PPT —"Stretch forth your hand"

Matthew 12:9-13; Mark 3:1-6; Luke 6:6-11

Before we read the text at hand, we must be reminded that it is the Anointing that breaks the yokes of bondage and there is this hidden fragrance that attracts the King that comes from this action. Today family and friends, it matters very little to this servant or to the congregation that you are a part of whether you are some person of high position or status, for we make no note of dignitaries here and attach no special consequence to anyone watching where the rich and the poor meet together. But if you happen to be here as a needy soul wanting The Savior, if you happen to be watching and listening with a physical or spiritual withered hand so that you cannot do the things that you would and you are wanting to have that ability restored to you, there shall be a "BEHOLD" that swallows that up—and especially when the Master shall say to you, PPT -"Stretch forth your withered hand — TITI and when the divine power restores that hand, then you know he has come into this place for you.

What our Master YHWH needed on that Sabbath morning was somebody who was willing and available, somebody whom He might heal and so defy the traditional legality of the Pharisees who said that it was wrong to heal on the Sabbath day. How many sons and daughters of the Kingdom have been faithful every Shabbat and yet, they never receive a touch from the Author of the scrolls that are read each and every week? Mashiach did not want their health that morning—He looked for their sickness, Yahshua looked for a point of contact to demonstrate The Kingdom of Heaven that has arrived! He was searching for His lost and withered sheep that He might demonstrate His healing power which was the announcement that The Kingdom of Heaven has come upon them.

He doesn't need your accomplishments or your healthy status. He comes for those who have the hand that has become withered, that life that has become withered, that marriage, that family unit, that ministry, those financial situations that have withered. He wasn't looking for any greatness in anybody that Sabbath day —but He did want some poor needy one in whom He could display His power to heal, to display what was lacking for so long — The Touch of our MalkiTzadiq Himself. He who holds the power to restore in His own hand is here with us and for us and all you have to do is stretch forth your withered situation.

If you are rich and increased in goods and have need of nothing, my Master does not want you at this moment. He is The Great Physician and those who practice the healing gift of the King of kings look out for those who are sick and in need of restoration as the Alabaster Box has been broken.

Psa 51:17 (51:19) The sacrifices of God are a **broken** spirit; a **broken** and a contrite heart, O God, Thou wilt not despise.

My Master does not come into the assemblies where most feel content with themselves — where there are no blind eyes, no deaf ears, no broken hearts, no withered hands—for what do such people need with a Savior? He looks around and His eye is fixed upon pain, upon necessity, upon incapacity, upon sinfulness, upon everything that kept you from receiving that Kingdom breakthrough—for what He wants in us mortals is the opportunity to do us good—and not a pretense on our part that we can do Him good. He has come to establish His Kingdom Power and freedom back into His Fivefold community around the Earth. He arrives on the scene and begins to turn the sacrilegious synagogues into sacred sanctuaries! Let us take a trip back in time with Yahshua as He enters the religious settings of the day PPT —

א Mat 12:1 At that time יהושע went through the grain fields on the Sabbath. And His taught ones were hungry, and began to pluck heads of grain, to eat. Mat 12:2 And when the Pharisees saw it, they said to

Him, "Look, Your taught ones are doing what is not right to do on the Sabbath!" Mat 12:3 But He said to them, "Have you not read what Dawid did when he was hungry, he and those who were with him: Mat 12:4 how he went into the House of Elohim and ate the showbread which was not right for him to eat, nor for those who were with him, but only for the priests? Mat 12:5 "Or did you not read in the Torah that on the Sabbath the priests in the Set-apart Place **profane** the Sabbath, and are **blameless**? **Mat 12:6** "But I say to you that in this place there is One greater than the Temple." Mat 12:7 "And if you had known what this means, 'I desire compassion and not **offering**,' Hos 6:6 (Hos 6:6 For I desire mercy, and not sacrifice, and the knowledge of God rather than burnt-offerings. Hosea knew of the Greater Priesthood!) you would not have condemned the blameless. Mat 12:8 "For the Son of Adam is Master of the Sabbath."

