

## The Greater Exodus Plagues Pt.7

### The 9<sup>th</sup> Plague – Darkness:

Exodus 10: 21-23.

- I. After our in-depth look at the previous plagues and YHVH's promise to intensify each one, from the natural, this 9<sup>th</sup> plague of Darkness seems the least severe and almost a contradiction of that promised intensification. However, YHVH said differently, although, it doesn't seem to affect Egypt in a physically threatening manner like the others. Yet, of all the others, it seems to mirror the current situation of the CoViD-19 pandemic.

To put this 9<sup>th</sup> plague in perspective, we'll look at some unorthodox connections that will help to peel back the layers to help us understand what this dreadful ancient plague and its' future appearance really consists of. For example:

#### 1<sup>st</sup> Interesting Connection:

CoViD-19 has the same consonantal letters in Hebrew as **כבוד**, Kavod - translated as glory, weighty, heavy, and burdensome. Curiously, the total values of Kavod, 32 + the 19 give us 51. 51 is the gematria of H#3608, **כלא**, kala, to close, hinder, restrain, to hold back something, to finish, complete, to imprison or confine! Kala is cognate with the word for Bride – kallah. This pandemic is an attempt to imprison the Bride of Messiah!

Everything being done regarding this man-made scourge is doing just that! Working to imprison the masses by restraining free thought and individual God-given rights. Ironically, fear and lazy ignorance are their best tools! Therefore, it is not a stretch to liken this to the beginnings of a plague of Darkness!

In like manner to CoViD, this 9<sup>th</sup> plague affects the social status and intimacy of all Egypt, replacing it with a heaviness that brought their destruction to completion and exacerbated their imprisonment!

Did you notice that they're 51 Hebrew letters in the following verse of our Hebrew text? Coincidence?

*And the YHVH said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt.*

\*Observe: The darkness is described as: 'over' - **על-ארץ מצרים**, Al-'erets Mitsrayim. The preposition 'על' can mean upon, over, against, as well as, a yoke of servitude. Could this indicate that Darkness, as an ominous presence sets himself upon or against Egypt tightening the Yoke upon its' neck? The gematria of 'Al-'erets' is 391; the same as the Hebrew name Joshua, H#3091, **יהושע**, Yahoshua, a compound of YHVH and yashah, which can mean, to save, deliverance from dangers and distresses, and to preserve, but, also to take **private vengeance!**

Rather than receive the Vengeance of YHVH Egypt could have taken the Torah - The Yoke of Messiah - upon themselves as in Matt. **11: 28-30** "*Come to me, all you who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart: and you will find rest for your souls. For my yoke is easy, and my burden is light.*"

Instead, Egypt placed a yoke upon the necks of Israel with the burdensome laws of their pantheon of gods, the head of which Pharaoh symbolized. Yahshua would later call attention to the Yoke of Torah that should have been easy, yet the Pharisees of His day made it burdensome! The same can be said for the innumerable 'statutes and codes' enacted against the People today to further enslave them. Let's take a short aside...

### Why Pick on the Pharisees?

The Pharisees were condemned by Yahshua for always seeking a sign, the same as Pharaoh who needed a sign in order to be convinced of the validity of Moshe's' office! Further, the root of Pharisee comes from that of Pharaoh and many, including Josephus hint that the origin of this sect came from those exiled in Egypt because of having been persecuted by the family of the Maccabees. These 'Pharisees' after the order of Pharaoh built a temple in Leontopolis, Egypt, adapting many of the burdensome pagan rites and rituals and man-made laws similar to the rabbinic laws today that are contrary to Torah!

### Back to Darkness: The Mystery of Creation.

- II. It is imperative to comprehend this 'Darkness'; else our understanding of the initial plague and the one looming before us will not be enhanced. Our text only shares 3-verses regarding this plague leaving much room for supposition, speculation, etc.

Hence, the reason that most of today's eschatology experts will be found wrong in their positions regarding this event that left an indelible label forever upon Egypt and will so, upon those in our future who endure it!

