

## B'reshiyt – In The Beginning:

Gen. 1:1-6:8.

- I. This study begins a new Torah cycle and is titled: **בראשית**, B'reshiyt. Though traditionally rendered '*In the Beginning*', the Hebrew language is nuanced with multiple layers of hidden revelation. As with every Parsha, I am convinced this one is pertinent to the current timeline. If so, can we expect another B'reshiyt in our future? Well, in order to find out, let's break the phrase apart and look at some of those hidden layers!

We'll begin with **בָּרָא**. H#1254, which is always in a verbal form and every use of the word in its' original finds either Elohiym or YHVH as the subject of its' actions. It is interesting though, that the entire Creation/Recreation account connects Bara with Elohiym! The word Bara – to create – hints at forming something by cutting or carving it out! The second portion of the phrase - **שִׁית** - shiyth can be seen at H#7896 - H#7897 to set, to put or lay, to appoint or establish; *while the verbal form hints at an official act or an edict declaring the former*. In its' noun form shiyth hints at a garment.

Before proceeding, what follows in the Hebrew text of **Gen. 1:1** reveals a spectacle that is never seen in any other language. To begin with, we all know that every Hebrew letter also serves as a number, that's a given. However, few understand that every letter is ALSO AN INDIVIDUAL WORD! This is significant in our being able to grasp the intent of what is hidden here! Why? Because all of history, including what lies in our future, is encapsulated in this first phrase: **בראשית**, B'reshiyt!

So, as we break B'reshiyt apart we find the above 2 distinct words; Bara and Shiyth, followed by a SECOND BARA: **בראשית ברא**! B'reshiyt Bara... Once again, we have a phenomenon peculiar to the Hebrew language. There's no punctuation or italics, nor vowel points in the original texts, thus when a letter or word is intentionally repeated it is to call specific attention. In this case, we have the emphasis on BARA both as an individual word but also the phrase formed by the separate letters: (Letters are words) Bet-Resh-Alef along with the insertion of Shiyth in their middle! Pay attention! Bara forms a bookend or parenthetical

boundary around this SHIYTH! It becomes significant and we will look at the structural forms throughout this teaching: The noun Shiyth along with The verbal Shiyth. They are NOT the SAME, yet are intertwined! First, let's look at Bara:

- Bet, ב: This letter gives us the Hebrew preposition 'in or into', the Hebrew noun bayit means house, and represents the bride. Further, it has the numerical value of 2 or of something being doubled, as in the 2<sup>nd</sup>.
- Resh, ר: The letter Resh indicates the 'Head', something being shaken, while also pointing out a beginning, something new.
- Alef, א: Here we have the letter that reveals strength, leadership, the Husband. The 1<sup>st</sup>.

It would seem from the 'words' above that Bara births a Covenant Promise of Redemption even though it also indicates a great shaking of that Promise that affects the 1<sup>st</sup> Husband and 1<sup>st</sup> Bride, while simultaneously prophesying of a new or 2<sup>nd</sup> 'Marriage' that rises or is resurrected out of the chaos of the first!

From the above definitions let's begin to put the pieces of our puzzle together and see if we can't gain valuable insight into the MIND of the Creator here in Genesis!

Doubtless, Elohiym is engaged in cutting or forming a Covenant, hence Bara. Outwardly, the evidence declares that Creation began in perfection and devolved into Tohu v'bohu. Yet, it is evident that BARA is always involved in the Perfect. **Is. 45: 18** *For thus saith YHVH that created the heavens; YHVH Himself that formed the earth and made it; He hath established it, He created it not in vain, He formed it to be inhabited: I am YHVH; and there is none else!*

Likewise, in both instances Bara as well indicates a Seconding – a Doubling, a Doing again that involves the House (Bet) of Elohiym wherein what was 1<sup>st</sup> – Alef and a 2<sup>nd</sup> – Bet - i.e. the original husband and original wife is shaken (Resh) and a New House created, carved out or formed! This does not mean that Elohiym created imperfection, only that He anticipated rebellion and had already implemented His plan! Likewise, both these 'Beings' will be affected by a 'shiyth' – a formal declaration that will involve/require an exchange of Garments described as new – different – unaccustomed to – unconventional in the sense of how, where and why the garment is used. In other words, this was a mutual exchange involving those created...Let me try to explain...

