

Va'era 1/13/24
And I Appeared:
Ex. 6:2-9:35

This Parsha begins in the middle of a conversation being held between YHVH and Moshe. It launches us into an inscrutable and puzzling dilemma that has captivated the attention of Sages for millennia: If, according to **Deut. 6:4** the Shema (*Hear, O Israel: YHVH our Elohiym, YHVH is One*) is interpreted literally, why do we find Him in Parsha Va'era reiterating the previous Names of Elohiym, El Shaddai and seemingly introducing Himself now as YHVH? Abba never does anything a without specific purpose.

By way of explanation, let me call your attention to **Ex. 6:1-3**: *Then YHVH said unto Moshe, now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land. And Elohiym spake unto Moshe, and said unto him, I am YHVH. And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of El Shaddai, but by my name YHVH was I not known to them!*

Let me stop here and interject a relevant issue. Pharaoh's name can be translated, "His Great House"! Understanding this is crucial to grasping what we are about to have shown us!

There's a peculiar reason for the language above. It is relatively obvious that the Name YHVH had indeed been known since **Gen. 2**. It was known by Noah, Abram, all the way to Jacob and Joseph. It is my contention that it was known by Pharaoh even though **Ex. 5:2** says otherwise. I don't believe his statement one admitting ignorance, rather a condescending sarcasm. Either way, why then would Elohiym seek to expound further on this name just prior to going in unto Pharaoh?

From the Hebrew text we can see there are 3-distinct Names revealed here to Moshe as he gets set to approach Pharaoh. Why? First, I believe there's a Prophetic declaration that reaches backward before Creation and brings Moshe/Israel to the Present, but also reaches into our future as well. As a result, these names fit into the Redemption narrative taking us backward to before **Gen. 1** and then forward to our day! Let's revisit the most prominent one here:

YHVH

- YHVH, H#3068, יהוה, the Strong's has it: "The Existing One". It derives from the root היה, hayah, to become, appear, to arise, to take place, to stand, or accompany. In the Creation account of Gen. 1 – 2, this root seems to suggest that its' subject existed in another realm before it was physically 'in the earth'. This can be seen in Gen. 2:5 *And every plant of the field before - יהיה, yiheyeh – it was in the earth and every herb of the field before - יהיה, yiheyeh, it grew...*

Additionally, to appear or arise gives way to the idea of a SIGN predicting or prophesying of someone or something before it is seen. Faith is the substance of things hoped for the EVIDENCE of things not seen! (Heb. 11:1) Thus, the Name YHVH must have been in evidence at Creations' beginning spoken and written in the Heavens!

In fact, if we break apart the Hebrew word for heavens, H#8064, שמים, shamayim – it has the root Shin-Mem for Shem - Name and comes from an ancient root Shameh, to be lofty, the visible ARCH or VAULT of the heavens. H'shamayim – points toward the NAME written in what the Ancients referred to as the Merkabah – or Wheel Within A Wheel – the Chariot that Transported Elohiym in the heavens! A 360-degree cyclical witness! The word H'shamayim has a value of 395, the same as H#4932, משנה, Mishnah, from Shaneh, to double, copy, repeat, as in an identical copy! How ironic that Gen. 1:14 tells us that these Signs in the Heavens would be for regulating the 360-day year – Shaneh – and would fix the creational calendar for eternity! More on this at a later date...

- With that said, *Note that word yiheyeh, and the context as it seems relevant to what John declares in John 1:1-3 *In the beginning was the Word and the Word was with Elohiym, and the Word was Elohiym. The same was in the beginning with Elohiym. All things were made by Him; and without Him was not anything made that was made.*

There is clearly a distinction being shown between this 'WORD' and Elohiym. The Word has a name...obviously, this Word 'WAS' – existed - before He became planted in the earth in the form of Adam.

