

**The Abomination of Desolation: The Final Deception vs. The Eternal Order**  
**Daniel 9:25–27; Matthew 24:15–28; Revelation 11–14**

**The Abomination of Desolation**

● **Mat 24:15** Therefore when you see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place (whoever reads, let him understand). Mat 24:16 Then let those in Judea flee into the mountains. Mat 24:17 Let him on the housetop not come down to take anything out of his house; Mat 24:18 nor let him in the field turn back to take his clothes. Mat 24:19 And woe to those who are with child, and to those who give suck in those days! Mat 24:20 But pray that your flight is not in the winter, nor on the sabbath day; Mat 24:21 for then shall be great tribulation, such as has not been since *the* beginning of *the* world to this time; no, nor ever shall be. Mat 24:22 And unless those days should be shortened, no flesh would be saved. But for the elect's sake, those days shall be **shortened**. Mat 24:23 Then if any man shall say to you, Lo, here *is* Messiah! Or, There! Do not believe it. Mat 24:24 For false Messiahs and false prophets will arise and show great signs and wonders; so much so that, if *it were* possible, they would deceive even the elect. Mat 24:25 Behold, I have told you beforehand. Mat 24:26 Therefore if they shall say to you, Behold, *He is* in the desert! Do not go out. Behold, *He is* in the secret rooms! Do not believe it. Mat 24:27 For as the lightning comes out of *the* east and shines even to *the* west, so also will be the coming of the Son of Man. Mat 24:28 For wherever the **carcass** is, there the eagles will be gathered.

Every headline is beginning to sound like a footnote to ancient prophecy. When we opened Matthew 24 a few weeks back, we discovered that Yahshua was not painting a vague mural of doom; He was reading from Heaven's precise docket—a judicial calendar drafted before the foundations of the earth and now unsealed for a terminal generation. The tremors beneath our streets and the tempests above our heads are not chaotic aftershocks of a dying planet; they are birth pangs timestamped on a divine stopwatch: earthquakes multiplying in frequency, hurricanes swelling into unheard-of “megacanes,” EF-5+ tornadic vortices carving scars across continents, plagues and pestilences slipping past our laboratories, rivers curdling crimson as if creation itself were testifying from its own issues of blood. Mass genocide erupts while wars and rumors of wars ratchet worldwide anxiety. Artificial intelligence edges toward autonomy, transhumanism courts the forbidden fruit, confusion metastasizes into civil unrest, and looming food shortages whisper famine into every supply chain. Each event is another chime in the eschatological clock tower.

Yet all of this turbulence is only the overture to the most audacious moment in the history of mankind: the Abomination of Desolation and a false hope embedded in a deceptive Pre Trib Rapture. According to the converging visions of Daniel, Yahshua, and John, the Beast System will orchestrate an enthronement ceremony in Jerusalem—a counterfeit coronation meant to evict the rightful King and exalt a usurper. It will be the razor's edge where deception masquerades as divinity, where the temporal tries to eclipse the eternal, where the counterfeit Priest System emerges as the authentic.

So, we stand on the threshold sketched by Daniel 9:25–27, illuminated by Yahshua’s own words in Matthew 24:15–28, and thundered forth in Revelation 11–14. What you are about to study is not merely theology; it is tomorrow’s news written yesterday—Heaven’s syllabus for the final exam of history.

### **Daniel’s Clock: The Covenant Timetable of the Kingdom**

As the prophetic scrolls are unsealed and you discover a timepiece forged in the throne room of YHWH Himself, know this, you have entered the Kingdom Zone! Daniel 9:25-27 is that timepiece—the covenantal “master clock” that synchronizes every heartbeat of redemptive history with Heaven’s decrees. Its three precise movements calibrate the entire drama of the ages:

- Seven “sevens” — 49 years or ?, beginning with Artaxerxes’ decree to rebuild Jerusalem (Neh. 2:1-8).
- Sixty-two “sevens” — 434 additional years, carrying history to the public appearing of Mashiach Nagid, “Messiah the Prince.”
- The climactic, final “seven” — one last week of years that will usher the world to the threshold of the Messianic Age.

Half-way through that closing seven, a counterfeit monarch strides onto the stage: he shatters the covenant he swore to uphold, reinstitutes temple sacrifices—an affront to the finished work of Yahshua—and erects the Abomination of Desolation in the holy place (Daniel 9:27; Matthew 24:15). His acts are not mere geopolitics; they are legal maneuvers in the highest courtroom of the Heavens. Every earthly decree first echoes from the benches of the Divine Council (Revelation 4-5).

There, the Lamb alone is found worthy to take the seven-sealed scroll—

- the title-deed to creation (Psalm 24:1),
- the execution order of Daniel’s prophecy, and
- the warrant that enforces history’s consummation under the Melkhitzedek King.

Until that verdict resounds, no Beast agenda can advance (Revelation 11-14). The true crisis of the end is thus judicial, not political; covenantal, not circumstantial. We now turn to Scripture’s synchronized clocks to watch their final seconds draw us toward the Kingdom that is unveiling.