**Gen. 1:27** *So, Elohiym created man in His image, in the image of Elohiym created He him; male and female created He them.* He gives them the ability to procreate, yet no physical body is formed as yet, thus they lacked suitable vessels and **Gen. 2:7, 22** finds YHVH Elohiym forming their Garment - Body allowing them to produce Sons, after having already made the formal declaration also a shiyth regarding such (Be fruitful and multiply) Now, because of their later rebellion this Status/Garment/Shiyth would no longer suffice after the Shaking of **Gen. 3!** Therefore, we must understand: Wearing the garment required remaining in Covenant! Hold on a second...Can I put it on, take it off at will? To attempt such makes me a harlot! Thus, if guilty, can I truly say that I am in covenant, have I 'put on' Torah – The Living Word – Messiah? **Rom. 13:14** *But put ye on Yahshua the Messiah and make not provision for the flesh, to fulfill the lusts thereof.*

Continuing...

Let me call your attention to another curiosity: There are 15 verses connected to the Shiyth or Declared Status of Adam and Chavah and the forming (Bara) of their garments' (Shiyth) with its' purpose found between **Gen. 2: 7** and **2: 22**. This relates to the 15 steps in the Temple where the Songs of Ascension are sung as the Bride's status changes as she ascends to the House of Israel! The 15<sup>th</sup> letter of the Hebrew language is the Samech, the symbol of support, to uphold, it hints at the Spine. The Spine represents the Tree of Life living within us. Whereas, the spinal fluid represents the Word Made Flesh ascending and descending upon this spinal ladder throughout the Body! In support, Science has proven that during sleep the cerebral spinal fluid pulses through the spine, through the brain moving blood (LIGHT slowed down?) in and out of the Head! These motions produce electrical waves that are again similar to frequencies, or pulses of light moving through the body! Can you say "Body of LIGHT"? Imagine what you will look like in the future!

Sadly, this spinal ladder is covered now, the Presence hidden within! At one time, I believe this body to have been translucent and filled with myriads of light particles traversing the Garment much like what Jacob saw! Sadly, it is the Tree of Carnal knowledge with death as its' fruit found in Man now!

As we continue...

Samech is also connected to laying hands upon someone/thing to transfer anointing, or status. Being the only Closed letter of the 22 Hebrew letters it depicts eternity, having no beginning or end. It also resembles a wedding band that

symbolizes the formal declaration – Shiyth – followed by the status change of garments of the Husband and Wife. The Samech is said to support the fallen and it is apropos that it follows the Nun, the One Who Is Fallen. The Nun represents Life that fell and is resurrected! Thus, Samech represents the resurrection of all who have fallen! Isn't this the hidden message of B'reshiyt?

Perhaps a new perspective of **1Cor.15: 50** is being formed? *Now this I say, brethren, that flesh and blood cannot inherit the Kingdom of YHVH; neither doth corruption inherit incorruption.*

- II. STOP! We all understand our belief in the 'Gap-Theory' purposed between **Gen. 1:1 and Gen. 1:2** and the subsequent 'Recreation Account' that follows! But! Here in this first phrase 'B'reshiyt' we find YHVH also declaring or prophesying the events of **Gen. 1:26 – Gen. 3:21** that includes our future as well! This tells us that the events of **Gen. 3:15, 21** and likewise, the war between the SEED LINES initiated an exchange that would effect the future; i.e. a shiyth wherein a formal declaration is made – *Unto Adam also and to his wife did YHVH Elohiym make coats of skins, and clothed them* – followed by a SECOND exchange of SHIYTH garments! Adam and Chavah took on a SKIN GARMENT!

This Skin Garment became a formal decree of death initiating a covenant of flesh that could only be satisfied should one come in the same garment, under the same declaration of Status – Shiyth (A Bara – Shiyth) who would be without sin and thus restore the original Garment – that is now waste and desolate – Tohu v'bohu - to its' immortal position! (Sounds like **Gen.1:1, 2**?) No amount of animal blood could satisfy the penalty! Only one whose blood had the DNA of Elohiym resonating through it and emitting the Light of Creation could restore the Sons of Elohiym to their rightful place!

That being said, this exchange of garments was not a PLAN B. Moreover, the fall of ADAM and CHAVAH is clearly known of in advance based upon the definition of the initial phrase of Torah – B'reshiyt – and quite clearly, the Lamb was slain before the foundation of the world **Rev. 13: 8**! As a result, in all likelihood, Adam and Chavah '*in the beginning – B'reshiyt*' were given a 'Shiyth' – a verbal declaration of the official act instituting the two as progenitors of the Race of Beings called 'The Sons of Elohiym' and charged with producing sons in His Image. In addition, this establishment of STATUS brings a specific garment, a noun form – a shiyth of light! It is this verbal 'SHIYTH' - a Declaration of light along with a the putting on of a Garment of light - that identifies the object of BARA – The creation of a House wherein the Seed of Elohiym can dwell. Outside

of this specifically charged and garmented House Elohiym cannot/will not dwell and thus, no seed is released, no sons produced!