Further, this word 'Yiheyeh' should be familiar as it is the Name given to Moshe in **Ex. 3:14** Ehiyeh Asher Ehiyeh – I AM THAT I AM – to identify the Being that is responsible for sending Moshe to deliver Israel. Please note: The verbal root **היה** - Hayah - To Be – is thought to express both identity and existence. It is used twice here. If, according to some Scholars it denotes identity alone, as in the above, then the Being who is speaking cannot be identified with a tangible certainty through - I AM THAT I AM – it is in fact ambiguous; leaving Moshe clueless regarding the Entity addressing him! Surely, this is not the case as Moshe is being sent on behalf of the very Creator who is now sharing with Moshe certain aspects of His character and His Being that is expressed in this name! We will endeavor to reveal the Truth regarding whom is being referenced!

So, please pay close attention to **Ex. 3:13**. *And Moshe said unto Elohiym, when I come unto the children of Israel, and shall say unto them, Elohiym of your fathers hath sent me unto you; and they shall say to me, WHAT IS HIS NAME? WHAT SHALL I SAY UNTO THEM?*

The Sages readily agree that Moshe had certain code words avouching their deliverance found in **Gen. 50:24** *...and Elohiym will surely visit you...paqad yiphqad* – common sense should prevail here and if Israel was expected to know the code words, doesn't it follow they would also know the CODE Name YHVH and its pertinence to the Exodus? Incidentally, the value of the above phrase is: 464, the same as **H#1886**, **דתיך**, Dothan, translated as two wells. Joseph is thrown into the dry well at Dothan for 3-days symbolic of the 3-days or 3,000-years of his exile! The restoration of the Name YHVH is part of that deliverance, and the House of Israel needs to know it!

Moreover, as shown, our understanding of the root Hayah as an identifying agent expressing existence is also clearly accepted by the Strong's translators; further, if, based on a more critical syntax of the Name YHVH we find the verb Hayah undoubtedly expressing existence rather than identity, then the answer given Moshe is very specific: Therefore, from that we can conclude that Moshe is absolutely given an explanation of the meaning of 'I AM THAT I AM' and the revelation of who He is!

Hence, the name YHVH by expressing His existence becomes - I AM THE ONE WHO WAS – and I AM now standing before you! To grasp this, Moshe would surely have known the time and place of the WAS – the Zodiacal Heavens! In fact, Moshe was highly educated regarding Astronomy as Pharaoh's son, in an Egyptian

school that would have taught them from the Chaldean perspective! Who was the first famous Chaldean from UR? (Abraham) To that end, it becomes a very explicit revelation regarding the reality or tangible Presence associated with this Name! In fact! The Name YHVH emphatically declares I AM THE ONE WHO STANDS - HAS STOOD BEFORE! THE ONE WHO EXISTED BEFORE I WAS PLANTED IN THE EARTH! Again, why the need to express Himself through this Name prior to Moshe confronting this latter Pharaoh?

As we continue, based on the above, it seems clear that YHVH wanted His Name and His identity known to Moshe, Israel and Egypt at this SPECIFIC SEASON OF THE YEAR - SHANEH! It was never meant to be hidden, in fact, the very opposite was intended! If, however, we assume the position of most, including the Jews of today, along with many Hebrew Roots, Messianics and some Christians, then YHVH – I AM THAT I AM – as the Unspeakable Name - was always intended to express the *'mystery of Elohiym and the impossibility of ever defining His character'* leaving us with a chilling shudder as the name is whispered, but offering us little explanation as to whom He is, while a veil exists denying us access to the POWER and AUTHORITY that comes from a relational intimacy with the Named One! Conversely, if we acknowledge the connection of the Name to the Heavenly Signs regulating the 360-days and Seasons, then not knowing or acknowledging the Name YHVH could also introduce a counterfeit CALENDAR! These cascading effects could also lead to ignorance of a 360-degree, circular wilderness Tabernacle! Quite frankly the evidence of a deliberate coverup is overwhelming!

Please consider the words of **Ex. 3:15** *And Elohiym said moreover unto Moshe, thus shalt thou say unto the children of Israel, YHVH Elohiym of your fathers, Elohiym of Abraham, Elohiym of Isaac, and Elohiym of Jacob hath sent me unto you: This is my name for ever, and this is my memorial unto all generation.*

I can find no one who'll argue this point, thus, clearly this is His name for ever unto all generations. Who then is this Named Presence? Again, pay close attention.

