tick of the Creation Calendars' clock presents a living rehearsal of that scourging!

This may fly in the face of conventional interpretation, but the Hebrew supplies us insight into the Mind of the Creator who was NOT bound by time, yet chose to use TIME as the Dominant Sign of His Redemption Plan! This is innately and progressively demonstrated in the language of Creation. Note this word Boqer – translated as '*Morning*'.

- **בֹּקֵר**, Boqer. When most consider this word, the normal definition is assigned to that of '*Morning*'. However, the ideal meaning of this root indicates to look upon, survey, to look accurately, to examine. The second most associated link is connected with the Shepherd who is searching for his flock, inquiring of them. Finally, the 3rd most usage is translated as morning - followed lastly, by the Hebrew word for Cattle – Baqar.

Please consider the prophecy of Zacharias, the father of John The Baptist, in **Luke 1:78-79** ...Through the tender mercy of our God; whereby the Dayspring from on high, hath visited us, to give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.

- Dayspring, **Gk.#395**, A-nat-ole, a rising, the east, it is equivalent to DAWN! This Greek word is used in the LXX for the Hebrew **H#6923**, **קִדְמָה**, Qadam, eastward, that which was before, the earliest time, to meet, be in front, to go before, to precede in time – THE DAWN! The Garden of Appointed Times – Eden – was planted to serve as a Mirror Image of the Heavens where Adam became the administrator of the Set Times!

In addition, Parkhurst supplies amazing insight when the root stem of Boqer is considered. Bet-Qof. It indicates to empty out, to cause to fail, to exhaust and is related to a vine casting its fruit early and wasting it! [P.55-56]

This adds much needed clarity when we take into account that this word/phrase is first seen AFTER THE CASTING OF LUCIFERS' FRUIT TO THE GROUND AND THE RESULTING TOHU V'BOHU DESOLATION in Gen. 1:2! Here, the Shepherd sets into motion the Redemption Plan and looks to the future of His Flock and thus – prophecies – of their redemption by walking through the Pieces!

*Interestingly Enough ...Sidenote.

When one considers Is. 53 and the Gospel accounts of Yahshua's torture, we tend to view it through the lens of Jewish tradition where the penalty is said to stop at 39 stripes.

Howbeit, this was not the case here! This was a ROMAN punishment! This ancient mode of torture called a Flagrum (*We get our English word Fillet here*) involved a short whip with usually 3 distinct leather strips where bone, metal and or hooks are embedded! If the Romans surpassed Jewish Law of 39 stripes and struck Him 40 times [$40 \times 3 = 120$] it would also help us to understand the statement in Gen. 6:3 attributing man's lifespan to 120-years. 1 Stripe equaling 1-year to purchase the Life of Man! Isn't it ironic that Man's red blood cells live 120-days?

I also found it interesting that since we know that Yahshua represented the Cyclical Calendar of 360-days, keeping it to the most minute detail, that it stands to reason why He was assaulted by both the Lunar and Roman Calendar keepers! A fact attested to by their method of punishment! Could this then, in effect, have been a SPIRITUAL CALENDAR WAR? Sobering thought, isn't it?

Thinking along these lines, in another related Torah incident, I found it quite intriguing that when Moshe asked to see the Glory of YHVH in Exodus 33:18-23 that YHVH replied that no man can see Him and live, but, that He would place Moshe in a cleft of the rock and cover him as He passed by and allow him to see the BACK PARTS – not the face. Elohiym cannot be seen because He is outside of TIME, Thus, we need the SUN/SON!

He, The Son/Sun represents the Manifest Presence visible through the lens of the Creation Covenant Calendar and is our only method of 'Seeing' Him! Incidentally,

‘See’ comes from the Hebrew H#7200, **ראה**, Ra’ah, to perceive, understand, but which, also indicates an image reflected in a mirror! Though we cannot see the Source of Creations’ Light, we can see it mirrored in the luminaries! Therefore, we find that Moshe was watching Creation being Rehearsed in the form of a Covenant Between the Pieces!

How apropos that the value of Ra’ah – 206 - equals that of DABAR – THE WORD! Could the Calendar as it SHANEH’S - MIRRORS EXACTLY – the course of the Sun - be considered the WORD OF ELOHIYM? Be careful of your answer! It may expose you! Did you just hesitate?

In that regard: By definition, a calendar is a chart, a table, a register, a plan for events, appointments, a list of legislative bills, (*Ordinances, Laws?*) the daily schedule of one’s life! Let’s continue...Moshe sees the back parts...

