

Noach 2025

Noach/"Noah", Genesis 6:9-11:32, is the 2nd parshah of the year and covers one of the most astonishing accounts in the Scriptures – the judgement of the flood and the preservation of those within the ark! Though we so often relegate it to a children's depiction of the happy animals two by two smiling on the ark, the events surrounding this impending judgement were a far cry from this. And it is this same passage that the Messiah references when warning of the events of His second coming! **Matthew 24:37** – "But as the days of Noah were, so shall also the coming of the Son of man be." A time when the enemy by any and all means attempts to completely eradicate and compromise the seed/DNA of Yahweh within His creation. Yet the testimony of Noah shines bright that a remnant is always preserved!

Genesis 6:9

This opening statement "these are the generations of Noah", in the Hebrew reads "elleh toldot", an intriguing statement that is seen 10 times throughout the book of Genesis and seems to provide the framework on which Genesis is unrolled. This Hebrew statement goes beyond just the concept of listing physical descendants (a genealogical record), and instead seems to infer an outcome or result, what the day/season will cause to be born, what the legacy will be!

These: Strong's #428 'elleh אֵלֶּה these; cognate of #423 'alah אָלָה an oath, a sworn covenant, or a curse; implying a sworn covenant bearing a curse if violated; also, a cognate of 'elah (#424) אֵלָה a terebinth tree, associated with Covenant cutting, a memorial or marker serving as a reminder, and as such a place of divine encounters. The 2-letter root אֵל is the shortened form of Elohim – the Mighty One, the Creator!

*This seemingly insignificant opening, in the Hebrew begins to reveal a powerful promise! Elohim has sworn a covenant regarding "these generations", and this lineage of Noah functions as a terebinth tree – a marker or memorial that is a reminder of that covenant as well as a designated place functioning as a doorway through which the Mighty One can be manifest – a space waiting for a divine encounter! It's hinting at a covenant cut long before Noah arrived on the scene and a promise that will be kept!

In fact this is the 2nd of the 10 usages of this exact Hebrew phrase "elleh toldot", the first being in **Gen. 2:4** – "These are the generations of the heavens and of the earth when they were created, in the day that Yahweh Elohim made the earth and the heavens..." – and now this same terminology comes to the forefront invoking and putting in remembrance the covenant first cut at creation that now it seems Noah as well will be able to avail himself of!

Generations: Strong's #8435 toldot תּוֹלְדוֹת descendants, results, proceedings, genealogy; from the root #3205 yalad יָלַד to bear, bring forth, beget, gender, travail, to be born, to

declare one's birth (pedigree); one who brings forth, can relay the concept of a midwife, one who helps to bring forth or causes something to be born!

*Quite interesting to note that not only does this concept structure Genesis but also continues to shape our interaction with Yahweh! When Israel is numbered in the wilderness, they are to declare their pedigree/yalad in order to be counted among those who would have access to His Presence and the sanctuary – the Tabernacle!

Numbers 1:18 – “And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees/yalad after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.”

Pay attention to the timing of this genealogical declaration – the 1st day of the second month! Noah enters the ark and the flood begins on the 17th day of the second month! It is interesting to note that both events are tied to the second month, and the number 17 with Noah directly connected to the 17th letter of the Alephbet, the Peh פ – the mouth that declares and speaks! It's also interesting to note that Solomon's Temple is recorded as construction beginning during the second month (**1 Kings 6:1, 6:37**).

***1 Kings 6:1, 37** – “...in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of Yahweh.”
“In the fourth year was the foundation of the house of Yahweh laid, in the month Zif:”

Foundation: Strong's #3245 yasad יָסַד to found, fix, establish, or lay a foundation; the word can also connote the appointment or ordination of an individual(s) to a task or position; it is from the same root stem as the Hebrew term “sod” סוּד (#5475) council, but takes on the added dimension of assembly, a sitting together in order to engage in familial conversation, or to have secrets revealed. Indicates a gathering of one's closest companions who are privy to one's innermost thoughts and plans! In fact, the deepest level of understanding the Torah is referred to as the Sod level!

