

Restoring the Calendar of YHVH.

2/10/24

For 15-years we've looked into the conundrum that is the Calendar. For us, this has produced the ultimate question: *What is the true time-keeping mechanism that establishes the Divine Appointments that belong to Elohiym and are they commanded Assemblies or Holy Days for the Believer?* As we attempt an answer, the fact is that most Believers will take exception to what we're going to discuss and refuse to embrace the changes that our efforts will unveil. Further, when one does consider it, most are shocked that each of us are affected by at least 3-different calendars that serve to chronicle our daily lives and upon which we lean in determining our Set-Apart Days. Let me share the most common:

We have the Gregorian or Julian, the fiscal yearly business or tax calendars, the Jewish – Hillel calendar for most of our Hebrew Roots or Messianic religious holidays or some other form such as that of the Aviv barley, etc. Add to that the Zadok and Enochian calendar models and you have chaos! Moreover, most have forgotten that the names of the '*Days of the week*' are themselves called after the Roman gods from which the months also take their respective names; with the exception of September, October, November, and December, which are ordinal names and translated as the 7th -8th-9th and 10th months, yet are misleadingly fixed to the calendar as the 9th, 10th, 11th and 12th months in the order of their occurrence based on their Roman reckoning! Take a minute to digest and offer an explanation and then perhaps you can justify your hesitation in considering an entirely different approach to a 360-day calendar.

These are just the tip of the iceberg. Sadly, none of the above can suffice as the means to correlate or unlock the timeline of the prophetic dates that are found embedded in such crucial places as the Books of Daniel, Ezekiel and Revelation! This has resulted in the total confusion that is End-Time Eschatology! It seems no one knows the 'WHEN' of these events. But, can we? **Amos 3:7** states unequivocally: *Surely Adonai YHVH will do nothing, but He revealeth His secret unto His servants the prophets.* Without doubt the prophets of old knew the calendar. Where are the prophets of today and shouldn't they be consumed with a return to the Calendar of the Creation Covenant? With that said...

Careful consideration reveals that the dates which drive the study of End-Times [Such as Daniels' 1260, 1290, 1335] can only fit what was the original Creation Covenant Calendar of 360-days! Indeed, all the critical dates mentioned in Torah

are in lockstep with this calendar, not to mention the events of Yahshua's life and ministry! How can I be assured of such you ask?

First before moving on, consider the epitome of Yahshua's life's work as having been fully demonstrated upon the execution stake: Surely, He would have exposed the counterfeit and established the genuine. Yet, most argue that nothing is there! However, it is there only well-hidden by the Powers That Be! Further, It is without doubt that He would have been familiar with the Hebrew text related to the Confirmation of the existence of the Holy Calendar and as He reestablishes the Melchizedek Priesthood, He, of necessity would have to provide proof of the 360-day Melchizedek Covenant Calendar.

It is undeniable that His Execution was the penultimate sacrifice and it's timing crucial, 2nd only to His resurrection. It's timing critical as well. Therefore, perhaps attention should be given to every quote attributed to Him while upon the stake. Surely, at the last He would mention it? Consider, for instance, the **22nd Psalm** called by most '*The Messianic Psalm*' because of its' prophetic significance to what Yahshua endured during His execution. When read it seems to foretell the spiritual battle raging while He is being crucified, but was it? By way of reminder, these Psalms were designed to be sung by Israel. So, why would Yahshua pick this particular hymn? If you consider context, then we must examine the OVERLOOKED TITLE PHRASE: Ps. 22:1 *To the chief musician upon Aijeleth Shachar.*

- Aijeleth, H#365, [*Note that number] אֵילֵת, it is translated by most as '*doe, deer or hind*' yet comes from the root אֵיל, ayil, meaning Ram but, in my opinion should have been translated the same as **Ps. 22:12, 21** H#7214, רֵאֵם, reem, from whence get our '*Ram*', however, the context seems more inclined toward a Bull Oxen. A PLOWING ANIMAL! It conveys the idea of a bursting forth, a rising. Hmmm, now where have we heard this? ☺
- Shachar, H#7837, שָׁחַר, this word is rendered as dawn, the twilight just prior to morning!