- Mat 12:9 And having left there, He went into their synagogue. Mat 12:10 And see, there was a man having a withered hand. And they asked Him, saying, "Is it right to heal on the Sabbath?" − so as to accuse Him. Mat 12:11 And He said to them, "What man is there among you who has one sheep, and if it falls into a pit on the Sabbath, shall not take hold of it and lift it out? Mat 12:12 "How much more worth is a man than a sheep! So, it is right to do good on the Sabbath." Mat 12:13 Then He said to the man, "Stretch out your hand." And he stretched it out, and it was restored, as healthy as the other.
- Mar 3:1 And He went into the synagogue again, and a man who had a <u>withered hand</u> was there. Mar 3:2 And they were watching Him, whether He would heal him on the Sabbath, so as to accuse Him. Mar 3:3 And He said to the man who had the withered hand, "Get up to the middle." Mar 3:4 And He said to them, "Is it right to do good on the Sabbath, or to do evil, to save life or to kill?" But they remained silent. (*Religion will cause you to stop speaking the Truth so someone else can be free*) Mar 3:5 And having looked around on them with displeasure, being grieved at the hardness of their hearts, He said to the man, "<u>Stretch out your hand</u>." And he <u>stretched it out</u>, and <u>his hand was restored</u> as healthy as the other. Mar 3:6 And the Pharisees went out and immediately plotted with the Herodians against Him, how to destroy Him.
- Luk 6:6 And it also came to be on another Sabbath, that He entered into the synagogue and taught, and there was a man whose right hand was withered. Luk 6:7 And the scribes and Pharisees were watching Him closely, whether He would heal on the Sabbath, for them to find an accusation against Him. Luk 6:8 And He knew their thoughts, and said to the man who had the withered hand, "Rise and stand in the midst." And he rose up and stood. Luk 6:9 Then יהושע said to them, "I ask you, is it right to do good on the Sabbath, or to do evil, to save life or to destroy it?" Luk 6:10 And looking around at them all, He said to the man, "Stretch out your hand." And he did so, and his hand was restored sound as the other. Luk 6:11 But they were filled with folly, and were speaking with one another what they should do to "הושע".
 - **PPT** -"And **BEHOLD**, there was a man **which had** his hand withered. Then says He to the man, **Stretch forth your hand**. And he stretched it forth; and it was restored whole, like as the other.".

I begin with this because my talk today will be very simple, and it will only be meant for those of you who want the attention of The King and Master of Shabbat. Those of you who do not need Him can go, but you that want Him, it may be that you shall find Him today, right here and right now and right where you sit. There shall be the record kept in the Shamayim, not of those who were here, who said, "We see," nor of those who said, "Our hand is strong and deft for labor," but there shall be a register of those who were once blind ones, lame ones, deaf ones, leprous ones, dead ones and withered hand ones who shall say,

~Declaration of those in need~

"You Son of David, opened our eyes, Son of David you have healed my withered position and restored hope back into a dark situation, Son of David you have healed my withered

marriage, my withered ministry, my withered anointing, my withered joy, my withered peace, my withered finances, my withered inheritance, my withered family, you have healed my withered hope, you have healed my withered calling, you have healed my withered power to take flight, you have healed my withered future, my withered health, my withered vision. Son of David you have entered my Alabaster Box of worship and healed this withered hand of!"

Who will be willing today to stretch out their withered hands in obedience and faith to His divine command so His hand can be seen in our midst. What has withered away in your life?! It is time to restore that! Think about this, this man could not hug you properly, he couldn't write his life experiences, he couldn't turn the page of the scrolls, he couldn't conduct work. This man was limited and Yahsua comes into his life and summons this nameless man to stretch forth his limitations and his generational embarrassments and all that seemed to be rejected because his strength was withered away in his bosom.

I do not know if our crippled friend went to the synagogue that morning with the expectation to receive a touch from The King's voice that would restore his strength and ability. Perhaps he was a devout man, he went there to worship and to learn what the Scriptures say, but he got more than what he went for. This unnamed man had his encounter with The Living Word that heals. And it may be that some of you whom Yah means to bless today do not know what you have come here for. You came because you somehow you had a dream or you proceeded with your weekly routine or someone just mentioned our ministry Sabbath service. What if today the hour has come—the hour which sovereign grace has marked on a purple letter on the King's Calendar—in which your withered hand shall be made strong and your sin shall be forgiven and that rejection from the religious circles has now turned the tables in your favor!

What a testimony if you shall go your way to glorify Eloah because a notable miracle of grace has been worked in your life! We cant just speak the Torah and Teach the Torah, we must know when to move out of the way so that the Torah can TOUCH the lives of the hearers! YHWH grant us this dominion and authority so that the power of Ruach HaQodesh can be known and that there are Sabbath and Covenant keepers who walk in that first century DUNIMUS power! I entreat those of you who love the Master to pray to Him and ask Him to work wonders at this time upon many—and to Him shall be all the praise and all the glory. Now let's get to work.

Our text began with a huge 'BEHOLD.' Not attached to anyone of high rank, but to a lowly man who seems to have no name and possibly once forgotten in time but remembered in the archives of Heaven and penned upon the pages of scripture. One who was probably poor because the Scripture identifies withered hand. Hands are symbolic of strength, ability and power. Metaphors direct the intent of the message at times. His hand BECAME withered not WAS withered but became. And of all places for this to happen, the place where we should be recharged, empowered, accepted, healed and made whole – the synagogue/assembly, the place where Shabbat is kept, the Torah declared and yet this man of a withered hand sat perplexed every week while no one attempted to seek the restoration needed for this man. This was the place where the Word of Yah was being proclaimed and should have been used to heal this man in the face of this Pharisaical setting.