*So, let's dig deeper shall we?*

The Hebrew word for darkness is fascinating - written: H#2822, חֹשֶׁךְ, choshek, rendered darkness, obscurity, a secret place, and to hide or conceal. Figuratively, it means misery, destruction, death, ignorance, sorrow and wickedness. It is my opinion that the translators misunderstood Choshek and thus, expressed it negatively.

For instance, the same letters written Shin-Kaf-Chet give us: to forget, to be lost to memory, to find or discover, to come up. Did this Darkness conceal or hide - literally 'to cover' Egypt and cause them to be lost to memory? Whose memory? YHVH alone has the power to 'remember no more'! What happens when He 'remembers you no more'? Your posterity is cut off, leading to the 10<sup>th</sup> plague, death of the 1<sup>st</sup>-born!

So what exactly is this darkness? Have we misunderstood Choshek? There's nothing much to help in our text of only 3 verses, even so, Choshek/Darkness has to be significant as it was first mentioned in **Genesis 1:2**. Furthermore, here in **Gen.** darkness is also said to be upon – Al – the Face of the Deep, as compared to 'upon the erets/land of Egypt' during this 9<sup>th</sup> plague – while simultaneously the Ruach moved upon the Face of the Waters. \*Observe: 2 distinct places. Deep – Waters.

Perhaps here we have a clue regarding the Plague of Darkness? Deep is H#8415, תְּהוֹמִים, tehowm, defined as 'deep, depths, deep places, the abyss or grave as in the sea and its' subterranean vaults. The root, *huwm*, indicates uproar or tumultuous agitation, a great noise of disturbance!

To put this in perspective, after **Genesis 1:1** it is undeniable that a major catastrophic event took place causing the Perfection of Creation to become Tohu V'bohu. **Gen. 1:2** reveals that who or whatever causing such was relegated to this 'DEEP' – tehowm, and did not go peacefully, rather there's a great furor stirring in its depths! Based on our Hebrew definitions, *it appears Darkness is called upon to enforce the bondage or servitude and stands over, or against whatever is imprisoned in the Deep!*

The word for deep - Tehowm is seen 80 times in the Tanak. The numeral 80 symbolizes the start or duration of freedom from oppressors. It is connected to the Hebrew letter Pey indicating the Mouth or speech! It is written Pey – Hey, פה, which points out that ‘Hey - Breath’ and Life – Seed – Word’ are birthed out of the Mouth, thus death and life are in its’ power!

Here in Genesis and in our Exodus text, it seems Darkness as a restraining force, is an entity or a Being who stands in opposition to or as protection against, those restrained in the Deep and ruling Egypt and as the executor of judgment or Freedom for Israel!

As we continue, from [Genesis 1:2](#) we see that the ‘original’ darkness/choshek existed *before* YHVH says, “Let there be Light”. After this declaration and subsequent to Choshek a 2<sup>nd</sup> ‘darkness’ is revealed as separated from (Perhaps revealed by) that 1<sup>st</sup> Primordial Light and subsequently called ‘Night’, [H#3915](#), לילה, lailah, much like the distinction between the first LIGHT-‘Owr and the 2<sup>nd</sup> Light – Ma’owr - of [Genesis 1:14](#).

Did you notice that these same letters of לילה give us [H#1966](#), הילל, heylel, (Lucifer) as in ‘light-bearer’, brightness, to shine and is related to ילל, yalal, yeled, to howl or lament in anguish or mourning!

Is it possible that the original Darkness – Choshek – served as a garment for both Choshek and Lailah who were ECHAD at one time, yet had to be separated and that Lailah now represents this Heylel – Lucifer, the Fallen One who is cast down from his place in the Choshek, to a lower place in the bowels – tehowm of the earth where he becomes Satan – the adversary? How could Darkness be a garment?

It appears this separation could have been what Yahshua referenced when He remarks in [Lk. 10:18](#): *I beheld Satan as lightning fall from heaven*. Why was he cast down? [Is. 14](#) and [Ezekiel 28](#) give insight, but we don’t have time to address it here. Suffice it to say that in [Ezek. 28:16](#) YHVH says He will ‘*cast him as profane out of the mountain*’...Profane is [H#2490](#), חלל, chalal and defined as: to defile oneself ritually, sexually, etc. It originates from a root meaning to perforate or pierce through.

