

The Law of Sowing and Reaping:

Mark 4:2 – 25

7/8/23

I. In lieu of our weekly parsha, I felt led to examine what I believe, is the foundational principle of all Torah, *the law of sowing and reaping*: I also want to include the caveat found in **Gen. 1** where we find everything that is sown reproduces after its '*kind*' as an uncontested truth accompanying the above that cannot be circumvented. Take note...Most of us believe that a Greater Exodus is upon us. We're anticipating the spoiling of Egypt and the return of our stolen inheritance! If so, the above LAW must be taken into account - for if you can't be trusted with little now, how will you fare when much is available? Let's look at some key words.

- Kind, **H#4327**, מין, miyn, species, kind, form, to portion out. A part taken out. Please note the two-letter stem – Men-Nun – mane, which hints at a musical chord parted into strings. Based on the Creation account, it would seem that each '*specie*' created is part of a vibrational frequency apportioned out of the whole of the DNA of Elohiym. That being said, the individual creation has a symphonic signature peculiar to its' kind. Thus, upon procreation that which is reproduced i.e. '*recreated*' will have the original chords of the initial pair: Man/Woman, male/female while also developing individual notes making itself a "*One-of-a-Kind*" construct.

Continuing, I found it interesting that this very root stem is seen in a conspicuous place in **Dan. 5:25** where the hand is found writing on the wall a prophetic word for Belshazzar, King of Babylon the following: MENE, MENE, TEKEL UPHARSIN. [*You are weighed in the balance and found wanting and your kingdom will be taken and divided*]

I am aware that I'll be accused of "*cherry-picking*" this particular subject in Daniel, but, you will see why and how it connects to **Mark 4** and the Parable of the Sower – providing you stay till the end!

For ease of reference: As a side note Belshazzar is said to be like his father Nebuchadnezzar in that, by his heart having been lifted up, and his mind hardened in pride he exalts himself against YHVH, all-the-while praising the gods of silver, gold and brass, iron, wood and stone...(vs. 20, 23) Let it be said that how one

handles the above determines who he worships! In other words: **Your giving reflects the God you worship!** Moreover...

Please keep in mind that the Book of Daniel is a powerful, insightful, prophetic look into the day that we are now living! One must also remember that Daniel set aside an inheritance that 500-years after his death financed Joseph and Mary as they fled to Egypt to protect the infant Messiah-King! Let me add here, that most of today's Hebrew Roots, Messianic communities espouse a latter-day pattern similar to that of the Exodus and wholly expect to spoil Egypt upon their exit! I agree: Be that as it may, this 'spoiling' consists of the generational inheritance that once stolen is now being returned. In addition, Israel came out of Egypt lavishly wealthy, but ignorant of handling wealth and spent 40-years wasting the opportunity to effect their generations! It wasn't until the Joshua Generation crossed over breaking generational curses, that the Promise were made accessible!

I also contend that Daniel speaks to our generation specifically. The inheritance of Israel has been set aside because no beneficiary rose up who could Lawfully lay claim. Once again, a wicked King seeks to prohibit that collective Son from his estate and the Remnant is awakening! Who can be trusted to claim it and use it generationally for the Kingdom?

Now, let me state plainly: This '*inheritance*' of Daniel according to Ancient Near Eastern treaty language, and the events of the "Magi" contending with King Herod would actually have been a exercising a **tribute** set aside in acknowledgment of the New Born King and Priestly lineage being established in Yahshua! Thus, continuing a long-standing Hebraic tradition as in Melchizedek and Abraham. Look further at the words chosen in Daniel...

- MENE, [H#4484](#), מֵנָה, mene, a weight or measure, to number, to count, constitute, appoint, to divide out. This term is used of shekel denominations or weights. The word mene is mentioned twice for emphasis. Doubling its' value of 91, it becomes 182, the value of the Hebrew phrase Más Oved – מַס עֹבֵד, a tribute of one serving a king. Did you see that?

You should also note that this same root is assigned to the Hebrew word Manna, from [H#4478](#), מָן, mawn, manna, and the name given the bread that fed Israel. Indicating '*What is it?*' As in, "what is this that has been apportioned from Heaven"? *Remember this! Is it possible that evidentiary proof of the Right of

Inheritance is written in the heavens and apportioned to those in a position of Standing?