### **The Counterfeit Kingdom: The Beast’s Final Fraud** (Re-envisioned)

Pulling back the last veil of Revelation 11–14 we are left with a panorama that is breathtaking—yet terrifying. John is not merely describing future headlines; he is exposing the spiritual DNA of history’s ultimate imposter—Babylon the Great that is to crumble. What the Seer witnesses is a hell-forged trinity, a dark mirror held up to Heaven’s own order, constructed to seduce every nation, tribe, and tongue. We see this rampant in the American churches today. Men and women alike dressing up in preparation for the false one!

A Worldwide Empire (Rev. 13:1-2)

A single leviathan rises from the sea of the nations, its heads wearing diadems stolen from dethroned

kings with their priesthoods. This is not just political dominance; it is the consolidation of all territorial powers into one colossal sovereignty—an empire whose borders are the coastlines of the planet making a claim to all of the nations of this world.

Yet there is more beneath these apocalyptic lines than a future geopolitical juggernaut. John's vision exposes the final shape of mankind's millennia-long lust for autonomy from the living Elohim. Every crown on the monster's brow represents a civilization that once imagined it could enthrone its own wisdom, its own cult, its own economy, only to discover that all godless thrones are ultimately seized by the same dragon-inspired system.

- The sea is the restless mass of humanity (Isa 57:20); from it arises a governance that will appear to solve chaos with counterfeit peace.
- The seven heads evoke the completeness of its reach (Dan 7, Rev 17); no ideology, no market, no academy, no algorithm, no border remains untouched.
- The blasphemous names are a public rewriting of sacred vocabulary—redefining justice, mercy, even “salvation” on purely secular terms.
- The stolen diadems testify that every earthly priesthood—political, religious, technological—eventually surrenders its authority to this final synthesis.

How easily our age is being prepared: passports replaced by biometrics, currencies by digital ledgers, public squares by algorithmic feeds, and consciences by curated narratives. What looks like friction-less unity is in fact the final permutation of Babel—“a mouth speaking great things” (Dan 7:8).

But the apocalypse is not merely a forecast; it is a fork in the road. When John describes the Beast, he is also inviting every reader to ask, “To whom shall I bow?” The contrast is deliberately stark:

- The Beast amalgamates power by devouring kings; Yahshua HaMashiach, the Melkhi-Tzedek (King of Righteousness) High Priest, lays down His life to enthrone the powerless.
- The Beast offers enforced uniformity; Yahshua offers voluntary covenant, a kingdom of priests redeemed “from every tribe and tongue.”
- The Beast's reign is measured in forty-two prophetic months; Yahshua's dominion is without end (Isa 9:7).

Therefore the prophetic text is an urgent invitation—today, before the counterfeit kingdom tightens its claims—to receive the authentic King-Priest. Melkhi-Tzedek Yahshua alone mediates between Creator and creation, having sprinkled the true mercy seat with His own blood and risen victorious over the grave.

#### A False Prophetic Authority (Rev. 13:11-14)

From the very soil of man's historical culture there rises a second beast—lamb-like in appearance yet draconic in voice, a shadow-puppet of gentleness concealing the roar of the abyss. It mimics the cadence of true prophets but wields a forked tongue; its sermons soothe the ear even as they cauterize the conscience. What Pentecost was to the upper room, this counterfeit is to the marketplace: a dazzling imitation that calls down an unholy, theatrical “fire” to stupefy the masses. Flames once meant to refine

now hypnotize; signs once meant to liberate now enslave. In this spectacle, miracles mutate into manacles, binding the imagination and rewriting the moral DNA of entire civilizations. Doctrines are enthroned not by revelation but by spectacle; orthodoxy is traded for the algorithm of applause; truth is reverse-engineered to fit the mood of the empire. The beast becomes the grand liturgist of illusion, forging a litany wherein every syllable is alloyed with fear, flattery, and fraud.

Yet even as this deceitful priesthood scripts a worldwide liturgy of delusion, the true and eternal Order of Melki-Tzedek stands unshaken. Where the false prophet manipulates symbols, the Royal High Priest embodies substance. Where the dragon's envoy commands allegiance through coercive force, Yahshua HaMashiach invites communion through sacrificial love. His blood speaks a better word than the thunder of counterfeit fire; His intercession dismantles the iron logic of empire and rewrites the heart of mankind with incorruptible ink. In His presence, miracles cease to be chains and become keys—unlocking sight to the blind, hope to the broken, and life to the dead.

Therefore, beloved seeker, weigh every voice by the plumb line of the Altar Throne of Yahshua; test every spirit against the scarred hands of the Risen One. Turn from the dazzle of staged fire to the healing blaze of the Ruach HaQadosh. Embrace the Melkhi-Tzedek Royal High Priest, the Redeemer Yahshua HaMashiach, who alone can disentangle you from the velvet-lined shackles of false prophecy and usher you into a kingdom that cannot be shaken. The invitation stands open: receive Him, and exchange the bondage of illusion for the freedom of unending Truth.

Behind the spectacle lies a single, infernal aspiration: to plagiarize the Kingdom of Elohim.

- A counterfeit throne, glittering in Jerusalem, demands the worship that belongs to the Lion-Lamb.
- A counterfeit priesthood officiates without blood that redeems, trafficking in rituals that can never touch the human heart.
- A counterfeit covenant promises peace but births only slavery—and the chains are voluntary.