I found it interesting that the ancients attached a mystical aura to the Noun Shachar, intimating that he, Shachar was a Royal Divine Being! [*Shachar is identified not only with the king but also with the queen. The reason is that every king that is born is born from both king and queen. Foley 1980:197*]

In fact, **Is. 14:12** exposes the attempt of Lucifer, son of the morning – Hallel ben Shachar – to not only counterfeit the original Calendar but, to usurp the role as The Royal Divine King! The dawn seems the newly born Prince awaiting his role as King – of the Light Day!

The above suggests, that Yahshua – in His final dissertation upon the Stake - is making a reference to the original battle at Creation in **Gen. 1:1-5** where an assault upon the calendar began and this Plaintive Psalm that He is singing over those attending His execution – Roman and Lunar Calendar Jews, along with the Reconfirmed Calendar Disciples – cites His purpose in establishing the means to achieve Teshuvah, which would include the correction and return – Teshuvah – to the Divine Appointments. Beginning with a Dawn-to-Dawn calculation of the day – juxtaposed to evening to evening - which would powerfully underscore the timing of His Sacrificial Offering as the Passover Lamb on the 14th of Abiv – Nissan! Eternally resetting the 360-day calendar and explaining the 12-hour overlap between the Lunar Calendar [Evening to Evening] of the Jews versus the Dawn to Dawn Melchizedek Priestly Calendar that occurred specifically during that year around 30 CE!

Again: Where and Who initiated the current Calendar’s perversion?

I want to begin with **Isaiah 14** and backtrack from there to the origin of the Calendar in **Gen. 1** for it is my opinion that Lucifer or Satan is the originator of the counterfeit. If so, what does that say for those who hold fast to their religious timetable? Please consider...

Is. 14:13

For thou hast said in thine hart, I will ascend into heaven, I will exalt my throne above the stars of Elohiym: I will sit also upon the mount of the congregation, in the sides of the north: Note the following bullet points for specific words that will enable a more accurate, albeit, egregious to most, translation.

- Exalt, **H#7311**, **אָרִים**, arim, the prefixed alef gives us ‘I will’, while the root ruwm indicates to rise, extol, exalt, to present or contribute, to abolish. To promote. It seems his plan is stated: ‘I will present, contribute or abolish while promoting something...’ What is abolished if not the truth of YHVH’s calendar and what is promoted if not Satan’s forgery?
- Throne, **H#3678**, **כִּסֵּא**, kisce, a throne, from kasah, to cover or hide, to conceal for secrecy; a canopy that covers. Though he cannot recreate the

fixed positions of the Luminaries in the heavenly canopy, he can bring confusion regarding their message.

- Above, H#4605, **מעל**, mah'al, above, higher, however, this same form can indicate perfidy or treachery against Elohiym! Treachery is a deliberate act of betrayal! When did this occur?
- Stars, H#3556, **כוכב**, kokab, stars, that which is rolled up into a ball, a globe. It can hint at a Prince as well. Could this indicate an effort to obfuscate the Stellar Luminaries' Salvific Message regarding the Great Prince of Creation?
- Sit, H#3427, **ישב**, yashav, to dwell, sit, to sit as a judge, to marry. Why the need for a calendar? Aren't these dates set to regulate the intimate times appointed to the Bride in the Chambers of His Presence?
- Mount, H#2022, **הר**, har, translated as Mount or mountain, yet the root is the same as that of harar, to be pregnant! The intent of planting seed during intimacy is for this express purpose! Therefore, your calendar is wrong, does Elohiym adjust His schedule for you or at the whim of Satan because He knows your heart? Perhaps if we're easily duped regarding the timing for intimacy, may we also be susceptible to misidentifying the one who shows up in this counterfeit chamber at a time other than specified by Elohiym? Go ask Adam and Eve (Chavah) what happened in **Gen. 3**!
- Congregation, H#4150, **מועד**, mo'ed, an appointed place or time, a season, a sign for a set time. The Ayin-Dalet root hints at a betrothing fixed upon an appointment. To witness. What? These appointments are more than just social events. Attendance sets in motion the betrothal process that is the Brides' alone! Shouldn't I then be concerned about synchronizing my schedule with the Groom?
- Sides, H#3411, **ירכה**, yerika, the side, flank, the thigh or loins where one would place the hand to swear an oath. The seat of procreative power. Marital intimacy is the cutting of a BLOOD OATH BETWEEN COVENATE PARTNERS! It sets in motion the act of being FRUITFUL, MULTIPLYING, REPLENISHING AND SUBDUING THE EARTH! Could the keeping of a wrong calendar be the issue preventing the Bride and Groom from filling and subduing the Earth accordingly? Could the restoration of the Melchizedek Priestly Covenant Calendar be key to what is declared in **Romans 8:19**: *For Creation waits for the revealing of the Sons of Elohiym!*
- North, H#6828, **צפון**, tsapon, north, that which is dark, hidden. A hidden treasure, to hide something by covering over it. It is a known fact that