Considering the above, it would seem then, that certain *'inanimate'* objects such as Silver, Gold, Copper, etc. which, admittedly, have no tangible life in them may also serve as a *'kind or specie'* that is able to reproduce after itself in a physical form. In fact, a term used for cash, coinage, currency, silver, gold, bills, is also this word SPECIE! If so, what creative power does this type seed have in the hands of an informed Believer? How do we properly plant it? Moving along...

- TEKEL, H#8625, **תקל**, to be weighed, denominated, to spend or receive the same. It is not an accident that the value of Tekel equals 530, the same as the phrase *'Abram the Hebrew'* – Abram h'ivri! Taken from the root of Shekel, H#8254, **שקל**, whose value is 430 – the same as the Hebrew word Nephesh – which means to breathe life into something. As such, the number 430 also has an inharmonious connotation to Nephesh, being the value of the phrase *'Tohu V'bohu'* as well. Thus, how one handles this *'weighing, spending or receiving'* may bring new life or devastation depending on the relevance of the Shekel to his circumstance. Moreover, it could affect your *'Crossing Over'* – Abar' im!
- UPHARSIN, H#6537, **פרסינ**, Perasiyn, from the root Peras (*The Vav is a conjunction giving us the prefixed letter 'U' for 'and'*) curiously, this word indicates something cut in half, in this case a *'half-shekel'*. It indicates to divide or split up. It is associated with Paras Lechem – to break bread and distribute it. Lastly, it is the same as the root of Persia (*Modern Iran*).

If we look at an extracted Hebraic definition, you will find here the above indictment against Belshazzar explained even further! In particular, since he is also found using Temple artifacts as an affront to YHVH. **Thus, our definition could read: You failed to pay tribute to the Great King, therefore your breath is required and your house will be found Tohu V'bohu while your family wealth/inheritance is broken apart and distributed to another!** How does this bold statement relate to the Law of Sowing and Reaping?

I'm Going Somewhere With This! [Quote: Shepherd John-James]

I'm attempting to lay a foundation that will enhance our understanding of how Daniel's prophetic interpretation relates to the Believing Community as a whole as it regards Sowing and Reaping. This could include areas regarding healing,

personal relationships, serving the Body of Messiah and in particular – Prosperity! Before I leave this statement I'll ask you: What must you have to sow or plant in order to reap in each of the aforementioned outline? Is there a “*One Seed Fits All*” scenario?

Back to Mark 4...

- II. It is a given that the Parable of the Sower, from which we ascertain the ‘*Law of Sowing and Reaping*’ may, to some, seem merely figurative language in that it references the Sower sowing the Word as Seed. However, one can also argue that the WORD was the original SEED of all creation. See **John 1:1-3** where this WORD is identified as the Being known as Yahshua, He who made all things. Therefore, our position is that SEED can be either inanimate or living, yet each has to be planted into the ground in a literal or figurative manner.

In other words, you can plant literal, physical seed into the dirt – ground, but there are spiritual euphemistic SEED like that of the Word planted into the earth here in **Mark 4**, where the Greek word used for ground is ‘*Ghay*’ – translated from the Hebrew – **H#776, אֶרֶץ**, Eretz! However, the principal of reproduction is the same. Hence, the use of such a parable by the Messiah! He often used a natural, tangible subject to teach spiritual principles. In fact, His own death and resurrection was likened unto this seed planting. Therefore, the precept for both is the same: Something living, breathing – perhaps Nephesh – must be planted and die – i.e. you release control – before the Spiritual Power of being born again - Resurrection takes place. Because we are no longer simply an agricultural society, inanimate objects such as silver, gold became the seed planted as a means of acquiring basic needs and propagating family wealth.

Again, how does this pertain to Sowing and Reaping as the Believing Community views it? Could how we give - which cannot be separated from the rule of the tithe and subsequent offering – reflect our own belief and commitment to His death and resurrection, by dying to our self and trusting Him to raise not only our bodies up, but, to raise up provision during this life? Rest assured – how you handle the tithe – the 10% directly affects the remaining 90%!

As we discussed in our teaching earlier in the year on Behar and Bechukotai, we saw that Eretz – Ground/Earth was part of the original perfection of creation and later subjected to a Tohu V’bohu condition, until the introduction of the Redemption plan of Elohiym wherein the word ADAMAH – Ground/Earth was

inserted in the text prophesying of not only the redemption of the Man but, all of Creation as well!