- Back parts, H#268, **אָהוֹר**, Achor, the backside or rear. The hereafter of time. From a Hebraic mindset, this is not the future as we know it, rather, the beginning – from Creation. As Elohiym takes away His Hand, Moshe is going to be allowed to ‘SEE’ the beginning of Creation. Could this have been prophetically alluding to the original *Vayehi-erev vayehi Boqer* where the Ploughman – I.E. The Sun/Son breaks open the day and begins His course, which seems the pattern where we find Moshe being allowed to see the form of THE SON/SUN as HE PASSES BY? Literally, Walking Between the Pieces!

Well, If You Thought That Statement Powerful – Look Here!

This word Achor can also give direction: We have the Rising or Beginning of the Sun’s journey out of – The East – where, in like manner, the Sun –passes to the West – Achor. Moshe is indeed being Shown **Genesis 1** where the introduction of LIGHT reveals the Redemption Plan of Elohiym, a plan, requiring Him to deposit Himself into Creation in a Body – Sun – Messiah Figure! (*Is it coincidence that we have all these references in both Greek and Hebrew to the Origin of time? Anatole, Qadam, boqer, Yagav, etc.?*)

In the same fashion, Moshe can’t see Elohiym, but will be allowed to See the Manifest Presence hidden in the Cleft or Pierced Place of the Rock! Why was this conversation with Moshe and the subsequent demonstration necessary?

In order to understand, you also must first remember that Israel was supposed to represent the MANIFEST PRESENCE OF YHVH IN THE LAND! A TYPE OF MESSIAH! Israel, then AND NOW must serve as a type of mediator between Elohiym and Man!

Is This hard to understand?
Is It Possible That We've Read **Ex. 33** WRONG!

If we back up to **Ex. 33:1** we see Moshe and Israel being given a directive regarding their journey to Canaan. In verse **3** YHVH declares He's NOT going with them because of their rebellious ways. In verse **13** Moshe continues to press the issue asking who's going to go with him into the Land. *Note verses **14-15** where we get a convoluted answer in the KJV!

And HE said, My Presence shall go *with thee*, and I will give thee rest. And he said unto HIM, if Thy Presence go not *with me*, carry us not up hence. *Note the italicized words! At face value from the KJV this verse is contradictory! It is always read as if YHVH relents and says He'll go, yet why does Moshe reply: "*If you don't go*"? What's going on here?

Moshe continues his claim, not acknowledged by the KJV Faux Pas, by declaring that previously, it has been made known that YHVH promised He would go with them and isn't that exactly why they're distinguished from other nations. For this lawful point Moshe specifically uses the Hebrew word H#6395, פלה, Palah, rendered '*separated*'. Here again it seems YHVH agrees. However, this leads to another mistranslated KJV text! When is Moshe going to stop his argument?

Curiously, one of Palah's definitions [*Parkhurst*] carries the idea judicial distinction, deserving judicial punishment, to intercede, mediate, to make oneself a mediator between God and Man! Moshe is reminding Elohiym of Creations' Ultimate Rehearsal: The Covenant Between The Pieces! Where HE PROMISED A REDEMPTIVE MEDIATOR! Please, consider what follows...

If Moshe Indeed Asked: Show Me Your Glory? [*Not your face*].

Why does YHVH use the word Paniym for face, rather than Kavod – Glory – to answer Moshe?

- Glory, 3519, כבוד, Kavod, usually translated: Glory, honor, weighty. But we've lost sight of the Bet-Dalet root which carries the idea of the place or

time of original separation! Remember our Palah definition! This is about the One Who Walked Between The Pieces! Moshe sees the Pattern! This isn't about an argument! This is about Covenant Terminology that the KJV didn't translate properly! You cannot make this stuff up! Again – Anatole, Yagav, Boqer, and now, Palah & Kavod, each supplying a clear reference to the Original Separation and Searching where the Manifest Presence – The Sun/Son – walked between the Pieces!

It seems abundantly evident, that Moshe is reminding Elohiym about what had transpired before Genesis and found leading into **Genesis 1**. How was Elohiym separated from His Word – Light – The MANIFEST PRESENCE? Separated and able to function – after all – they are Echad – One, right?

Yet, how could there be a REMEDY supplying Redemption for Fallen Man, unless SOMEONE WAS ABLE TO WALK – MEDIATE BETWEEN THEM?

This is exactly what Moshe is speaking to YHVH about! He promised to GO BEFORE THEM INTO CANAAN! A promise evident to the Nations around them. The Nations are in need of Redemption – Elohiym is Righteous to judge them – If true, asks Moshe – then where is the ONE WHO IS ABLE TO WALK BETWEEN THE PIECES?