Lucifer has usurped the position that is the North Star – Polaris – with the constellation Draco currently entwining 1/3 of the stars in the North, seven constellations in total representing 7-heads! (See Rev. 12) Those stars are also associated with what is called the Night as well as, the Dark or Winter Months! However, is it possible that the North is also the location of the Holiest of Holies, the Intimate Place, where YHVH hides Himself in the Darkness? Why else would Lucifer attempt to exalt his throne in this area while simultaneously altering the divine days allocated for intimacy?

There! We have already looked at the KJV translation, but as you can see the Hebrew text gives us much more! The context, along with the nuanced definitions of the Hebrew tell us that Lucifer's motive was to hide, by treasonous means, the Message of the heavenly canopy and thus, providing man with a counterfeited calendar, sit upon the very throne reserved for the Groom at the fixed, divine appointments where he (Satan) would then judge or administer the betrothal process that would abrogate the procreative power inherent in the swearing of the OATH – אִוֶּה – in the heavens and thus cover over, hiding forever, the Treasure(s) that belonged to the Bride!

Allow me to ask a painful question: If the enemy sanctions the keeping of your holy days – Sunday, Easter, Christmas and more – stipulating that you may religiously observe them, only - on the days of his choosing - what does that say about the now denuded purpose of that event, the potential of intimacy with YHVH, or your heart for that matter? Surely, if the worship you're allowed is on the calendar of Satan's choosing then its' events are in a measure, controlled and administered at his will. Therefore, it is no stretch to assume that your supposed relationship with YHVH and your worship poses **NO THREAT TO THE LOCATION OF LUCIFER'S THRONE!** This is the same method employed by Pharaoh in his efforts to get Moshe and Israel to sacrifice to their god, only **STAY IN EGYPT! EGYPT IS THE CENTER OF FALSE CALENDARS!**

What is staggering, is that evidence exists proving that Egypt also originally adhered to the 360-day cycle and it is my opinion that not only was Moshe trained in the Astronomical schools of Egypt that Abraham would have instituted, but, it seems the Pharaoh in power at the time of the Exodus had deliberately chosen to disregard that calendar in order to exalt his own Throne above that of YHVH – this was consistent with the original plan of Lucifer! *[This is confirmed in the ancient Mul.Apin tablets]*

Let me continue to point out the following unrecognized point in **Is. 14**...

The Sides of the North?

At the timing of Adam's fall the Pole star was called Thuban (The Subtle) also known as: *The Judge of Heaven*. At some point – most likely during the Flood – the Earth's Axis tilted like the hands of a clock, moving Polaris into the Pole Star position. Point of fact to consider: **Psalm 75:2-7** indicates that when YHVH shall receive the congregation He will judge uprightly...for promotion comes neither from the east, nor from the west, nor from the south. But, YHVH is the judge! By process of elimination, then North is where He reigns, promotes and judges from! But wait! If a counterfeit presents himself as YHVH, in a fraudulent chamber, at the timing of the imposter's choosing, then is it probable our reigning, promotion, and vindication may be postponed until such time as the Enemy is evicted and his counterfeit exposed! Consequently...