Hence, the reason for the LAW OF SOWING AND REAPING! It becomes a testament to our belief in the death, burial and resurrection of all Creation, specifically Man - by the sowing the Seed of the WORD – Messiah Yahshua! This is a sobering statement. If true, then every facet of your daily life including your finances is somehow determined by this eternal LAW! Moreover, one's life must be lived as a Vassal who owes his existence to the Sovereign King. Tribute must be paid representing that one has died on your behalf.

In this regard, the principal of Tithing and its counterpart – Offering, were originally intended as the natural progression of the Vassal who would demonstrate his fealty by putting his life – trusting his life – placing it in the hands of the Sovereign King – or his representatives the Melchizedec Priests. Long before Levi! These Priests in their set office were charged with caring for - overseeing the Tribute brought to the King. Much later, upon the institution of the Levitical order Tithing and Offering became a rehearsal mirrored by the requirement of Sacrifices and Offerings until the Melchizedek King and Priest could be, once again, set into office! Therefore, as Sovereign He demands a TITHE – a TRIBUTE – epitomized in THE FLESH – ITSELF – which, like the Sacrifice, requires the death of something – either SELF or its representative (A Lamb, The Tithe, etc).

This is the Power of the Tithe! It demonstrates the death of the flesh of the one giving! Now you understand why so few tithe and why it is argued against and resisted by most who beat their chests all the while feigning trust in Him! Your giving exposes whom you trust!

Acknowledging the Sovereignty of Yahshua by tithing is required before the secondary offering, which is free will and cannot substitute for the sacrifice that is the Tithe of the Self! Each can also be seen in the intimacy of Worship which like the Tithe and the sacrifice requires the death of the Flesh – Self, while Praise is a free will offering that cannot supplant true Worship! You can give offerings freely, but, if one does not tithe, access to the Holiest of Holies – the place where the dead are resurrected – will be much more restricted and its' impact felt in every facet of your life, particularly your family's generational wealth!

Giving: The Truth about Tithes and Offerings!

Did you hear the tires squealing when you read this? What does giving – yes, Tithes and Offerings – have to do with the Law of Sowing and Reaping? Especially, since: #1. The Law – Torah has been done away with. #2 Tithing was to the Levites who distributed it and well, there's no Priesthood today. #3. If there was a Tithe it was agricultural, i.e. crops, etc. *[The 3 points are for arguments sake only and posted as a sarcastic rejoinder]*

To answer point #1: No valid argument can be found to support such a ridiculous assumption. The Law is the Wedding Ketubah and valid for eternity as long as there is a Bride and Groom! In addition, contrary to the view of many the New Testament has canceled not 1 principle - including TITHING - mentioned in the Torah. In fact, the only Scripture available to Yahshua and His disciples was Torah. However, for argument's sake, Tithing was a principal long before the implementation of what many term the Mosaic Law! For example: **Gen. 14:20** *And blessed be the Most High Elohiym, which hath delivered thine enemies into thy hand. And he (Clearly this references the ONE currently speaking) Melchizedek - gave him (Clearly this indicates the ONE being spoken to) Abraham - tithes of all.*

This was literally a transfer of the Melchizedek Kingship and Priesthood to Abraham - the One whose faith would produce the SEED of Abraham to whom the Promises were made. Most Believers cite **Gal. 3:16** and **Rom. 4:16** claiming a right to the Promises made to Abraham's seed, yet never demonstrate the character of Abraham who reckoned his own body as DEAD – and when seed was given him – he willingly sacrificed – TITHED that Seed to Elohiym! This not only affected Abraham spiritually, but also caused him to become generationally wealthy! One who refuses to Tithe will never see generational wealth for his family. Moreover, I contend the willingness to Tithe is proportionate to the numbers of generational born again Believers in his house! Am I saying that tithing will save your sons and daughters? No, I'm saying obedience to His Word will!

Obviously, this Abrahamic seed not only included Yahshua, the firstborn of many, but you and I as well! Now, perhaps you can grasp the significance of Abraham being told by YHVH to COUNT THE STARS! The word for Count, **H#5608**, סָפַר, Saphar, carries with it the idea of numbering, counting – to be an ACCOUNTANT! The word for Star, **H#3556**, כּוֹכָב, kokawb, has a value of 48, the same as YOVEL – Jubilee! The season for accessing lost inheritance! It is also the value of **H#2981**, יְבוּל, Yebul, the generational fruit or wealth of the Land! Abraham was being shown generational Jubilees available to his Sons!

