

# Melkhitzedek Ascends: Unmasking Mystery Babylon's Final Hour

In *Daniel 7:9–10*, a divine courtroom is opened:

*“The thrones were set in place, and the Ancient of Days took His seat... the court sat, and the books were opened.”*

This courtroom is not silent. Judgment is proceeding. Babylon's dominion is on trial. A transfer of authority is underway — from the beast systems of the earth to the saints of the Most High (*Daniel 7:21–22*). But this transference can only occur through the superior **Melkhitzedek Order**, which merges **Kingdom and Priesthood** into one enthroned reality (*Psalms 110:1–4*).

Hebrew insights:

- 🔴 **Melkhitzedek (מֶלֶךְ־צֶדֶק) = King of Righteousness**
- 🔴 **Mystery Babylon (בְּבֶלְטוֹד) = Confusion by Mixture, Hidden Rebellion**

Here is a mystery unveiled: the Numerical difference between these two entities is 193, the same for a Hebrew word defining the actual veil that was torn when Yahshua gave up His own life on the Altar Cross beam as well as the veils placed over idolatrous statutes Ezekiel recorded –

**מִסְפָּתָה** –

- 🔴 Eze 13:17 “And you, son of man, set your face against the daughters of your people who **prophesy out of their heart**, and prophesy against them, Eze 13:18 and say, So says The Master YHWH: Woe to those sewing amulets to all joints of my hands, and make **long veils (מִסְפָּתָה)** for the head of every *man of stature*, **to hunt souls!** Will you hunt the souls of My people, and will you save alive the souls for yourselves?”

We see this happening on multiple levels today. Yes, the deportation is playing its roll to the conditioning of the mind in preparation for an acceleration into soul trafficking. You have to soften and condition the minds of the masses first, then unleash hell!

***(Matthew 24:1–2; Daniel 9:26–27; Revelation 11:1–2)***

- 🔴 **Mat 24:1** And Yeshua went out and departed from the **temple**. And His disciples came to Him to show Him the **buildings of the temple**. Mat 24:2 And Yeshua said to them, Do you not see all these things? Truly I say to you, There shall not be left here **one stone** on another that shall not be **thrown down**.
- 🔴 **Dan 9:26** And after sixty-two weeks Messiah shall be cut off, but not for Himself. And the people of the ruler who shall come shall destroy the city and the sanctuary. And the end of it shall be with the flood, and ruins are determined, **until the end shall be**

**war.** Dan 9:27 And he shall confirm a covenant with many for one week. And in the midst of the week he shall cause the sacrifice and the offering to **cease**, and on a corner of the altar desolating abominations, **even until the end**. And that which was decreed shall be poured on the desolator.

● **Rev 11:1** And a reed like a rod was given to me. And the angel stood, saying, Rise up and **measure the temple** of God, and **the altar**, and **those who worship in it**. Rev 11:2 But leave out the court which is outside the temple, and do not measure it, for it was given to the nations. And they will trample the holy city forty-two months.

The authority of Yahshua in Matthew 24 is not that of a mere seer decoding political tremors. It is the oracular voice of the enthroned Melkhi-Tzedek, whose one sacrifice already rendered every altar obsolete, whose priestly benediction will close history. Daniel's cryptic usage of this common Hebrew term, **Yash'biyt**, finds its resolution here: the Beast may suspend or counterfeit sacrifices, but the High Priest has eternally perfected the Atonement! Therefore:

- Do not fear a Third-Temple crisis more than you trust the Eternal Sanctuary of our Royal High Priest Yahshua HaMashiach (Heb 9:11-14).
- Measure every end-time claim against the finished work and indestructible Priesthood of Yahshua.
- Live as a kingdom of priests (1 Pet 2:9), guarding the Covenant, proclaiming the Good News of the Kingdom to the last generation—then the Priestly King will step back onto the Mount, splitting skies instead of veils, crowning His Covenant People with the glory for which creation has groaned.

