

Lekh Lekha 2026

Lekh Lekha/"Go Forth Yourself", Genesis 12:1-17:27, opens with the challenge given to Abram – go forth! His obedience sets the course for every generation afterwards, and it's no accident that this same challenge is still being issued in Revelation 18:4 for His people to come out of her (Babylon)! We find that this has become a catchphrase ("coming out of Babylon") for everything from divesting oneself of the pagan trappings found within the mainstream church to measures taken to extricate oneself from the governmental systems designed by the powers that be. All of which are aspects that truly connect to this concept, yet what is the purpose of this journey?

This phrase Lekh-Lekha comes from the roots inferring not just a casual walk or stroll, but a life that is dedicated to walking with Yahweh, a relationship with Him in thought, word, and deed! It has the sense of going or walking over or through a place with someone, after someone, to follow or pursue someone; to walk is to live any manner of life – to follow someone's footsteps is to imitate him in life and in manners. Could it be that Yahweh is revealing access to Himself for Abram to walk with Him...**Genesis 3:8** – "And they heard the Voice of Yahweh walking (halak) in the Garden in the cool of the day..." The emphasis being that not only is Abram being given an opportunity to walk with the Voice, but to imitate the manner and deeds of the Voice! Abram like Adam is being reminded of the ability placed within man to speak and see it formed or created!

Genesis 12:1-4

Get: Strong's #3212 yalak יָלַךְ to go, walk, or come; from halak הָלַךְ to go or walk; the הל two letter root also indicates to move quickly, briskly, as well as to irradiate, glisten, or shine as the light of a luminous body does; an interesting connection as the stars do in fact form a path/circuit that is traveled as well as have encoded within a message written at Creation – are these the steps he is to follow and the message he is being charged to speak forth? From this same root comes halal (#1984) הָלַל to shine, praise, or boast; the root of Helel הֵילֵל Light bearer, bright shining star, Lucifer, a title that is also acknowledged as the ruling authority or King of Babylon (Isa. 14), the very location Abram is being called from!

What exactly is Abram being told?

He is being called from this vicinity where in just the previous chapter we read of their efforts to build a tower: Strong's #4026 migdal מִגְדָּל tower, elevated stage, meant to function as a stellar observatory for the purpose of worshipping the stars! Looking further, Migdal contains the 2 letter root of גָּד meaning to attack, assault, or rush upon! It is from this same root as well that comes the term referring to the banks of a river, so named from being continually beat upon by the waters....waters are euphemistic for seed!

Could the purpose of this Migdal/tower have been not only to observe the stellar luminaries for their perverse worship, but simultaneously as they understood the purpose of what these lights were first put there for (to reveal the redemption message prophesying of the Seed of the Woman – the Messiah) it is an attempt to attack, rush upon, and assault the plan of Yahweh as they constantly beat upon it with the compromised seed of the enemy!

Ancient Babylon (Babel) is credited as pioneering modern astronomy; they meticulously charted the movements of celestial bodies and quantified them. The heavens weren't seen as just a spectacle but a message from the gods. This became the foundation of their timekeeping and their lunar calendar! It had everything to do with being in communication with their gods and receiving the messages! This is the mindset that Abram is familiar with, and yet the gods they are serving and attempting to access are the fallen angelic beings! Yet it doesn't negate the fact that Yahweh created those luminaries for the same purpose – for signs and seasons, to reveal the set times when He would appear!

It seems there's a unique word play taking place here! Abram is being challenged to *halak* – to walk and follow in the footsteps that irradiates or shines in the heavens – where Babel has attempted to usurp and attack the true message, Abram is being charged with restoring the understanding of the redemption plan that's been written there as he becomes a doorway for seed/Word of Yahweh, and it is being juxtaposed to what he is being called out from – the counterfeit shining one!