In addition, Saphar – ספּר – can also be written: פּרס, Paras - as seen early on in our notes from Daniel! If one is able to properly Saphar – number – to Account for, then his generations will be blessed. If he fails, then his House is Paras – split, divided and generational wealth taken from him! Prove me wrong and show me generational wealth demonstrated by a genuine Believer who does not Tithe!

The obedience of Abraham set into motion the eternal continuation of the Melchizedek Kingship and Priesthood as confirmed in **Ps. 110: 4** *YHVH hath sworn and will not repent, Thou art a priest forever after the Order of Melchizedek* - without doubt establishing that Yahshua would forever be both KING AND PRIEST. Thus, as long as His Throne and ALTAR exists, HE is entitled to Tribute as Creations' Monarch! If you don't acknowledge Him as Sovereign in your finances now, how will you do so when He returns from Traveling afar to collect the TALENTS He left with you?

Perhaps we should take a long, closer look at the word here for 'tithe' in **Gen. 14:20** because this is the first occurrence of the word.

- Tithe, H#4643, מַעֲשֵׂר, ma`aser, a tenth, a payment of a tenth part. Remember, the 'Mem' prefix indicates 'from or out of, the place of origin, the womb.' The root, `asar indicates to become rich, wealthy, to enrich, to gain riches. To prosper, build, erect. The Mem is the Womb, making the Tithe the birthing place of generational wealth! This sets the **case law precedent** for how this word is to be translated. It indicates a multitude of ways that one can become wealthy or rich, by his receiving of items promoting wealth - thus; thus, equally defining from what source his personal giving would also come from! It cannot be limited to simply grain as an offering!

It also becomes apparent that Jacob paid tithes to YHVH as well. **Gen. 28: 22**, which included *...of all that thou shalt give me I will surely give the tenth unto you.* That being said, though it is plain that Israel later paid tithes in livestock, grain, fruit, etc. it is also apparent that they gave gold, silver, cloth, as well in order to furnish the Tabernacle!

How Can We Connect The Dots To Mark 4 In This Discussion?

III. First, let me state unequivocally, that this teaching has nothing to do with today's Church's prosperity message. That message is based on their '*Free unmerited Favor - Grace without obedience!*

Now, let's pause our '*Old Testament*' discussion for a moment and look back at **Mark 4:14-20**. First, a couple of things are a given. We know this parable pertains to the Kingdom and it is evident that when the Sower sows the Seed he must QUALIFY WHERE HE PLANTS IT! As well as, what type of SEED he plants. If you want to be healed, one must then plant healthy things in your body and plant healing scriptures accordingly. You cannot expect a harvest when your ground or seed is compromised. Neither can you expect a harvest of health when planting seed pertaining to marital or family needs, prosperity, job needs, etc. Specification is compulsory!

The Way Side, Stony Ground, And Thorns:

It becomes apparent that the Sower sows in 4 specific areas: The 3-named above and the last one to mention – Good ground. Mathematically, that's tells us that fully 75% - $\frac{3}{4}$ of all that is planted FAILS! *Let's look...*

- Wayside, Gk#3598, hod-os, a traveled way, course of conduct, manner of thinking, feeling, deciding. The Hebrew equivalent in the LXX (*Septuagint*) is H#2015, **הָפַךְ**, pronounced haphak, to turn, overthrow, overturn, it can also indicate to pervert, be perverse, to the contrary. It is first seen in **Gen. 3:25** where at the Door of EDEN the flaming sword turns – haphak – everyway to prevent the perverse, contrary ADAM from re-entering the Garden until he has learned to TILL THE GROUND! To properly understand this Law of Sowing and Reaping: I.E. someone - something has to die in order that Adam may live! Once again, your giving is a rehearsal of this principal!