The KJV would have us to believe that Moshe is so brazen, as to argue against the Will of YHVH! Let me qualify what Moshe is doing!

Is. 43:26 *Put me in remembrance: Let us plead together: Declare thou, that thou mayest be justified.*

- Plead, H#8199, **שפּט**, Shaphat, deemed as 'to litigate'. It actually means all regulation and the disposal of it. I.E. how Ordinances are Set and Administered! Look at context here in the whole chapter of **Is. 43** - it's about the Redemption Plan of Israel and how they've failed and if they will only return to the proper administration of the Ordinances of Elohiym they will be justified!

Thus, what we've seen is a direct part of Moshe's 'argument' seemingly against YHVH removing Himself from Israel after promising to go with them! He's reminding YHVH of the Creation Covenant – The Covenant Between The Pieces - Those Same Ordinances - where He – The LIGHT – places/separates Himself from

His Omnipotence and chooses to clothe Himself in a Body! Had He Elohiym – In Spirit - refused to go with THAT LIGHT AND ITS' subsequent PATTERN OF REDEMPTION, it would (*On a lesser scale*) be akin to His not going with Israel into Canaan as He Promised!

Elohiym required RIGHTEOUSNESS! Had He not chosen to take on the Garment of the Flesh that could be seen and touched, redemption would never have come! This explains why NO MAN CAN SEE HIM – ELOHIYM - AND LIVE! Hence, the need for a Mediator!

This is the Creation Covenant! It can only be administered by rehearsing the same Patterns! We must put on the Garment of Salvation – Yahshua – an act that is clearly demonstrated in the DRESS (*Garment*) REHEARSALS of the SET TIMES – clearly delineated in The CREATION COVENANT CALENDAR of 360-days! NOW...

Is the Torah – Law/Debar of Moshe consistent with that of King David?

Did King David have privy knowledge of this conversation in some form? The evidence is uncanny!

Ps. 104:2 *Who coverest thyself with light as with a garment: Who stretchest out the heavens like a curtain:*

- Coverest, [H#5844](#), עֲטָה, `Ata, to cover oneself deliberately and hurriedly with a cloak.
- Light, [H#216](#), אֹר, Owr, Light. In particular the original source or luminescence, not the by-product of that light which was later deposited into the heavens. This is none other than He, The MEDIATOR - THE LIGHT – who became the incendiary or igniter of those heavens! The heavens, likewise, took on the form or figure, the DNA of that light! He garmented LIGHT – HIMSELF with the heavens.
- Garment, [H#8008](#), שְׁלֵמָה, Salmaw, garment. Interestingly, the root stem here conveys the idea of completion, to finish, while at the same time expressing the idea of SHALOM – Peace! This root also hints at a specific sacrifice.

Here, we must remember that from a Hebraic mindset, to complete something indicates a circular concept, not linear! Furthermore, the Shin-Lamed root – Shal – alludes to the powerful idea of a sin worthy of death (*Much like Uzzah the Priest who touched the Ark and died*) that must be paid. Man cannot, Abraham could not,

Moshe could not affirm the Covenant Between the Pieces! Only the Redeemer of Man could!

It is therefore, my contention, that each Divine Appointment on the 360-day calendar is an interlude, a REST stop on the Figure 8 of the Sun's course – Eternally etching the Hebrew letter Chet – a fence, new beginnings, life, in the heavens and earth. THE PATH IS the fence that SEPARATES yet, simultaneously, the Place - Maqom where the Shepherd searches for and examines all, while attending to His Flock in that Cycle!

From this first half of the **Ps. 104: 2** text, we can glean that David is expounding upon the role of YHVH – The Manifest Presence of Elohiym – He, who would deliberately and knowingly, set limits on His omnipresence by sacrificing/placing Himself in a Garment – Body - of Light! He would then prophesy that event in the Heavens, revealing the details in the Stellar Luminaries, completing (*It is finished*) the redemption plan that could only be rehearsed in a 360° - cyclical Calendar!

Observe what follows in **Ps. 104:2**.

Who stretchest out the heavens like a curtain:

- Stretchest, **H#5186**, **נָטָה**, Nawtaw, defined here as to stretch out, to pitch, or bend. Throughout Torah, this word is most often associated with the 'Stretching out' of the heavens in a 'tent-like' fashion. [*Remember the Tabernacle was ROUND*] It also conveys the idea of a Rod or Stave (*A Yoke*) carried upon the shoulders enabling the bearing of a burden, charge, or responsibility! Is this the Yoke upon the Plowman's shoulders? Again, connecting us to both Boqer and Yagav, Anatole, Qadam, etc.!