Notice that the root stem of Chalal is that same double Lamed. Lamed is the letter which symbolizes ‘learning – teaching’. The Lamed struggles with dominance

verses servitude, thus, the humbled Lamed reaches higher than any other Hebrew letter and as such, the Lamed – or Teacher is subject to pride and more than any other letter or office it has the ability to lead, yoke or teach as a Shepherd or to destroy with a counterfeit yoke as a Hireling does!

\*Pay attention here! The above phrase - ‘Cast him AS PROFANE...’ is indicating that Lucifer was *in this condition*, which resulted in his being cast down! He had profaned – Chalal - perforated, pierced through the Veil – Boundary – [*Watch this*] **Garment** of DNA and defiled himself and lead astray the nations!

### Darkness the Veil:

Is it possible that Darkness – Choshek was that veil, its’ purpose to keep hidden the DNA Light of Creation, protecting it from contamination, impurities? Could Messiah have been this Covering Darkness – The Choshek who would later come in the frail garment of another body – a fleshy veil of darkness housing the Light of the World only to be pierced or perforated - profaned by the Adversary Satan once again in an attempt to compromise the LIGHT?

This theme of DNA is also seen in the Hebrew root letters for the 2<sup>nd</sup> ‘darkness’ – Lailah – which again comes from the double-Lamed root of H#3883, לול, luwl, which means to fold back, and also a staircase, winding stairs, shaft or enclosed space with steps or a ladder. This forms the criteria for a DNA Helix! This definition can quite bewildering! Why? I’ll try to explain.

If you recall, Jacob ‘sees’ this same Ladder, H#5551, סלם, Sullam, once again, from the identical double-Lamed root – סלל, salal, defined as: To lift up, cast up, elevate or gather, to move to and fro as in a vibrational shaking! Jacob saw the Vibrational DNA Helix – that same ENTITY who moved over the face of the waters – moved - מרחפת, merahephet, from H#7363, רחפ, rachaph, which indicates to vibrate over.

It’s noteworthy to consider that those same letters רחפ, arranged differently give us words indicating fruitful, to bud or blossom, to engage or acquire or betroth as a slave woman who is lawfully able to marry into the House! The Ruach covenanted with the Womb of Waters – Mayim to replenish, make fruitful what the Prince of Darkness-Lailah has made tohu v’bohu! Tohu v’bohu has a value of 430 – the same as the years of bondage for Israel in Egypt!

Is this hinting that from this time forward, the Adversary would be presented as a counterfeit source of eternal DNA, a source that many today draw from in hopes of securing immortality? By the way, ladder - Sullam has a value of 130, the same as Semel, an idol or image of a fallen one! The Enemy has a counterfeit – DON'T YOU EVER DOUBT THAT!

As we look closer, this 'Lucifer' as depicted in **Is. 14:12** is called: **הילל בן-שחר**, Heylel ben-shachar – Lucifer, son of – morning. As we've shown Heylel has the same letters as 'Lailah'. But, look at ben-shachar: Shachar has a value of 508, the same as **גרשה**, garushah, from the same root as garas, seen in **Genesis 3: 24** where YHVH drives out – garas - the man. This word means to expel, cast out, put away, and divorce. Heylel ben-Shachar could read: Lailah ben-garushah – Darkness, the son cast out or expelled!

Again, there seems to be a differentiation between Choshek and Lailah: Choshek as a covering veil for the Light of Creation, while Lailah becomes a counterfeit covering feigning light within! **2 Cor. 11:14** *And no marvel; for Satan himself is transformed into an angel of light.* This verse follows the condemnation of false apostles and deceitful workers feigning themselves apostles of Messiah!

In confirmation, Shachar as a verb means to turn black, to be black (not as in race) to charm or conjure as the occult world does. The Serpent – Nachash was a charmer or conjurer, an enchanter, twisting the words of Truth.