- Memorial, H#2143, זֶכֶר, zeker, defined as memorial, remembrance. To be recalled, called to mind. Context here indicates that His name was to be made known – first ORALLY and then in WRITTEN form (Two witnesses) FOR ALL GENERATIONS TO KNOW! Where was this Name FIRST MEMORIALIZED? Remember, Moshe uses the term: *"I call heaven and earth to witness against you"*. With that said...

Please consider carefully! If we have the written attestation of His Name in the Hebrew text as it is in the heavens but, are intentionally robbed of the ability to CALL FORTH THE POWER IN A VOCAL TESTAMENT OF THE NAME what possible ramifications could there be? It's Incredible! In particular, since the heavens are said to UTTER SPEECH DAY AND NIGHT attesting to His Glory! (Ps. 19: 2,3)

Rev. 12:11 *And they overcame him by the blood of the Lamb, and by the Word of their testimony; and they loved not their lives unto the death!* Clearly, knowing the One in whom you believe and being able to vocalize or Invoke His Name - causes one to be persuaded that He is able to Keep that which I have committed unto Him against that day. **1Tim. 1:12**

It is thus, apropos that the value of memorial - zeker – 227 – is the same as Becorah – indicating first born or birthright! Therefore, YHVH is the initiator of our Deliverance – He breeched the womb first from Egypt – Babylon and having access to His NAME IS THE VAULT HOLDING OUR INHERITANCE!

Isn't this interesting as the coming plague events are a precursor to the Exodus at the specific timing of Pesach, written in the Heavens, thus leading us to consider the status of both the First Born of Egypt and more importantly, the First Born – Bechorah - of Elohiym whose blood would be required upon the doorposts of Israel? Think about this!

Egypt symbolizes the world, and it should not be lost on the reader that **Hosea 11:1** declares that Elohiym would call His Son out of Egypt. This is also seen in Matt. 2:15 where Yahshua's family flees to Egypt to escape Herod's judgment. Yet, what most fail to realize is that the message was first written in the stellar luminaries – the Zodiacal heavens! At the timing of the Exodus the prevailing Zodiacal sign is that of the OX – the Shor or bull a.k.a. Taurus – a dual sign representing Pharaoh's house and the captivity of Joseph whose sign was also that of the bull. The rising Sign was that of Aries – The Ram – it was necessary that this Sun/Son Sign **go down into Taurus-Egypt** and supplant it as the ruling King Sign!

Along these lines, many advocates of the veracity of the message of the Stars acknowledge the connection to the Tetragrammaton – YHVH – and the 4 columns, quadrants or divisions or seasons depicted in the Stellar Calendar, otherwise

known as: The Merkabah or Ezekiel's Wheel. Yod is seen in the 1st three months, beginning in Aries, followed by the 2nd set of 3-summer months with the Hey, the 3rd-set of 3-fall months with Vav and the final 3 winter months the last Hey! Accordingly, bisecting the 360-degree circle that is Yod-Hey-Vav-Hey is a fixed Solar Plane between two Points: The Beginning and the End of the Yearly calendar cycle! Those two points contain the two equinoxes: The Spring or vernal equinox and the Autumnal or Fall equinox! This is an eternal, fixed and unwavering twice-yearly MEMORIAL in the heavens that commemorate Pesach and Sukkot with an interval of 180-days! At present, even with the 365-day year one can still find these signs prominently setting the convocations but, how much the more once we are returned to a 360-day cyclical year!

The question must be asked: Why are these Memorials or Signs – Owths, H#226, **זמן**, a sign, memorial, a remembrance, to consent or agree – CONSTANTLY SPEAKING IF NOT to serve as the 2nd eternal witness to Abba's plan to restore His Creation to their Priestly Cyclical Calendar in an Edenic condition? As I wrote in my book, Ezekiel's Wheel, it is scripturally and historically clear that the Lion, Ox, Eagle and Man signs of the Zodiac sit at the 4-quadrants of the Circle much like Israel camped around the Cyclical Tabernacle and the visions of both Daniel and Revelation! Eternally speaking of His Creation!