If one expands upon this picture, you can easily see Yahshua – The Burden Bearer - as the Center point or Main Load-bearing beam upon which, the tent (*Or canopy of the heavens?*) rests! Once again, hinting at the heavens as a circular dome!

- Curtain, **H#3407**, **יְרִיעָה**, Yeriah, a TENT CURTAIN or the Tent itself! Ironically, this word comes from a unique root that hints at trembling – to vibrate! Doesn't this seem to hint at the vibrational frequencies inherent in Creation's 360-day Covenant Calendar and its' distinct vibrational patterns emanating from the Living Light Source; frequencies, that inarguably affect the very health, longevity, peace, safety and communication of both Man and Creation?

Creations' 7-Days.

Additionally, to enhance our position of King David's knowledge of Creation, a careful study of the text of **Ps. 104** when compared to **Genesis 1** reveals, without doubt a clear reiteration! Where Days 1-3 of Creation are seen in **Ps. 104:1-18**, Day 4 in verses 19-20, Day 5 is seen in verses 11-18, Day 6 verses 20-30, Day 7 where He ceases from His works on the Sabbath – verse 31!

Why Emphasize The Poetic Narrative Here Rather Than The Historic?

This argument has ensued for generations and the Poetic Works tend to be overlooked but, in my opinion, should hold a higher place of consideration because their words call forth THE WORSHIP of ELOHIYM *because* of His Creational Character shown in the performance of those cyclical Patterns proving the Redemption Plan is intricately woven and inseparable from the Creation Covenant and its' Calendar!

Ps. 19 And Creation's Calendar

We've focused on this Text at length in previous teachings with our emphasis being centered on verses 1 - 6 as evidence of Elohiym having etched the heavens where they serve as a literal Scroll, providing evidence of title deed and thus, ownership!

This is seen literally in **Jeremiah 32:14** where he is instructed to place both an open copy and a sealed copy inside a clay jar for preservation. This is illustrated further in **2 Cor. 4:7** ...*but we have this treasure in earthen vessels...* as well as: **Deut. 30:19** *I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: Therefore, choose life, that both thou and thy seed may live:* The heavens are the sealed scroll, buried in the earth! Yahshua was the SEALED SCROLL BURIED IN THE EARTH only to rise again as proof of our inheritance! This is the pattern of the Sun's course!

If we pay attention to the specific words chosen by King David here in **Ps. 19** then we have what seems a collaborative effort with that of Moshe to establish the Veracity of the Creation account!

- Verse #1. Heavens declare [*Saphar – record, recount, relate, number*] the Glory [*Kavod, the weightiness accorded the Place and Time of the Original Walk Between The Pieces*]. The firmament sheweth [*Nagad, literally to mirror, stand in front*].

- Verse #2. Day unto day: **ליום יום** YOM LeYOM... Yom connotes the Beginning or Dawn of the Light; the root indicating an agitation of the celestial fluid that is visible upon the breach of that darkness.

This word would be duplicated were it not for the insertion of the Hebrew letter Lamed which suffices here as a prefix: Unto, toward. The Lamed is the 12th letter, whose individual value is 30: It represents the Months of the year 12 x 30-days = 360. Lamed is the Teacher, instructor. Here, the language of King David points toward the eternal pattern. The Shaneh or Mirror where each day follows the previous. The Lamed here in the text serves to connect time, it reveals time: Till, unto. The value of the phrase Yom LeYom is 142, the same as H#5324, **נצב**, Natsav, to station, to appoint, to erect, to take a stand. It is used in **Deut. 32:8** to qualify the setting of Israel's boundaries! This is exactly what King David is pointing out regarding the establishment of the Dawn-Day's boundaries and how it is reckoned!



It is also worth mentioning that we firmly believe that Blood is congealed Light, i.e. Light slowed to a lower frequency. Having said that the Ancients believe that the Lamed is the Crowned letter because it extends across the boundaries that bind the other letters. It is said that the top of the Lamed represents a DROP OF BLOOD [Light?] that leaves a trail of blood as it travels! Could the course of the Sun trace that same trail?

The rest of **Ps. 19** continues to affirm the concept of creation established by Moshe from **Genesis 1** forward and substantiated throughout the Scriptures. It is my heartfelt desire that if you have not already made the changes necessary to first: Honor the 7-day Sabbath, 2nd: To learn how to Mark the Shadow in order to properly celebrate the seasonal convocations, that you prayerfully consider and research the truths shown in this teaching!

Shabbat Shalom!