It's worth noting that on the color spectrum Black is not absent color, rather it is the combination of 3-primary colors: Red, Blue and Yellow. Red is depicted as the color of the will and its' expression. Blue the color of the emotion and desire. Yellow is said to be the color of the mental plane, affecting the mind. Thus, Black, Lailah – Shachar directly controls or manipulates the fleshly or carnal appetites!

Herein lies a great mystery! The translators don't seem to differentiate between the different forms of 'darkness': For instance; Choshek doesn't mean the absence of Light as in total Blackness, only that Choshek becomes a garment housing, encircling, being worn by the Light or Consuming Fire of Elohiym.

Darkness covers *The Light* that is hidden much as the Veil or Curtain of the Holy Place separates the Light of the Holy of Holies. The Psalmist (**18:11**) declares:

“...He made darkness His hiding/secret place; His pavilion round about Him were dark waters and thick clouds of the skies.

- Secret: H#5643, סתר, Satar, a covering, to cloak oneself in secret things.

Curiously, in the book of Job, thought by most to be the oldest of the books, choshek – darkness is seen a total of 26 times! Here Job and his friends discuss the significance of darkness in the affairs of man. It is mentioned here more than any other book. 26 can be seen representing YHVH! Now, look back at **Ps. 18: 11**.

- Pavilion, H#5521, סוכה, sukkah, is a well-known word indicating an enclosed, intimate chamber. It comes from sakak, meaning to cover, overshadow, to stop the approach, to weave or intertwine. This sukkah or canopy/covering separates the 2<sup>nd</sup> ‘Heaven’ - Throne Room of the King from the common lower abode of the heavenlies, a boundary established at Creation!

Could this also hint that the Holy Convocations such as Sukkot could literally become a hiding place, where Thick Darkness covers us while the enemy seeks us out for destruction?

It does seem as if a dual existence, or two distinct entities are being represented in this 9<sup>th</sup> plague: Choshek-Darkness the covering veil where the Light of YHVH resides and Lailah-Darkness the place where there is no light or life, only the oppressive form of the enemy! Let’s explore this a bit more. This latter darkness seems akin to the 2<sup>nd</sup> Death – the place where there is the Absence of the Presence of YHVH – the eternal place of Darkness!

#### 5 - Other Clues Regarding Darkness:

III. #1 - Our text in **Exodus 10:21-23** tells us this Darkness-Choshek could be felt, H#4959, משש, mashash, to feel or touch. The gematria of mashash is 640, the same as משמרכם, mishmarchem, translated as ‘your prison’, the place where one is guarded or watched. It seems Choshek could both protect what is within its covering as well as, guard it from whom or whatever is outside its’ enclave.

#2 – This darkness was a thick darkness: Thick, H#653, אפלה, ‘aphelah, though translated as thick, it also connotes a wretchedness. The 2-letter root, Aleph-Pey hints at girding on or binding, to tie as in a band around a person similar to the

Ephod worn by the High Priest. Remember, Yahshua is the High Priest after the Order of Melchizedek, yet Lucifer also wore the Ephod as well!

This darkness literally surrounded each person, tightening around them like a constricting band. This is consistent with the origin of the Aleph, out of which both Man (אִי) and Fire (אֵשׁ) are formed! It is the Aleph, representing Messiah who girds on, is cloaked with the High Priestly garment of this Choshek/Darkness enveloping the Fire of the Created Man within a protective Veil, while shutting out those outside to thick darkness - wretchedness and death! Consider this crude drawing as a reference!



Though we may not fully understand this ‘Darkness’, rest assured we shall experience it again in the near future. Many are looking for the “Day of the Lord-YHVH” and it is coming! \*Note Amos 5:20 *Shall not the day of the Lord Be Darkness, and not light? Even very dark, and no brightness in it?*

#3 – No one in Egypt saw another, the darkness was so thick that they could not/did not move for 3-days. *They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.*

Were they literally ‘bound’ constricted by the darkness? Held there for 3-days?  
\*Remember this.

