

Part One of a Series!

The Wheel in the Middle of a Wheel.

- I. For almost 8-years this passage has resonated in my spirit. I've spent hours looking at the enigmatic revelations buried within it's verses and I'm convinced those hidden revelations are keys to unlocking the mysteries of the Calendar, Tabernacle, Holy Convocations, End-Time Prophecy and much more!

Yet, finding our way through the layers of traditional misinterpretations (Deliberate and otherwise) is like traversing a maze with no way out! Centuries of blatant contradictions and compromise are awaiting the disciples of truth. Are you willing to go there?

Armed with this information in mind, coupled with the fact that Ezekiel is considered a benchmark for end-time prophetic discussion, we will attempt to unravel the mysteries, and expose the contradictions if possible!

Though the initial focus of the title is on the 'Beings' described as attending the "Vehicle or Wheel within a wheel", it is in **Ezek. 2: 9** that we find their true purpose is actually to deliver to the Prophet a *roll of a book [sic kjv]*. The Hebrew actually says: "A megillot Sepher": Let's examine these 2 words.

- Megillot, [H#4039](#), **מגילת**, the letter Mem as a prefix indicates from or out of, the origin or source, the Womb. While the root stem is from Gimmel-Lamed-Hey meaning: to reveal, uncover, expose, exile, captivity. The original meaning is that of rolling, to roll onto or to commit trust to someone!
- Book, [H#5612](#), **ספר**, a letter of instruction, document, deed, indictment, the evidence, a scroll, to etch or score with a mark, to inscribe! The individual letters Samech-Pey-Resh, hint at supporting or sustaining as in a Remnant, the Par or fruit, the Seed out of the rebellious House of Israel!

Since the root of megillot means a roll or circle reflecting a possible future generational influence on those "End-Times", it is entirely plausible that Ezekiel is being shown that an exiled, hidden Remnant will be born out of the womb of this book! Did you catch that?

Immediately, from this perspective, we see the purpose of this Visit is to reveal the plan of YHVH in rolling away the future captivity of His people - *if they will trust Him* - by the written plan now being shown to Ezekiel, yet, from the deeper meanings of the above words, it seems those plans are intended to be hidden for a season, until the TRUSTED ONES arrive, when not only will they be unveiled but their specific timeframe, future meeting place(s), and perhaps even 42 stages or rendezvous points where protection, sanctuary, sustenance, and instruction awaits those who understand!

Ironically, the number of Hebrew letters in **Ezek. 2:9** above is 32, same as the gematria of the word Kavod, as seen in **Pro. 25:2** *It is the glory of God to conceal a thing: but the honour-kavod of kings is to search out a matter.* **Job 3:23** says a man whose way is hidden does not know how to escape calamities...

Is it possible that what Ezekiel is initially seeing in this 1st chapter is actually far more than these Spiritual Beings – (described as attending the “*wheel within a wheel* -) delivering a “simple” scroll? – Is he being shown the way that Abba will preserve the Future Remnant? If so, what is their connection to the Scroll or Book and what is its’ purpose? It isn’t surprising that the Cover-up begins at this very incident!

The Living Creatures...

- II. First, as we set the stage, for further confirmation, it is acknowledged that Ezekiel’s Hebrew name is a compound word formed from Chazak and El, literally meaning: The Strength of Elohiym.

However, here Ezekiel is said to be the son of Buzi, H#941, **בזי**, which the translators defined as “My Shame or Contempt”: This defies Hebrew logic since it has the same root stem: Bet-Zayin – as Boaz – meaning the Strong One Who Comes and as such, Buzi, could be rendered “my Strong One” from which we could see the natural reason for continuing the name in his son Ezekiel!

Further, the mysterious incident occurs by the Chebar River. **נהר כבר**. Nahar-Chebar: River here is nahar: A light or beam, that burns, shines or flows, while Chebar indicates a length of space or continuance of time, to augment or add to a quantity or number by binding them together (*Could this be a collection of dates/a calendar?*).

Chebar means “ALREADY” in the sense of future events that derive from ancient patterns long established, i.e. a future date in which something determined has already happened. Incidentally, the letters of Chebar also indicate Bechor – Firstborn! It sounds as if time is suspended while these Living Creatures are in the same dimension as Ezekiel!

