

## Lekh Lekha 2023

Lekh Lekha/"Go Forth Yourself", Genesis 12:1-17:27, focuses on the calling and the investing of the Covenant promise in Abraham and his descendants! It is the call to a journey to your inheritance! **Gen. 15:7** – "And he said unto him, I *am* Yahweh that brought thee out of Ur of the Chaldees, to give thee this land to inherit it." **Rev. 18:4** the same call echoes to the group identified as "my people" in the end days to come out of her! Yet here we find the answer of why you're called out – you are called out to access an inheritance that according to the call in Revelation is still waiting for those who will heed the call to possess it! If we heed the call to come out, yet don't understand the demands of the position of one who is an heir in His house, then our journey is in vain! Let's take a moment and examine the call Abram hears – Lekh Lekha לך-לך composed of 2 Hebrew letters that have the power to unlock the destiny of a nation and open the door for the restoration of all of creation!

Get thee out: Strong's #3212 yalak לָלַךְ to go, walk, come; from the root halak (#1980) הָלַךְ carrying the same meaning – to walk, a manner or way of life; interestingly first seen in Gen. 2:14 describing the path/halak of the 3<sup>rd</sup> river of Eden named Hiddekel (the only one described as halak/walking)! Hiddekel: Strong's #2313 הִדְדֵּקֶל rapid; breaking this name apart דק root = one, unity, to be united or joined & קל = Voice! This journey Abram is being called to is about being united or joined to the VOICE that is walking!

It's no accident that the 2<sup>nd</sup> reference of halak is found in **Gen. 3:8** when the Voice/Qol (alluded to by the River Hiddekel) is walking/halak in the Garden seeking Adam! For what purpose? To be joined/united together! And the numerical value of Hiddekel = 142, the same as beqoli בְּקוֹלִי "to my voice" – seen in **Gen. 22:18** when Yahweh speaks to Abraham "And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice (beqoli)." The Voice becomes the door both out of bondage and into your promised inheritance!

\*Abraham's descendants are charged with this same task as they are called out of Egypt, brought to Sinai to meet with this same identity of the Voice (Exodus 19/20).

When Abraham hears the call to lekh lekha – to go forth, could it be that he is answering the call ignored by Adam in the Garden? **Gen. 3:9** – "And Yahweh Elohim called unto Adam, and said unto him, Where *art* thou?" Where: Strong's #335 'ay אַי where? Connected to the root 'ayin אֵינן where? Cognate of אֵין (#369) nothing, non-existence, to negate, nullify, or deny; this term is seen in **Gen. 2:5** – "...and there was not/in a man to till the ground."

\*Yahweh is not ignorant of where Adam is hiding, nor what has happened, this question is declared by the VOICE emphasizing that something has been negated, nullified – directly connecting that Adam is no longer in a position where he is capable of tilling the ground! Ground here is ‘adamah, directly connected to the DNA/essence of Yahweh – Adam has nullified his position as one capable of speaking forth the unadulterated uncompromised WORD of Yahweh because another source of seed has crossed the threshold!

Till: Strong’s #5647 ‘abad עָבַד to work, serve, labor, to perform priestly service; breaking it apart into its individual roots & letters ע = to see, understand, discern; עָב = threshold; & בָּד = to separate; ד = door – Man is charged with standing at the threshold and separating/distinguishing that is allowed to cross the threshold (from the spirit) and be made manifest in the natural! He is to function as the door for the manifestation of the Presence of Yahweh!

\*Gematria = 76, the same value as muwl (#4135) מוּל to circumcise, let oneself be circumcised; in Gen. 17 Abraham is entrusted with this covenant. Most Rabbinic scholars agree that Adam was created circumcised, only after the fall is this necessary. This same root forms #4136 mowl מוּל in front of; first seen in Ex. 18:19 – “Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward (mowl), that thou mayest bring the causes unto God:” – speaking of Moses as the mediator between Israel and Elohim!