In support of the above, I found it interesting to look at the English phrase; ‘*neither rose any from his place*’ written in Hebrew: מִתַּחַתַּיִו, Mitachetaiv, the root being – H#8478, תַּחַת, tachath which indicates ‘under, beneath, to depress or press under’.



If we rearrange the letters to form H#2865, **התת**, hatat, we have a strong verb expressing severe fright, to be shattered, totally dismayed, scared, terrified and shattered by YHVH. In **Rev. 16**: These same plagues cause men to gnaw their tongues in agony! Is it possible that while constrained that some entity tormented them mentally and physically? Perhaps violating them in a manner seen only in Darkness – the Tohu v'bohu – waste and desolate place where the SEED or LIGHT of YHVH is replicated by the Fallen Ones?

The root of tachath comes from **תחו**, tochu, which indicates abasement, degradation, disgrace, and humiliation. It is very similar etymologically to TOHU as in Tohu V'bohu, only written with the Chet rather than the Hey. Yet it espouses a similar idea as when Creation had been made waste and desolate, abased, degraded while the 1<sup>st</sup> Darkness – Choshek was upon the Face of the Tehowm, pressing it down, subjecting it!

This plague was indeed horrific! For 3-days no Egyptian could move, societal structure destroyed. Individuals couldn't take care of themselves much less the family or children. No food or water could be had. No comfort of knowing when or if the darkness would lift.

Mental breakdowns are hinted at because a symptom of severe depression is the inability to move! Egypt is placed into solitary confinement. Based on our previous studies, we know that there were horrific previous encounters with great swarms, which we interpreted as hybridized-chimera like beings, a demonic or fallen angelic horde beyond description! Imagine now, being blind and unable to move, at the mercy of such!

#4 – Darkness lasting 3-days? This statement immediately caused electricity to run through me! I thought of Jonah, 3-days and 3-nights inside the belly of a great fish! Jonah cries out from the belly, (H#990, **בטן**, beten) of hell, H#7585, **שאוּל**, Sheol.

It is this sign of Jonah to which Yahshua refers as the only sign of His being Messiah and is also connected to His 2<sup>nd</sup> coming. Jonah, H#3123, **יונה**, is traditionally rendered as 'dove'. Yet we must remember that he is called Jonah son of Amittai, **יונה בן-אמתי** Amittai means 'My Emet' or My Truth.

Further, the root of Jonah means 'vexor'. Thus, Yahshua could have intended that the Sign of His being Messiah would be when – They Vexed the Son of My Truth!

I.E. When they executed Him! Additionally, when the Anti-Messiah appears and attempts to VEX THE OUTCASTS – THE SONS OF MY TRUTH – EXPECT THE KING TO INTERVENE!

### BACK TO THE FISH BELLY:

Beten is rendered belly, or womb, but literally a hollow and empty place. It derives from the Bet-Tet root that forms words indicating utterance, pronunciation, and expression, to articulate. While the Nun suffixed hints at life, seed. Thus, beten is the place where life is expressed, uttered, articulated!

Sheol is depicted as the underworld, grave or pit, the place full of thick darkness; it actually originates out of sha'al, to ask, enquire, and beg and to demand. There seems a poetic twist here as 'beten Sheol' – the Belly of Sheol – seems the place where those souls beg, ask or demand to express life! Yet, this DARKNESS doesn't allow for life to express itself! This sounds exactly like what the Egyptians were experiencing! Quite frankly, we're living in a season of darkness when the Powers That Be will not allow the People to express life either!

Based on this scenario, is it possible that while Israel in Goshen is surrounded and hidden from view, Egypt is taken into the bowels of Sheol and allowed to experience the '2<sup>nd</sup>-Death' for 3-days?

As we examine each successive definition for 'Darkness', it seems as if we're dealing with 2 distinct types or entities! The Darkness that surrounds and wombs light or life and the darkness of Sheol where no light or life exists! This again, sounds like the 2<sup>nd</sup>-death!