Mashiach enters the synagogue where the lack of Abbas Presence was at that time, where the lack of the fivefold activated anointing was lacking. Where healing should have taken place. How long was this unnamed man attending the service with this withered hand. Could he have been a son of Aaron who knew according to Torah that anyone of a defilement in the body could not minister anywhere in the Temple? And now standing in the midst was One who was of a higher order, One who came with healing in His Wings, the One who is King and High Priest of Israel after the Order of MelkhiTzedek. The One who absorbed the frailty and sickness of

man in His own body as part of His mission. We are about to encounter a dark winter and during this time, we MUST walk in the healing power of our King. There are super viruses created by the elite and it will take the Messiah Yahshua to cover us under the shadow of the Almighty!

Yes, the Torah was being read, but what was lacking was the Rhema Word or the Living word of Revelation. The Rhema Word walks in and everything us about to change forever in this man's life, in the lives of the people that were present, as well as in the religious hierchy sitting in Mosheh's seat. The one who came from Heaven's Seat above stands in their midst as The Word made flesh and Elohim was in The Word reconciling the world unto Himself! The very atmosphere is transformed and ripen for the miraculous touch of the Great Physician. I can almost hear the silence as Yahshua walks in. He just left teaching the very heart of Shabbat just prior before this in the fields of forgetfulness. Between this encounter with this man, we have a Shabbat debate, and everyone is being healed.

When the Word walks in there is no need to say a word. There is no mention of this account in the book of John. But we have an interesting connection in John. In John 1:29 we have that same <u>BEHOLD</u> declared. "Behold the Lamb of Eloah who takes away the sin of the world!" Behold the Lamb who removes the SHAME of His people Yisrael. This same BEHOLD had now come into contact with this man with a withered hand. Thank you, YHWH, for absorbing the sin and shame of your people through the 'BEHOLD the Lamb of Yah'!!! There is a BEHOLD attached to your struggle and weakness. There is a BEHOLD shouting loud in the face of your withered situation even though it doesn't seem that way!! There is a BEHOLD attached to your life!!! There is a BEHOLD calling to your withered dreams and destiny!!! There is a BEHOLD standing at the door of your life asking to be invited in. There is a BEHOLD that has been knocking on the doors of the synagogues, churches, assemblies of the faith, this country and this world that is desiring to heal what has withered away. It is time for the fivefold power to return!!!!

This BEHOLD is first found in connection to Adam back in Genesis 1:29. This BEHOLD is a creative BEHOLD. Yahshua stands before this man while the religious system of the day is arguing over religious views, and Yahshua speaks with the same creative power found in Genesis 1:29 forward. When the BEHOLD comes knocking at your door, you might want to open it up!

Revelation 3:20

Rev 3:20 **Behold**, I stand at the door, and knock: if any man hears my voice, and open the door, I will come in to him, and will sup with him, and he with me.

You and I have been given the keys to unlock the door of The MelkhiTzedek Order!! We have been given Apostolic access to usher in and invoke the finished work of redemption in THIS lifetime after the Order of MelkhiTzedek!!! We have heard the voice at Sinai and have returned to His ways. We have been gathering for decades on Shabbat and we have heard the voices of religious influence for many years that have deafened our own ears to the knock of the Master's 'BEHOLD I stand at the door'.

If I can say this, on one side of the spectrum, we have heard multiple voices pulling us in all directions to where we have found ourselves drenched with the practices and garments of the world. On the other side of the spectrum we have embraced the Letter of the Law in such a fashion that we have been weighted down by what is written and never letting it take flight off the pages of our scrolls and Bibles missing the appointed time of The King to soar with the eagles of unlimited access. The Hebrew phrase I mentioned earlier: PPT - Stretch

forth your hand -77778 229 has the Ordinal place value of 95, the same as: 7727 - HaMelekh = **The King**. The King has come to restore, set back in ORDER the fivefold hand that has withered. There is the Septuagint translation that's more telling, we will get to that later. Interesting Adam's first instruction was to

TILL the ground, not the earth but the ground. The place he came from – The Altar Throne. You see, your place of origin holds the key to your future!! Where you were contains the material to build and rebuild!!! Man, <u>till</u> the ground!!! Only the Ish man can do this, the complete man!!

 \blacksquare Till – **729** – Abad = serve, dress/clothe, *worshippers(2 Kings 10:19; 21-23), bondman.

The problem we have seen today is that the believing community has been tilling the ground with a withered hand. We cant till the Altar Throne with Levitical hands, or withered hands, we must put on Messiah and if we are to put Him on as the Scriptures say, then, we are putting on the MelkhiTzedek Order in these days! Every healing, every deliverance, every miracle Yahshua did was a declaration of His Kingdom and a declaration of: "On Earth as it is in Heaven."