Could it be that only one who is circumcised, though a sign in the flesh, its dealing with a circumcised mind/heart – the condition Adam was created in, is capable of representing Yahweh on the earth, literally acting as a doorway through which He can be seen? And in this position, we are expected to guard the threshold to separate what should cross from what should be cut off because the enemy as well understands man’s function as a doorway!

\*Abraham is being tasked with becoming the doorway for the Promised Seed/Word of Yahweh! Yet he is only fit for the task if he circumcises/renews his mind!

Continuing to look at this title, lekh lekha has a numerical value of 100, which happens to be the same value as malal (#4448) מָלַל to speak, utter, say, to declare; but it can also infer to cut off or circumcise! When Abram is first called to lekh-lekha there is a circumcision required! Without it, how can he function as the doorway for the Promised Seed/Word to come forth? This enables him to speak it forth and just like Adam see it made manifest! Abraham must first learn to speak forth the promised Word, and then he sees the manifestation of the fruit of that word – the promised Son!

\*If you’ve been in a season of things being cut away/removed in your life, if you don’t understand what’s happening it can be disheartening and painful, yet just like Abraham this is about preparing you for what Yahweh is about to deposit and entrust you with! The journey to your promise and your

inheritance begins with things being cut away in order to become a doorway to reveal the power of Yahweh!

Breaking apart this command – Lekh Lekha:


ל = to prick, to sting, incite, goad, as a shepherd might prod cattle to perform some action, specifically to move in a different direction, also contains the idea of to tie or bind something; comes from the root meaning to teach or learn

כ/ך = picture of the palm of the hand or sole of the foot directly connected with inheritance, possession, authority (Deut. 11:24 – “Every place whereon the soles of your feet shall tread shall be yours...”); kaf is also associated and represents the latent power of the spiritual (potential) to be made actual in the physical.

This journey, as Abram is obedient to answer the call of the Voice, is about him learning/being taught through the renewing/circumcising of his mind, to see the spiritual promises spoken by the Voice that he’s been given be made manifest in the natural!

\*Wait! Do you mean just because I’ve been given a word its not automatically guaranteed? This is about learning Covenant responsibility to access an inheritance! You’re the doorway through which the WORD of Yahweh is released upon the earth, following in the footsteps of Messiah. Yet just like with Adam, if our mind is found in a fallen (uncircumcised) condition then we are incapable of seeing that word produce anything other than a GMO genetically modified version of what it was supposed to be! We’re unable to till the ground – to ‘abad (guard) the ‘adamah (the sanctity of the released word)!

Now you can understand why Abram is commanded to lekh-lekha! He must not only answer the VOICE, and learn to hear and recognize the VOICE from all others, but he also must circumcise his own mind to become a doorway for that promise to be seen!

Continuing to look, 100 is also the value of the Hebrew letter ק = the back of the head (once again circumcising the mind), the idea being what follows after or behind; the ancient Hebrew rendering of this letter  is the picture of the sun at the horizon, in the sense of the revolution of the sun, therefore associated with time, a revolution of a circle, as well as to condense as the light gathers at the sun when it is at the horizon.

Could it be that Abraham is having revealed to him the circuit of the sun? **Psalms 19:5,6** – “Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race. His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.”

\*The circuit of the sun as it passes through the 12 Zodiacal houses revealing set times and seasons, and declares the Salvation message written at Creation! Abraham is being shown the salvation message of Yahweh as well


as key information regarding the times to chart the course of his house and as he is called to lekh lekha it seems to infer that this message is about to be condensed/gathered to be deposited and carried within his house! No accident that Israel (the seed of Abraham) is composed of 12 tribes corresponding to these 12 constellational houses!

In **Gen. 1:14-18**, insight is given in regards to the role of the lights placed here, they function to reveal signs ('oth) and seasons (mo'edim) – the mo'edim/feasts meaning an appointed place, time or meeting – revealing doorways to His Throne Room, but they also are said to rule (over the day and night) and to divide (light from darkness).