Likewise, it was this 'Sign of Jonah' that Messiah Yahshua referred to when questioned by the Pharisees. \*Remember, like Pharaoh they are rebuked for seeking a sign. **Matt. 12: 38** tells us that the Son of Man would be 3-days and 3-nights in the heart of the earth as Jonah was in the Fish. The Zodiacal Sign of the Son of Man is Aquarius – the middle month of the 3-dark months of winter! Aquarius is 'The Man in the Sea'!

#5 - Israel had light in their dwellings? This next sentence from Exodus **10:23** is quite engaging. The English reads: *...but all the children of Israel had light in their dwellings. Ulehchal-beni Yisra'el hayah ovr b'moshvotam...* \*note the word 'chayah' – which is mistranslated 'had' – it could read 'to exist', to be, became, to

happen. The verse then gives us: All the children of Israel BECAME light in their dwellings! How could this be?

Remember this Darkness is thick – אפלה, aphelah, the root of which, Aleph-Pey-Lamed, is indeed rendered darkness, and can be found related to the two oracular stones hidden within the Ephod and called ‘Urim and Thummim’. Traditionally rendered “lights and perfection”. However, many scholars believe the Tet-Mem roots cognate with Tav-Mem hint at concealing, that which is hidden – as in DARKNESS! Making these two stones – LIGHTS/FIRE AND DARKNESS INSTEAD!

Many scholars believe these two stones were in stark contrast with one another. For example: Light and Darkness. However, it seems that the idea is one of Light within Darkness! Light hidden or concealed within the Darkness. Therefore, Israel and their destiny are hidden within this Plague much as the 12-Stones represent the 12-Tribes, 12-Months and 12-Zodiacal Houses. While the Urim and Thummim represent the Primordial Light and the Garment that clothed or housed it – Choshek – Darkness!

In keeping with this, the Body of Messiah is also finding their destiny in the midst of these Plagues! While the world succumbs to such darkness those who do know the Elohiym will do great exploits!

Israel thus, begins a unique transformation; taking on the form or being absorbed within/clothed with the Darkness - they become the Light of the World garbed in a fleshly form! Yahshua remarks about this transformation in **Matt. 5: 14** where, during His dissertation on Kingdom Principles, He is found declaring the Lost Sheep of the House of Israel as “*the Light of the World*”. It seems that Israel is experiencing a ‘Resurrection’ of sorts, a season of death, burial and resurrection, while Egypt finds themselves in the throes of death with no hope!

Again, it seems darkness takes on two forms during this plague: Choshek who protects Israel enveloping them while forming a protective shield against the tormentor who resides in the Lailah darkness that wreaks havoc in Egypt!

Before we move on, this Choshek ‘Darkness’ follows Israel out of Egypt and stands between the two once more: **Ex. 14:19, 20** *And the angel of YHVH, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them: And it came between*

*the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night!*

The last verse has a break where the Pillar of Cloud comes between the two camps. The word for cloud, H#6051, ענן, can be translated as a covering or veil. The Hebrew could read: הענן והחשך ויאר את-הלילה h'an an v'yeor ve'hahosek Et-lailah. The Pillar (The ET-Alef Tav) became a covering veil for the Light against the Lailah. The phrase 'To Them' and 'To these' is not in the original text'. Therefore, it is my opinion that it was the Choshek-Darkness - Light-Life which did not allow the Lailah-Darkness-Death come near the Camp of Israel!

What does the future 9<sup>th</sup> Plague look like?

- IV. If what we've seen continues and it is evident these are generational patterns, the coming plague of darkness could follow the above Exodus example, as well as, reveal to us a unique twist that will fit these uncertain times. How so?

Let me stipulate: I am NOT POLITICAL. BUT THE FOLLOWING BEARS SCRUTINY!

The Biblical texts are rife with reference to the Stellar Luminaries being darkened and Zachariah speaks of a thermo-nuclear event that could lead to a "Nuclear Winter" or man-made darkness. Further, we're experiencing cataclysmic weather patterns that I personally believe to be manipulated by EMF and directed energy weapons. Could this lead to the "LONG DARK WINTER" SPOKEN OF BY JOE BIDEN? Ironically, he wasn't the first to coin the phrase: Dark Winter was a government Bioterrorism Exercise held at Andrews Air Force base June 22-23, 2001: June = 6.  $22+23+21 = 666$ .