With that said, Mark tells us that immediately upon sowing, the Fowls of the air come and devour this seed. Fowls here indicate spiritual entities. This is the ONLY instance where fowls, which I believe indicate demonic or fallen angelic entities, directly interfere! Remember, everything reproduces after its' kind! These powers do not have the authority to hinder your harvest unless your forebears planted generational GMO Seed! In other words, doors were opened contrary to the eternal Law of Sowing and Reaping, just as Lucifer, in **Gen. 1, 3, 6!** These Fowls bring

Poverty, Lack, etc. and must be exposed and broken! If this isn't true then explain the following statement to me!

Ps. 37:25 *I was young and now I am old, yet I have **never** seen the righteous forsaken or their children begging for bread.*

Let me state clearly: You cannot blame ignorance or a lack of discipline or poor financial habits on the devil!

From our definition, it seems a door by means of generational perversion has been opened in the majority of the finances of the Believing Community – (Statistically 25%) Since it is plain that we are by and large no longer predominantly an agrarian society, our labor supplying our Finances here represent the source of the First-Fruit or Tithe which belongs to the Sovereign as His Tribute! I contend that should a generational curse of poverty, lack, etc. exist and it plainly does - not only in individual families but over entire countries as well – then the people must repent for the sins of the fathers – evict the intruding Powers – educate ourselves on proper giving and only then can those doors be closed and personal and community wealth begin to be cultivated!

Stony Ground:

- A. From my studies, unlike those falling by the Wayside, the following areas of loss of seed, wealth, are attributed to the most influential source over our financial stability or lack of it: The SOWER – YOU!
- Stony Ground, Gk.#4075, pet-ro-dace, translated '*rock-like*' the word is only used in the two Gospel accounts of the Sower sowing the Word. It comes from a root indicating a foundation and incidentally, it has the same root PETROS that Peter comes from! Petrodace is a compound whose suffix indicates a form, figure, appearance, to see or perceive, discern, to ascertain what must be done. Peter was a '*little stone*' who would become a mirror or a form of the ROCK upon which the church would be built – Messiah!

Remember: This parable was given to a group who understood agricultural terminology. No one in his right mind would arbitrarily plant in a rock-infested area without removing the rocks in order to access the ground beneath! The Stones should be visible as a hindrance to Sowing and Reaping! However, there's a negative connotation here that indicates this Sower either deliberately or ignorantly

overlooked the Stones and therefore his wealth building efforts were not sustainable!

Translated into modern financial terminology we're dealing with a powerful, yet obvious lesson in financial planning! One who is ignorant of proper planting techniques, will squander wealth. The Ground must be selected and cultivated properly long before Sowing! This means you need to educate yourself financially!

When it pertains to SEED: There's a time to plant and a time to eat SEED! The best place to ensure a return on what you invest – Plant – is to qualify the GROUND you're going to plant in! This begins first with that TRIBUTE or Tithe that we've been talking about! Let me explain:

If it is indeed a required tribute to the King and we're planting it so that He can expect the most from what He has given us, then we should be careful to whom and in what ground we plant! In fact, that place in proper context should be called HIS STOREHOUSE! **Mal. 3:10** *Bring you all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith YHVH of Hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.*

The Melchizedek Priests were charged with caring for the Storehouse and overseeing the accounts of the King in His stead. Though a miserable failure in most instances today's Pastors – Shepherds fall into that category! That's why you qualify the ground first!

It doesn't matter whether you agree or not. The Torah doesn't need your validation! If you've submitted yourself to a local (In today's society perhaps an internet) congregation and getting fed out of that storehouse – and it's from there that you draw the MEAT of Torah – then you're obligated to bring a tribute to that Shepherd who disburses it as YHVH directs! The Shepherd acts on behalf of the King! If you can't agree there's a simple remedy – move on!

If you attend, but aren't getting fed from that storehouse, shame on you for planting in stony ground! Move to a better-cultivated place. If you are getting fed there yet disagree regarding tithing to that storehouse, you're a THORN that must be extracted - GO HOME AND FEED YOURSELF! You can't hide from YHVH or that Pastor! You're either too lazy to feed yourself or too stingy to support those who do feed you! **Prov. 28:22** *The stingy person hastens after riches and does not know that poverty will overtake him.* These same 'Sowers' have no problem paying

much more than a 10% tithe to the IRS, SS, and other State entities, much less giving the secular world their due.

I firmly believe that Stinginess is a result of being raised in poverty or lack or financial ignorance causing one to not know how to receive or give! So, he clings to the harvest out of his past hunger, having NO TRUST not having been taught that seed must be set aside for planting! Your giving becomes a mirror of your heart!