Yet set against this sham stands the blazing majesty of the MelkhiTzedek Royal High Priest and Redeemer, Yahshua HaMashiach, whose scarlet-stained crown and empty tomb render every imitation powerless.

#### 1. The True Throne vs. the Glittering Fraud

The Lion-Lamb who overcame has already been enthroned in the heavens (Rev 5:5-6). He did not seize power through political intrigue or military spectacle; He conquered by pouring out His own life. Any earthly throne that demands total allegiance without passing through Golgotha's shadow is nothing more than a gilded mirage. While men prepare a seat for the Beast, the cosmos already resounds with the proclamation, "The kingdoms of this world have become the kingdom of our Adon and of His Mashiach" (Rev 11:15). The counterfeit must therefore shout, dazzle, and intimidate, because authentic authority radiates in quiet, cruciform splendor from the true King.

#### 2. The Bloodless Liturgy vs. the Crimson Stream

Ritual divorced from redemption is ritual divorced from reality. The Levitical sacrifices were but shadows; the MelkhiTzedek Priesthood embodies the substance. Yahshua did not enter a temple

made with hands but the very courts of heaven, offering His own blood once for all (Heb 9:11-14). In contrast, the coming “Third Temple” will resound with centuries-old prayers yet remain hollow, because the only Sacrifice that satisfies has already been offered. Lamps will blaze, shofars will cry, priests will move in choreographed precision—yet the veil they sew back together will be a shroud over their own hearts. For where the blood of the Covenant is absent, so is the Shekinah Glory that alone can kindle a human spirit.

3. The Enslaving Pact vs. the Liberating Covenant

The Beast’s treaty will masquerade as shalom, but its clauses will be written in invisible ink—bloodless today, blood-drenched tomorrow. In stark contrast, Yahshua’s covenant is etched on tablets of flesh, liberating captives from within (Jer 31:31-34). The world will applaud the illusion of peace even as invisible manacles snap shut; meanwhile, the Redeemer’s yoke remains easy, His burden light, because He shouldered the crushing weight at Calvary.

4. The Imminent Deception and the Watchman’s Cry

John’s vision is no distant legend. From blueprints approved by committees to the hewn stones awaiting transport, the counterfeit kingdom is already stacking its bricks in broad daylight. To the untrained eye, it looks like prophetic fulfillment; to the discerning, it is the scaffolding of rebellion. Therefore the Spirit whispers, “Awake, you who sleep, and Mashiah will give you light” (Eph 5:14). The watchman who drowns now will awaken only to the trumpet of judgment.

5. The Supremacy of the MelkhiTzedek King-Priest

Psalms crowns Him King: “Sit at My right hand until I make Your enemies Your footstool.” Hebrews crowns Him Priest: “You are a priest forever, after the order of MelkhiTzedek.” Revelation crowns Him Redeemer: “Worthy is the Lamb who was slain.” In Yahshua these offices converge—King, Priest, and Sacrifice in one radiant Person. No human architect can replicate that triple glory; no “Third Temple” can host it; no counterfeit can counterfeit it. The real Holy of Holies is His pierced heart, flung open to all who will enter by faith.

Therefore, let every watcher stay awake. Disciples of the MelkhiTzedek King are not alarmists; they are realists who have seen the majesty of the true Sanctuary and refuse to bow to cardboard thrones. We lift our eyes above the scaffolds of men to the sapphire throne of heaven, where Yahshua HaMashiah reigns unassailable, His priestly hands forever stretched out in intercession. In that unshakeable kingdom, the Lion-Lamb’s roar silences the hiss of every counterfeit—and the only blueprint that endures is the one drawn in His blood and sealed by His resurrection life.

## **ANE ENTHRONEMENT PARALLELS—THE COSMIC THRONE WAR WE SEE IN THE BOOK OF REVELATION**

(Why the Coming Counter-Temple Is the Pinnacle of Blasphemy)

The drama that will soon unfold in Jerusalem is not merely the political squabble of one more “strongman” grabbing at power. It is the final act of an ancient, cosmic rivalry that began the moment a rebel cherub said, “I will ascend...I will set my throne on high” (Isa 14:13). Those six liturgical movements were not random theater; they were the script by which thrones on earth either harmonized with, or contested, the Throne in Heaven.

Jerusalem is about to become more than the epicenter of a diplomatic standoff; it is poised to serve as the celestial foreground upon which the ancient quarrel of the ages reaches its final crescendo. Long before CNN live-streams and plenary sessions at the United Nations, a luminous cherub unfurled the banner of insurrection—“I will ascend...I will set my throne on high” (Isa 14:13). Ever since, every coronation in the Ancient Near East—whether under Akkadian ziggurat, Egyptian pylon, or Israelite portico—has reenacted that original mutiny or, conversely, rehearsed Heaven’s counter-revolution. Cuneiform tablets, gold pectorals, and Levitical trumpets all whispered the same question: Which throne will Earth mirror—the usurper’s or YHWH’s?