In fact, the root stem גָּדַל of Migdal (tower) – Gadol - can mean to be or become great, powerful, or important is also the same root seen in the term gedolim גְּדֹלִים which refers to the fringes Israel was commanded to wear on their garments (Deut. 22) and then used again in 1 Kings 7 describing the clusters of pomegranates atop the 2 pillars in Solomon's Temple! The pillar clusters were designed to represent the fixed stars confined in their stations in the heavens, and therefore the fringes on the garments also represented the irradiation or emission of light! It was a physical symbol that Israel was to be clothed in light, to walk as children of the light, to embody the message written in the heavens in the face of the enemy who would oppose and attack that promise!

*These fringes, just like in the Temple pattern, surrounded the areas of the loins. The fringes symbolically declared the redemption message over the future generations that would come forth – it's no accident this command is given upon the heels of the sin of the spies and Israel's rebellion that sealed the fate of that generation. The fringes declared and marked the next generation when their own fathers and mothers were incapable of doing so.

Let's take a moment to look closer at these pillars in Solomon's Temple which were designed to reveal this same imagery – crowned with the gedolim (fringes?)!

1 Kings 7:21 – “And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.”

Jachin יָכִין “He will Establish” - comes from the כָּן root which indicates to prepare, establish, something that is fixed or certain, and can also indicate a particular point in time (establishing a standard) and Boaz בֹּעַז “In Strength”, or even the Strong One who Comes! Remember the tops of the pillars were designed to represent the fixed stars confined in their stations in the heavens. The naming of the 2 revealed the role of the Bride who was to minister to the Strong One who Comes, the King, within the framework of the set appointments which were declared or calculated by the timepiece set in the stars, the zodiacal clock!

Pillar: Strong’s #5982 ‘ammud עֲמֹד pillar, column; from the root ‘amad עָמַד to stand, remain, take one’s stand, endure; but can also infer to stand before a King to serve or to minister to Him; gematria = 120, the same value (as well as letters) as mo’ed מוֹעֵד an appointed place, appointed time, meeting!

This is what Lucifer/Nimrod had attempted to usurp in order to release his own seed and establish his own kingdom in Babel. So, Abram’s command to lekh-lekha goes far beyond a physical journey to start a new “nation” but is about restoring the understanding of the timing of the Strong One, the King, and learning to fit rightly alongside as His helpmeet in order to see the redemption plan made manifest in not only his own life but all his future generations impacting the whole earth!

By the way, further connecting these 2 points, Helel הֵילֵל (the counterfeit bright shining one – King of Babel) has a numerical value of 75, the exact age of Abram when he is given this command! 75 is also the value of Kohen כֹּהֵן priest, principal officer or chief ruler, can indicate to be an administrator or manager of another’s business, also used for a great officer in a king’s court!

The term kohen כֹּהֵן is formed by inserting the ה (to reveal, something released or breathed, creative power) into the כָּן root (remember Jachin?) which means to establish a standard! To be a kingdom of priests was to be a people who would have breathed into them the character and nature of Yahweh, in order to establish His standard upon the earth!

*From day one it’s been a battle over who is able to operate as the kohen upon the earth – therefore establish the standard and have the right and authority to release SEED (Word). The kohen was a trusted officer who understood the timing of the king’s court, was capable of ministering and handling the King’s affairs, and understood how to wait on and minister to the King himself! This is literally pictured in the naming of the 2 pillars of Solomon’s temple!

This same idea is referenced in **Malachi 4:2** – “But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.”

*Wings in Hebrew is כַּנָּף the same term used for the corners/quarters of the garment where the gedolim/fringes are! It also indicates a border/boundary and is used to describe the 4 cardinal points (North, South, East, and West). These same

kanaph are also seen at the 4 cardinal points in the heaven with the winged Cherubim, the 4 faces. And as the Sun/SON makes His circuit, He travels along this boundary line (ecliptic) revealing His garment providing an opportunity for those who halak with Him to receive healing! (Epitomized when Yahshua walked bodily on the earth in the passages of the woman with the issue of blood – **Matt. 9, Luke 8**)

Healing: Strong's #4832 marpe' מַרְפֵּא health, healing, or cure; from the root rapha' רָפָא to heal, to sew together or mend; to restore to a former state or condition; it would seem the healing that is being referenced goes beyond just a physical ailment in the body, but deals with a restoration of the condition of fallen Adam, who at one time was clothed with the LIGHT/Glory of Yahweh! And this "healing"/restoration back to that state entails a halak/walk where one's steps are aligned on this same path to receive it!