*It is also the value of halikah (#1979) הֲלִיכָה going, travelling company, way; used to describe the traveling or coming and goings of Yahweh in His role as King (**Ps. 68:24** – “They have seen thy goings, O God; even the goings of my God, my King, in the sanctuary.”) describes a caravan or group of individuals traveling along the way, – this group who travels along the way – the same way the King travels are those who will be allowed access and considered part of his intimate counsel and will have the Sod level/secrets revealed and entrusted to them!

Everything Yahweh orchestrates is carefully calculated, timed, and follows an elaborate building pattern! The events recorded in the 2nd month come together like pieces of a puzzle to reveal the image and the purpose of what's taking place beyond the initial surface understanding! Could it be that the Ark was in fact serving the same purpose as the Tabernacle and later Temple, a dwelling place/vessel for the Presence of the Most High, and Noah must declare his pedigree/lineage in order to gain access to that place of refuge and avail himself of the Covenant oath that will cause his own house to be preserved, a covenant declared at Creation?

It seems to lay the foundation for us today that those who have understanding regarding the plans of Yahweh that they too will be able to access place of sanctuary in the midst of devastation! Yahweh is laying the “foundation” of His house, but it is not with physical stone and mortar, but the true focus is on the appointment and ordination of individuals to this task or position of becoming a living tabernacle – those to whom He will reveal His secrets, the innermost thoughts and plans. An identifying factor of these individuals is that they travel the King’s Way, they follow and stay in step alongside Him as He makes His circuit! They have intimate knowledge of His comings and goings – His timing!

Let’s take a moment to look at this name given in Kings for the second month (it is not Babylonian; Israel has not yet been exiled – the name they return with from Babylon is Iyar). It is interesting that 3 names are given in the book of 1 Kings for the months, each one specifically tied to the construction of the Temple. Zif/Ziv: Strong’s #2099 Ziv זִיב brightness; according to *Abarim Publications* it stems from the lost זִיב root associated with the meaning to bloom or glory and specifically seen and connected to the Hebrew word zayit זַיִת (#2132) olive, first seen in **Gen. 8:11** regarding the dove bringing the olive leaf to Noah!

The olive tree is one of the most symbolical entities in the Scriptures – seen from Genesis to Revelation. Its oil was required to anoint kings, high priests, and prophets. From this verse in Gen. 8, the dove with the olive branch, it’s been taken and translated as an emblem for peace, but is this the extent of the message? When digging further into the olive from a Hebraic perspective, it carries the meaning of firstling, freshling, or even a sign of more to come! In fact, the month of Zif/Ziv was the month of sprouting and it is directly connected to the olive tree because it was the olive tree that would sprout or blossom first.

Abarim suggests that the dove bringing the olive branch was for the purpose of building its nest to reproduce, a new beginning and new life (much like the blossoms of spring or the signs of new life after the flood)! Therefore, the olive carries within it the meaning of new life, building a house (producing heirs)!

*Remember that the Ruach HaKodesh descends as a dove upon Yahshua in the Jordan and John the Immerser then proclaims, “And I saw, and bare record that this is the Son of Yah.” (**John 1:34**). The house is beginning to be made manifest! Later, Yahshua is arrested at the strategic location of the Garden of Gethsemane – the olive oil press!

This strategic location declares not only His role as Mashiach – the anointed King, Priest, and Prophet of Israel but all of these pieces of the overall puzzle declare the intent of Yahweh to build a house, to produce sons in His image who will also be anointed to function as a body/nation of kings and priests in His image, and to see new life released - a living temple (from the sons of Israel declaring their right to have access to that house at the Tabernacle during this month, to the foundations laid for the Temple, to the Messiah’s connections with the olive; yet the picture begins here with Noah!)

