

Nasso 6/3/23

Numbers 4:21-7:89.

- I. Once again, we are treated to a powerful prophetic look into the future, in as much as the events detailed in this Parsha reveal instructions to number the sons of Levi, hence the title 'Nasso', a word which, is in itself rife with insight for our day. Additionally, we have one of the most monumental Blessings listed in Torah - the Birkat Kohanim or Priestly Blessings. With that said, situated in the midst of these instructions lies an enigmatic ritual that seems chauvinistic and antiquated from a simple KJV perspective. It is called the Law of the Sotah or Adulterous Wife. However, when one looks at the Hebrew text the mystery begins to flesh out pointing to an eternal promise long veiled within this obscure ritual. Here is where I want to call your attention. Shall we?

In order to give you context, I want to set the backdrop for what may have led to the events of the Sotah ritual found in **Numbers 5:12 – 31**. It is not lost on the observant that this 'ritual' falls between instructions regarding the Priests and the final offerings for the Tabernacle by the Heads of Israel. Pigeonholed between such, it honestly seems out of place. Even more so if we consider that it follows the instructions to 3 of Levi's sons: Please examine their names and see if the Prophecy contained within each helps our understanding.

- Kohath, H#6955, **קהת**, it is rendered assembly, to gather expectantly, Abarim has it '*obedience*'. It hints at hope found within a bond. (Marital?)
- Gershon, H#1648, **גרשון**, is rendered 'exile', from the root garash, to divorce.
- Merari, H#4847, **מררי**, bitter, comes from marar, to be unhappy, misery, to flow with bitterness.

If we examine the extrapolated definitions of just these 3 names, we arrive at the idea that the lack of Obedience to the Marriage bond, produced unhappiness that led to misery then bitterness and finally a putting away! Though I may err, it does seem these names prophesy of Levi's future as part of the Bride of YHVH.

Perhaps the names were hidden here to provide a transition into the Law of the Sotah! Is it possible that this section was written as an example of how YHVH would treat the Adulterous Israel? Mark this spot and we'll visit this thought in a bit...

I must admit I found this practice captivating to say the least! In particular, since, the Sotah ritual involves a marriage that has clearly devolved to the point that jealousy, adultery and judgment become the byproducts of a broken relationship! Now, before proceeding, take note of the Hebrew word for our title: Nasso, H#5375, נָסָא, it is loosely translated here as 'to lift, bear up, to take'. However, it also indicates to sustain, endure, and take away and to forgive! In view of our forthcoming conversation regarding the Adulterous woman who is being accused by her husband, it seems this title Nasso could have been employed in their relationship. It hints at the lifting up of a persons' head in order to encourage, setting him free from prison by pardon.

Here, I want to share what many consider an antiquated statement: A sanctified Marriage was intended to serve as an eternal example of our corporate and also, personal relationship with YHVH as His bride. Thus, the husband is to function as the Brides' Redeemer! Once joined together, His life is wholly given in exchange for hers! His role is to provide for, secure her and adorn her! Your relationship with your spouse will reflect your romance with the King! That being said, the KJV hides the true intent of the Sotah Ritual! The Husband here is not set on exposing her and divorcing her or relishing in her judgment. In fact, we must remember **1Pet. 4:8** ... *love covers a multitude of sin*... This is Gen. 3 in action: Adam and Chavah were guilty and worthy of destruction, yet Messiah stepped in and stood between them with arms extended taking their judgment i.e. covering their sin.

Once again, we will try to lay bare the error of the KJV by putting it adjacent to the Hebrew text. To begin, in light of our discussion of the Adulterous wife (*Alleged*) the Parsha title here gives us another unique perspective. First, it *seems* from the KJV of the text, the suspected wife is treated rather harshly as her jealous husband forces her exposure. According to the Sages, there were no witnesses to the accusation against her, else she would be stoned, along with her paramour. Therefore, the KJV would have us believe the ordeal of the ritual is meant as much to deal with the jealous spirit of the man as the accusation against her. For that reason, it seems that a breakdown in communication led each - wife and husband - to do things that could have led to the broken trust. Remember, the ritual is voluntary. There is NO proof of guilt. Had there been then the accused would have been taken before the courts rather than the priest.