It is, in fact, rather telling that in **Ezekiel 3:14** he seems to have been “translated” physically by these Living Creatures to deliver a specific message to those in Captivity. Was this the purpose of these Beings? A dimensional portal, gateway, time travel? Enoch saw it, so did Moshe, Elijah, Yahshua and Paul, and Phillip!

Further, with each of these definitions it seems there’s a hidden reference again, to the Strong One, the Light Who Burns, the First Born Who Comes at a future date! The combined numeric values of both Nahar – Chebar equal 477, the same as the phrase **את היונה**, the ET-h’yonah, the Alef-Tav or Sign of Jonah!

Again, it seems the following is enigmatic, puzzling; yet, an encounter wholly designed to reveal to Ezekiel a prophetic picture of the future Redemption and Restoration of Israel as the Firstborn of YHVH and possibly, even more incredibly - ***the timing for this event!*** Back to the Living Creatures...

The Man-Lion-Ox-Eagle:

- A. The stunning depiction of these “creatures” via the KJV translators prohibits most from connecting the dots with other places and events where previous details might lend understanding of their identity and perhaps their motives. *Have we seen them before?*

Frankly, these “faces” should initially remind us of the symbols attached to 4 of the Standards of the 12 Tribes of Israel and their camping alignment around the Tabernacle. It is noteworthy that the camping alignment is different from the birth order of these same tribes.

In addition, let me stipulate that the Tabernacle was given to Moshe in a pattern after the heavenlies and it is my opinion that the Tabernacle itself represented the central hub, the Throne or dwelling place of YHVH on the earth, much like the heavenly Throne, surrounded by the celestial bodies.

Simply put, each “Face” as a Standard or ordinal point, seems therefore, to also represent a compass point! Before we go, remember that the compass is depicted as a 360 degree Circle! If so, conventional views of a rectangular Tabernacle may not be correct! LET THAT SINK IN!

In fact, the Tabernacle was most often called the *Tent of the Congregation*: The Hebrew phrase being אהל מועד ohel mo'ed. This word mo'ed is almost always connected or defined by it's first usage in [Gen. 1:14](#) to describe the set times or calendar of YHVH. Why then, would the translators render this word ‘meeting’ instead of saying the: *Tent of YHVH's Calendar or Set Times*? Was this a campaign to hide that the Tent was designed for that purpose?

To continue, the gematria of the phrase ohel mo'ed is 156, the same as that of Yoceph or Joseph and curiously, Ezekiel! It is the tribe of Joseph - Ephraim, Manasseh and Benjamin – whose' standard stood to the west and within whose' territory the Tent of Meeting – Tent of David, which, is going to be restored, rather than a 3rd Temple would have stood!

We will come back to this but first let's visit the ‘Standards’ as they're listed:

- The Man, [H#120](#), אדם, `Adam: It is associated with the Tribe of **Reuben** – Behold a Son: situated to the south. With him were also **Simeon** – Hear and **Gad** – normally rendered as ‘troop’, it comes from a root meaning a painful, troublesome, invasive cut into something in order to reveal a treasure. The first Adam had invasive surgery in order to reveal Chavah and live in the Time dimensions of Eden! The Man is Aquarius, who would have occupied the 6:00 position.
- The Lion, [H#738](#), ארי, `ariy, Belonging to the Tribe of **Judah** oriented to the east. The word is rendered ‘lion’, the root stem hints at a violent plucking or gathering; I.E. to reap! It is also cognate with words indicating a flaming altar, a holocaust! With Judah – To cast, to stand in front of – and Praise were **Issachar** – He brings a recompense, and **Zebulon** – To endow, bestow or glorify! 12:00 position.
- Ox, [H#7794](#), שור, showr, a.k.a. Taurus, belonging the House of Joseph, specifically **Ephraim** situated to the west along with **Manasseh** and **Benjamin**. The word Showr is defined here as ‘Ox’, yet it hints at: To turn, go round, about, to journey, specifically for traffic or merchandize! It is curiously related to the Hebrew word [H#7891](#), shiyr – to sing (*Would the House of Joseph become the Praise and Worshipers of our day as well as,*

the one responsible for teaching Torah to the Nations?) Taurus sits at 9oclock.