Here, whether it's comfortable or not, we must acknowledge the connection to the Serpent or Nachash with this exchange. Hopefully, we'll be able to connect the dots and bring some clarity a bit further on!

Furthermore, it is evident that a prophetic B'reshiyt also overlaps our destiny, indicating that like the 'Gap Theory' - wherein Lucifer attempted a coup - and subsequently the **Genesis 3** encounter at which point he poses as the KJV 'Serpent' - waits ominously in our future! Let me take a moment and remind you that the flooding of the earth (Darkness upon the face of the deep) quickly follows the events of B'reshiyt – **Gen. 1:1**. Elohiym responds by releasing Light and ultimately separating the land from the waters. Waters are often euphemistic of SEED – SEMEN. Thus, “*Let there be light*” introduces a powerful weapon into the Tohu V'bohu realm where the Seed of Lucifer exists, effectively destroying that seed. Light destroys darkness. Please note: <https://www.everydayhealth.com/mens-health/how-using-electronic-devices-at-night-may-take-a-toll-on-sperm-quality/>

Take care and look here at our future:

**Rev. 12: 15** *And the Serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.* It is apparent that a literal 'flood of water' is not the case here. He simply does not have that power! Rather, it is a flood of words – SEED! The Greek word for serpent is Gk. #3789, of'-is, and derives from Gk.#3700 Optan-om-ahee, 'to see, appear', it is cognate with hor-ah-o to become acquainted by experience! The flood issues out of his mouth, Gk.#4750, stoma, from tomo-teros, to cut or strike. Flood is Gk.#4215, potamos, from a root meaning to receive into the soul that which serves to strengthen, nourish unto eternal life!

This sounds remarkably like Gen. 3 where the Nachash initiated deliberate intercourse (Verbal or otherwise) with the Flood - Seed of his words containing a premeditated reference to 'eternal life' **Gen. 3:5** *For Elohiym doth know that in the day you eat thereof, then your 'eyes' – Ayin – shall be opened, and you shall be as gods, knowing good and evil.* \*Remember and Mark this word AYIN!

At present, take note of the Hebrew word for serpent, H#5175, נחש, rendered 'serpent', though the intent of the root indicates to practice divination,

fortunetelling, to observe signs, to whisper incantations – sorcery or witchcraft. In addition, it points toward brass, copper and iron and as such, could infer a ‘shining’ as in burnished metals! Some wonder at the latter relation to metallurgy, yet to produce metals from Ore or to combine two softer metals to form a hardened one literally requires the exchange of one ‘garment - ore’ by heating it until the DNA or molecular structure of the original has been compromised! The result is a SHINING ONE! The Nachash has counterfeit words of light and promises of immortality! Perhaps now you can see how this will be accomplished?

Ironically, the Latin origin of the word ‘metal’ actually means ‘something diligently searched or longed for’! Could the Vision of Nebuchadnezzar regarding the last earthly kingdom comprised of 10-toes fashioned of Iron and Miry Clay lend credence to this ‘garment exchange’? Does this hint at a final, future fulfillment of B’reshiyt?

#### Garment of Skins:

- III. Let’s pause a minute and examine these two words - Garment/Skins: Bear in mind that Shiyth is not the Hebrew word used here for Garment in **Gen. 3:21** rather it is: H#3801, **כְּתוֹנֶת**, kethoneth, a covering tunic. This was intentional! The word is usually limited to the above definition, however, as we break it apart, the prefixed ‘Kaf’ gives us – ‘like, toward’ – while the Tav-Nun root stem is seen a couple of interesting words: H#8577, H#8578, H#8579. Ironically, H#8577 gives us Tanniyn which means serpent, dragon, a monster out of the Sea (Remember this) while the latter two give us ‘second, to do again, to repeat a second time! It is also worth noting that Kethoneth derives from H#3802, **כַּתֵּף**, kathaf, rendered ‘shoulder’, but is also a euphemistic reference to authority, responsibility. Interestingly, the Tav-Pey root hints at a musical instrument designed to keep a specific beat, cadence, and step.