Our scriptural comprehension of who, what and why Mashiach came was withered and assimilated into Catholicism and rabbinic influence! The Church has been performing services with a withered hand, synagogues have held Sabbath services with a withered hand. If the Priesthood of Mashiach Yahshua is rejected, all you have are religious services with withered hand leadership. Not anymore, not here, not ever!!! We have chosen to walk in this dimension of authority and power after the Order of MelkhiTzedek. Did you know that if all we can do is argue over Scripture, Names, Calendars, Sabbath regulations, then, all we are operating with are withered hands. Stretch forth your hands and Walk in Shabbat after the Order of MelkhiTzedek; Stretch forth your hands and walk in the correct Covenant Calendar, stretch forth your hands and walk in His Name with the demonstration of Kingdom Power; stretch forth your hands and live out what is written my covenant keeping family!

The numerical value of TILL-Abad is 76, the same as another Hebrew term used in connection to where we are going – 7777 — The Dove(Genesis 8:8). The Dove that is SENT out is the sign that The Kingdom has taken flight and that there are the counterfeit ones sent forth as well-known as ravens which come from the same House/Ark and yet bring back nothing but their own selfish ambition.

■ 1Jn 2:19 They went out from AMONG US, but <u>they were not of us</u>, for if they had been of us, they <u>would have stayed with us</u> – but in order that it might be <u>made manifest</u> that none of them were of us. 1Jn 2:20 And you have an anointing from the Set-apart One, and you know all.

How many today are among a community and yet have their own agenda and their own plan not realizing their fruitfulness will manifest in the 'AMONG US' season!? It is this Dove that is also symbolic of Ruach HaQodesh/The Holy Spirit SENT FORTH to find the once fruit producing branches and leaves of the Royal and Priestly Kingdom that have seemed to wither away. As the Tei'vah/The Word ascended above the chaotic waters, he sent out two, one which didn't belong and the other who would produce the 100 fold fivefold return – The Branch – the restored ones!!! PPT -

* "And BEHOLD, there was a man which had his hand withered... Then says He to the man, Stretch forth your hand. And he stretched it forth; and it was restored whole, like as the other." Matthew 12:10, 13.

וָהְגַּה־שָׁם אִישׁ וְיָדוֹ יְבֵשָׁה

"And BEHOLD there was a named man with a withered hand..."

This word for 'withered' in Greek is *Xeros* and means to be depleted of body fluids. The Hebrew rendering is more telling. The Hebrew word is Ya'bash/יבש' and it is first found in Genesis 1:9 with the 'dry land' appearing.

Ya'bash also means to be shamed by sin, sickness or physical ailment. This man's hand was withered in some form of shame.

These same Hebrew letters give us another word: Ya'shav/ — to sit, abide, *to settle down. How long has this man settled and sat in this shame? How long was he willing to just say, "Well, there is nothing I can do about this so, I will just settle for a withered hand." What was really going on in this ma's heart? I truly believe he was on his last hope and then Yahshua says, "Stretch forth your hand, stretch forth your shame!!" Shame is a type of internal disease at the soul level.

Psa 103:2 Bless the LORD, O my soul, and forget not all His benefits; Psa 103:3 Who forgiveth all thine iniquity; who **healeth all Thy diseases**; Psa 103:4 Who redeemeth Thy life from the pit; who encompasseth thee with lovingkindness and tender mercies; Psa 103:5 Who satisfieth thine old age with good things; so that Thy youth is renewed like the eagle.

Here is a Pathway to wholeness and Freedom for us all when it comes to generational iniquity:

The 8 R's to Freedom:

- 1. **Recognize** You must discern and recognize the issue. Captivity happens because of the lack of knowledge Isaiah 5:13 "My people have gone into captivity because they have no knowledge. They have no discernment.
- 2. **Responsibility** You must take responsibility for what you recognize Psalm 51:3-4 "For I acknowledge my transgression and my sin s ever before me…" The Psalmist says.
- 3. **Repent** Repent for what you recognize as sin Acts 3:19; 1 John 1:9.
- 4. **Renounce** What you recognize must be rendered as your enemy. You must renounce what you have discerned by Th Spirit. Renouncing is dethroning forbidden contracts. There might have been a forbidden contract down in the bloodline.
- 5. **Remove** Remove what you have renounced. It is you saying, 'We can't occupy the same space, you have to go in the Name of Yahshua HaMashiach!
- 6. **Resist** Resist any attempts of things returning. If satan flees when we resist, then, what has withered away must flee and freedom given in exchange.
- 7. **Rejoice** Rejoicing is Gate entrance. Rejoicing is being Thankful. "Enter in through His Gates with Thanksgiving..." Rejoicing prepares you for priestly accessibility. If you cant rejoice it just might be because you haven't resisted what was supposed to be removed.
- 8. **Restore** Restore others through this truth. You are now qualified! This is a Matthew 28:18-20 connection "Go into ALL the world and make disciples immersing them into the authority, the Name, the character and the essence of The father, Son and Holy Spirit!" Notice, this man's withered had is restored. That lets me know that all these prior levels have been addressed within the command of Yahshua "Stretch forth thy hand!"