*It seems Abraham is being given key information regarding the timing of Yahweh's circuit (His calendar) to see his position and that of his generations restored! And from that restored position he becomes a doorway for the releasing of the SEED/WORD of Yahweh in the earth! That's what the seed of Abraham (you and I) today are once again being entrusted with!

Isn't it interesting that the kanaph is connected to the boundary lines of something...later in **Genesis 13:17** – "Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee."

*Yes, this is directly connected to promised inheritance (everywhere the sole of the foot touches – Josh. 1:3), but simultaneously Abram is being tasked with imitating (halak) the one who has called him! He now is representing and following the footsteps of the Son of Righteousness, as he walks the length and breadth of the land, making the circuit, it is releasing restoration, healing, and a yovel! Later his descendants via Joshua were to do the same!

Is it any wonder that upon this command in chapter 13, chapter 14 deals with unrest in the land and a war between the current entrenched powers? King Chedorlaomer and his allies war against his vassal states but also choose to smite some of the Nephilim/Rephaim strongholds as well! It's a jockeying for power and control of the promised land as Abram's footsteps sent shockwaves out that change was shortly on the horizon!

It's interesting to note that after this war between the kings, it is then that Abram has a divine encounter with Melchizedek, King of Salem, the King and Priest who has been entrusted with this same task! **Genesis 14:20** reveals that Melchizedek tithes to Abram – "and he gave him tithes of all". Abram has been obedient to walk the land, to follow in the footsteps, and it seems now there is a formal covenant ceremony taking place where his position is being made known!

Tithes: Strong's #4643 ma'aser מַעֲשֵׂר tithe, tenth part; gematria = 610 same as chaberet (#2278) חֶבֶרֶת companion, wife by marriage or covenant; from the root chabar חָבַר to unite, join together, bind together, to fit together; the 2-letter root חב indicates to be bound or obliged to payment or punishment! This encounter with the Melchizedek revealed that

Abram's house was chosen as the fit companion, with the formal giving of the tithes they were bound together. Yahweh was entering into covenant where He was allowing Himself to be obliged or bound to provide what He had promised!

This same root stem is a cognate of chaburah (#2250) חִבּוּרָה bruise, blow, wound, or stripe – **Isaiah 53:5** – “...and with his stripes we are healed/rapha.” It was hinting at the true cost of this promised Yovel – the bruising of the Promised Son to redeem fallen man.

*Now you can understand why immediately on the heels of this the king of Sodom who was there, but quickly becomes a background character, immediately resurfaces with his own offer in **Gen. 14:21** – “And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.”

Goods: Strong's #7399 rekush רְכוּשׁ property, goods, possessions; gematria = 526 same as the phrase mu'adut מוֹעֲדוֹת a term that refers to the habitual or repeated pattern of committing crimes or a repeated history of causing damage (such as an ox who has a tendency to attack); yet notice it's the same root stem as mo'ed מוֹעֵד the appointed times! The King of Sodom is tempting Abram with the worldly possessions and reminding him of the tendency of man's repeated history to stray from the appointed times where that garment of restoration and healing is accessed!

Yet Abram shows true faith as he declines this offer and refuses to accept even a “shoelatchet” – a reference to a binding covenant ceremony with the exchanging of a single shoe. He refuses to transfer the redemption rights to this king, setting the stage later for one of his lineage – Joshua, to transfer the redemption rights to the Captain of the Host – the Messiah upon Israel's return to this very land! (Pt. 39 Creation Covenant Calendar Teaching!)

Here the command he receives is the phrase “lekh-lekha” לֵךְ-לְךָ which has a numerical value of 100, the value of the Hebrew letter ק which is the ancient picture of the horizon, or a circuit. It reveals the sun starting his journey/revolution or circuit and is connected specifically to the concept of time (Yahweh's calendar and mo'edim) and also carries the idea or meaning of a gathering place! It seems he has been chosen by Yahweh to receive the insight and revelation regarding the true King's comings and goings and the set times when His Glory is seen so that he would be found at the gathering place to receive healing from His wings!