“Heaven and earth will pass away, but My words will never pass away.”

—The Royal High Priest, Mt 24:35

## **THE PROPHETIC SETTING: THE ROYAL HIGH PRIEST ON THE MOUNT OF OLIVES**

The context finds its place in Matthew 23 when Yahshua ends His discourse with a warning. Now, Matthew Chapter 24 bears records of the impending catastrophic unleashing of Heaven's Judgments upon the Kingdom of Darkness!

*“Yahshua went out and departed from the temple...”* (Matt. 24:1) — This departure is prophetic. The physical temple—the seat of the Levitical system that was corrupted according to Ezekiel 8—is now being vacated of its corrupted residual remains from the time Ezekiel prophesied in chapter 8 of his writings.

## Melkhitzedek and the Legal Transfer of Dominion

The transfer of dominion in *Daniel 7:14* is not automatic — it is **judicially decreed** because the Son of Man is presented before the Ancient of Days and vindicated.

*“To Him was given dominion, and esteem, and a reign, that all peoples, nations, and languages should serve Him.”*

This **presentation** is the ancient enthronement rite, where kings were confirmed not by vote or force, but by legal declaration before the Divine Council. Yahshua's presentation post-resurrection mirrors this — *Psalms 2, Hebrews 1, and Revelation 5* all record it.

Only the one who is both **High Priest and King** can open the scrolls and execute judgment.

Yahshua, the embodiment of the superior Order, the Melkhitzedek Priesthood, walks away from the fading mixed and corrupted priesthood of that time, signaling the transfer of authority and dominion.

*“Not one stone shall be left upon another...”* (v. 2) — This is legal language. In Ancient Near Eastern covenants, the destruction of a temple symbolized the voiding of a legal order. ([\*The Common Temple Ideology of the Ancient Near East | Religious Studies Center\*](#)) Yahshua is declaring that the Levitical contract is being dissolved, and with it, the temple jurisdiction is revoked. Also, the very Presence of YHWH was absent from that Temple system. It was a soulless structure, absent of the Divine Presence of YHWH. There is no comparison in Priesthoods:

~ The earthly priest walked out of the Holy Place on Yom Ha-Kippurim declaring the once a year temporal covering; Yahshua now walks out of Herod's Temple, declaring it “desolate” (Mt 23:38). This Edomite Temple system was absent of the Presence of YHWH.

~ Atonement blood once sprinkled on a golden Mercy-Seat signifying that a TEMPORARY REPRIEVE was sanctioned; a couple of months later the High Priest's own blood would be sprinkled on a wooden cross—the Superior Altar Throne on earth.

~ The Aaronic priest could only “cover” sins temporarily; the Melkhi-Tzedek Priest-King will “take away” (Jn 1:29).

Thus, every syllable of Matthew 24 flows from One who already surpasses every altar, every veil and every sacrifice. The prophetic discourse is therefore judicial, priestly and royal all at once.

The Olivet Discourse (Matthew 24) is not a loose collage of ominous sayings; it is a carefully stepped ascent, each tier intensifying the next until it erupts in the open revelation of the King-Priest who commands every dimension of created reality. Its macro-structure can be pictured as a five-paneled fresco. Read left to right and you watch history contract like a womb in labor; read right to left and you watch ‘Time’ in its prophetic unravelling retract back into time as ‘Time’ itself experiences the power of restoration.

#### PANEL A — v. 4-14: The First Contractions (ōdinai)

- **ōdinai**, “**birth-pains**,” is the Prophet’s technical term (Isa 13:8; 26:17; Jer 22:23) for the agonizing—but purposeful—convulsions that precede YHWH’s coming Day.
- Matthew strings together deceptive messiahs, international upheavals that we see emerging in our day, seismic and cosmic disturbances, famines, pandemics, persecutions, and a worldwide proclamation of the Good News of His Kingdom message. These are not random crises; they are synchronized pulses of one great prophetic nativity that ushers in these contractions of chaos that reveal the crowning of the Nation of kings and priests!
- The worldwide witness (“the Good News of the Kingdom... to all nations, and then the end will come”) frames the labor pains with hope: the Kingdom’s new creation is gestating and approaching the crowning stage, the contractions can be felt in the Borders, in the economy, in the churches, in religious settings, in your jobs, in the housing and real-estate worlds, in your pocket books and now the threat of nuclear war, etc. these Birth Pains are here and they are growing in strength!