Though many may discard the following, it's not an accident that his presidential slogan was: **Build Back Better** – the letter '**B**' the only English letter capable of hiding the # **6**, while Biden hints at identity, thus B – **666 idenity**.

In addition, he asked for people to text 'UNITED' to 30330 during his campaign and called himself Joe 30330:  $2020 \text{ divided by } 666 = 3.0330$ . Ironically, the gematria of UNITED = 358, the same as both Nachash and Mashiach! The Hebrew word for UNITED is מאוחד, me'uchad, and its value of 59 is the same as Niddah:

An unclean or abominable act requiring removal or separation. Coincidence? You make the call.



Now, note **Matt. 6: 22, 23** the same numbers as June 22-23. *The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. But, if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!*

How convenient that we're speaking of darkness in this verse! The Greek word Gk. #4652 skot-i-nos is a word that indicates to be covered with darkness! This word comes from the root Gk. #4639 'skia' hinting at an image cast by an object and representing its' form: The Shadow of a looming presence. Skia is cognate with Gk. #4633, Skene, a tent, tabernacle, and dwelling. A Skin vessel!

As we discussed above, the connection between darkness – blackness and שחור shachar indicates that the Lailah associated with Heylel points toward the Red, Blue and Yellow colors or their vibrational – FREQUENCIES. (\*Remember: Red is depicted as the color of the will and its' expression. Blue the color of the emotion and desire. Yellow is said to be the color of the mental plane, affecting the mind) Then we must realize that the world wide attempt to irradiate the planet and the People has an end-goal: To completely darken and control the MIND!

It is also worth noting that you don't have to "see" darkness or light in order to be affected by it. The Skin is stimulated by colors (Dr. Kurt Goldstein neuropsychologist) \*Remember Skene, skia above?

Therefore, this Long, Dark, Winter could involve the launch of a plague of Darkness affecting the Minds, Will and intellect of the People! Science has

concluded that changes in gene expression are seen following EMF exposure (wi-fi, cell phones, smart meters, baby monitors, etc) in as little as 2-hours!

This Plague is literally a “BATTLE FOR THE MINDS OR SOUL OF THE PEOPLE”. One group will be protected by the Choshek darkness that envelops them defending the Light that is within them: In other words, those who have not *conformed to this world but have been transformed by the renewing of their minds* (Rom. 12: 2) will have/become the LIGHT IN GOSHEN!

Those who conform to the world – the Lailah darkness – will become more debased, more susceptible to the devices of the enemy, while finding themselves in utter torment like never before!

This Greek word for conform – Gk#4964, *syschematizo* comes from a compound of *syn* and *schema*: The former indicates an intimate UNION while the latter means to take on the nature, character, constitution, especially the physical build, every likeness! Could this indicate a UNION with the SEED of DARKNESS and the Womb of their minds, producing offspring of the sort seen in Genesis 6 and following? There is no repentance for this group of mutations or Nephylim!

Could this have happened to Egypt during the plague of ‘Thick Darkness’? Thick being **אפלה**, *aphelah*, the same root as Ephod. Israel takes on the Garment of Thick Darkness that YHVH dwells in and becomes the Firstborn of YHVH while Egypt is conformed to the counterfeit Ephod worn by the Fallen Lailah darkness and missing the Breastplate stones of Redemption!

Rev. 16: 10 *And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,*

This is a battle between Kingdoms: The Throne of the Beast against that of the Messiah. Ephesians 6:12 *For we wrestle not against flesh and blood, but against principalities, against powers, against **the rulers of the darkness of this world**, against spiritual wickedness in high places.*

John says Men love darkness rather than light. **Darkness** is “*skotos*” in Greek and means “*blindness, ignorance and obscurity that leads to unrighteousness and ungodliness.*” Satan and other Fallen Ones control ignorance, blindness and ungodliness i.e. darkness in this world.

Will you become the Light in your Dwelling when the Darkness comes?