It would seem that the entire ritual is designed to extract guilt and set judgment. However, we must remember that these examples in Torah are designed to remind

us of the Redemption Plan of YHVH. ***Note John 3:17** *For Elohiym sent not His Son into the world to condemn the world, but that the world through Him might be saved.* So, one must be careful in judging, yet not shirk the obligation to do so!

That being said, setting aside the traditional purview, from the Hebrew, the title 'Nasso' seems to hint that the Sotah ritual is not so much meant to punish the wife, as it is to prove her innocence and encourage her by forgiveness, its' effect destroying the jealousy of the husband, making the ritual of bitter waters an effort to save the marriage! So, exactly what is going on here?

Uncovering the Truth:

- II. There are myriads of conflicting opinions regarding what actually happens to bring about this ritual. Most of it based upon poor translation. Suppose we rummage among the Hebrew text and see what the truth really is. Brace yourself, because even though what I'm about to present is highly plausible, (*Though in my previous teaching someone accused me of merely presenting 'theory'*) I'm convinced the evidence is more in support of my position than the KJV traditions.

To begin, I want to completely dispel any idea that the mixture in the Cup of Bitter Waters may have been a 'potion' of sorts that would abort an unwanted baby. This opinion is out there and embraced by many religious liberals. However, it is ludicrous at best and can never be supported in Torah! Next, I want to spend some time examining several instances of Hebraic wordplay that are not accidentally placed in this discussion.

Before we proceed, let me remind you of the most extreme example of what we're about to look at. For in doing so, perhaps our 'rush to judgment' will be tempered. Do you recall the events of **Matt. 1:18 – 22**. *Then Joseph her husband being a just man and not willing to make her a public example, was minded to put her away privily... (19).*

The Case For Righteous Judgment:

Our first stop is a phrase found in **Numbers 5:13**: *...And a man lie with her carnally...v'shachav ish attah shichavat-zera.* This verse is almost always translated merely as one involved in an adulterous act. However, this verse gets very specific!

- Lie, **H#7901**, **שכב**, shakav, to lie with in sexual relations.

- Carnally, H#7902, שִׁכָּבַת, shichavat, though from the same root as the above, here it indicates an effusion or emission with the hyphenated 'Zera' attached in the Hebrew, yet not translated in the KJV. Thus, context and phrasing explicitly indicate a seminal emission of seed! This is problematic since any sexual relation outside of the marriage is called adultery, why mention that this case involves SEED? Every adulterous encounter would. Yet the writer cites this specifically here, why? Additionally, the text makes it plain that her lover was not known else both would have committed a capital crime, so why use the term Sex with Seed? Why does it seem the writer is pointing to something that has been heretofore, hidden?

Likewise, there are other textual prohibitions against adultery, but only here and in Lev. 18:20 do we find the 'Sex with Seed' reference and both include the two participants becoming defiled, H#2930, טָמֵא, tameh, unclean. In this instance the participating man is not named. It seems we're being told something that calling this a case of simple 'adultery' could not reveal.

Now, look closely here at another peculiar Hebrew word that the KJV overlooks. Numb. 5:20,29: *But if thou hast gone aside to another instead of thy husband...*

- Instead, H#8478, תַּחַת, tachath; here the word is translated 'under or beneath' insinuating she went outside the bounds of her husbands covering authority, which she did, but this is the only place it is translated as such! In 26 other places it is rendered 'in place of'. Why not simply say 'instead of'? It seems that the text is hinting that the husband was absent for some reason and the other man came in his PLACE. Place here indicates a set time for relations with his wife that he wasn't able to be there for!

The Belly and Thigh:

Let's move on to the most damaging part of the KJV translation that has become the linchpin of misunderstanding in this whole ordeal. Numbs. 5:21: *...make thy thigh to rot, and thy belly to swell:*

- Thigh, H#3409, יָרֵךְ, Yarek, thigh, side, loins, buttocks.
- Rot, H#5307, נָפַל, Naphal, to fall, lie, to drop, the idea here is to SAG...to lose firmness. Curiously, the value of Naphal is 160, the same as Etz – tree.

