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Vayetzei 2026

Vayetzei/"And He Went Out", Genesis 28:10-32:3, provides the details of the building of the house of Israel! Jacob is sent out from the Promised Land, sojourns with Laban for a season, and it is while on this journey that the 12 sons who will become the 12 tribes are brought forth. Due to deliberate massaging of the English translations, and biased views seeded from the enemy, Jacob has been seen as a usurper, the momma's boy, and this journey one in which he is fleeing from his brother Esau! Yet this could not be further from the truth! This has everything to do with the fight for the control of the inheritance and the birthright that is still being waged today!

Yahweh teaches through patterns; it is no accident that Jacob is sent to this location that was part of greater Babylon! Today, the scattered tribes of Israel once again find themselves in this same position and are called to come of out of her my people (Rev. 18:4)!

> (*Though some of Judah may be physically in the land, seeming to have returned from their Babylonian exile, it is vital to remember that Babylon refers not only to a physical location, but a system that seeks to control every facet of a person's life, in order to do so it must control the way you think, the way you worship, and the timing of your days!)

While Jacob remains scattered, Esau (who it's no accident that according to rabbinic tradition killed Nimrod – therefore taking over the mantle of his kingdom of Babel) continues to masquerade as the true heir, controlling the land, the people, and every known facet of the current world system. This is still where we find ourselves today – yet we've entered the season of the birth pangs of Jacob, the revealing of the mature sons charged with and capable of handling the affairs of the Father's Kingdom!

With this foundation, let's look at these passages! What is Jacob's journey truly about…is he on the run, or sent? What is the purpose of this journey? And does that then give us insight into where we are right now and what is on the horizon?
Genesis 28:10 – yet the full context begins in verse 1! Gen. 28:1-5

Sent: Strong's #7971 shalach שָׁלַח to send, send away, let go, or stretch out; to send words to another, to inform by a messenger; from this same root stem comes Shulchan – table (#7979). It is specifically connected to the Table of Shewbread or the Shulchan Lechem HaPaniym – which literally translates to the Table of the Bread of the Face, or the Table of the Bread of the Presence! 12 loaves arranged in the Holy Place that represented the 12 tribes of Israel, as well as the 12 zodiacal signs in the heavens!

> * Taking a moment to look at the Tabernacle pattern, the Menorah (representing the Bridegroom/Messiah as well as the King and therefore title owner of the Land/inheritance) stands across from the Table of Shewbread – the 12 loaves (12 Tribes of Israel). It was a continual rehearsal of the same pattern seen in the Heavenly Tabernacle, as the Sun (Menorah) would make his circuit and shine into the 12 Constellational Houses revealing His Redemption message as well as

functioning as a timepiece regarding the comings and goings of the King. The shewbread then became directly associated with the revealing and manifestation of the plans of Yahweh regarding His people!

His calendar, the cycles of His Mo'edim, reveal His Face – lechem hapaniym, and as Israel would direct their steps accordingly, they would become His image bearers! Whatever calendar we keep, whatever appointments we tend to, reveals whose image we are walking in! The Face/Presence of Yahweh from Genesis forward is guarded by the Cherubim (Gen. 3:24 – guarding the way to the Tree of Life; Exodus 25 the design of the Ark of the Covenant, as well as the veil; Psa. 99 – "Yahweh reigneth; let the people tremble: he sitteth between the cherubims..."; and Ezekiel!)

The cherubim/4 faces (man, lion, ox, eagle) are also seen in the 4 compass points of the constellational circuit and were mirrored in the 4 standards of the 12 tribes! The sun moving through the ecliptic was the basis of Yahweh's feast cycle and measurement of time, so as His people would walk that same circuit with Him, keeping time alongside, it was for the purpose of being transformed into His image! (Gen. 15:5 – "…so shall your seed be.")

When Jacob is sent, the connections found within the Hebrew reveal that this journey is to prepare him, to cause his house to be put in order, and it seems there's a direct connection that while on this journey, it's about the arranging of the shewbread – the Bread of His Face! The house will be arranged here and prepared to look like and reveal the Face of Yahweh! And it seems that it's only in this capacity that they will be considered the true heir of the birthright and inheritance and have a lawful claim!

Now let's look at the title Vayetzei – "And Jacob went out"
Went Out: Strong's #3318 yatsa' יָצָא to go out, come out, exit, or go forth; can indicate to publish a report or also used to describe a slave set free, or even estates which were said to be delivered gratuitously to the original possessor in the year of Jubilee!