Yet in the fullness of time the answer walked Galilee’s wind-scoured ridges, clothed in humility but blazing with the prerogatives of eternity. Yahshua HaMashiach, the Melkhi-Tzedek—King of Righteousness, Priest of the Most High—descended into our dust so that dust might one day ascend into glory. His life, death, resurrection, and enthronement are not mere episodes in religious folklore; they are the definitive liturgy by which Heaven authenticates rule and rescinds every counterfeit claim against man and creation.

Below, the familiar six movements of ANE royal ritual still stand, but watch them now transfigured in the blazing light of the Eternal Priest-King. At every step, Yahshua fulfills, surpasses, and forever consecrates what monarchs and magi could only mime in shadow. And because the Dragon never invents, only counterfeits, each glory has its dark parody in the Beast soon to stride Jerusalem’s stones. Witness, then, the true and the false—Majesty and mirage—side by side.

## **DIVINE MANDATE**

- **ANE RITUAL:** Priests unfurled omen tablets, ecstatic seers proclaimed, “The gods have decreed—this man reigns.” (In the case with Israel, it would be the only true Elohim, YHWH.)
- **HEAVEN’S REALITY:** At the Jordan, the sky itself split like the temple veil soon would. The Father’s thunderous delight echoed Psalm 2 while the Spirit alighted as a dove: “This is My beloved Son—hear Him!” (Mt 3:17). The Melkhi-Tzedek received a mandate older than Eden and irreversible as the rising sun. This protocol introduction surpassed earthly protocol that included the blood of bulls and goats.
- **COMING COUNTERFEIT:** The Beast’s “calling” will ride algorithms, polling data, and occult diplomacy—a pseudo-prophetic, techno-gnostic conjuring that impersonates omniscience via the world of Artificial Intelligence and project Blue Beam. No pierced heavens, only firewalls and firestorms; no Father’s delight, only devouring pride (Rev 13:13–14).

But see how Yahshua’s mandate thunders through the ages—

Every immersion pool, from ancient mikveh to hidden riverbank, now stands as an embassy of the Jordan proclamation, a divine consulate of Heaven's government on earth. The moment the Son emerged from those waters and the Father's voice split the veil between realms—"This is My beloved Son, in whom I am well pleased"—that decree became eternal law. The finished redemptive work of Messiah Yahshua became Heaven's Case law against any and all accusations against the Body of Messiah!

And now, every believer's adoption is not a mere private transaction but the public amplification of that same Voice—a heavenly echo that reverberates across millennia, shaking thrones, unseating principalities, and confirming to every dimension of creation: This one is Mine! Yes, you belong!! Yes, you are wanted and you are loved! Yes, he rose so that you can!

Hell cannot hack this decree. The Registry of Heaven is firewalled by the Blood; not even the dragon's most malicious writ can expunge it from the Lamb's Book of Life. The archives of the Divine Courts of Heaven are unalterable, sealed with the sevenfold Spirit of YHWH FOREVER AND EVER – LE OLAM VA'ED!

## PROCESSIONAL ASCENT

In the courts of the Ancient Near East, a royal ascent was never just walking up steps—it was a liturgy in motion, a theater of dominion.

### ANE RITUAL

In Babylon and Ugarit, the king's climb to the temple's summit was a living reenactment of

**chaoskampf**—the primeval struggle between order and chaos, in Hebrew this is known as: **מלחמת**

**התהו** – *Mil'chemet Ha-Tohu* ("the war against the chaos"). Carpets, embroidered with the coiling form of Leviathan, unrolled beneath his sandals. Each footfall proclaimed: "*The god I serve has crushed the serpent beneath my heel.*" This was political theology in silk and stone—pageantry meant to signal that the king ruled because he had tread the dragon underfoot.

### HEAVEN'S REALITY

But what kings in the East only *dramatized*, the **Melkhi-Tzedek**—Yahshua our Messiah—*fulfilled in eternity's reality*. He did not climb sun-bleached limestone, nor did He merely step into a man-made holy place "with hands." No—He ascended through **the torn veil of spacetime itself** (Hebrews 9:24), piercing from earth's dust into the unshakable realm where sapphire pavement burns before the Ancient of Days.

From the Mount of Olives, He rose—not in pomp of fabric, but in triumph over physics itself—leading a *cosmic victory parade*: "He led captivity captive and gave gifts to men" (Ephesians 4:8). Chained behind Him in that eternal procession was the gutted carcass of the final enemy—Death itself (1 Corinthians

15:54–57). The last sea-dragon, once thought unconquerable, now lies silent in the wake of His upward march.

### COMING COUNTERFEIT

But prophecy warns of another ascent—a shadow-play of blasphemy. Soon, the Beast will make his own climb. Not upon steps sanctified by Shekinah, but upon a counterfeit temple, gleaming with **LED façades** and **8K drone theatrics**. The world will watch in real-time, every angle broadcast in crystal clarity, every gesture engineered for awe. Yet each step he takes will not lead toward Eden’s restoration, but will plunge humanity deeper into exile—a *pilgrimage into pixelated night* (Daniel 11:45).

### THE TRUE ASCENT FOR BELIEVERS

By contrast, for those born of the Spirit, the true ascension is not future—it is now. Every act of worship, every prayer in Spirit and in truth, is a **miniature enthronement procession**. For we have already been “*raised up with Messiah and seated with Him in heavenly places*” (Ephesians 2:6). The staircase of grace is beneath our feet even now.