#### PANEL B — vv. 15-22: The Abomination & the Great Tribulation

- Yahshua cites Daniel’s “abomination that makes desolate” (Dan 9:27; 11:31; 12:11), telescoping Antiochus IV, the Roman standards of A.D. 70, and an ultimate eschatological desecration into a single prophetic lens.
- “Great Tribulation” (thlipsis megálē) is unparalleled distress “since the beginning of the world.” Labor-pains are now full contractions, time is in free-fall, and survival itself is “for the sake of the elect.”
- Geography collapses: “Judea” gives way to “the mountains,” an Exodus-like flight in which covenant people are delivered by divine shortening of days.

#### PANEL C — vv. 23-31: The Celestial Unveiling of the Son of Man

- False Messiahs multiply exactly when the true Mashiach is poised to appear. The Name Yahshua chooses—**Parousia**—invokes both imperial arrival and divine epiphany.
- Creation responds as in a celestial theophany: the sun darkens, the moon refuses its light, stars fall (Isa 13:10; Joel 2:31) – the Creator’s Calendar emerges. The Maker reaches into His own artwork and turns down the house-lights before center stage is set ablaze.
- Angels are dispatched to the four winds, a Daniel 7 courtroom scene now carried out on a universal canvas. The Son of Man exercises the prerogative of the Ancient of Days, gathering His elect as spoils of a finished war.

## PANEL D — vv. 32-41: Fig-Tree Parable & the Noah Motif

- The fig-tree is Israel's seasonal clock; tender shoots mean summer harvest. Likewise, converging signs certify that the Kingdom Harvest is at hand.
- The Noah parallel heightens the contrast: ordinary life (eating, drinking, marrying) blinds a self-absorbed generation to the rising waters of judgment. We see this today with iPhone and Androids, they set us up for an Artificial Takeover again just like the Genesis 11 Tower of Babel event. It is here one last time! As one family was lifted above the Flood, so the remnant will be lifted in the Son's appearing. And no, that isn't a PRETRIB RAPTURE!
- A Dual mystery unfolds—birth and flood, creation and judgment intertwined. The very waters that drowned a corrupt world became the womb of rebirth. What judged the old gave breath to the new. In the paradox of Divine Justice, the flood is not merely an end—but a beginning cloaked in chaos, where Death delivers renewal and judgment births a remnant.

## PANEL E — vv. 42-51: Exhortations to a Royal-Priestly Household

- “Watch” (grēgoreite) is Temple language, the verb of Levitical night-guards (1 Chr 9:27; Ps 134:1). Yahshua re-casts disciples as end-time guardian priests after the Order of MelkhiTzedek whose sleepless vigilance keeps the Sanctuary light burning.
- Two servant-parables (Faithful vs. Evil Steward) unveil the domestic stakes: stewardship of time, resources, and fellow servants will be weighed on the same scales that measure true loyalties.
- Negligence is not mere sloth; it is treason, aligning the servant with “hypocrites” cast into “the outer darkness.”

### THEMATIC THREADS: *Time, Space, Sacrifice*

#### 1. Time: The King Who Commands Chronology

Yahshua reaches across the scroll of time with divine authority—grasping the prophetic thread of Daniel written six centuries earlier, threading it through the destruction of the Second Temple in 70 C.E., and weaving it seamlessly into the unveiling of the final Apocalypse. These are not separate events, but one living, breathing prophetic continuum—braided by the voice of the Eternal High Priest.