This is about a battle over the inheritance! Jacob has received the birthright and the blessing, but now this journey is about the yovel – setting free that which has been captive, a return to the original owner! He is being sent as the chosen representative or messenger, and must go forth making known, manifest or clear the lechem hapaniym – the Face or Presence of the Most High!

*Notice that the message isn't being sent to Esau who seems to be the source of the opposition to Jacob's role as the heir, but Jacob is to deliver this message to the very location where the Promise was first issued and began with Abram – he is sent to Haran/Padanaram!

In fact, this seems to be further hinted at in the title vayetzei ויצא which has a numerical value of 107, the same value as Galeed גִּלְעָד, the very location Jacob litigates covenant boundary lines when leaving Laban (Genesis 31)! Galeed: Strong's #1567 Gil'ad גִּלְעָד witness heap; deals with a witness regarding a covenant cut as well is connected to the roots meaning redemption and the work of the go'el/redeemer!

A buying back/redeeming from what? It seems if Jacob is going to truly take on the mantle as the heir of the promises of Abraham, then he must confront some generational issues and baggage – the same things Abraham had to deal with that tend to try and creep back in!

As we continue to build on this foundation, Isaac's instructions refer to the location Jacob is being sent as Padanaram (Gen. 28:2, 5-7), where in vs. 10 it uses the name Haran! Padanaram: Comes from 2 roots 1) Strong's #6307 padan פַּדָּן field; from roots meaning to deliver, redeem, price of redemption, or deliverance. 2) Stems from the name Aram, the name of Shem's 5th son אֲרָם exalted, to be high, indicating the innermost part, the highest and strongest

This is homeland of Abram's family and lineage, yet they descend from Shem's 3rd son Arphachsad, not Aram! Perhaps these names provide clues to the purpose of Jacob's journey? Aram אֲרָם is a cognate/word play with 'aram עָרַם (#6191) subtle, shrewd, crafty, prudent, one who takes careful thought of his ways, infers a condition of the mind! It is the root of the term 'aruwm עָרוֹם which is translated as "naked" describing the condition of Adam and Eve PRIOR to the fall in Gen. 2:25! Could it be pointing towards the condition of their mind prior to the fall, they were prudent and took careful thought of their ways to protect the mind of Yahweh that had been deposited within their care? His Face!

> *Could it be pointing toward a redemption or restoration of that Mind that had been lost to man? Jacob is being sent to reveal the FACE! As he is obedient to do so, it is setting a pattern regarding the future go'el/Redeemer, the Messiah who would restore the Face of Yahweh (John 14:9)!

The numerical value Padanaram here פדנה ארם equals 380, which is also the value of the Hebrew word ratsats רָצַץ (#7533) to crush, oppress, to dash one another, to break or bruise by collision, a violent attack. First seen in Gen. 25:22 describing Jacob and Esau in the womb – "And the children struggled together (ratsats) within her; and she said, If it be so, why am I thus? And she went to enquire of Yahweh."

> *A battle started in the womb will be decided here! This battle will culminate in the final days, the birth pangs of Jacob, but once again there will be 2 in the womb! The true heir/Jacob will be identified by being in the image of the Father!

It's interesting to note that 380 is also the sum of the dimensions of the Ark Noah was instructed to build! A vessel meant to guard and carry the seed through the waters of judgment! It is also the value of lashon לשׁן tongue, and mispar (#4557) מִסְפָּר to number, recount, or narrate; from the root saphar סָפַר to declare, count, to speak, or rehearse (the instructions given to Abram in Gen. 15:5 – "And he brought him forth abroad, and said, Look now toward heaven, and tell/saphar the stars, if thou be able to number/saphar them: and he said unto him, So shall thy seed be.")

Could the deeper understanding of "sounding the yovel" be regarding declaring the message that is written in the heavens – the restoration plan of Yahweh that Abraham had revealed to him and was challenged to declare? Now Jacob is being sent to do the same!

The language infers that you become the gateway/doorway through which the yovel is being released as you lend yourself as the mouthpiece! And it seems the prophetic declaration of this location Padanaram infers that the Word when released by the lashon (the tongue) becomes an ark, a place of sanctuary, that will carry you through! DECLARE IT! And by doing so, it also restores your mind and status (Romans 12:2 – "And be not conformed to this world: but be ye transformed by the renewing of your mind…") enabling you to function in the capacity that Adam was supposed to prior to the fall!