It would seem that the waters of her womb became bitter and no tree could be found to cast into them in order to cleanse.

- Belly, [H#990](#), **בֶּטֶן**, beten, belly, womb.
- Swell, [H#6639](#), **צָבָה**, tzabeh, to incline, swell, to become prominent!

Now, please note: THERE'S NOTHING HERE ABOUT THIS WOMAN DYING FROM DRINKING THIS CONCOCTION! No specific time frame is mentioned either! The KJV presents a chronological order indicating that she develops these symptoms after drinking the Cup of Jealousy. This is simply not the case here!

If it were the case then Mary, Joseph's wife could have been made to drink the waters and this death penalty would be hers. Hold on don't shout me down yet!

Moreover, if you were to use this same description in any other setting – “*My wife's belly is swelling and her thighs beginning to sag*” - you and everyone listening would assume that the woman was pregnant and already ‘*Showing*’ before being brought to the priest! Hence, the reason in this instance, that her husband is upset! Could he have been absent or incapacitated for what he thought would have been proper timing if she is indeed expecting thus making this a dubious pregnancy? The circumstances are such that he seems to doubt that he could be the father. Is it possible that the Sotah ritual is actually a paternity text? Bear in mind, there were no witnesses mentioned so the woman could NOT be made to drink the bitter waters, it was voluntary! What does she stand to gain or lose?

HOW COULD HE GUAGE THE TIMING?

- III. It is an established fact that in the ancient world before the advent of artificial light the lunar cycle greatly influenced the menstrual cycle (28-days) of all women in a local area. [<https://www.science.org/doi/10.1126/sciadv.abe1358>]
[https://en.wikipedia.org/wiki/Menstrual_synchrony]

Moreover, at that time [*Remember Rachael's Tent and Laban's house gods?*] the ancient world and even several cultures today still provide separate menstrual housing or ‘*Moon lodges*’ for women during their cycle. If this were the case, the husband in the above story would know with fairly clear calculations when his wife would have been fertile and when he was last intimate with her. It is possible to be pregnant only 1-2 weeks after missing a cycle. Further, it is possible to develop signs as early as 6 weeks. I.E. 42-days. STOP! Let's examine some other demonstrations of this same ritual.

The Golden Calf and its' Sotah Ritual:

We find an interesting example of the application of the Sotah law in **Ex. 32:4 – 35**. It is here at Sinai that we find a betrothal [*As binding as a literal marriage*] that is taking place between YHVH and Israel. While Moshe delays to come down from the Mount, Aaron attempts to appease the wayward bride and makes a golden calf – Egel masekah - **עגל מסכה** – which becomes an idolatrous/adulterous act. In response, Moshe angrily breaks the Tablets of Testimony: The Blessings and Curses of Torah. It is apropos that the value of Egel Masekah – 228 – is the same as that of Etz Chaim – Tree of Life! Mark this...and look at the following words.

- Tablets, **H#3871**, **לוּחַ**, Luach, a polished plate of stone. It's worth noting the root stem, Lamed-Chet that forms words indicating to be fresh, new, strength, vigor and the energy or spark of life. It also is the root of words meaning to eat or consume. To make war, Bread, to host a banquet. ***Matt. 4:4** ...*Man shall not live by bread alone, but by every word that proceedeth out of the mouth of Elohiym.* Luach has a value of 44 the same as Dam – Blood. Could these tablets have represented the DNA of the original Blood or light from Elohiym? As such, they would have been representative of the SEED of Elohiym allowing Israel an opportunity to produce Sons!
- Testimony, **H#5715**, **עֵדוּת**, eduwth, a testimony or witness, the Law, a revelation. It comes from the Ayin-Vav-Dalet stem that is cognate with the Alef-Vav-Dalet root indicating coals of FIRE united together. Eduwth has a gematria of 480, the same as Mowledeth, nativity, offspring, kindred, generations!