It is my contention that another shift in the Earth's Axis is imminent! In fact, we have experienced and dedicated ministry friends who're currently looking at evidence and testing models that seem to reveal a subtle shift is already in motion and if so, we could already LITERALLY BE EXPERIENCING A SHIFTING THAT PRECLUDES - UPON COMPLETION a changing of the calendar back to a 360-day year in the near future! I am staggered at the possibility of this! I have looked for this event for more than 15-years! This will set in motion a chain reaction that will VIOLENTLY SEPARATE the House of Believers! It is happening synchronously with the restoration of the Melchizedek Priesthood as that Calendar sets all Priestly convocations. In addition, at the same time the Pure Language is being restored allowing us to decipher the truth from the deliberate mistranslations! You must get prepared now! For the time being...

If what I purpose is possible, then this presents the Believers with another quandary: At this juncture, if the Holy Convocations – beginning with the Sabbath – are indeed fixed by Divine Decree, then how can we observe them properly while there is yet a 365-day calendar? Great question! We will address this as we proceed! But we need to examine the following as stated earlier...

The Deceptions' Beginning

Before investigating the above, allow me to remind you that the principal meaning embedded within the celebration of the Holy Convocations and what is also the literal essence of Yahshua's redemption message is that of REPENTANCE. Understandably, this is also the message found in the Stellar Luminaries. In this

regard, I found the Hebrew word for Repentance intriguing: [H#8666](#), תשובה, pronounced Teshuvah. Most simply translate it repentance, as in a turning around or turning back. However, the idea of return indicated by this ancient root is actually connected to the yearly cycle of winter changing to spring and fall to winter!

You can see one of the many examples of this in [2Sam. 11:1](#) *And it came to pass, after the year was expired – Teshuvah -at the time when kings go forth to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.*

Again, while its' origin hints at an answer to a question, the basic premise of Teshuvah has always pointed at a return or reverting, where the point one returns to is the answer! Finally, from its' primeval use, unquestionably that return has always been connected to the return of the year, I.E. either the beginning of the cycle or the expiration and return again! Therefore, to truly, Biblically, make Teshuvah one must return at each cycle of the year to the place and time of the Holy Convocations! Appropriately, the Hebrew word for year is [H#8141](#), שנה, Shanah and though rendered as 'year' it more aptly indicates to duplicate the original, to copy exactly, to do or repeat the second time! Teshuvah in that context, cannot be achieved apart from the sanctuary found in observing the original 360-day Melchizedek Creation Covenant Calendar and its' holy convocations and no counterfeit will suffice!

Doesn't that make our finding out the Truth, leaving the counterfeits and observing the 360-day calendar vitally important to our future Redemption as a Nation (Israel)?

Admittedly, the central message of Redemption that is Teshuvah cannot be removed from what seems a return to an original yearly cycle, a cycle that somehow, we have erred in observing and which, now must be 'repented' of, along with a deliberate return to what was the original exact copy! Is the calendar really that important you ask, while sipping your creamy latte version of scripture... ☺

Let me here call your attention to [Ps. 90](#) - specifically, the most well-known verse [\(12\)](#) which declares: *So, teach us to number our days, that we may apply our hearts unto wisdom.* The 90th psalm is the oldest of all the psalms and universally acknowledged as being written by Moshe. Why is this significant? Because he understood the restoration of the Melchizedek Covenant Calendar and its' affect

upon Israel and also the devastating effects the 430-years of bondage to the corrupt, Counterfeit Egyptian/Babylonian calendar embraced by assimilation by those who were supposed to be the Firstborn of YHVH! Those appointments, by the way, ARE required of thE Firstborn, yet all but 2 of his generation would perish because they refused to get Egypt's' calendar out of their collective hearts!

How apropos that Brittney likened the encounter at Sinai to a collective circumcision of Israel. Does the Calendar one keeps reflect a circumcised heart? Note what follows.