Arphachsad: Strong's #775 אַרְפַּכְשַׁד boundary of the Chaldeans (Babylon)! Breaking his name down further: א = I will & רפ = root stem meaning to restore to a former state or condition, to rebuild, repair, invigorate

> *It seems Shem named his children in order to reveal the redemption (padan/pidyon) plan of Yahweh! He's revealing that one whose mind is stayed on Yah (Is. 26:3) will be kept in perfect peace – shalom (nothing lacking) as he is restored, rebuilt, repaired, invigorated, and this enforces the boundary lines of Babylon, you become a mind that cannot be manipulated or controlled!

The weight of this admonition is understood when we realize that this same location becomes the foundation of Nimrod's kingdom of Babel/Babylon, as he attempts to usurp and masquerade as the counterfeit heir! The purpose of Babel being to worship the fallen ones of the stars and pervert the redemption message that had been etched there by the Creator – therefore changing/masking His FACE!

Shem warns his generations and charges them to guard their mind and avail themselves of the ark of the Word that they've been given! Abraham in turn also chooses to heed this call and also is told to saphar – to declare what has been in written in the heavens, so shall your seed be! The same pattern later seen within the Tabernacle as the Menorah would shine upon the 12 loaves!

Now let's take a look at the other name of this location!
Haran: Strong's #2771 Charan חָרָן mountaineer; from the root charar (#2787) חָרַר to burn, be hot, scorched, or charred; yet it can also infer to be free, a freeborn, set at liberty, or noble; yet it also connects to an Akkadian root stem Haranu that translates as intersecting roads or crossroads! Jacob is being sent to the crossroads….a place where a decision must be made!

Ancient history reveals Haran as one of the centers, along with Ur, for moon worship, particularly the god of "Sin", associated with the crescent (his primary symbols were the cresent moon and the bull). Moon phases are known to exert control or influence over our physical bodies through its gravitational effect on both the earth's tide and man's body comprised of water. This has a monumental effect on the mind!

> *Haran is the place where the god who controls the mind is challenged – the place of the crossroads! It's also interesting to note that Sin, this ancient moon god, is one of the 1st recorded gods found in the Sumerian cuneiforms, one of the 1st to emerge from the ancient world seeming to further connect the aspect of moon worship and

its role being directly connected to the earliest form of idolatry…perhaps lending further evidence to the Nachash using this as a tool to challenge the minds of Adam and Eve in the Garden? Again, and again a form of this fallen moon god seems to be Israel's choice of idol (Baal, Rachel stealing the images from Laban – the teraphiym).

In fact, looking closer at Abram's lineage, we find the acceptance of this god prevalent in the names! His father Terah תֶּרַח (an acknowledged idol maker) many scholars linguistically trace his name to Hebrew word Yareach יָרֵחַ – moon, as well as his brother's name Haran, the same root stem as this city Haran. Here we find Jacob being sent to Laban: Strong's #3837 laban לָבָן white; from the root laban לָבַן to be white or to make bricks – the 1st reference being Gen. 11:3 – "…go let us make bricks/laban.." regarding the Tower of Babel!

*Laban also shares the same 3 letter root as lebanah (#3842) לְבָנָה moon (as in the whiteness of it).

In Sumerian and Babylonian religion, the moon was worshiped as a supreme deity who governed time, calendars, agriculture, and fertility. The importance of governing time and the calendar cannot be overstated as it dictates who you meet with to worship – and Yahweh's calendar was designed to reveal His FACE/Mind! Perhaps the enemy's choice of the moon is directly connected to its role as something that has the potential to assault the mind and compromise the mind of Messiah that you've been given – the mind being the same location in the Temple pattern as the Holy of Holies where the Presence of the Most High should be dwelling!

*Do you realize Babylon's calendar is well documented as directly influencing both the Jewish calendar and our modern Gregorian calendar which functions as the international civil standard across most of the world? Do you think there's insight that can be gleaned from Jacob's journey as to how we navigate through this to see our houses restored?

Haran here in this verse is written as Haranah חָרָנָה with a numerical value of 263, the same as Lechem HaPaniym לֶחֶם הַפָּנִים – the Shewbread! It's a reminder that Jacob can guard his mind if he'll focus on the FACE of YAHWEH! If he understands the appointed times of Yahweh, stays in step with Him, then the counterfeit will be unable to control him. His mind will be strong – a powerful promise in the location that declares it will challenge the god of your mind! To change the face/mind, compromises Jacob's status as the heir!