When He declares the “shortening of the days,” He is not predicting Time—He is *governing it*. Keep in mind, that, when Adam fell, so did Time! When Adam began to experience entropy and Death, so did Time and all of Creation. Time itself bows to His Kingship. Chronos is no longer

neutral. It is bent, altered, and compressed by the Sovereign hand of the One who stands above Time. This is the dominion of the MelkhiTzedek King over chronology itself.

## **2. Space: From Regional Conflict to Cosmic Dominion**

From the hills of Judea to the swirling reaches of the four winds, Yahshua expands the battlefield. What begins as a localized siege unfolds into a worldwide collapse and climaxes in celestial convulsions. Geography bends into cosmography as even the Calendar of our Creator begins to breath and come to life in the lives of the Kingdom!

The King-Priest does not merely reign over a patch of earth—His jurisdiction spans both soil and stars. The earthquakes, sun darkens, and the powers of the heavens are shaken (Matt 24:29) because the cosmos recognizes its rightful Ruler and Creator. His priestly scepter stretches not just across borders but across all of Creation seen and unseen, declaring His unchallenged dominion from the dust of Jerusalem to the edges of the universe! We serve the matchless and all powerful King of kings people!!

## **3. Sacrifice: The Transfer of the Covenant Mantle**

When Yahshua prophesies the cessation of the Temple offerings—the korbanot—it is not simply the end of ritual. It is the sounding of a covenantal trumpet declaring the restoration power of the Royal High-Priest of War. The Levitical priesthood, bound by time and tethered to an earthly altar, is being eclipsed by the Greater Order. Remember, Aaron and his sons were handpicked by YHWH to hold fast as the Schoolmaster system UNTIL MelkhiTzedek would arrive!

A Divine exchange is underway: the lesser yields to the greater. The shadow gives way to the substance. The blood of bulls and goats is silenced as the eternal Priest after the Order of Melkhitzedek ascends to the Altar not made with hands, offering Himself once and for all (Hebrews 7:11–17). This is not just a shift in Priesthood—it is a Heavenly enthronement. The covenantal torch is passed, and the Melkhitzedek Priesthood arises in irreversible supremacy.

## **KINGDOM OF LIGHT vs. KINGDOM OF DARKNESS**

The discourse functions like a forensic light that separates two communities occupying the same historical space:

- Kingdom-of-Light disciples read the contractions, flee idolatry, keep vigil, and steward each other as accountable stewards.
- Kingdom-of-Darkness dwellers numb themselves with routine, bow to counterfeit saviors, and scoff at cosmic portents, not realizing they are laboring toward their own extinction.

## PAST-PRESENT-FUTURE FULFILLMENT

~ **Past:** Jerusalem's destruction in 70 A.D. vindicated Yahshua's oracle and proved He is the Son of Man the Prophet Daniel spoke of.

~ **Present:** Every war, earthquake, or worldwide contagion reminds the Kingdom of believers that the womb of creation is still contracting.

~ **Future:** A final abomination, a climactic unveiling, and an irreversible separation await history's terminal hour.

## WHY THE STRUCTURE MATTERS

Recognizing Matthew's five-panel design prevents reductionism:

- It guards against an exclusively preterist reading that locks the text in A.D. 70.
- It curbs a purely futurist reading that forgets the discourse's first-century traction.
- It anchors pastoral response: disciples are not called to date-setting schemes but to priestly vigilance, ethical stewardship, and fearless proclamation—confident that the Melkhi-Tzedek King-Priest is Master over the Calendar, the Cosmos, and the Covenant.

In short, Matthew 24 is a prophetic symphony in five movements, each crescendo announcing the irreversible triumph of the Son of Man. Its cadence divides light from darkness, summons the Kingdom of Light to stand watch at the world's midnight, and assures her that the Dawn of the Day is not hypothetical—it is scheduled.