Consequently, when Yahshua declares "*Do This In Remembrance Of Me*" could He simply have been expounding upon the mystery of THE MEMORIAL NAME OF YHVH cultivated by the Jews of His day or was He revealing that HE was in fact the One spoken of in the Heavens, the ONE Named YHVH who is inescapably linked to the Ordinance of Passover and the immutable harvest festival of Sukkot and thus, has been and must continue to be - Remembered forever? (**Luke 22:19**) Was it possible that Israel while in Egyptian bondage just like the present-day Outcasts in Babylon, had lost this understanding and had fallen prey to not ONE but at least 3-COUNTERFEIT MAN BASED PAGAN CALENDARS and are about to come full-circle 360-degrees in **Ex. 12:2** "*This month shall be unto you the beginning of months: It shall be the first month of the year to you!*"

It is also provable that Yahshua restored the 360-day Covenant calendar with His Talmudim! While YHVH restored the same Creation Covenant calendar to Israel! Let me add...What blows my mind is that even though the Rulers of Yahshua's day kept the wrong calendar, the TEMPLE STILL OBSERVED THE Melchizedek PRIESTLY CALENDAR – (And not the Lunar Levitical) at fixed intervals beginning at Dawn!

While in Moshe's time - *The Pyramid Texts and the ancient Osireion temple in Abydos, Egypt suggests their year as 365-days but with 12 months consisting of 3 10-day weeks with 5 epagomenal days outside the 360-days. Frankly, there are earlier attestation – probably attributable to Abraham and Josephs' influence of Egypt keeping a 360-day calendar with 30-day months. By the way, any calendar with intercalated days – including the Zadok and Enochian – must accept the same compromise!

Therefore, the necessity of Sign of The SUN-SON in the PERSON of YHVH going into Egypt-Taurus at the Juncture with Aries at what was the Spring Equinox was a means to reset the Time clock for Israel's deliverance! The same clock shift happened at the Nativity of Yahshua where Aries changed to Pisces, where Yahshua's family goes down into Egypt the 2nd time. Pisces is the Sign of the 2-Houses, specifically the LOST SHEEP OF THE HOUSE OF ISRAEL!

This required this same prophetic Sign of the Sun-Son going down into Egypt – Sheol, the grave - to deliver Israel a 2nd time. A final stage of Redemption is now upon us! The Signs are changing from Pisces to that of Aquarius and the Sign of the Sun-Son must come down into Egypt to deliver the Captives of Israel! This is confirmed in **Rev. 12:1** *And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:*

- Clothed, Gk#4016, per-ee-bal-lo, to clothe oneself. From the compound of per- ee to make a circuit around, as in a place or time (The equivalent to the Hebrew Abar – to cross over, stand in opposition) and bal-lo, to throw or scatter, to let go. In context with the Sun and 12-stars this refers us back to **Gen. 1:14** and the intentional return of the Bride – Israel – to the original Remembrance or Memorial of YHVH written in the heavens! If we are truly HEBREWS – Eberiyim – then how come we're not garmented with the Calendar depicted here in **Rev. 12**?

One cannot forget that simultaneous with the above there appears another sign that of the RED Dragon. The Anti-Messiah who sought to change times and seasons...The Last Pharaoh!

Incidentally, the Greek word for Remembrance back there in **Luke 22** Gk.#364, is anam-nesis and in the Septuagint, is the same as the Hebrew word used for

memorial, H#234, **אזכרה**, `azkara, from the root zekher above! Is Yahshua saying remember me after I'm gone, as you celebrate Easter Communion? Or, was He perhaps more accurately declaring I'm the One Who Was and Is and Is to come! The I AM – the One who existed before the foundation of the world! I AM - The One Who Formed Adam – I AM - The Word Made Flesh! I AM - The Deliverer of Israel from Egypt – I AM The Lamb Slain – I AM The Ram in the Thicket with Abraham – I AM The Architect of Noah's Boat – I AM The Ladder of Jacob's dream - The I AM who is with you and will be with you until the end of the world! We have already given scriptural reference in **Ps. 19** that The Heavens do indeed speak, vocalize testify of Yahshua – The I AM!