וַיּאֹמֶר אֵל־הָאִישׁ יִשְׁלַח אֵת־יָדֶךְ

And He said to the man, "Stretch forth your hand..."

This command was addressed to a man who was hopelessly incapable of obeying. "Stretch forth your hand." If you look at the Hebrew, we have the Alef Tav mystery only seen in the Hebrew text. This lets us know that The Beginning and the End, the First and the Last, the one who was dead and rose again has already come with healing results. We do not know whether his arm was paralyzed or only his hand. As a general rule, when a

thorough paralysis, not a partial one, takes place in the hand, it seizes the entire member and both hand arm are paralyzed. May the enemy be paralyzed in all its doings, seen and unseen!!

We usually speak of this man as if the entire limb had been dried up and yet I do not see in Matthew, Mark, or Luke any express declaration that the whole arm was withered. It seems to me that this had been a case in which the hand only was affected. Stepping out on a limb, Abba caused us to operate under a withered hand in a sense. How so? Because of the act of rebellion seen not only from the beginning but seen when Yisrael made the Golden calf. We were given a priesthood that would function on a level like a withered arm. YHWH Elohim instructed that Mosheh bring in FIVE categories of sacrifices: PPT -

- 1. Olah or Burnt Offerings Vayigra 1.
- 2. The Minchah or Grain/Bloodless offering Vayigra 2.
- 3. The Shelamim or peace offering Vayiqra 3.
- 4. The Chatat or Sin Offering Vayigra 4.
- 5. The Asham or Guilt/Trespass Offering Vayiqra 4; 5:1-13.

Each one of these can be seen in another way as they reflect The fivefold ministry that was given and still is in full operation. This reflects the entire sacrificial arena that was given as an appendage and type of temporary attachment never intended and only imposed upon the nation UNTIL the time of RESTORATION given by The Anointed One – Yahuwah Yahushua HaMashiach!!! This man whose hand BECAME withered symbolizes the fivefold ministry that we should be walking in without the defect, the Apostolic Anointing is present in here.

Notice the Hebrew words used by Yahshua — יְּשֶׁלְהַ - "Stretch forth your hand." This can be read as: "I cause, Apostle your Hand." Yahshua was doing an Apostolic action here. Concealed behind this phrase is a mystery revealed to us by what Yahshua was saying and doing. We have the manifestation of the Exodus

15:26 "I am YHWH that heals you." This discovered in the N.V. of 783 – קל אָנִי יהוה אֱלֹהֵיכֶּם – "I am YHWH your Elohim who heals you!" Yahshua's words and actions was YHWH manifested in the flesh who came to heal His people and this man restored back to the beginning!

Present this Kingdom truth where you are watching from now – "He is YHWH who heals me!!" He heals me of all diseases, sickness, medication, ailments; from all the diseases and sickness coming upon the nations!" Its time to unveil the withered garments of religion and walk in true love, power and unity so that the people will know that His Kingdom has come in our midst!!!

Think about this, this man had a hand that **BECOME** withered. Where there is no name mentioned it is left open for discovery. The first time we see the concept Ha'Ish used is back in Genesis before the fall with the Husband who was instructed to TILL the Adamah. The Ish-man is instructed to find the Adam. Where is the Adam hidden? In seed form beneath the Adamah!!! You need the correct tools to dig out that Adamic Anointing and Abba has left them there since the beginning. See in the Hebrew letters that make up the HaAdamah – the two Hebrew letters Hei/ which conceal the fivefold ministry back in the Adamah!!!

He was to bring forth sonship from the place he came from. He was to reveal that which was hidden. Mashiach entered this Shabbat service to bring in the Spirit of the Letter, while all they had was the Letter that kills or causes one to remain outside even though they might be so close. Today there are many that promote, enforce, teach, preach this Letter of the law and not even realizing they are rejecting our King and Master if the Spirit ofthat Letter isn't present that gives life!!!

The Hebraic way of de-livery is to cause the people to see themselves crossing over from a withered place onto and into a place of restored good!! Matthew 12:1-8 we must get this Shabbat law down first which we have to a

certain level. Shabbat is where all things are to find rest from their struggles. To find rest from their frailty. To find rest from bondage and fear. To find rest from sickness and disease in the natural, mentally and spiritually. To find rest from a backslidden place. Shabbat was made for man as a gift for us.

Restoring the hand that BECAME withered and not just what is on the pages of Scripture, but rightly dividing the Word of Truth so that people can remain free from the world of withered hands!!

After this demonstrative act of The Kingdom, we read in Matthew 12: 15-21 something astonishing, He heals the entire crowd!!!! When the fivefold hand is restored as the other, it is then we see the Kingdom manifestation among all who follow the Word made flesh and now the NET can be cast out into a specific place!!! We see the pattern today; many religious leaders have partaken of the tree of the knowledge of Good and evil and are trying

to reach out to the Tree of Life as its written in Genesis 3:22 with the words – 17, 77, 72, - Yish'Lach Ya'do = He APOSTLED His Hand. The restored hand is an anointed hand ready for service.