*We currently live in a world that this is an apt description of! We are bombarded on a daily basis from every angle imaginable (spiritually and physically) all designed to weaken your ability to think rationally, to understand right from wrong, to walk by the spirit and not your flesh, and to be able to discern truth from a lie! Yet John 10:27 – "My sheep hear my voice, and I know them, and they follow me:"

As Jacob heads to Laban, the Hebrew consistently reminds us of the lechem hapaniym – the shewbread! It's no accident that the Shewbread had placed before it stones of Frankincense! Frankincense (#3828) Lebonah לְבוֹנָה frankincense – notice the play on words with Laban (same root)! Frankincense has vast health benefits, it aids in helping with anxiety, fear of the future, nervous tension, and stress related conditions! It helps

fortify the mind, assists in indecision, and eliminates blocked personal growth by dealing with the mind. Also detoxes and supports the pineal gland – the area associated with the domain of the soul, the Holy of Holies!

The pineal gland is highly susceptible to environmental toxins, which our generation is currently bombarded with (aluminum, fluoride, glyphosate, & EMF's)! Why the attack on this area of our brain? Symptoms of a compromised pineal gland include mental issues, depression, anxiety, mood disorders, brain fog, difficult with sense of direction, blurred lines between good and evil, as well as hormonal and neurological issues.

> *But a priest (son, heir) who comes to tend to the Menorah, walking in time and in step, seeking direction for his house, has no fear of the future or need to be anxious because he knows the source of his hope and promise! He will keep you in perfect peace whose mind is stayed on Him!

In preparation for his journey into Babylon, Jacob has a powerful encounter with Yahweh where a covenant promise is given!

Genesis 28:11-12

Lighted: Strong's #6293 paga' פָּגַע to encounter, meet, reach, entreat, to make intercession, to strike a covenant with anyone, to make peace with him; gematria = 153, the same as benei ha'Elohim בְּנֵי־הָאֱלֹהִים Sons of Elohim (Romans 8:19 – "For the earnest expectation of the creature waiteth for the manifestation of the sons of Elohim."); it is also the value of the name Bezaleel (#1212) בְּצַלְאֵל in the shadow of El (the chief artisan of the Tabernacle and the Ark of the Covenant!) – he was tasked with revealing the Face of Yahweh, and building the timepiece (the Tabernacle) that would enable Israel to stay in step!

Could this reveal what's happening here with Jacob? He's entering a covenant with Yahweh regarding the forming of the sons of Elohim! A promise that the Face of Yahweh would be revealed within Jacob, and that He would reveal the timing of His comings and goings to him, access to the Presence! Jacob understands this is what will keep him, having the Mind of Messiah will guard him from being the assault that will be launched against him. This covenant promise extends all the way into our days!

These sons will stand in direct contrast to the latter-day Esau/anti-messiah who will once again use the same means of deception and assault believing that there is not one who can present themselves as the heir – in His Image (the same sullam/ladder Jacob was shown sullam סֻלָּם is a cognate of semel - image)!
Daniel 7:25 – "And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time."

Against: Strong's #6655 tsad צַד side, beside; this same root stem is seen in Ex. 25 describing the branches of the Menorah branching from the side/tsad – Remember the Menorah represents the Bridegroom/King/Messiah who shines or speaks over the shewbread!

Think: Strong's #5452 sebar סְבַר to think, intend, to hope (used only in this verse); in the *Klein's Etymological Dictionary* this root can also infer to interpret, explain and other terms that stem from this mean to hope, trust, or even countenance, and appearance

Daniel reveals the Antimessiah will attempt to counterfeit and usurp the role of the True King – our Messiah, by changing the times and seasons so that those who direct their steps according to his timing, will find themselves being spoken over by another and in doing so he changes the countenance/appearance!

This same root sebar סְבַר corresponds to the Hebrew word sabar (#7663) שָׂבַר to inspect, examine, wait, or hope; but this is also the 3-letter root of Shabar (#7665) שָׁבַר to break, break in pieces, to tear anyone as a wild beast, a breach, breaking or destruction; the same term is used to describe how Israel was commanded to Shabar/destroy the images (statues of Baal). And so, the enemy in turn does everything in his power to destroy the image/face of Yahweh that is carried and revealed in His people, and in the revelation of the heavenly circuit of Yahweh – His calendar – the means by which we are transformed into that image!

Yet Yahweh cut a covenant with Jacob and declares (Genesis 28:15) – "And, behold I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of."

Psalms 146:5 – "Happy is he that hath the God of Jacob for his help, whose hope/sabar is in Yahweh his Elohim:"