It is this author's opinion that YHVH is the Name used for the Manifest Presence, i.e. every instance that we 'see' a physical Being! Therefore, it seems required of me to justify that opinion. Please note the following and prayerfully a better understanding can be had.

To start, let me emphatically state: There is no scripture – NOT ONE – that tells us to hide, to not pronounce or to substitute a hybrid name for YHVH! In fact, quite the opposite! The letters YHVH can be found in the Hebrew text almost 7000 times! Some would argue that it must not be made known or common. Why place it in the text to be read by multiplied millions of generations if that is true? Could it be, for arguments' sake, (Pardon my sarcasm) that the Being that the Name YHVH represents - according to the Talmudic Jews – is really an unidentifiable, mysterious entity, providing He is confined to the text of the Tanach. As such, from that perspective, YHVH presents no problem in their muted expression of His Presence. However, if this same Being transcends the Tanach and is found expressing His existence in the Body of Messiah Yahshua, then wouldn't I want Him to remain a mystery, hidden from the generations if it threatens my Talmudic beliefs?

If, like Israel in Egypt we are assured of a future Greater Exodus deliverance and need exact calculations, how can we ignore, obfuscate, substitute or otherwise TAKE THE NAME IN VAIN by not cultivating an understanding of the Name YHVH? The Name sets the yearly calendar! The Name – Word was there at Creation separating Light from Darkness! The Spring Equinox – YOD - initiates or begins the months and is known as the Dawning of the Year while the Autumnal Equinox – Vav sets in motion the months leading to the Darkness and the final Hey! Thus, revealing in the Zodiacal heavens the Eternal Name **יהוה**!

It is well-known that the 3-Spring Months represent Light while the last 3-months of winter represent darkness. Thus, as the 7th-month festivals of Autumn are set in motion in close proximity to the Fall Equinox of the 365-day year and exactly on during a 360-day year. It is here at their conclusion that we have the beginning of a season of Erev, giving us 'Morning and Evening' if you will! Moreover, if the Spring cycle is set in motion as the Beginning or ALEPH at the Equinox, then perhaps we should look closer at this letter.



The pictorial image is one associated with an Ox's head – indicating the plowing action of that animal and its' implement. This is consistent with the idea of Spring or Morning as the Light plows through the darkness of the 10th, 11th, and 12th Hebrew months! Remember, Light has no mixture i.e. no darkness, while the latter has no light. It is only sundown and dawn that reveal a mixture. Perhaps we've misinterpreted **Gen. 1:3-5**. *And Elohiym said, Let there be light: and there was light. And Elohiym saw the light that it was good and Elohiym divided the light from the darkness (NO MIXTURE). And Elohiym called the light Day and the darkness He called Night. And the evening and the morning were the first day.*

- Evening, H#6153, ערב, erev, evening, it is not sunset, or dusk as most assume, it happens to begin the darkness. It comes from the root meaning to intermix, to mingle. It conveys the idea of covering with a texture, as the darkness does. This covering hides the true form.
- Morning, H#1242, בקר, boker, morning, to plow or break forth. To cleave open.

Is it possible that what we've thought as an evening-to-evening calculation for the 1st day was, actually saying: *As the dawning or covered form over the light begins - is cleaved or plowed open exposing the full light, we have DAY 1?* If so, then I have been wrong for 30-years and the day begins 'dawn to dawn'! Thus, I repent publicly because this affects myriads of calculations affecting the calendar, and in particular the timing of Yahshua's execution! It is this discrepancy that exposes the truth of the entire life of Yahshua WHO NEVER ENDORSED THE FEASTS OF THE JEWS OF HIS DAY! We will explain this in a later teaching. Take note:

VAIN

The most well-known commandment from **Ex. 20:7** states: *Thou shalt not **take** the name of YHVH the Elohiym in **vain**; for YHVH will not hold him guiltless that taketh His name in vain.* *Note the **BOLD** words...