Rule: Strong's #4910 mashal מָשַׁל to rule, have dominion, to reign; cognate of another term mashal (#4912) an oracle, parable, or prophetic utterance

Divide: Strong's 914 badal בָּדַל to divide, separate, to distinguish, to select  
\*As the sun shines and makes it circuit across the sky, it rules and has dominion over the prophetic utterances being declared, separating and distinguishing the set times of access to the Presence of Yahweh, guarding access to His Throne, functioning as the heavenly clock orchestrated by the Hand and Mind of Yahweh!

\*I believe Adam was given key insight in regards to this Heavenly timepiece and charged with guarding those doorways, while simultaneously he was to be a doorway/mouthpiece for the message in the heavenlies to be made manifest on the earth, and in doing so operate in dominion! Now Abraham is charged with this same task!

Looking further at the form of this ancient Hebrew letter  it is no accident that it also resembles the full picture of the rainbow, which is not just an arch, but a full circle however our view is blocked by the horizon! Do you realize the rainbow not only is a sign of the covenant promise, but is also directly connected to the Throne of Yahweh? Abraham is being given privy information regarding the covenant promises of Yahweh, as well as access to His Throne Room! **Rev. 4:3** – “...and *there was a rainbow round about the throne...*”

If this is the case, then it seems in **Gen. 15:5** when Abram is commanded to “...tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be” – a command/challenge not about physically numbering the stars, but about caphar – reading and declaring the message written within.

\*This was not a new concept but a Covenant reminder of the message he was first entrusted with! No accident then that Yahweh follows this command up with reminding him of this first calling – **vs. 7** – “*I am Yahweh that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.*”

Let's look at the term for Rainbow: Strong's #7198 qeshet קֶשֶׁת bow, used metaphorically for strength and power; notice that it begins with the Hebrew letter qoph, further connecting the symbolism of this letter, attached to this is the **קש** root

which infers a garment! Perhaps alluding to the very garment that Adam was clothed with? The garment of the fiery light of Yahweh that Adam is naked of upon his compromise and fall!

Noah is shown this same garment/rainbow upon exiting the ark. **Gen. 9:13, 14** – “I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:”

Token: Strong’s #226 ‘oth אֹת sign, signal, distinguishing mark; circumcision is also identified as an ‘oth, as well as the purpose of the luminaries in the heavens – they are for signs/’oth! They cannot be separated from one another! From #225 ‘oth אֹת to consent or agree – the word picture is that of an ox (א) harnessed (ו) to a plow in order to head towards a distant landmark (ת) on the horizon – in order to keep the furrow straight! The meaning of consent comes from making a covenant where both parties arrive at an agreed upon destination – just like the ox arrives at the destination/landmark when plowing!

\*These “tokens”/’oth are all for the purpose of ensuring that you’re able to keep on the straight path and arrive at your agreed upon destination! They act as a clock and a compass to direct the affairs of your house. It doesn’t matter what devastation may be going on around you, you’re able to set your course! If there was ever a generation that needed to have this understanding its this one! Each one functions/reveals a gateway into the Presence of Yahweh!

Gematria of ‘oth = 407, the same value as tevah תִּבְיָה ark! Noah exits the ark, a physical manifestation of the refuge and sanctuary of Yahweh, that was capable of walking/yalak upon the waters of chaos (Gen.7:18) towards a set destination, and is immediately shown the ‘oth – the Covenant sign of the rainbow – reminding Noah of the garment available to be put on (a doorway) enabling him to have access to Yahweh and gain key insight regarding the direction of his house! He then would become a walking tevah/ark/refuge!

Cloud: Strong’s #6049 ‘anan אָנָן to make produce, appear, or bring clouds; breaking this word apart אָ = to see, behold & נָ = life, seed/Word, to sprout or increase, as well as offspring or posterity, and infers something that continues on, hence the idea of one who is an heir or son – a continuation of the lineage/seed; this bow in the clouds reveals the prophetic message of a promised garment/covering that enables us to be in the Presence (to see and behold the Son/WORD, literally a gateway into His Presence) and to be considered as one who is an heir or continuation of that same Name, in other words to see that same WORD made manifest in our lives all for the purpose of enabling us to access the inheritance promised to His heirs!