Messiah Himself is **Jacob’s ladder made flesh**—the living bridge between dust and Glory, the One in whom angels ascend and descend (John 1:51). Every upward step we take in Him is a step on sapphire, a rehearsal for the day when the Bride will ascend *for real*, not in ritual shadow, but into the very courts where no counterfeit can tread.

### PRIESTLY ANOINTING

~ ANE RITUAL: A high priest poured nard-laden oil, conferring ephemeral “spirit” on the monarch.

~ HEAVEN’S REALITY: The Spirit did not trickle but descended “without measure” (Jn 3:34). Yahshua became the very reservoir of the Ruach, the sweet fragrance of an indestructible life (Ps 45:7; Heb 7:16). His priesthood neither borrows lineage nor forfeits to death—He abides forever after the order of Melkhi-Tzedek (Heb 7:17).

~ COMING COUNTERFEIT: Biotechnology, neural implants, and psychotropic liturgies may mimic anointing, promising transhuman “upgrade.” The result will be possession, not perfection—an outpouring of delusion and destruction from within the physical body and soul. (2 Th 2:11).

Child of YHWH, remember: you have “an anointing from the Holy One” (1 Jn 2:20). The same Spirit who crowned the Nazarene now indwells you as earnest of the age to come.

### SEATING ON THE THRONE

~ ANE RITUAL: The monarch sat at the deity’s right hand, theater of union between heaven and earth.

~ HEAVEN’S REALITY: Yahshua is enthroned “far above all rule, authority, power, and dominion” (Eph 1:20–21). His throne is no adjunct seat; it is the gravitational center of creation itself (Col 1:16–17). From there, the Melkhi-Tzedek administers a cosmos-wide Jubilee, canceling debts older than the pyramids.



~ COMING COUNTERFEIT: The man of lawlessness will plop onto a seat he did not carve, declaring himself God (2 Th 2:4). But the Kingdom of Darkness' credit will crash; the squatter's throne will combust beneath his blasphemy (Rev 19:20).

Meanwhile, every time the Called out Kingdom, the Ekklesia prays, "Yours is the Kingdom and the Power and the Glory," we wire transfer honor back to its rightful King and accelerate the eviction notice of the impostor.

## COVENANT PROCLAMATION

### I. The Ancient-Near-Eastern Covenant

Trumpets blared, scrolls were unrolled, and the herald recited the ironclad clauses of empire.

- Loyalty meant grain, security, a name carved alongside the king's victories.
- Betrayal meant famine, chain, and the slow erasure of one's lineage.

Animals were split, blood pooled between the contracting parties, and every witness understood: "May what happened to this beast happen to the traitor." Duty was enforced by fear, and memory was kept alive by scars.

### II. Heaven's Once-for-All Covenant

Then the MelkhiTzedek-King stepped onto the stage of time.

He did not chisel granite; He inscribed living hearts with His fiery Covenant (Jer 31:31-34).

He did not demand that subjects walk between carcasses; He Himself walked the Via Dolorosa, standing between Death and Life for us while letting the sword of judgement fall upon Him.

Law became Biography—flesh, soul, breath.

- In a cup of wine, the Torah tasted like mercy (Lk 22:20).
  - In His crucified hands, justice embraced sinners instead of condemning them. This is all of us!
- Obedience changed key: from the minor chord of compulsion to the major hymn of love. Memory itself was re-ordered—mercy now outranks it; forgiven wrongs are remembered no more. Who you and I once were, doesn't exist in the mind of YHWH! So, why condemn yourself for what you have been forgiven for!!!

### III. The Impending Counterfeit

A counterfeit kingdom is scripting its worship—an unholy liturgy of manufactured light, where diodes masquerade as dawn and pixels preach a message not born of Heaven.

Silicon is poised to occupy the sanctuary where Spirit should dwell.

Microchips under skin, metadata in clouds—an algorithmic priesthood that knows when you buy, sell, breathe and travel (Rev 13:16-17).

Compliance will purchase bread; dissent will delete you.

Surveillance will masquerade as shepherding, and the glow of screens will imitate the glow of Sinai while draining the soul it promises to illuminate.

#### IV. The Perpetual Protest of the Saints

Yet every Eucharist held in a back-alley church, every whispered reading of Scriptures over the phone with a cracked screen, is a thunderclap against that counterfeit throne.

With each breaking of bread the true covenant is re-proclaimed to principalities:

“Your writ is void; your time is short; your glory is borrowed light that is dimming rapidly.”

The scarred Lamb still stands, and His blood—once poured, never expired—and keeps engraving living tablets.

Where the Spirit writes, no microchip can overwrite. Where mercy reigns, no metadata dossier can condemn. The future, therefore, belongs not to the regime of numbers but to the communion of those redeemed whose very lives are the ink of the Better Covenant that comes with Better Promises.

#### FEAST OF LOYALTY

~ ANE RITUAL: Subjects ate sacrificial meat before their sovereign, pledging stomach, sword, and soul.