- Take, **H#5375**, **נָשָׂא**, rendered 'to lift, bear up, carry'. The idea seems that of taking the name upon oneself or for oneself. Moreover, the same root indicates to use deceptive methods to achieve one's purpose. It can hint at standing against or inciting rebellion. Lastly, it comes from the same root Nun-Shin that indicates to cause to forget – as in Menashe – the son of Joseph! Once more, you must recall that Ancient Near Eastern tradition required the ORAL recounting of family and national history! This would ensure the LIFTING UP of the name! Menashe has a value of 395 the same as H'shamayim! Joseph is not saying he is forgetting - rather, Menashe becomes a Memorial or Sign in his face daily to remind Joseph of the Redemption message in the Heavens of which he was a type of YHVH where the Sun, moon and stars would bow to him!
- Vain, **H#7723**, **שָׁוְיָ**, shawv, emptiness, falsehood, worthlessness, to commit evil, a falsehood or lie. To bring destruction or ruin.

It would seem the admonition is NOT to hide the name from view, rather that if one bears that name much like a family name (The original intent toward Adam) he should not forget the Author or Originator of the Name, neither use deceptive measures to cause others to do so, else you bring the purpose of the Name, not the Name itself, to falsehood, destruction or ruin!

For your information, there exists multiple texts where the Name YHVH is used as a means of informal greeting – OUTSIDE a religious context – **Ruth 2:4** *And behold Boaz came from Bethlehem, and said unto the reapers, "YHVH BE WITH YOU" and they answered him, YHVH BLESS YOU!*

Judges 6:4 *And the angel of YHVH appeared unto him and said unto him (Gideon) YHVH IS WITH THEE, thou mighty man of valor! Did these men merit an exception of sorts in speaking the name to not be guilty or did they know something powerful about its' use that has since been covered up?*

Candidly, we must also ask ourselves: If this word YHVH is considered the ineffable name, why did they leave off sanctioning the use of Elohiym and El Shaddai? Could they understand the One being referenced by the Name, and it is He and His identity whom they intend to suppress? In addition, for arguments' sake; what about the directive found in **Ex. 23:13** *And in all that I have said unto you be circumspect: And make no mention of the name of other gods, neither let it be heard out of thy mouth.*

The natural conclusion from reading the above is that there are no such restrictions upon the mention of YHVH's name! Now, please follow closely as we look for truth.

There are two instances in the Gospel accounts: **Matt. 26:64** and **Mark 14:62** where Yahshua is accused of Blasphemy, both regarding the account of His trial. I'll put the former here: *Yahshua saith unto him, thou hast said: Nevertheless, I say unto you, hereafter shall you see the son of man sitting on the right hand of power, and coming in the clouds of heaven.* *Watch that word Power...

Blasphemy?

History reveals that the Ineffable Name tradition came into prominence between 100-300 AD. This is from Evidence existing of a scribal error in the Septuagint of 257 BC's translation of **Lev. 24:16** *And he that names the name of YHVH he shall surely be put to death, and all the congregation shall certainly stone him: As well the stranger, as he that is born in the land, when he blasphemeth the name of YHVH shall be put to death.*

The error of the Septuagint is corroborated and embraced in the text of the Manual of Discipline found in the Qumran scrolls (200BC) as well as Yoma 3:8; 4:1,2; 6:1,2; 8:9 each of which adhere to the doctrine of the Names' Ineffability! In any case, because of the mistranslation resulting in: '*And he that names the name of YHVH*'...the idea that His name could not be vocalized or put in written form became the standard. This completely abrogates the intent of almost 7000 occurrences of YHVH found in the Hebrew Text! Further, if the name YHVH is also historically and biblically connected to the Signs in the heavens that testify of Him, and these simultaneously attest to the calendar fixing the Qodesh Miqrah, then perhaps the intent is to hide both Calendar and Name from the People! I must hide the Name and the 360-day calendar else the connection to Yahshua as the Restorer of the Priestly Covenant Calendar becomes irrefutable! We can prove

Yahshua restored the true calendar as well and this figures in with His being accused of Blasphemy!