Could Moshe have been carrying the Living Bread – The SEED of His Presence in preparation for a banquet where, should Israel consume it, that same Bread would become a witness or testimony whereupon they would be impregnated with the FIRE-DAM of Elohiym and produce future generations of Sons? As such, these TABLETS represented both BLESSINGS AND CURSES depending upon one's obedience or lack thereof!

Now, consider this: These Tablets contain the accusations against Israel and are subsequently broken to represent that. As a result, accessing their DNA is lost – moreover, Moshe upon confronting Aaron (**Ex. 32:25**) sees that the People are naked, **H#6544**, **פָּרַע**, parah, to let go or loose, as in the hair. The same occurs in **Gen. 3** where Adam and Chavah are found naked. This is also the same word used in **Numbs. 5:18** where the accused wife is made to uncover her head! Moshe

proceeds to grind up the molten/golden calf into a powder, mixing it with the water and dust – עפר – same letters as parah - from Mt. Sinai – the Tabernacle of Elohiym – and forces Israel to drink! At least that’s what the KJV says: Ex. 32:20 And he took the calf which they had made and burnt it in the fire and ground it into powder and strawed it upon the water and MADE the children of Israel drink of it.

- Made, H#8248, שקה, Shaqah, to water the ground, to drink. It is first seen in Gen. 2:6 where a mist watered the ground. Moshe is not forcing Israel to drink; he is following the ritual pattern, mixing the ground up calf with the dust of the ground. Those who drink do so willingly. I believe they literally FLAUNTED THEIR REBELLION BEFORE ELOHIYM and Moshe!

Don’t forget: It is clear that only one of two results is possible after drinking: Guilty or Innocent of Adultery. Here we must stop and remember that Israel had recently exited Egypt after 430-years of bondage to or adultery with PHARAOH – H#6547, פרעה. Do you see the letters of parah – to loose the hair with shame, while the letter ‘Hey’ indicates feminine or to be pregnant?

Now, as we continue to look at the text of Ex. 32:17-28 there evidently occurred a vast sexual perversion or orgy among the camp of Israel while they were prostrating themselves before the Fallen Ones, the pagan deities of Egypt. The Hebrew term for these deities is Nephylim - from Naphal - H#5307, נפל, translated as ROT as shown above, but which clearly indicates those or that which has Fallen or sagged as in the case of the woman’s thigh! In this case, it seems the perversion had been on going for 43-days, culminating with the loud clamor that brought Moshe down!

Israel’s debauchery was quite evident, so it seems was the woman from our text in Numbs. 5 where the Priest makes her loosen – parah - her hair publicly! Likewise here at Sinai, the Bitter Waters of Jealousy is clearly applied and true to the pattern of the test, the results indicate that NOT ALL ISRAEL WAS GUILTY! If they had been then all Israel would have suffered the same fate - providing YHVH is judging equitably - and HE ALWAYS DOES! Let me back up a bit and show you why!

Here’s where a unique verse must be remembered: Ex. 19:15 *And he said unto the people, be ready against the third day: Come not at your wives.*

YHVH descends upon Mt. Sinai on the 3rd-day, calling Moshe to the summit. Moshe ascends and descends numerous times and there is no mention of the length of time that the men were to abstain from their wives. 43-days later, here at the Golden Calf incident the law of the Sotah is administered. However, the Levites summarily execute 3,000 of Israel, why? There are estimates of up to 6-million in the camp. Why kill just these few? Could these 3000 have been guilty of committing adultery during this 43-day period while other husbands abstained in obedience to the command of Moshe and now, the evidence of shichavat-zera – SEX WITH SEED – i.e. a swollen belly and sagging thigh exposes the naked condition of the slain ones!

Note **Ex. 20:19, 20** *And they said unto Moshe, speak thou with us and we will hear: But let not Elohiym speak with us lest we die. And Moshe said unto the people Fear not: For Elohiym is come to prove you and that His fear may be before your faces that ye sin not.*

- Prove, **H#5254, נסה**, nahsaw, to test, prove, to smell, to make a trial. This is the same word used at the Waters of Marah where they were also ‘proven’! Many Sages believe it is the sense of smell that identifies Righteousness. Hence, the use of perfumes and incense in the Tabernacle. Each time Elohiym tests someone He gives a reason. Here it is so that Israel may fear, Him in order to not sin.
- **H#3374, ירא**, yiraw, reverence, fear, respect, to regard as holy.