When the hand that became withered is RESTORED then ALL will be made whole because this hand restored now holds the key to the Anointings touch!! To restore means to put back to an original order. The restored hand prepares the Kingdom work of bondservants, Apostolic transformation and impartation!! The Scripture says we are to be mind transformers not flesh conformers!!! We must come to the place where the hand, all five fingers are restored and when that happens then the baby in the womb can be repositioned under the Anointing!

You can't cast the NET with a withered hand you will only remain in the fleshly work of your past. Many have been casting their own Net out on the wrong side of the Boat. It takes the fivefold ministry to restore the NET in its proper order. For too long we have seen glimpses of what we can walk in. We don't see this much because men who think they are a son of Aharon, who claim to be of Judah, who enforce their personal selective genealogical claims upon others through dictatorship under the guise of subtleness and the slip of the hand promotion of self have crept in unaware. BUT it's time to pull back the covers on these things the way the Mashiach did, "Stretch forth your hand! Lets look at this word for 'withered' PPT -

- ★ Withered G3584 ξηρός xēros = xay-ros' = something shrunken, dry land disappearing.
- From Septuagint 747 Yabashah. Found in Genesis 1:9 for the first time.

Now this word is fascinating because its meaning is beyond the dryness of land, by the lack of water. When the water of the Word is removed, the withering begins, the seed dies and the purposed plan of the Creator is possibly hindered. This Hebrew word has one dominate meaning and it called 'SHAME'. Shame comes in when the water of truth is removed. What brings in the water? A restored hand with five fingers that are designed to hold up the covering of YHWH's House!!! This Hebrew word read another way gives us a HANDS

down connection $- \mathbf{\Sigma}^{\bullet} \mathbf{\nabla}^{\bullet} \mathbf{\nabla} - \mathbf{Ha'Sheev} = \mathbf{The} \ \mathbf{Restoring} \ \mathbf{or} \ \mathbf{To} \ \mathbf{Restore}.$

When The Word is sent forth to Stretch forth, then the Restoration can't be stopped. The Word has now been given so STRETCH FORTH YOUR WITHERED CIRCUMSTANCE...!!! Abba is restoring The **Apostolic** Anointing BACK to His body. Abba is Restoring the True **Prophetic** Mantle BACK to His Body. We have seen glimpses of it so don't misquote what i'm saying here. We are seeing the RESTORATION of the **Evangelist** BACK to The Body. The **Shepherds** handpicked by Abba RESTORED BACK to His Body. We are seeing the **Teacher** RESTORED BACK to the Body of Mashiach!! The true and authentic Five-fold Ministry is the one who has embraced the Covenant, repented and turned to Abba through Yahshua, who has put on the MelkhiTzedek Priestly truth and is now prepared to demonstrate Jubilee! This is the fivefold withered hand

from the man or Ha'ish – The Gardener of the Kings Dominion, the man who is created to bring forth Children of the Kingdom.

Enosh, Ish & Adam

In Scripture we are given 3 dominate meanings for man – Enosh, Ish and Adam. Enosh is man's lowest place also known as the man of sickness, the frail man. The **Enosh** man can relate to those who have been in a low place. The **Ish** man is designed to bring up the Enosh to the level of sonship and multiply that through influence and power of Heavens Template – The Right Hand of the Melkhitzedek Order!! The **Adam** man perfects the Ish man and brings him into the realm of the Anointing, Kingship and image bearing of our MalkiTzedeq Yahuwah Yahushua HaMashiach Himself which is the level of Abba or Father!!

For far too long we have seen many with titles upon their lives and yet they build upon replacement theology and say that Abbas ENTIRE Law was nailed to the cross when in fact what was nailed to that tree was the handwriting of ordinances that were against us which is a subject of its own that goes beyond the ordeal of the unfaithful bride, but doesn't negate that either.

What Mashiach came to establish was the much needed fivefold ministry which has been in a place of Shame with Heavenly highlights from the few who walk in the anointing while most are playing entertaining games with their masks on stage!! Its time for the true fivefold servants to rise up to the call and obey the summons of our King Yahshua because there are withered hands coming to be healed. He has summonsed the hand to come forth while in the face of religion. Its time to rise up in power!!! When the enemy comes in, like a flood Yahuwah raises up a standard against him!" PPT -

For 3500 years man believed he was supposed to operated with a withered hand through animal blood. But in all reality we are destined to operate by a restored fivefold hand of the Royal Priesthood. Not a withered one or a hand with six fingers which speak of the 6 major kingdoms that are enemies to The Hand of Yah!! But the 5-fold hand of power. The NET has been prepared, but The Master is waiting for you to respond to the call man and woman of Yah. Let go of the SHAMEFUL approaches through traditions of men along with that old phrase those who would rather midrash the same old arguments, "Well that's not how I see it or we don't believe that way!!" Elohim doesn't care what you and I see, he commands us to HEAR OH ISRAEL...!!! He doesn't care what our traditional beliefs are especially when they stand in opposition to The Kings Decree!!!!