- Eagle, H#5404, נִשְׂרָף, neshar, an unused root meaning to lacerate. North. The wider extent of this word actually indicates a vulture instead of the eagle! This is rather a curious turn of events, especially with the connection to the 3-houses in this Decan: **Dan**, meaning ‘to judge’ also has the emblem of the serpent as another sign of his. **Asher**, this word is defined as ‘happy’, yet comes from the verb ‘ashar’ to go forward, straight, to set something right. **Naphtali**, his is usually rendered as ‘wrestling’ yet the root, *n-p-t* means to intentionally twist or be crafty, cunning. Scorpio is the constellation at the 3oclock position.

These latter 3-houses of the elliptical zodiac represent the last 3 dark months, the 10th, 11th and 12th of the Hebrew calendar. It seems the prophetic inference of their names hint of a future day when the specific “Times” i.e. the faces of the eternal clock will be cunningly twisted, though once judged as correct, it will be set aright!

Could this have been the message of **Dan. 7:25** where it is recorded the anti-messiah will think to change times and laws? Curiously, the Aramaic word used for time, times, is H#5732, עֵדָן, iddan, rendered here as ‘time’, a year. The root is said to be from H#5708, iddah, connected to the ‘monthly menstrual or appointed time’ of the female. It is closely related to the Ayin-Vav-Dalet root indicating to duplicate, repeat, to testify, to turn back or return!

Daniel, Esther-Hadassah (Star-Hidden) Ezekiel were all contemporary and involved in hiding the Language and this Vision!

Bear in mind, this is the same Ayin-Dalet-Nun root as EDEN – The Garden of Appointed Times - the original location of the Tabernacle or dwelling place of YHVH! It was in Eden where the first menstrual flow occurred, a prophetic indicator of the death of the SEED and the renewal of Life! The very purpose of the shadow pictures depicted by the Living Creatures and their 4-Cardinal points which reflect the menstrual and ovulatory cycles of the female – Bride. Does the future bear for us this same foreboding potential of exile outside the Garden of Appointed Times unless we decipher this Code?

We will come back and visit this tribal alignment later...

Familiar Faces???

- B. Other place where these “Creatures” are seen reveals a description – not of a new class of Angelic Hosts, but rather, a class of Beings called Seraphim an example of which, can be found both in **Rev. 4:7, 8** and **Is. 6:2** describing them as each having a face and six wings and in the former, full of eyes. Slightly different from that of Ezekiel’s corrupted translation description in **Ezek. 1:6,11**

And every one had four faces, and every one had four wings. Thus were their faces: and their wings were stretched upward; two wings of every one were joined one to another, and two covered their bodies.

וְאַרְבַּעָה פָּנִים לְאַחַת וְאַרְבַּע כַּנְּפִים לְאַחַת לָהֶם

Ve arba’ah Paniym le achat ve arba kanaphiym le achat lacham: This verse should read: *And each of the four had a face and each of the four had wings!* Paniym is a plural word yet is translated both ‘face and faces’ thus, context should help translators determine which!

In this case they were not consistent! How? Paniym H#6440 פָּנִים, is generally translated as face, and comes from panah to turn; as in evening to morning, a passage of time. It comes from the 2-letter stem of Pey-Nun, pan, a corner, indicating an angle, which simply put, is when two lines converge at a shared point.

Thus, as with these ‘Faces’, the Tabernacle as the *Wheel within the Wheel* or hub becomes the center point at which other angles meet! Conversely, the 4-Faces describe 90-degree angles extending outward to the edge of the 360-degree circle much like a 12,3,6,9 clock face! This is interesting because the 3,6,9 numerals are said to be the key to life! Is it a stretch to see these Faces at these same numeric intervals on the heavenly clock? 12-3-6-9?

As an aside, these numbers are also connected to the ancient Solfeggio musical frequencies that heal, deliver, etc! Please note: 12 tribes, 12 months of 30-days = a 360 day calendar or solar procession, while the length in years for the Zodiacal procession is 2160 years! $2160/360 = 6!$ Mans’ tenure on earth is Apprx. 6,000 years $\times 360 = 2,160,000!$ Mans’ days are numbered at 120 (**Gen. 6:3**) [*Note 6-3] $120 \times 3 = 360$. $120 \times 50 = 6000$. The diameter of the moon is almost 2160 miles.

It does seem, in view of these numerical connections that these Creatures are somehow linked to a Cyclical Calendar of 360 days, each day representing 1-degree in the Sun's precession.