What happens next? Verse **23**: *You shall not make with me gods of silver, neither shall you make unto you gods of gold.* The idea is to not make any god IN HIS PLACE - The same accusation in our Sotah discussion!

Again, Why Was the Penalty so Harsh Here?

The Sinai encounter seems particularly harsh from the KJV perspective. Were those 3000 souls more sinful than others? From our discussion above, the case against them seems clear. However, once we do a bit of digging into the account of **Ex. 15:22-25** we find Israel has only recently has been delivered from Egypt [3-days] and though redeemed by the blood of the lamb there remains yet a generational curse of ADULTERY-IDOLATRY upon the Nation for having prostituted themselves to the gods of Pharaoh. Fittingly, we find them in the above text at a place called Shur.

- Shur, H#7793, שׁוּר; here it is rendered 'wall'. It originates from shoor, a word hinting at one who turns himself or herself about, to travel as a harlot would. Ironically, the same root Shor, gives us the Hebrew word for Bull, hinting at the principal gods of Egypt – Apis and Hathor. Was this an intentional stop? Perhaps to break the SOUL TIES of Idolatry – that would later manifest itself in physical adultery?

In the wilderness Israel faced a WALL in their lives that kept them turning round and round seeking another instead of YHVH!

From Shur, they travel to the first water source called Marah, H#4785, מַרָּה, bitterness or rebellion. The bitter water was not drinkable until Moshe casts a Tree, H#6086, עֵץ, Etz, a tree or bone, into the waters. As we attempt to comprehend this, it becomes apparent that this is a continuation of the Redemption Plan of YHVH, separate from that of the events of Pesach and the shedding of the Blood of the Lamb. The whole scenario seems one where a PROPHETIC SYMBOL of MESSIAH being made a curse Gal. 3:13 by hanging on a tree. Furthermore, we have confirmation of His Purpose in Col. 2:14 a verse that has been intentionally mistranslated to obfuscate everything you're seeing in this study!

Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to His cross.

Most use this to say the LAW has been done away with! Really? The above word in the Greek for Blotting out is: Gk.1813, exale-iphō, to wash, erase, blot out. The same word is used in the Septuagint in Ex. 32:32,33 where Moshe mentions blotting out his name after the Molten Calf incident! This was part of the Sotah Ritual – The blotting out of the Curse or accusations against the woman by the water poured over it into a cup. Incidentally, most Rabbinic scholars believe the ritual involved the name of YHVH being blotted out as well. How fitting that YHVH was written upon the Tree where Yahshua was executed! It is this very cup that Yahshua calls attention to in Matt. 26:39 ...*O My Father, if it be possible, let this cup pass from me: Nevertheless not as I will but as thou wilt...*

From this incident in Ex. 15 it seems a rehearsal of the Sotah Ritual was necessary for Israel to be cleansed/delivered from the Generational Curse of Adultery, which could only be purged by the One Sacrificed Upon The Tree – Yahshua. Incidentally, the value of Etz is 160, the same as the Hebrew word defined early on in our study – ROT – נָפַל – Naphal - to fall or sag, it can also mean an untimely or

inconvenient birth as when an adulterous woman gives birth to another man's seed! If you add the value of Etz – 160 to that of Marah – 245, you get the value of 405 - Harar, to swell, be high, a mountain, and a word whose root means pregnant!

After casting the Tree into the bitter waters (*Waters can indicate SEED*) the waters were made sweet, H#4985, **מתק**, Mathaq. The value is 540, the same as H#4975, **מתנים**, Motnayim, loins. This seems consistent with the promise to become fertile and give birth if the Woman accused is not found guilty! Here, after being redeemed from Egypt, Israel is first set free from the generational curse of Sexual Perversion. However, within a short period they find themselves at Sinai and 3000 die for demonstrating that same perversion! Let's backtrack even further:

The Original Sotah Ritual

IV. Most are familiar with the events of **Genesis 3**. It is my contention that collectively, Adam and Ishah represented the Bride of YHVH. Though some may argue against evidence of an adulterous relationship between these two and the Nachash, the fact remains that the Sotah ritual is seen. In the manner of the Adulterous Woman, the Nachash is likewise cursed: His punishment consists of consuming the dust from the original Tabernacle – Eden. The text of **Gen. 3: 14** says: *...upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life...*

- Belly, H#1512, **גחון**, gachone, belly, related to Gihon meaning to burst forth, to rapidly expand. *Note what happens next...