## THE BREATH OF TIME

Let us highlight a thought that came to me a week ago regarding the Breath of Lives and 'Time' itself. "Then YHWH Elohim formed man from the dust of the ground and breathed into his nostrils **the breath** of **lives** (Nishmat Chayyim), and man became a living soul." (Genesis 2:7)

This is not simply the moment of biological animation since Adam was a body of light. It is the point at which Time enters creation through Adam. Adam is not merely alive—he is the first conscious steward of Time on Earth. His creation fuses the eternal with the temporal.

- Nishmat (נִשְׁמָת) = Breath, derived from Neshamah, linked to neshima (**respiration**). Every breath is a rhythmic cycle, echoing Divine Time in the form of the Breath.

- Chayyim (חַיִּים) = Lives (plural), signaling a multi-dimensional life: spiritual, physical, and prophetic. This insight became the conduit for Adam's communication of Time and the Creative Order. When Adam named the Animals, Time was deposited within them as well.

Time itself is breathed into Adam—not as chronology (chronos) alone, but as a sacred rhythm (Moedim), marking his body and soul as a clock aligned with Heaven. Think about this for a second, here we have the revelation of the Breaths of Lives being breathed into Adam. Now, as the Breath of Lives, the life force of Time, would now be the responsibility of Adam to manage. Adam was to handle this gift with wisdom and sanctity, but when he partook of the forbidden fruit, Death entered through the doorway of Sin. Now, entropy would begin to take place. Time had now experienced entropy and death for the first time (no pun intended). No one has ever spoken on this that I know of.

Time was now following the lead of fallen mankind. Time is an unseen force unless the breath of life can be seen, Time is always veiled. This is why we can read in Genesis how people lived for hundreds and hundreds of years. Now, without going too deep, when Adam died, Time was now experiencing Death as well in my opinion. Time has been dying since the fall of Adam along with all of Creation since a Timetable is attached to every living thing. This is why Creation cries out for the sons of Elohim, not the sons of YHWH, but the sons of Elohim. Why? Because it takes Creative Power to restore Life back to its original purpose. Elohim creates while YHWH sustains His Creation! When Creation looks upon the redeemed, it knows the King of all Life has come!

Adam was the living Hekel/Sanctuary of YHWH's Presence. Formed from the dust (Adamah) yet hosting the Divine Ruach, he was a terrestrial sanctuary where Divine Breath meets earthly matter in a sense. This hints towards the reason why Yahshua is the LAST ADAM, He holds the key of Times, Times and Half a Times. The Kingdom Clock was within the Last Adam.

Adam was the first to:

- Measure seasons
- Observe cycles
- Interpret Divine encounters

Adam's very existence embodies the Edenic Creator's Calendar—a rhythm of communion with YHWH.

In this Edenic state:

- Time is not fallen.
- The present is infused with eternity.
- The cycles of day and night are windows of worship, not decay.

Adam lived within sacred Time—ruled not by the tyranny of seconds, but by the appointed rhythms of Divine intimacy. In the Last Adam, all of Paradise will be restored at the Appointed Time!



Many of us have heard and even experienced what the generations after the flood experienced—Time seems to be getting shorter. Its all over the news as well as scientific discussions today. What is happening? Time is dying because of the fall of man. When DEATH has finished its course, the restoration of all things will be established forever!

This divine message and warning in Matthew 24:1–2 echoes through history: *"Not one stone shall be left upon another."* This was not merely a prediction of physical destruction—this was a divine verdict, a judicial pronouncement from the highest courtroom of Heaven. It signaled the collapse of a corrupt religious system—guised as the Levitical priesthood, with its imposter priesthood—whose covenantal authority was now nullified due to its rejection of the Cornerstone, Yahshua the Messiah.

This is no ordinary demolition; it is a divine judicial act—a seismic shift in the spiritual realm. The stones, once symbols of sacred authority, now crumble under the weight of divine justice, revealing that Heaven is establishing a New Order—an unshakeable, eternal Priesthood rooted in the Divine Melkhitzedek Dominion.