If you look at context here the entire 90th psalm deals with calculating time. It begins by praising Elohiym and in verse two speaks of the origin of Creation then immediately implores the Children of men to Return – H#7725, שׁוּב, Shuv. The root of Teshuvah. This is followed by explaining how even a 1000-years are calculated by the Daily cycles beginning at Dawn, not sunrise. The text (Ps. 90:4) says: *...as yesterday when it is past, and as a watch in the night.* Yesterday (From ancient definitions – the preceding Day) is the Light portion that begins at dawn the first mixing or twilight, again, not sunrise, followed by DAY, then the 2nd season of mixing or twilight once known as (Yesterevening) which is then followed by darkness (Yesternight) and finally another dawning or morning twilight completing the cycle! Look at the Hebrew word for yesterday:

- Yesterday, H#865, אַתְמוֹל, `etmol, it is a compound from two primary root words: Et – Aleph-Tav which points at the Messiah as the Alef-Tav while it also serves as the root of Owth – Signs, season, memorials seen in Gen. 1:14. The pictorial Hebrew language has the Alef identified with an OX – the plowing animal, while the Tav represents the plowing implement itself. Thus, the Light of dawn, not sunrise, becomes the Seed planted into the earth beginning each daily cycle reminding us of the birth, death and subsequent resurrection of Messiah Yahshua!

The 2nd root is Mool, indicating the front, to cut off the front, to circumcise, to blunt the point or front. This word suggests that Yesterday began or was the front, point of the day and a complete day entailed a 360 degree return to Light as the mechanism for counting! Darkness serves as the fleshly covering or veil upon the front that must be 'circumcised' [The same Hebrew word muwl] exposing the Light!

It is my opinion that our journey to full repentance must include the above understanding of Teshuvah, else why observe with a heart-felt diligence any calendar? This underscores the observance of the 360-day Festival Cycle as further demonstration of our circumcision!

The Deceptions' Beginning cont....

Without doubt, our efforts must begin in **Genesis 1:1** and what follows. It is crucial, therefore, that one remember the author of B'reshiyt – Genesis - is generally acknowledged to have been Moshe. Why is this important? It is questionable that he would have written the text while in exile in Midian, rather sometime after the Exodus encounter. This oracular history lesson from YHVH would give him a 2nd witness – a living testimony of the purpose for the restoration of the understanding of Elohiym's calendar which had NEVER ceased! It is this premise now being expressed in **Ex. 12:2** *This month shall be unto you the beginning of months: It shall be the first month of the year to you.*

Imagine the apprehension of bearing the sole responsibility for restructuring the known world's calendar system and the consequences for implementing a return to the existing yet hidden by intent - 360-day cyclical calendar without historical RAW DATA as a comparison! Remember Moshe was schooled in the Ancient Astronomical Schools of Melchizedek and would have deliberately acknowledged the origin of the True Calendar! Take note: The word 'beginning' above is H#7218, **רֵאשִׁית**, rosh, to shake as in shaking the head, the top, the head or beginning of a place or time. It is the root of B'reshiyt. It becomes clear that Moshe takes the time to reveal the original Melchizedek Creation Calendar (*Known to Abraham, Isaac and Jacob*) to Israel and therefore to US – at the direction of the Ruach HaKodesh - by way of the **Genesis 1** illustration - its result, explaining the need for such a correction as found being implemented here in Exodus! This necessitated the need to interrupt the Exodus instructions to Moshe regarding the reorientation of the Original Creation Calendar while Israel and more importantly – you and I – are taken and shown what occurred at the Creations' Calendar's inception used as his model! Look so...

Now, **Gen. 1:1** *In the beginning Elohiym created the heaven and the earth.* STOP! We must stipulate that everything HE does is perfect, else we find ourselves embracing the Calvinist and Darwinist 'theory of evolution'. Stay tuned for proof...Please consider **Is. 45:18** *For thus saith YHVH that created the heavens; Elohiym Himself that formed the earth and made it; He hath established it, He*

created it NOT IN VAIN, He formed it to be inhabited: I am YHVH; and there is none else.

This statement reveals to us the Creative Mindset of Elohiym in **Gen. 1:1**. To create (*In perfection*) the heavens and the earth and cause them to be in a state of creation supporting life! So, what happens in **Gen.1:2**? *And the earth was without form and void; and darkness was upon the face of the deep. And the Spirit of Elohiym moved upon the face of the waters.*

Astonishingly, many scholars would have us believe that the above phrase: Without form and void – [*As per John Calvin, William Whittingham both of whom were influenced by the LXX's mistranslation of these two key words*] – should indicate a shapeless, chaotic and empty beginning! This is why the 1st-day had to have NO TWILIGHT OR DAWN BUT WAS LAUNCHED BY 'LET THERE BE LIGHT'! This fallacy of an empty, formless creation essentially led to the idea of the Theory of Evolution where its' pundits embrace a Creation having Evolved from nothing and it is baseless in origin! Point of fact: The Hebrew words Tohu V'bohu should have always been translated: '*Waste and desolate*', indicating the result of a judgment having occurred regarding what was originally - Perfection! It is my opinion that this was precipitated by the events discussed in **Is. 14** and referred to as the Luciferic Rebellion!