The dove and the olive branch were a tangible sign regarding the promise already made to Noah ('elleh toldot), confirmed with the timing he enters the ark – the 2nd month, when the foundation of the house is beginning to be laid! Can you understand the weight and power held within this message that was being declared? In the face of the enemy and every fallen demonic power that had attempted to completely eradicate and jeopardize creation by DNA manipulation, Yahweh boldly declares His intent to honor the Covenant with Heaven and Earth at the beginning of Creation – to build a house for His Presence, and now Noah in turn boldly declares his pedigree as being in line with that purpose and is granted access to the refuge of that House!

What is this vessel Noah is granted insight regarding to build and then access? The ARK! It is interesting that much like the Tabernacle later, Noah is given specific instructions regarding how and what to build.

Ark: Strong's #8392 tevah תֵּבָה ark; according to *Parkhurst* the תב root is connected to the שׁב root – meaning to return, to restore; root of teshuva which in addition to restoration and repentance carries the meaning of the return of the year (new yearly cycle of the 360-day calendar of Yahweh). Could the ark have been built based on a pattern (just like the Tabernacle) that mirrored the calendar or clock in the heavens and would provide Noah insight regarding the Covenant plans of Yahweh and his timing to ensure those within were at the right place at the right time?!

*If so...then this ark is still available for us today and will serve the same purpose!

Lending further confirmation for this, Ark/Tevah has a numerical value of 407, the same as 'oth אוֹת (#226) sign, signal, distinguishing mark or standard; 1st seen in **Gen. 1:14** – “And Elohim said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs ('oth), and for seasons, and for days, and years:” – once again a direct connection to calendar language, this ark is to function much like the luminaries as a sign/'oth to give insight regarding the season/day/year!

*'Oth comes from the root meaning to consent or agree and the word picture is that of an ox (א) being yoked or connected to (ו) a plow in order to head towards and arrive at an agreed upon set destination or mark (ת)! Both the calendar and the ark serve the same purpose, to bring the heirs to an agreed upon set destination where new life and restoration will be released as the house is built!

It's no accident that the ark rests upon the mountains of Ararat: #780 'Ararat אֲרָרַת the curse reversed; gematria = 410, same as Mishkan (#4908) מִשְׁכָּן dwelling place, Tabernacle! **Gen. 8:4** records it landing on the 17th day of the 7th month (during the Festival of Sukkot), exactly 5 months or 150 days later. 150 is the gematria of yasaph יָסַף (#3254) to add, increase, to do again – root of Joseph/Yoseph, the heir or chosen firstborn of Jacob!

Connect the dots – Noah stands before the ark to declare his lineage; he is granted access to a vehicle (the Ark) that carries him through a season of devastation for the purpose of arriving at the set time and the set location to build the house of Elohim – producing heirs!

When the heir is presented at the Mishkan (the dwelling place), at the set time of the appointment (Sukkot – a required pilgrimage Feast when the sons are to appear), the curse is reversed!

*The symbolism points towards what will be played out from Genesis to Revelation! Joseph, the heir of Israel, king and priest of the house must be presented before the Mishkan for the curse to be reversed! Not only does this point to Messiah Ben Yoseph (Yahshua) who would do so on behalf of creation to build the house, but it is also played out in the life of Joseph and his descendants! Joseph is rejected and removed from the house, invoking a curse until his return.

It is the dry bones of the scattered lost house of Joseph that must return at the set time to the set place to declare their lineage in order to be restored, yet these bones have no breath! **Ezekiel 37:8** – “And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.”

*Our access to this ark becomes even more necessary, as not only are we in need of a vessel that will return us and direct us to the right location and time, but we also are in need of resuscitation – breath and life entering these bones! If we will avail ourselves of this ark it seems to reveal it is the means by which we will live again and be brought to our place of restoration!

Let's look further at this “ark”! Its dimensions are 300 cubits x 50 cubits x 30 cubits. The total sum of these numbers = 380, the value of lashan לָשׁוֹן tongue as well as yasha' (יָשָׁא), the root of Yahshua, meaning to save, or be delivered! The Word spoken has the ability to deliver and save His people, and the WORD made flesh was the culmination of the promise regarding the reversal of the curse! Notice the ARK is speaking (lashan), Noah is required to obediently enter in, but the Ark declares/speaks on His behalf! Could it be declaring the covenant promises first declared in Genesis 1:1?!