Gen. 3:15 and the Promise that the Seed of the Woman who it is said would forever be at enmity with the seed of the Nachash, yet would ultimately rule him follows the above text. However, it is abundantly clear that She is later said to be able to conceive and bring forth seed as though she wasn't guilty of adultery, just as in **Numbers 5**. But she was guilty. What happened to grant her mercy? **Rev. 13:8** Is it possible that **Matt. 26: 39, 42** speaks of this same cup of bitter waters that Yahshua would drink from on behalf of the Adulterous Bride from **Gen. 3** forward? This speaks prophetically of the Promised Seed – Yahshua, who would drink her cup of bitter waters, lest she die. Had this not have been planned before the foundation of the world and the Remedy found in Messiah, then Chavah – Eve would have died cursed!

Back to Sinai:

- A. From our previous teachings, I believe that the mountains of Sinai and Horeb would have formed the loins of a Man in keeping with the pattern of the Heavens. Moreover, the Tabernacle design would also have been cyclical in pattern with the 12-Tribes encamped around it according to the compass points. With the exception of LEVI who encircled the Tabernacle itself! Why is this important?

From the Book of Numbers we know the Levitical population was 22,000. It is my opinion they would have encircled the Mountain of Sinai as they did the Tabernacle serving much like a security force. These facts beg the question: Who made the golden calf? Aaron: He was also from the Kohath side of Levi sons. Based on our earlier definition Aaron was charged with ensuring obedience to the Marriage Bond! Doesn't his actions demonstrate a rebellion?

Next Question:

Which tribe responded to Moshe's call to arms? Levi. Doesn't this surprise you? Levi - Aaron is instrumental in building the Golden Calf and now polices the camp? Note the following text: **Ex. 32:27** *And he said unto them, Thus saith YHVH Elohai of Israel, put every man his sword by his side and go in and out from gate to gate throughout the camp and slay every man his brother and every man his companion and every man his neighbor.*

Don't forget this is an encampment of upwards of 6,000,000 people. Most believe the area is the same as the current Jebel al-Lawz or Jebel al Maqla site. The Plains of Jebel al Maqla are Apprx. 28.6 square miles. To contrast, Salem, Oregon city limits are about 49 square miles. So the Levites COULD NOT HAVE TRAVELED FAR TO DESPENSE JUDGMENT THROUGHOUT THE 12 TRIBES! Where then, did they go?

- Brother, H#251, **אָה**, brother of same parents, kinship, relative, tribe.
- Companion, H#7453, **רֵעַ**, companion, friend, with whom one has intercourse.
- Neighbor, H#7138, **קָרֹב**, near of place and time, personal relationship.

If the population of the camp of Levy totaled 22,000 (*Woodburn, OR. 26,000*) their daily companions and intimate friends and neighbors and brothers would have been in the CAMP OF LEVY! They would not have had time to get to the other camps!

It is my contention that the offenders slain were of the House of Levi! 3,000 is 13.6363636364% of their population! 13 is the number always associated with the

Bride while $63+63+63+63+64 = 316$, and gives us the value of **ערום**, arowm, naked! Levi was guilty of Idolatry and Adultery!

An Adulterous Levitical Priesthood?