In this divine courtroom, the old order is expired, exhausted, and replaced by the Higher, incorruptible Priesthood. The destruction of the Temple was a **Divine eviction notice**—an announcement that Heaven's true throne, the Melkhitzedek throne, now reigns supreme. The old priesthood's authority is being swept away to make room for the eternal, Royal Priesthood that Yahshua Himself embodies and mediates.

DANIEL 9:27—THE HEBREW RIDDLE OF “CAUSE TO CEASE”

Hebrew Text: **וַחֲצִי הַשָּׁבוּעַ יִשְׁבִּית זֶבַח וּמִנְחָה**

Transliteration: Ve-chatsi Ha-Shavua' Yash'biyt zevach oo-minchah.

Key verb: **יִשְׁבִּית** (Yash'biyt) Hiphil imperfect of **שָׁבַת** sh-B-T—“to cause to cease, to rest.”

#### A. Root & Word-play

1. Sh-B-T gives us Shabbat (Sabbath) = cessation/rest.
2. When the Hiphil form (action verb tense) is used, it means “make something rest,” i.e., bring it to a halt, OR cause something to return in place of another.

#### B. Alternate Nuance—“Sabbatisation”

Because Sh-B-T is also the root for Sabbatical release (Shmittah, cf. Deut 15:1-2), some exegetes detect the sense of “suspend for a (sabbatical) period” rather than destroy forever. Hence the suggestion of “Sh'viyt” (sh'viyît, **שְׁבִיעִית**, “seventh year/Sabbatical”). The Antichristic figure is pictured as:

- Temporarily “Sabbatising” the daily sacrifice—an ironic counterfeit of the true Melkhi-Tzedek Priest who once-for-all ended it by becoming the Daily sacrifice once and for all.
- Instituting his own beast-system cultus (Dan 11:31; 2 Th 2:4; Rev 13).

Thus the “cessation” in Daniel may simultaneously signify:

- a) a forced halt of Temple service AFTER it begins again—Daniel 9:27 and,
- b) an idolatrous replacement rite, or the cause of a RETURNING of animal sacrifice that leads to the counterfeit sacrifice of people.

## 1. The Supremacy of the Melkhitzedek Order—A Divine Kingdom in the End of the Age

When the disciples asked Yahshua for signs of His coming and the end of the age, they unwittingly entered the courtroom of eternity—asking about the judicial proceedings that would culminate in divine rulership.

Daniel 9:26–27 reveals that the “end” signifies a courtroom event: desolation, a covenant being made firm, and the Messiah being cut off. These are not merely historical markers but divine decrees issued from the Highest Heavenly Court—an authoritative verdict that the old covenant system would be upgraded. Let us investigate Daniel 9:26-27:

🔴 **Dan 9:27** And he has strengthened a covenant with many [*for*] one period of seven, and [*in*] the midst of the period of seven he causes sacrifice to cease, and by the wing of abominations he is making desolate, even until the consummation, and that which is determined is poured on the desolate one.”

**Cease** – יִשְׁבִּית – **Ya’shviyt**: the action of causing something to return that what was dormant. This is the ‘cause’ and the ‘effect’ that will be the aftermath. Also, on page 2527 of Rueben Alcalay’s Hebrew Dictionary, this Hebrew word is defined in a unique way: *exile, captivity*. Could it be that this system that will emerge again, will bring into captivity many that have been exiled?

The Melkhitzedek Order is not temporary or isolated; it is the eternal Priesthood, established by Divine Decree as I have shared before (Ps. 110:4). It is seated in the Heavenly Sanctuary, not subject to the decay of time or the rebellion of men (Hebrews 8:1–2). While the kingdom of darkness employs deception, sorcery, and counterfeit wonders to enslave mankind, the true Priesthood operates with Divine Righteousness, Covenant fidelity, and Resurrection power.