Yet this same root ‘anan (cloud) also infers to practice soothsaying, to conjure, to observe times, or divining magic! Isn’t it interesting that the clouds are currently

where we see the evidence of their enchantment and magic (HAARP, cloud seeding, and weather manipulation all geared towards controlling the minds of the masses)? Remember in **Dan. 7:25** the enemy (the antimessiah) seeks to change the times – to compromise/usurp the message being revealed in the stellar clock, to manipulate the compass that would give you direction, and hinder you from having access to the VOICE!

Could it be that outside of having access to this Garment (represented by the Rainbow, pointing towards the creative power of the Hebrew language and Word of Yahweh) which can only be accessed by one who has a circumcised mind (remember Adam loses this garment the moment he compromises his standing), that we would be susceptible to the lies, enchantment, and counterfeit conjured up by the enemy and therefore see our house become desolate?

Abraham and his seed stand in opposition to the enemy who will seek to change times – shenah zeman (**Dan. 7:25**) – in other words usurp dominion over the message that is declared and control of the gateways! Yet you're not left without hope! The rainbow is in the clouds – a gateway through which you can see the WORD of Yahweh made manifest on your behalf in the face of the manipulation of the enemy! A gateway that can only be accessed by one who has a renewed/circumcised mind!

Contrasted to the enemy's plans, **Dan. 2:21** says this regarding Yahweh – “And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:” – same wording but inserts an extra “time” – shenah 'iddan zeman

Changes: Strong's #8133 shaneh הִשָּׁנָה to change, altered, be changed; from the root shana' שָׁנָה to change, alter, to repeat, to do again, as in make a twin, to change garments, or to transfer to another place

Times: Strong's #5732 'iddan יָדָן time; same letters form the name Eden עֵדֵן – Eden was the Garden of Appointed Times!

Seasons: Strong's #2166 zeman זְמַן a set time or season

Could it be that the agreed upon location that the 'oth are pointing towards is Eden where the Voice is first seen? Lucifer himself at one point had access (**Ez. 28:13**) yet is removed, Adam loses access upon the fall, yet the course that is charted and entrusted to Abraham is the doorway back to Eden – the Garden of Appointed Times! This is what the nachash/serpent is denied access towards – he seeks to change the zeman, but does not have access to Eden! Zeman (97) + Eden/'iddan (124) = 221, the value of chabburah חַבְּבֻרָה stripes – **Isaiah 53:5** – “with His stripes/chabburah, we are healed”

\*Access to Eden is only through the Messiah, the VOICE that was walking!

Yahweh doesn't change his calendar/appointed times, but He repeats, or replicates the message, changing their garments and transfers the responsibility or dominion of revealing the message that was originally the role of the celestial bodies (that now the enemy attempts to compromise and distort) is now entrusted to Abraham and his seed! Abraham becomes the doorway through which the VOICE/Messiah would come in order to restore access to Eden! Could this be why Daniel connected the changing of the times with removing and raising up kings, and having understanding and knowledge?

Removing: Strong's #5709 'ada אָדָּא to pass on; from the root 'adah אָדָּא to pass on, walk, or to lay aside, can refer to removing a garment

Setteth up: Strong's #6966 quwm קָוַם to arise, stand, to confirm, establish, or even to resurrect!

It seems Daniel is speaking of the KING who 'adah – takes on a garment to walk among His people, and then removes that garment as He is quwm – resurrected and established on His Throne in order to confirm a Covenant that guarantees access back to Eden!

While the masses are susceptible to the deception, the seed of Abraham are preparing to access an inheritance! It's about restoring the authority and dominion of Adam as you become a doorway for the manifestation of HIS WORD and Presence – meeting the VOICE at the set agreed upon destination! As the question is asked, "Where are you Adam?" May there be a resounding cry "Hineni – Here am I!"