~ HEAVEN’S REALITY: The Passover metamorphosed into the Marriage Supper of the Lamb (Mt 26:29; Rev 19:9). Bread became body; wine, covenantal blood; table, an everlasting Altar Throne-Room. The Melkhi-Tzedek himself is host, feast, and bridegroom.

~ COMING COUNTERFEIT: A grim banquet looms—idol meat, genetic chimera, ideologies strong as absinthe (Rev 17:2). Earth will toast its own perdition, a Dionysian satire of the true Supper.

But the invitation of grace still circulates: “Come, every one who thirsts” (Isa 55:1). To accept is to practice tomorrow’s joy today, rehearsing eternity in disposable cups and fragile crusts.

**The saga that began with a rebel cherub will finish beneath pierced feet.** The Melkhi-Tzedek has already made His closing argument in blood, verified it in an empty tomb, and logged it in the archives of Heaven. The Beast’s drama, however hi-tech and sensational, is merely the final tantrum of a dethroned spirit.

So, lift up your heads, you gates; be lifted up, age-old doors, that the King of Glory may come in! And know this: the One robed in seamless light is not only the terminus of prophecy; He is its fountainhead. History flows from His wounds and returns as crowns at His feet. In that confidence, intercede for Jerusalem, prepare for turbulence, but above all, adore the Royal High Priest who reigns, intercedes, and soon will return with the Scepter of Righteousness in His nail-scarred hand.

#### WHY THIS ESCALATES TO THE “ABOMINATION OF DESOLATION”

- The act is not merely sacrilege; it is liturgical plagiarism. Every movement mimics the Melkhitzedek enthronement but strips out the blood, the Spirit, and the holiness that made those movements legitimate.
- It is the culmination of Eden’s whisper: “You shall be as gods.” The Beast does not just disobey

Elohim; he reenacts divine enthronement to rewrite reality in his image.

- By enthroning himself where YHWH's Name dwelt, he attempts to hijack the everlasting command center, turning the House of Prayer for all nations into a propaganda studio for the dragon (Isa 56:7 vs. Rev 13:4).
- Thus “abomination” (שְׁקוּי) plus “desolation” (שׁוּמָה) fuses moral disgust with spatial ruin: the moral outrage causes the covenantal vacuum where YHWH's glory once resided (Mt 23:38).

## **THE PROPHETIC AFTERSHOCK**

### **1. The Court of Heaven Convenes**

As the counterfeit enthronement of evil reaches its zenith—its arrogance echoing through history—the silence of eternity is shattered. The Ancient of Days, resplendent in majesty, rises from His Altar Throne of fire. His presence fills the celestial court, where robes shimmer like living fire and every eye, angelic and of mankind, turns in awe (Daniel 7:9-11). This is no negotiation; there is no room for plea or compromise. The divine gavel falls—not merely as a symbol, but as the very axis upon which destiny pivots. In this august assembly, verdicts are not debated; they are decreed—irreversible, unassailable. Before the witnesses of both time and eternity, the usurper's fate is sealed, his pretense exposed in the light of absolute justice.

### **2. The Shattering of Seals and Sounding of Trumpets**

From the true Tzion, the Lamb—already crowned with the authority of the ages—takes the scroll, its seals untouched by any mortal hand. With each shattering seal, layers of hidden rebellion unravel, and the scaffolding of deception collapses. History itself shudders as the secrets of nations and hearts are laid bare. Trumpets sound—not merely as warnings, but as summonses from the Sovereign Judge, calling every nation, ruler, and power to account (Revelation 6-11). No counterfeit deed, no forged dominion survives the scrutiny of this tribunal. Under the piercing gaze of heavens Holiness, every false claim of the Beast is stripped away, revealing the hollowness of usurped power.

### **3. The Final and Irrevocable Transfer of Dominion**

In the sight of every throne, dominion, and principality—visible and invisible—the Son of Man appears on the clouds of glory. He ascends, not to receive what was lacking, but to unveil the fullness of His reign that has always been His since the ascension (Daniel 7:13-14; Revelation 11:15). This transfer is no mere ceremony; it is the climactic unveiling of reality itself. The kingdoms of this world are not simply offered—they are proclaimed, with Divine finality, as the Kingdom of our Master and of His Anointed. The declaration is irreversible, echoing through eternity; every rival claim is extinguished in the blaze of His Sovereignty.

### **4. The Celestial and Heavenly Expulsion and Eternal Vindication**

The usurper—the architect of the grand deception, the ancient adversary—is apprehended without negotiation or delay. There is no court of appeal, no exile to some distant realm; only the finality of

eternal confinement. Cast alive into the lake of fire (Revelation 19:20), he becomes the very emblem of divine justice—his fate an everlasting monument to the folly of rebellion. The parody of false enthronement is ended, never to rise again. In his place, the True King—Yahshua, radiant and incomparable—remains enthroned in unshakable glory, His reign uncontested and His justice vindicated before all creation.