Further, though vividly described in several places, only Isaiah specifically names them in **Is. 6:2** [H#8314](#), שָׂרָפִים, calling them seraphim - from saraph, translated as serpent only in the sense of its' fiery, poisonous bite. More literally, it indicates to burn quickly, wholly. Thus, these beings are the "Burning Ones"! Isn't it therefore plausible that if they indeed represent a Zodiacal fixture, that they function much like a Burning Lamp or Beacon calling attention to the specifics of their location?

It is no stretch to connect these "Burning Lamps" to **Gen. 15:5** where YHVH had previously taken Abram outside: *And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.*

Earlier, Abram had stated that he only had his steward Eliezer of Damascus as heir. Is it possible that we've miss understood what was actually said? Was he complaining or reminding YHVH of the Covenant?

The word for steward and Damascus come from the same root! Therefore, the verse could read: I am childless and the [H#4943](#), מִשְׁקֵי, son of possession, the heir, of my house is Eliezer - *EL MY HELP is The Heir of My House!*

YHVH then takes Abram outside and tells him to look – Nabat, to regard intently, and then to *Count* – *Saphar*, read, cipher, take account of the message in the stars!

Coincidentally [sic] this chapter is where Abram offers a sacrifice, is put to sleep while a SMOKING FURNACE AND A BURNING LAMP passed between the pieces! This same Burning Lamp Person is seen in our study text in **Ezekiel 1:13**! He is always seen when a HOUSE is being formed! [Mt. Sinai at the thunderings].

It continues to be intriguing to note the letters above: Shin-Resh-Pey, saraph, that, when rearranged to form Shin-Pey-Resh give us the root of [H#8236](#), שִׁפְרָה, Shiphrah, defined as brightness, to glisten, to shine forth as dawn – this was also the name of one of the Midwives of Israel in **Ex. 1:15-22**:

Shiphrah and Puah, (trans. Splendid mouth or speech) who, because of their faithfulness in bringing forth the Son(s) of Israel with bright, shining speech

Elohiym made them houses! Much like their counterparts above – The Seraphim Houses! **See Ps. 19: 1-6** describing their Message and Heavenly Circuit! Let's move on...

Unconventional Thinking!

- III. Though our study clearly revolves (Pun Intended) around the “Faces of the Creatures”, we cannot fathom their true import without looking at the Tabernacle design. **Ex. 25: 9, 40, Heb. 8:5**. This earthly Tabernacle design seems to have been modeled after the heavenly pattern, H#8403, **תבנית**, tavniyth. *Rendered Pattern here, it is elsewhere translated as likeness, form, similitude and figure.*

The root stem comes from H#1129, **בנה**, banah, to begin to build, repair, as in a family name, house. The Bet-Nun-Yod stem means ‘My Son’. Thus, it seems likely this ‘Pattern’ was to be in the similitude or form of His Son! We have established in numerous other teachings that the Tabernacle was designed in the Form of Man – However, what exactly was this form? Again, the pattern of simultaneously building the generational house of Israel with the Tabernacle continues!

- A. Almost all scholars stipulate to the traditional rectangular construction of the Tabernacle and a Cross-Like alignment of the Tribes around it.

However, Ezekiel's Wheel within a Wheel - with the Faces of the Creatures, the Connection with each to a specific Tribe and Month. Each of which is also related to a Constellational House within the Canopy or Circle of the Heavens makes it much more likely that the Tribal camping alignment would have been more like the face of a clock (A circle through which the Sun traverses in a Circuit, H#8622, **תקופה**, tequwphah, circuit, revolution, a turning, as in a course of time) which, again all point to a much simpler circular pattern!

Why then would we have traditionally accepted a rectangular Tabernacle within a Circular alignment, a proverbial “Square peg in a round hole” when there are 360 degrees in a circle? Has there been an intentional effort to hide the true Tabernacle construction? *Note this cryptic Talmudic statement:

RoshHaShannah 24b - *Abaye replied: The Torah forbade only those attendants of which it is possible to make copies, as it has been taught: A man may not make a house in the form of the Temple, or an exedra in the form of the Temple hall, or a court corresponding to the Temple*

court, or a table corresponding to the [sacred] table or a candlestick corresponding to the [sacred] candlestick, but he may make one with five or six or eight lamps, but with seven he should not make, even of other metals.