The withered Hand of animal sacrifice is being prepared again to ascend a Levitical Altar with a ramp. Why a ramp? So that Israel's SHAME wouldn't be seen!!! Each animal covered the SHAME for a temporary season!!! In the Library of Ezekiel, we have no more ramp but a staircase, a type of MelkhiTzedek ladder. Could this have been Abbas invitation to all Yisrael at that moment that SHAME is removed if the call was heard and obeyed?!!

The fivefold replaces the fivefold animal sacrificial system. You can't claim to be any of these anointings UNTIL you comprehend the fivefold categories of animal sacrifice!! Take note: PPT -

- Exo 20:26 Neither^{H3808} shalt thou go up^{H5927} by steps^{H4609} unto^{H5921} mine altar, H4196 that H834 thy nakedness^{H6172} be not^{H3808} discovered^{H1540} thereon. H5921
- Steps Ma'alah אוֹלְלֶלְה = staircase, step, ascent. Note the mem prefix makes this something tangible.

Without the mem prefix we have the category of animal sacrifices called the Olah or whole burnt offering. There are many words connected to this Hebrew word such as: to act unfaithfully, cover up with a garment, high place; raising up; distinguished, prominent. Mashiach said if he be lifted up he would draw all men unto himself. He took our shame and gave us the fivefold anointing beginning with the Apostle or the Sholiach!!

 \triangleright Nakedness – ארומים naked, uncircumcised. The lack of intended covering!!! Its also related to:

2173 = cunning, crafty. Genesis 3:1 says that the Nachash was more 'subtle/cunning' than any beast of the field. Notice the rivalry between the stairs of ascent and the Nachash which remains on its belly.

The covering today over the middle east is s.a.tan itself. He is the naked one. His cunning fruit is destroyed by the restored fivefold ministry!!!

Now, the way this has been taught is going to be corrected right now. The Apostle is not the highest office/anointing but the lowest one. Sholiach comes from Sh'lach which speaks of the first shoots of a plant or tree. The action of breaking forth or through the ground. The next mentioned in Ephesians is the Prophet. Now there is a difference between The Prophet position and the gift of prophecy. The gift to utter comes and goes while the mantle of Prophet remains. The Prophet is the force that extends and builds off the Sholiach with an addition, the Voice of YHWH is heard through the Prophet. And the Prophet ONLY comes with the Oracles of YHWH, not some soothsaying 'Price is Right' game show dung!!! The prophet feeds off the Anointing. It's a supernatural thing that becomes natural to him. The Evangelist is the full extension of the branches in preparation to bear fruit. The Shepherd cultivates and watches over the very water drops resting upon the now budding ends that the Evangelist was responsible for. The Teacher has the most vital position and that's why he is given the title of Moreh, the same word used for the Mountain Mashiach was crucified upon. The Teacher with great wisdom knows the season the fruit is to be received so the Teacher/Moreh brings the covered revelation to the surface with intricate precision.

Out of all the anointings, the Teacher is given this:

Jas 3:1 Not many of you should become <u>teachers</u>, my brothers, knowing that we shall receive <u>greater</u> judgment.

Not any other anointing receives this warning. The fivefold was flip flopped and now the ground has been broken up and the Restoration of this needed anointing has returned!

Closing:

Remember the verses from earlier?: PPT -

* "And BEHOLD, there was a man which had his hand withered... Then says He to the man, Stretch forth your hand. And he stretched it forth; and it was restored whole, like as the other." Matthew 12:10, 13.

וָהְגַּה־שָׁם אִישׁ וְיָדוֹ יְבֵשָׁה

And BEHOLD there was a man with a withered hand...

וַיּאֹמֶר אֵל־הָאִישׁ יִשְׁלַח אֵת־יָדֵךְ

And He said to the man, "Stretch forth your hand..."

The Ordinal value for these verses is 359, the same as the enemy of The Glory. The enemy of the Anointing. The enemy of repentance and restoration. The enemy of you souls. The enemy of your marriage, ministry, children, friends and family, the enemy of the fivefold ministry seen as the reflection of this once glorious and

beautiful beings five categories of anointing – Satan/ The Accuser of the brethren!!! The hand summoned is also the commend against the enemy that says, "Loose them and let them go!!!!" Its time for the fivefold anointing to be received in the midst of Shabbat, the place where the Letter of the Law is taught that only points us to the Spirit of the law that gives life and restores:

● 2Co 3:6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but **the spirit giveth life**.