### **YOUR RESPONSE IN THE NOW**


- Discern the Script—Every political, technological, and religious trend is auditioning for one of these roles. Test the spirits; identify the liturgical contours.
- Hold the Feast—Participate in the authentic covenant meal. Every time you break the bread and lift the cup, you announce the real King’s death—and His certain return—over and against the counterfeit (1 Cor 11:26). Yes, this has always been the Passover, not a Catholic Eucharist!
- Maintain Throne Alignment—“You are seated with Him in heavenly places” (Eph 2:6). Live from that seat; speak and act from that seat; don’t grovel before any earth-born pedestal.
- Echo the True Mandate—Proclaim, “Yahshua is Master” when algorithms, credit systems, or even religious authorities demand the oath “Who is like the Beast?”

Also, the approaching temple drama will not be an isolated eschatological curiosity; it will be the final exam on enthronement theology. The question hanging over planet Earth will be the same one Elijah hurled at Israel on Carmel: “How long will you limp between two opinions?” Choose your king. Choose your meal. Choose your throne. Choose your Altar!


### **The Eternal MelkhiTzedek Order**

Before Levi was ever born and while Abraham was still wandering in tents, a priest-king stepped out of eternity to meet him with bread and wine, Shem of HaShem (The Name) (Gen. 14:18-20). That ageless figure—Melkhitzedek—reappears in Matthew and threads through to the Epistle of Hebrews 7–10 as the blazing summit of redemption, embodied forever in Yahshua the Messiah. The Levitical priesthood was a temporary reprieve cast on the canvas of time; the Melkhitzedek Order is the substance, the primal fountainhead from which every shadow-ritual once borrowed its outline.

Hebrews 7–10 shouts the verdict: Yahshua’s priesthood is eternally and infinitely superior to all other kings and empires.

-  Untransferable authority — “He holds it forever” (Heb. 7:24).

The Father’s oath in Psalm 110:4 (“You are a priest forever”) welded the office to the Son in perpetuity. No succession, no term limits, no future appointees—ever. The diadem and the ephod now reside on the same brow.

-  Perfect atonement — One sacrifice and the work is finished (Heb. 10:12).

The cross/tree was not a partial payment; it was a cancellation of debt and the ransom of the once indebted ones. The blood that streamed down Golgotha seeped into every century, silencing every accusation louder than Abel’s cry. Heaven’s books are not merely balanced; they record the expunged judgments once awaiting mankind.

- Heavenly sanctuary — “Not made with hands” and therefore imperishable (Heb. 9:24). Geography no longer defines worship. The Holy of Holies now lives in the realm where rust and revolution cannot penetrate. While earthly stones crumble, the true tabernacle stands unassailable.

### The Implication

Any temple sacrifices offered today are not “holy restorations.” They are subpoenas served to the Cross, legal indictments that scream, “The Lamb is insufficient!” Each animal laid on such an altar declares unbelief in the once-for-all offering when it comes to our redemption and jubilee.

### The Coming Fraud is here

The Beast’s temple will be the ultimate counterfeit—an illegitimate courtroom convened to overturn Heaven’s closed case. Yet like Dagon before the Ark, it will collapse under its own blasphemous weight and beheaded before it hits the ground. The gavel has already struck: “It is finished.” Earthly powers can erect their altars, but they cannot rescind the eternal decree.

### Final Vision

In the age to come the only incense rising will be the praise of the redeemed; the only breastplate shining will be upon the chest of the One who is simultaneously King and Priest. The Order of Melkhitzedek is time-proof, coup-proof, and death-proof. Every knee—angelic, man, and demonic—must bend to the irreversible reality that the throne and the altar have fused forever in Yahshua, the High Priest whose reign knows no sunset. The dawning of the Kingdom Day is unstoppable!

The King has spoken, the clock is ticking, and the verdict is already in motion.

What once sounded like a distant trumpet blast is now a shudder that rattles the very atoms of history. Yahshua’s voice still thunders from Matthew 24:15–16: “When you see the abomination of desolation... flee.” But hear it again, amplified in this last generation:

This is no mere advisory bulletin; it is a cosmic evacuation decree issued from the sapphire Throne itself. It reverberates through every dimension, echoing across all of creation, infiltrating boardrooms, algorithms, and neural pathways. When the counterfeit enthronement rises, when the image of the Beast is exalted, and when the sanctuary is profaned, the true sons and daughters of the Kingdom must discern and act without hesitation—because hesitation, in this hour, is capitulation.

## FLEE FROM

### 1. The Beast’s Economy —

It does not merely touch your bank account; it enslaves the soul as it marks each host that has consented to its patented mark that began in March of 2020. This is more than worldwide commerce; it is a planetary liturgy where every swipe, scan, and biometric verification becomes an act of worship to Mammon. The digital ledger is its prayer book, the blockchain its altar. Refuse discernment here and you sign the enemy’s covenant in the ledger of eternity. We MUST function outside the confines of this digital Beast branch.

2. **The Beast's Religion** —

A harlot spirituality clothed in gold yet drunk with the blood of the saints. It marinates the masses in a cocktail of ecumenical syncretism, pseudo-mystical signs, transhumanistic trade and technological sorcery—holographic miracles, AI-generated oracles, and a priesthood enthroned by men but disowned by Heaven. It parades as holy but is fueled by the synagogue of Satan.

3. **The Beast's Covenant** —

This is no mere political treaty; it is a binding legal document in the courts of Hell. Its fine print is written in the ink of treason, its signatures countersigned by principalities. To ratify it—knowingly or through complacency—is to transfer citizenship to the empire of perdition. This is why a status change even now is also a spiritual act.