*“Take heed that no one leads you astray...”* (Mat. 24:4)—for the counterfeit priesthood, like the serpent’s subtle deceit, mimics divine authority but is rooted in illegitimacy. Revelation 11:1–2 shows that a true sanctuary remains in Heaven, measured by the Divine decree—a sign that the true Priesthood still operates from the Heavenly Throne, while earth’s religious systems—symbolized by the outer court—are trampled underfoot, fulfilling prophetic judgment.

This is the divine courtroom in action: Heaven's decree is establishing the supremacy of the Melkhitzedek Priesthood, which will rule with righteous judgment, justice, and divine authority, overthrowing the counterfeit systems of darkness.

## **2. The Abomination of Desolation—The Confrontation of Priesthoods**

When Yahshua warns about the “abomination that makes desolate” (Mat. 24:15), He references Daniel 9:27—a divine warning of sacrilege, a profanation of the Qadosh HaQadoshim. This is an invasion of Mystery Babylon—an unholy counterfeit kingdom (Rev. 17–18)—a realm ruled by false priests, lying prophets, and unlawful offerings, all designed to usurp divine authority. Mark these words, this will also be funded by AI Crypto CURRENCY, the Beast system money as opposed to silver and gold, the money of kings and priests—the money of the Kingdom!

This counterfeit kingdom is a carefully staged courtroom coup—an illegal attempt to seize Divine Sovereignty. This is what stan has been after since the beginning—“Did Elohim really say...?” It seeks to seat itself upon the throne of the Most High, to declare itself as the ultimate priesthood, and to impose its false sacrifices and lies upon the nations with a sense of false peace and a false hope.

Yet, Revelation 11 unveils the divine counterstroke: **two prophetic witnesses**—embodying the Melkhitzedek authority—stand in Jerusalem, confronting this false system. These are not mere men but divine representatives operating from the Courtroom of Heaven. Clothed in sackcloth, they testify boldly—just as Yahshua prophesied—enduring persecution and affliction for the sake of Divine truth (Mat. 24:9–10).

Their authority is rooted in the same divine courtroom that judged the Levitical priesthood—now issuing decrees through a Heavenly Melkhitzedek Priesthood clothed in Divine power (Rev. 11:3–6). They are the divine enforcers of Heaven's verdict, confronting the counterfeit priesthood, exposing deception, and declaring the supremacy of divine righteousness in the face of Mystery Babylon!

This is the clash of Kingdoms: the counterfeit priesthood seeks to establish its dominion, but Divine Justice, embodied in the Melkhitzedek witnesses, advances with power and authority from the throne.

## **3. Lawlessness and the Rejection of Divine Order—The Spirit of Antichrist**

Matthew 24:12 warns of lawlessness—a Greek term, *ἀνομία* (anomia)—which signifies not just rebellion but the rejection of Divine authority and the chosen Covenant Order. It is the spirit of antichrist, seeking to dethrone Yahshua as Melkhitzedek King-Priest.

Daniel 9:24 describes the coming of the Messiah to complete Divine missions: to end transgression, bring righteousness, and establish an everlasting kingdom. These divine acts are a

direct challenge to the counterfeit priesthood—an order rooted in lawlessness, deception, and rebellion.

The divine courtroom is active: accusations are made, decrees are issued, and the true Melkhitzedek priesthood is rising in power to enforce Divine Righteousness. The counterfeit priesthood, rooted in darkness, seeks to rewrite the Royal Priestly Order, but Divine Justice will overthrow all rebellion that has emerged.

In this unfolding revelation, the righteous order of Yahshua as the Melkhitzedek Priest-King is the only true authority—an unshakeable foundation of everlasting righteousness. The counterfeit seeks to establish lawlessness, but the Divine Courtroom is bringing justice, sealing the victory of Divine Righteousness.

#### **4. Kingdom Disruption—Signs of the Divine Coronation**

The cosmic signs in Matthew 24—darkened sun, moon, and stars (Mat. 24:29)—are divine courtroom signals, marking the transition of divine authority. They symbolize the setting of divine thrones, the opening of books in heaven, and the coming of the Son of Man to receive His eternal kingdom (Dan. 7:9–14).