Conclusion:

Isaiah 42 speaks of the power to restore others:

- Isa 42:22 But this is a people robbed and spoiled, they are all of them snared in holes, and they are hid in prison-houses; they are for a prey, and none delivereth, for a spoil, and none saith: 'Restore.'
- Psa 51:12 (51:14) Restore unto me the joy of Thy salvation; and let a willing spirit uphold me. Psa 51:13 (51:15) Then will I teach transgressors Thy ways; and sinners shall return unto Thee. Psa 51:14 (51:16) Deliver me from blood guiltiness, O God, Thou God of my salvation; so shall my tongue sing aloud of Thy righteousness. Psa 51:15 (51:17) O Lord, open Thou my lips; and my mouth shall declare Thy praise.

Here is the Kingdom challenge:

Isa 58:1 "Cry aloud, do not spare. Lift up your voice like the shophar. Declare to My people their transgression, and the house of Ya'aqob their sins. Isa 58:2 "Yet they seek Me day by day, and delight to know My ways, as a nation that did righteousness, and did not forsake the right-ruling of their Elohim. They ask of Me rulings of righteousness, they delight in drawing near to Elohim. Isa 58:3 *They say*, 'Why have we fasted, and You have not seen? Why have we afflicted our beings, and You took no note?' "Look, in the day of your fasting you find pleasure, and drive on all your labourers. Isa 58:4 "Look, you fast for strife and contention, and to strike with the fist of wrongness. You do not fast as you do this day, to make your voice heard on high.

Here is our Yom HaKippurim Fast under the Order of MelkhiTzedek:

Isa 58:5 "Is it a fast that I have chosen, a day for a man to afflict his being? Is it to bow down his head like a bulrush, and to spread out sackcloth and ashes? Do you call this a fast, and an acceptable day to הוה?

Make Kingdom contact with the stranger. Make a difference to your family:

■ Isa 58:6 "Is this not the fast that I have chosen: to loosen the tight cords of wrongness, to undo the bands of the yoke, to exempt the oppressed, and to break off every yoke? Isa 58:7 "Is it not to share your bread with the hungry, and that you bring to your house the poor who are cast out; when you see the naked, and cover him, and not hide yourself from your own flesh?

The tangible MelkhiTzedek blessings of restoring others:

■ Isa 58:8 "Then your light would break forth like the morning, your healing spring forth speedily. And your righteousness shall go before you, the esteem of יהוה would be your rear guard. Isa 58:9 "Then,

when you call, יהוה would answer; when you cry, He would say, 'Here I am.' "If you take away the yoke from your midst, the pointing of the finger, and the speaking of unrighteousness, Isa 58:10 if you extend your being to the hungry and satisfy the afflicted being, then your light shall dawn in the darkness, and your darkness be as noon. Isa 58:11 "Then יהוה would guide you continually, and satisfy your being in drought, and strengthen your bones. And you shall be like a watered garden, and like a spring of water, whose waters do not fail. Isa 58:12 "And those from among you shall build the old waste places. You shall raise up the foundations of many generations. And you would be called the Repairer of the Breach, the Restorer of Streets to Dwell In. Isa 58:13 "If you do turn back your foot from the Sabbath, from doing your pleasure on My set-apart day, and shall call the Sabbath 'a delight,' the set-apart day of 'esteemed,' and shall esteem it, not doing your own ways, nor finding your own pleasure, nor speaking your own words, Isa 58:14 then you shall delight yourself in "הוה And I shall cause you to ride on the heights of the earth, and feed you with the inheritance of Ya'aqob your father. For the mouth of has spoken!"

Bear one another's burdens: you cry, I will cry with you, you hunger, I will give you my plate, You lack clothes, here is my coat, you have no hope, here is the Great Hope of your salvation. You are demon possessed, here is your bread of deliverance, you are burdened down with a withered hand, here, receive your healing and stretch forth your hand my brother and my sister. Be healed!

- Gal 6:1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. Gal 6:2 Bear ye one another's burdens, and so fulfil the law of Messiah. Gal 6:3 For if a man think himself to be something, when he is nothing, he deceives himself.
- ♠ 1Co 12:26 And whether one member suffer, all the members suffer with it; or one member be honored, all the members rejoice with it. 1Co 12:27 Now ye are the body of Christ, and members in particular.

Now we are ready to cast The NET because we know where it is to be placed! Just like that woman with the issue of blood that touched the wings of YHWH Ro'pheh - *I felt VIRTUE go forth from Me! Her issue became His issue (My burden is light) and His VIRTUE was now her Access! She BECAME a walking pillar of Healing! When you are TOUCHED by The Savior, that TOUCH is now part of who you are and you become the conduit of the Master Yahshua's" arm. Dunamis is also MIRACULOUS power - Acts 2:22 Ye men of Israel, hear these words; Yeshua of Nazareth, a man approved of God among you by miracles (DUNAMIS) and wonders and signs, which God did by him in the midst of you, as ye yourselves also know. Dunamis power is the miraculous status of who we are now. We are ambassadors of signs, wonders and the miraculous – Stretch forth Your withered and hopeless circumstance and be made whole like the other!

Shabbat Shalom, shepherd John-James