As we continue, contrary to the death penalty for simply speaking the name. I contend speaking the Name restores the obvious link to the 360-day convocational Melchizedek Calendar. As shown above, The Hebrew text tells us only blasphemy of the Name was considered criminal and a capital offense. Blasphemy is the intentional insult of the Name. Now, even the Jews of Yahshua's day and frankly, most of today's Talmudic/Rabbinic scholars agree with the above assessment of the mistranslated Septuagint – that of simply pronouncing the Name YHVH - if only to convict Yahshua based upon the Septuagint's twisted view of Blasphemy! They agree as to the cause – the speaking of the Name YHVH!

Moreover, in proving our point, according to the New Testament, and closely following what was legal writ of the day - during Yahshua's trial He is indeed accused of blasphemy. What merited such accusation? Did he insult YHVH in either Matt or Mark? No, insulting wasn't the crime of Yahshua. *Remember, the Blasphemer is not culpable **unless he exactly pronounces the name** (Sanh. 7:5, quoted from The Sacred Name (Qadesh La Yahuwah Press, 1995 at 156).

An example of such is also found in the Mishnah. [On every day they examined the witnesses with a substituted name, when sentence was to be given, they did not declare him guilty of death with the substituted name, but sent out all the people and asked the chief among witnesses and said: “*Say exactly what you heard*” upon hearing it, the judges stand on their feet and rend their garments and may not rend them again. (Sanh.7:5)] This completed the procedure for conviction of one guilty of blasphemy. *No one could be convicted of Blasphemy if he has not actually spoken the Name YHVH! This is in keeping with their Ineffable Name Tradition! Be that as it may, the texts of Matthew and Mark from the KJV perspective yield no mention of YHVH – or do they?

*Yahshua saith unto him, thou hast said: Nevertheless, I say unto you, hereafter shall you see the son of man sitting on the right hand of **power**, and coming in the clouds of heaven.*

What we find, is what seems a deliberate omission in the translation where the word “*Power*” is a well-known euphemism or substitute for YHVH! Without doubt, fearing an uprising among the People - Yahshua said YHVH, and this resulted in the accusation of blasphemy against Him, followed by the renting of the

Priest's garment! Furthermore, Yahshua's method of execution substantiates our premise!

He was STONED according to the mistranslation of **Lev. 24:16** while also being crucified upon the Roman stake!

As we conclude, scriptural evidence abounds where Elohiym chose the message in the Heavens as a means to communicate. **Gen. 15** with Abraham, with Jacob who place a model of these same luminaries around his head as a prophetic symbol like that of **Rev. 12** where the 12-Stars became his crown, and he is clothed with the sun and the moon would have been under his feet. Relegated to insignificance as a Calendar marker! It would also stand to reason that the 360-day calendar would be part of that communication. Evidence exists declaring that Abraham (The 2nd Priest after the order of Melchizedek) spent time in Egypt teaching them astronomy, etc. [He communicated to them arithmetic, and delivered to them the science of astronomy; for, before Abraham came to Egypt, they were unacquainted with those parts of learning; for that science came from the Chaldeans into Egypt and Abraham from Ur of the Chaldeans. Flavius Josephus Pg.39]

Abraham who was taught in the Tents of Shem: He, the Shem the Melchizedek – would have taught, Isaac, Jacob and Joseph. Joseph would surely have taught the same to the Egyptians. Yet, in Moshes' day a Pharaoh rises up who not only does not know Joseph, but doesn't acknowledge YHVH! Was this scholastic ignorance or was it that this Pharaohs' heart was hardened because He wanted to be the one represented in the Stellar Luminaries as the King! He was a prefigure of the Coming Anti-Messiah resulting in his hardened heart!

Shabbat Shalom!