## **INSTEAD, STAND FIRM UNDER HEAVEN'S AUTHORITY**

1. **Stand Under the Blood of the Lamb** —

This is your lawful covering in the Supreme Court of Heaven. The Blood is your Passover mark; the crimson firewall Hell cannot hack. It nullifies every subpoena of the Accuser and seals you inside the eternal covenant of the Melkhitzedek Priesthood. Listen, the Appointed Time of Yom Teruah is fast approaching, will you hear the sound, will you discern the voice.

2. **Speak the Word of Your Testimony** —

Every faith-filled declaration is a sworn deposition before the Divine Council. Your testimony becomes admissible evidence that you operate under diplomatic immunity from the systems of this age, as an ambassador of the Kingdom that cannot be shaken. Death and Life are in the power of the tongue... Which one have you been digesting?!

3. **Hold Your Allegiance Unto Death** —

Loyalty to the true King is not proven by comfort but by cruciform courage. Your steadfastness is the insignia of the overcomer, the watermark of those inscribed in the Lamb's Book of Life, whose crowns await ceremonial presentation before the Melkhitzedek Altar Throne.

## **THE VERDICT HAS BEEN RENDERED**

The gavel of Heaven has struck. The case is closed:

“The kingdoms of this world have become the kingdoms of our Master and of His Messiah, and He shall reign forever and ever.” — Revelation 11:15

The counterfeit enthronement will be pulverized into cosmic dust, its golden image toppled, its temple desolated. The Altar Throne of the Melkhitzedek King—enthroned in righteousness and judgment—will endure world without end, age upon age, amen.

Neutrality is extinct. This is the last fault line, the continental divide between the Bride of Messiah and the harlot of Babylon. When the warning blares, the true remnant will not be found scrambling; they will be already aligned—lamps trimmed, oil reservoirs full, eyes locked on the Eternal Judge.

## **CONCLUSION: THE CLARION CALL OF THE KING**

The cry of the Spirit is unambiguous, and it is swelling—like the blast of a silver shofar—above the groans of a collapsing Babylon: “Come out of her, My people, that you be not partakers of her sins and that you receive not of her plagues.” — Revelation 18:4

Hear it for what it is. Not the suggestion of a distant Deity, but the royal summons of the MelkhiTzedek High Priest Himself, Yahshua HaMashiach—the One whose scepter is righteousness, whose priesthood is without genealogy or end, whose blood still speaks better things than that of Abel, and whose throne is already rising while every rival system crumbles to dust.

### **THE MELKHITZEDEK MANDATE**

Therefore, the mandate is not merely to dodge the falling debris of a doomed order. It is to inherit, inhabit, and administrate the Kingdom that:

- outshines Babylon’s counterfeit splendor,
- overrules every principality and power, and
- will soon eclipse every throne that exalts itself against the knowledge of Elohim.

So then—

### **FLEE WHAT MUST BE FLED**

Shake the glittering dust of compromise from your feet. Loose every alliance that dilutes your faith, muffles your witness, or mortgages your destiny. Leave the fading neon of Babylon for the blazing glory of Tzion.

### **STAND WHERE YOU ARE CALLED TO STAND**

Anchor your feet on the Rock that cannot be moved. Gird your waist with truth, lift the shield of faith, and—by life and by lips—declare your Citizenship in the unshakable Kingdom.

### **BEHOLD WHAT IS ALREADY UNFOLDING**

Your redemption is not merely drawing near; it is marching in lock-step with the King of Glory. The Lion of the tribe of Y’udah has roared; the scrolls are unfurling; creation itself is heaving in anticipation of the unveiling of the sons and daughters of El Elyon.

### **AN INVITATION TO CROSS THE THRESHOLD IS PRESENT**

If the roar resonates in your spirit, do not harden your heart. The MelkhiTzedek Royal High Priest and Redeemer—Yahshua HaMashiach—stands at the door and knocks, even now. His nail-pierced hand extends both pardon and purpose:

- **Pardon**—for every Babylon-bred generational iniquitous stain that has ever marred your soul.
- **Purpose**—to enthrone you as a royal priest, (1 Peter 2:9) a co-heir, a steward of the age to come under the Order of Messiah Yahshua.

Will you answer? Will you step across the line that separates Babylon's dying Matrix from the everlasting light of the Kingdom?

If so, pray—out loud and without reserve—in words like these:

“King Yahshua, MelkhiTzedek of Heaven and Earth,  
I renounce the false security of Babylon and the sins that chained me to her altars.  
I receive Your atoning blood, Your indestructible life, and Your royal commission.  
Write my name in Your Book; set Your seal upon my heart and my soul my King and Redeemer;  
and place my feet among those who follow the Lamb wherever He goes. For all of the glory is Yours  
now and forever. Amein.”

Having prayed—rise to life and dominion.

Take your place.

The Kingdom's advance waits for no one, yet it welcomes all who will respond so do not procrastinate.

Therefore, flee, stand, and repent.

The hour is upon us.

The King is in the field.

And the government is already resting upon His shoulders.

Shabbat Shalom, shepherd John-James