- V. If what I'm saying is in fact true, then we're presented with quite the conundrum! For we read of the Harlot of Babylon not only drinking from the Sotah Cup of Bitter Waters, but offering it to the Religious World. **Rev. 16:19, 17:4, 18:6.**

It is apparent that Adam and Chavah also were intended to be 'Priests' of the Earth, as were the House of Israel, the Tribe of Levi, and the Believing Community at present who espouse themselves "Kings and Priests". That being said, we should expect a consortium of the above to drink from that same cup in the near future. Is it possible that the 3rd-Temple and the restoration of a counterfeit Levitical Priestly system will demonstrate the same rebellion as those 3000 Levites at Sinai? Could they once again, openly engage in spiritual idolatry, leading to public sexual perversion with a group of FALLEN DEITIES – Nephylim in defiance of YHVH just as at Sinai? IMPOSSIBLE YOU SAY?

It is a fact that they deny Yahshua's role as Messiah, and as High Priest: While candidly acknowledging that they're awaiting another Messiah. This is an open contradiction! They also unabashedly admit to cloning a RED HEIFER, **אדמה פרה** – parah Adumah – whose gematria of 335 is the same as Har Sinai – Mt. Sinai. The ashes – **אפר** – epher - of this heifer are mingled with water and used as a cleansing agent remarkably similar to that of the Bitter Waters. Even the Hebrew words are cognate: Parah, Epher/dust/ashes. Moreover, it is well known that Israel has intentionally engaged in idolatry by injecting their population with corrupt DNA – DNA is SEED – nanobots are SEED – MRNA - SEED and who knows what else, as have most other Nations. To what purpose? Aha! You thought the enemy had a plan! Abba has intentionally pruned the VINE worldwide! How? By putting them to the SMELL TEST! **Rev. 18:5** *For her sins have reached (Smelled) unto heaven, and YHVH hath remembered her iniquities.*

Where will a Priestly Pure – Bloodline be found? In the Western Church? I think not - because many of the Mainline denominations indulged in the same IDOLATROUS PRACTICES openly exposing themselves as having **shichavat-zera** – SEX WITH SEED with another lover in the place of their Husband – Yahshua!

The Final Sotah

John 8:3 – 11 gives us vivid insight to this same Sotah ritual where a woman is caught in Adultery. Yahshua who has just proclaimed that He is the Living Water (**John 7: 37**) that if one drinks without guilty he would have eternal life. He writes in the dust **Jer. 17:13** *Those who depart from Me shall be written in the earth, because they have forsaken YHVH the fountain of Living Waters!*

The woman's accusers acknowledge that she was caught in the literal act of adultery, requiring the man caught with her to be presented and both brought before the courts. Jewish authority was subject to Roman Law at the time so they sought to trap Yahshua. Yet, not understanding the Prophetic implications they do the opposite as in **Numbs. 5** and take her to the ONE the People acknowledge as priest – they proceed, OPENLY MOCKING AND THUS CHALLENGING HIM AS HIGH PRIEST AND REBELLING AGAINST HIS AUTHORITY! It is my opinion that they, like the 3000 at Sinai openly rejected Him refusing to Fear Him by renouncing their Idolatrous/Adulterous ways.

Though I'll be haranged, slandered and hated for these comments, the evidence cannot be refuted! Lastly, it cannot be argued that ROMAN LAW absolutely controls ALL CHURCHES, SYNOGOGUES AND MOSQUES today and each still seeks to subvert the Torah!

So, the only recourse is to bring the accused before the legitimate Priests! Where are and who are these Priests? I submit that it is the genuine House of Israel, who like the zealous Levites in our study will set a standard of Obedience and Holiness even in the face of harsh judgment and Roman oppression! Hebrews – the Book of the Melchizedek restoration reveals (**1:13, 10:13**) who will subjugate His enemies!

I am not advocating going among our camp and dispensing that type of violent judgment, yet I do know we must separate ourselves, cutting off the offenders in our midst, who will not submit to the Living Waters of His Word!

1Cor. 6:1-3: *Dare any of you, having a matter against another, go to Law before the unjust, and not before the saints? Do you not know that the saints shall judge the world? And if you shall judge the world, are you unworthy to judge the smallest matters? Know you not that we shall judge angels? How much more the things that pertain to this life?*

Many will say “*Judge not lest you be judged*” which the guilty always cite, not understanding that it is mistranslated and should read: Don’t judge if you’re guilty of the same or similar. Get Idolatry – Adultery out of your House Now!