Looking further, 380 is also the value of Strong's #5906 'aish אִישׁ a constellation, Arcturus, the Bear, Ursa Major

*Seen in **Job 38:32** – “Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus ('aish) with his sons?” – Arcturus/ “Great Bear”, and his sons the other stars in this constellation, seen all year long in the Northern Hemisphere with its apparent ceaseless motion around the North Star (Polaris)! This same constellation is famous for its role in celestial navigation as the 2 pointer stars help to locate Polaris/the North Star!

Ursa Major and Minor are decans of the constellational sign of Cancer, whose ancient names lend further insight into these signs – Klaria in Egyptian meaning cattle or sheep folds and Al Sartan in Arabic meaning “who holds or binds”, our current name Cancer comes from the Latin and Greek both meaning holding or encircling! The final decan is Argo – the ship! Argo translates as meaning a company of travelers, and its ancient star names declare “the possession of him who cometh”, “the released who travel”, and “the multitude”!

*Could Yahweh have been revealing to Noah the events of his days written in the stars, and the refuge he could avail himself of that would span throughout all the

generations? An Ark that ceaselessly circles Polaris (from the Hebrew term Kochab – He Who Comes!), and those who find themselves within are His possession, the released who travel the way! His calendar serves the same purpose as this physical ark and enables you to direct your steps accordingly so that you arrive at the agreed upon destination!

The ark was made of gopher wood. Gopher: Strong's #1613 gopher גֹּפֶרֶת cypress?, wood; from an unused meaning to house in; 2 letter root stems from Guph גִּיף another word for body! The Guph/body is also seen as a container, a tabernacle or vessel to house the soul/spirit! This is connected to the א – head, beginning!

*The ark is following the same pattern as the Tabernacle – a body to house the Presence, both vessels also directly connected with navigation and a timepiece – navigating not only in a natural direction or course but also navigating through time!

In Job 38, pay attention to what is said – "...canst thou guide Arcturus ('aish) with his sons?" Guide: Strong's #5148 nachah נָחַח to lead, guide; it's the same root as Noah נֹחַ (rest, from the root concept to draw breath)!

Remember some of the previous key points/puzzle pieces – Noah's lineage is specifically highlighted seeming to be directly connected to his access to this vessel (2nd month Tabernacle pattern), he enters on the 17th – Peh פ – the mouth, the ark dimensions also point towards the tongue/lashan – to speak/release breath! Could Noah (and you and I today) be charged with entering this vessel (walking this circuit) so that we are able to draw breath? Be resuscitated and live again while all those outside partake of the fruit of death, devastation, and chaos?

In **Genesis 2:7** – "And Yahweh Elohim formed man of the dust of the ground and breathed into his nostrils the breath of life; and man became a living soul." Nephesh Chayah – Speaking Soul! He is now the chosen vessel that houses/holds the breath (Neshamah – which is associated with the mind and intellect of Yahweh, then entrusted to Adam! When breaking this word apart, א = heir, the seed, the continuation of a lineage; שם = Shem/Name & א = breathe, to reveal, to vocalize; Adam is the heir of Yahweh who will reveal/give breath to His Name!) Yahweh does this in the face of the tohu v'bohu (waste and desolate) condition the enemy has released!

With this understanding, Adam being placed in Gan Eden (Garden of Appointed Times), Noah being brought to enter the ark, Israel being brought before the Tabernacle, you and I approaching every doorway of the Mo'edim, we are approach with one purpose – to be breathed upon, and therefore in turn to become a speaking soul who is charged with releasing the breath that has been deposited within us to see new life, restoration, and a new beginning! It's the foundation of His living tabernacle being laid! And in preparation of the Messiah's return, in the midst of great devastation, once again in the face of the beast's kingdom, Yahweh will provide an ARK that breathes life into His house!

***John 20:22** – "And when he had said this, he breathed on them, and saith unto them, Receive ye the Ruach HaKodesh:"