Revelation 11:15 proclaims the final trumpet—announcing the divine coronation: *“The kingdoms of this world have become the kingdoms of our Master and of His Messiah...”*—a Heavenly Courtroom verdict declaring the end of all rebellion.

The gathering of the righteous ones is not escapism; it is a divine assembly—an activation of divine rulership. The shofar blast signals the coronation of the Melkhitzedek King, calling His priests and kings to their divine roles and positions as we await our new Kingdom names. This is the Feast of Trumpets—an eternal summons for divine judgment and divine rulership. It is the divine courtroom announcing that the Master’s justice has been served, and His righteous reign begins.

#### **5. Watchful Priests or Drunken Servants?**

Within this divine drama, two archetypes appear:

- **The faithful, watchful priest—like Zadok was for a season**, who guards the sacred fire, feeds the household, and prepares others for divine rulership.
- **The self-indulgent, drunken priest—like Eli’s sons**, who abuse authority, indulge in selfishness, and neglect divine mandates.

The Melkhitzedek remnant will be judged and refined, serving with righteousness, speaking truth, and preparing the nations for divine rulership. The counterfeit priesthood, rooted in Babylonian deception and greed, will be judged and cast down (Rev. 18:7–8).

This is a divine call to watchfulness: the true priests are those who serve in righteousness, decree divine justice, and prepare the bride for the divine wedding—while false priests are exposed, judged, and deposed.

## **CONCLUSION: The Reign of Melkhitzedek—The Eternal Dominion of Divine Justice**

The destruction of the earthly temple was not an end but a divine transfer—an eviction of the old priesthood and a divine coronation of Yahshua’s Eternal Order. Heaven’s Sanctuary remains open, its divine authority unchallenged. Daniel’s prophecy of atonement and righteousness aligns with the rise of the Melkhitzedek Order—an unchangeable, eternal priesthood that will reign with justice, mercy, and divine power. Revelation proclaims the ultimate victory: **the earthly kingdoms are trampled underfoot**, and Heaven’s Throne is fully revealed. The Divine Courtroom has spoken: the kingdom belongs to Yahshua and His saints.

**Matthew 24 is not merely a prophecy of tribulation; it is the divine courtroom transcript—a judicial drama where divine justice is executed, old priesthoods are judged, and the eternal Melkhitzedek reign is established.**

## **Final Revelation: The Court Ascends, the Priesthood Arises**

The end of the age is not chaos—it is the Courtroom of Heaven. Heaven’s tribunal convenes not in secrecy but in thunder. The seals are broken. The scrolls unrolled. The gavel of eternity strikes. This is not the collapse of history—it is its crowning. The Supreme Judge arises, not to plead, but to **render verdicts that shake kingdoms to dust**. And in this hour, the **Order of Melkhitzedek** ascends—not as a shadow, but as the fulfillment. **Robed in celestial light and crowned with eternal authority**, they move in unison with their High Priest-King, Yahshua, executing the decrees written before the foundation of the world. No longer hidden. No longer waiting. **The Priesthood has awakened**. The decree has thundered from the throne:

**“The kingdoms of this world have become the kingdoms of our Master and of His Messiah, and He shall reign forever and ever.”** (Revelation 11:15) **Rise, you sons and daughters of the covenant!** You were born for this courtroom hour. Stand tall as witnesses. Decree justice. Overturn demonic verdicts. **Endure the fire—your coronation is near.**

The world groans, but the heavens roar; The nations rage, but Zion answers; And from the midst of divine judgment emerges **the unshakable reign of the Melkhitzedek King**—whose scepter is righteousness and whose priesthood is eternal. **This is your ascension, This is your summons, This is your destiny! The Court is in session. The Crown is being set. Let the Melkhitzedek Remnant rise. Forever.**