2Cor. 9:6,7 *But this I say, he which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposes in his heart, so let him give; not grudgingly, or of necessity: For YHVH loveth a cheerful giver.*

This can be a direct result of either not knowing how to properly invest! Or, Like Belshazzar, your giving exposes whom you worship! If you can't trust that Pastor, MOVE ON! The same can be said for investing in the natural realm! You will never accumulate wealth investing in a bank savings account at 1 ½ to 3% interest! It has to be placed in optimum ground! Moreover, you will squander any that is inherited given time!

For further insight, look at **Matt. 25:14-30** for the parable of the Sovereign who gave talents to his servants.

Thorny Ground:

B. Here the writer of **Mark 4: 7** tells us that: ... *some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.*

- Thorns, Gk.#173, ak-an-thah, briars or thorny plants. If you note, the thorns were originally hidden, later growing up with the Seed of the Sower! The Hebrew equivalent is H#6975, קוץ, qos, thorn. The word qos here, can also be written צוק, tzoke and hints at distress, to oppress, to force someone by violent means.

The usual commentary is that the Sower didn't know the thorns' seed were there. However, let me remind you once again, that Yahshua's audience was without doubt, generationally agrarian! They would have known that Thorns or briars require deep soil turnover, exposing dormant rhizomes that simply do not *just*

appear’ over night. In this case, the Sower simply took for granted that the outward appearance justified planting! Yet, either overlooked or was ignorant of the habitual patterns or roots that had hindered his planting for generations! These hidden thorns or habits bring distress and oppression and more often than not, force the Sower into deeper captivity or bondage to his oppressor – DEBT!

Planting Seed expecting the ground to produce when there are deeply rooted hindrances never works. Bad financial habits must be eradicated; else the harvest will not produce! Tolerance doesn’t produce fruit!

Good Ground:

C. Finally, we see that a REMNANT SEED falls on good ground. Yet, it represents only 25% of the original SEED! Out of that 25% there are 3 categories each consisting of sowers representing 8.33% of their group.

- Good, Gk.#2570, kal-os’, beautiful to look at, choice, excellent in nature.

Again, from the context it is plain that the Sower had a choice where he planted. From our statistics it is also evident that 75% of all Believers fall into the first 3-categories having failed to produce a harvest! That being said, the remaining 25 percent are segregated themselves based on their individual circumstance: Some producing 30, some 60 and finally, some producing 100! It seems only 25% of all Believers are faithful tithers! Even then, their results are also based upon how they handle what is left over!

Many will still argue that much of what I’ve discussed is irrelevant today because Jesus didn’t stress tithing. Please note: **Matt. 23:23** *Woe to you scribes and Pharisees, hypocrites! For you pay tithe of mint and anise and cumin and have neglected the weightier matters of the law: Justice and mercy and faith. These you ought to have done without leaving the others undone. *See also **Heb. 7:2-9***

Others will argue that Tithing is an Old Testament directive and easily dismiss it, because the “New Testament” seldom mentions it. However, those who adhere to that also argue that we’re free from the constraints of that same Torah - Law regarding the Sabbath and many other issues. To attempt to do away with Tithing from that position wholly discredits any argument!

Suffice it to say that 85% of the New Testament is directly quoting the Old with the remainder dealing with the lives of Yahshua and His disciples. To say that any

part of the Old Testament or the Law as some surmise is done away with is simply cherry picking what you want to believe rather than simply being obedient!

In closing, if one researches the Hebraic origin of the word 'tithes' [H#4643](#), **מעשר**, ma`aser, the root being aser, one would never seek to set the obligation aside because it derives from the root [H#6238](#), **עשר**, which means to become rich, wealthy, to gain riches, to enrich oneself, to accumulate, to grow (causatively) to have abundance. To build up, to erect! This root indicates that the end result – it's causative action – i.e. the direct result of Tithing – engages the eternal Law of Sowing and Reaping whereby this intentional Seed planting biblically creates a New Species after it's kind! The Worlds' system is under control of the enemy and Tithing is the means by which the Original Creation can be restored to wealth and power and the Remnant gain its' rightful inheritance! You have a Jubilee coming don't squander your inheritance! Give and it shall be given unto you!

Shabbat Shalom!