*לֵךְ-לְךָ is the doubled לך root which has a numerical value of 50 – YOVEL! It's a yovel – a return and a restoration of that which was lost or held captive as Abram is called forth to declare and walk out the Promises that were etched in the heavens!

Upon receiving this charge, we find Abram's journey detailed in verse 6.

Genesis 12:6 – “And Abram passed through the land unto the place of Shechem, unto the plain of Moreh. And the Canaanite was then in the land.”

Shechem: Strong's ##7927 שֶׁכֶם back or shoulder, infers to bear the burden of rulership; it is the first location where Abraham enters the Promised Land upon leaving as well as one

of the first locations Jacob heads to as well upon leaving this same location from Laban (**Gen. 33:18**), it is also the setting of the Covenant cutting ceremony that Joshua officiates between Israel and Yahweh upon entering the land (**Joshua 24**)! This location seems to be quite important...perhaps the key to the land?

Gematria = 360, the number of days of the covenant calendar of Yahweh! Abram is revealing his obedience and his understanding regarding the Word he's been given – this is the prescribed method of his restoration and his yovel! He immediately puts it into action by traveling to Shechem – the location that epitomized shouldering the responsibility of ruling alongside the King and directing his steps along this same set circuit. His descendants, the nation of Israel were to remain within this circuit as well as part of their covenant obligations!

Connecting the dots, not only was Abram's promised inheritance a vast physical land but it was the message written in the heavens that revealed not only the redemption of his house, but the means to access a sanctuary where he would have access to the King!

Plain: Strong's #436 'elon אֵלֹן tree, terebinth tree; from the root that can infer a pillar or doorpost, as well as the strong man/leader/chief; a Covenant marker that is indicating this location is a doorway through which the Strong Man ('Elohim) has been known to enter!

Moreh: Strong's #4176 Moreh מוֹרֶה teacher; it comes from the same root as the term Torah – Abram's come to the place where the Moreh, the teacher of the Torah, will instruct him, releasing the Promised word/Seed! The יָרָה root reflects an exchange of energy from a higher dispensing level (the Moreh) to a lower receiving level (Abram). This root deals with the exchange viewed from the perspective of the receiving side and is being accompanied with the anticipation of intense alteration!

*Abram has come here to have his status changed, to receive the yovel – a restoration of what has been held captive! That's the purpose of these divine appointments!

An interesting statement is then immediately made – “the Canaanite was then in the land.” It seems once again Abram's status and what he is has been instructed to do is being juxtaposed against this other group.

Canaanite: Strong's #3669 Kena'ani כְּנַעֲנִי zealous; the Scripture also makes it quite clear that the Canaanite nations had mingled their selves with the same fallen ones that Babylon worshipped. Let's break apart this term: כָּן root = to prepare, establish, something that is fixed or certain, and can also indicate a particular point in time (establishing a standard) and then the עָנִי root = affliction, poverty, misery; the same term used to describe the affliction of Israel while in Egypt!

Do you think once again Yahweh is contrasting and emphasizing the difference between walking (Halak) in covenant with Him, choosing to direct one's steps according to His comings and goings (mo'edim), versus choosing to neglect that obligation and therefore find oneself in a state of affliction, poverty, misery, and bondage?!

Genesis 15:5 – “And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.”

*This wasn't new information to Abraham! This was Yahweh's response to Abraham's doubts concerning that promise! He was reminding Him – IT IS WRITTEN! And in turn He follows this declaration up with coming down and walking between the pieces on the earth in a covenant cutting process with Abraham just as the sun symbolizing the SON walks between the pieces in the heavens daily!

Look: Strong's #5027 nabat נָבַט to look, regard, pay attention to; same letters rearranged form beten (#990) בֶּטֶן belly, womb, but also the seat of one's mental faculties – He was revealing His MIND to Abraham, these are the plans I have for you!

If you halak- if you walk with Me, following in my footsteps, this is your promised restoration and yovel! So shall your seed be...