It seems from the text that Adam and Chavah intentionally, intelligently made a decision regarding whom they wanted as a ‘covering authority’, undermining the official declaration of their Status and eternal purpose as determined by Elohiym! Instead, they chose a garment – a covering that would forever alter their DNA, forfeiting the frequency or cadence, the musical intonations that allowed them to function as Vessels of LIGHT! Their decision to become familiar with the Tree of Carnal Knowledge, vis a vis the Nachash announced their true intentions, even before eating its’ fruit! **Some of You been hangin’ ‘round that tree, you haven’t**

**touched it yet, but, hopin' someone will push you into it...GET AWAY FROM IT NOW! COME OUT OF HER MY PEOPLE!**

Perhaps I should remind you that all prophecy has 3 areas of significance: The Past, The Present and The Future! Therefore, if B'reshiyt does point toward the events of Gen. 1 & 3's past fulfillment, then there should be a Present and Future application where we will witness, many perhaps, actually participating in an EXCHANGE OF GARMENTS IN THE COMPANY OF A FUTURE SERPENT – NACHASH!

Surely it hasn't gone unnoticed that Elohiym's plan of Redemption as depicted in the phrase B'reshiyt, was known by the Nachash who subsequently attempts to counterfeit its' purpose by means of whispered magical incantations and sorcery that look and sound similar to the verbal Shiyth – the formal Declaration of Status for Man – Adam initiated by Elohiym, yet lacks the proper noun Shiyth – garment necessary to suffice as the dwelling place of the Seed of Elohiym! That original garment/Shiyth mentioned earlier was Light, H#216, אור. As a result, a vacuum is created in the host, whereby the willing Nachash stands ready to accommodate!

### **The Garment – Shiyth אור**

- Alef, Here we have the letter that reveals strength, leadership, the Husband. The first.
- Vav, This letter is unique in that it transcends past, present and future. It epitomizes the Messiah who was, and is, and is to come!
- Resh, The letter Resh indicates the 'Head', something being shaken, while also pointing out a beginning, something new.

Adam and Chavah literally were mantled or shrouded with the Shiyth – The Light Garment of Yahshua – The Word. The Word being the everlasting, endless Official Declaration or Shiyth of Elohiym released into Creation by an intentional BARA: A forming or cutting of a covenant of WORDS that would not only illuminate or reveal the Creator of the Universe, but would also impregnate their vessels with charged particles of His Eternal Essence effectively reproducing exact duplicates of Him in the earth! Their ensuing rebellion became a willful choice that would forever doom succeeding generations unless One Should Come who could exist - without sin - in a compromised Shiyth – Garment of flesh – called a 'Skin', H#5785, עור, skin, to be naked or exposed. One cannot overlook the etymological link of the Hebrew words for light and skin!



Here we must remember that each letter is also a word and that both Ayin and Alef are interchangeable letters, so what is the difference between the **אור** ovr of light and the **עור** ovr of skin? Namely, that the Alef implies an unwavering trust in the Husband: He is the 1<sup>st</sup>, our source: The Heavenly Man/Husband. Conversely, the Ayin represents the Eye, a gate or well, a fountain. The Eye – Ayin represents the Lower Man in need of redemption and it is the mirror of the soul; the eye or sight became the first of the 5-senses to fall. It reflects our spiritual, physical and psychological health. The Ayin or Eye is a gateway, a well filled with traveling frequencies or particles of DNA from sources other than the ALEF or Light of YHVH! It is no wonder that the number 70 represented by the Ayin is depicted in the 70-nations and 70-tongues, while also shown going down into exile in Egypt. Moreover, Ayin as a well figures prominently throughout Torah as the source of life, that often gets stopped up by the enemies of YHVH!

In Conclusion:

- IV. From our discussion we've gleaned several facts regarding the plan of Redemption. **Jer. 29:11** states: *"For I have plans for you, plans for good and not evil, to bring you to an expected destination."*

Those plans were outlined in the 1<sup>st</sup> word of Torah – B'reshiyt – no matter what Chaos ensues in your life, you were created with the potential of perfection! Though the earth may tremble and roil with the battalions of the enemy's rebellion, YHVH Elohiym issued a Bara – a covenant – cut with the Lamb slain before the foundation of the world, a formal declaration, a shiyth issued forth – **John 3:16** – *For Yah so loved the world that He gave His only Begotten Son, that whosoever believeth in Him should not perish but have everlasting life* – upon His resurrection He and all those who would clothe themselves with Him were issued the Final Garment – a Shiyth garment of eternal life! **Is. 60:1, 2**

*Arise, shine; for thy light is come, and the glory of YHVH is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: But YHVH shall arise upon thee, and His glory shall be seen upon thee!*

Shabbat Shalom