What befell Creation then, resulted in '*...darkness upon the face of the deep...*' This sets into motion the Recreation Account of the Restoration of the ORIGINAL CREATION COVENANT CALENDAR and begins a teaching lesson for Moshe enabling him the confidence necessary to do the same upon the Exodus! Pay attention...

We have darkness, **H#2822, חשך**, choshek, the dark, to be black, be hidden, to obscure, hide conceal. This word without doubt indicates absolute darkness, no mixture of light. It is interesting that the value of Choshek – 328 – is the same as **H#3584, כחש**, kachas, to deny, deal falsely, to disavow. Clearly, this darkness's purpose was to disavow the original intent of the created heavens and earth in what once was their perfect condition and now **WANTED A DIVINE INTERRUPTION TO EXPOSE THE REBELLION!** Stop! Did you ask why specifically the attempt to darken the heavens? The answer is found in **Gen. 1:14** these luminaries were set in their fixed places to establish the Divine Covenant Appointments or Mo'edim!

Elohiym responds in what is easily seen as a husbands' rightful, jealous and violent judgment! He steps out physically to deal with this IMPOSTER and his rebellion! *Note how innocuous the KJV translates the ensuing verse: **Gen. 1:3** *And Elohiym said, Let there be light: And there was light.* We've proven in our last teaching - Va'era – that the Phrase 'Yehi' from Hayah, indicates the arrival of The Manifest Presence – YHVH - upon the scene and always indicates Divine interruption of current circumstance in order to provide a Redemptive Remedy to a calamitous situation! For most, this LIGHT seems both ethereal or intangible while at the same time, for some, physical or palpable! Yet, without doubt, it happens instantly, like a Lightning Bolt exploding onto the scene where it immediately SEVERES – CIRCUMCISES THE LIGHT FROM DARKNESS! Bear in mind that YHVH frowns upon mixing, whether light with darkness, wool with linen, The intermarriage of Israel with pagan nations, Men with Men, Women with Women, Nephilim with Man, Clean with Unclean, and the list goes on... Why is that important?

Because this is the first DAY RECORDED AND IT BEGINS WITH LIGHT – NO MIXING – Thus, clearly setting the standard for the dawns' Light starting the DAY cycling through the following evening and consequently, through the Night unto the next cycle where we have the first twilight called Morning, H#1242, **בֹקֶר**, boqer, morning, to break forth or plow or cleave open. To seek or enquire. From here forward, the Dawn - twilight gives way to the plowing of the Light! Don't forget, the Hebrew language is innately pictorial! Thus, to set precedent for SEED PLANTING – LET THERE BE LIGHT – The first day had to be without a twilight's beginning emphasizing the Redemptive role of Yahshua after which we see the 2nd day beginning with twilight-dawn signifying the Day taking on the Flesh as His covering in order to redeem Creation!

I find it interesting that this word boqer for morning beginning the 2nd cycle – is styled with these same letters giving us a couple of unique Hebrew words: One for Cattle - baqar and another **בֹקֶר**, boqer for herdsman or Shepherd! Shepherd is also written **רֹעֵה**, ra'ah, and related to Ra'ah to SEE – PERCEIVE! The Shepherd perceives, the Baqar – Cattle when he is best able to Ra'ah – SEE and then he Plows - Boqer – in the morning – Boqer at the Daylight! Do you honestly think Elohiym was at a loss for words to express the above or was He simply enacting a teaching mechanism?

I also find it fascinating that all 'Plowing animals' were referred to as Baqar and were considered 'Clean Animals'. Clean is H#2889, **טָהוֹר**, tahor, clean, unmixed,

unblemished. Note the letter Tet, representing an upside down, compromised womb and also likened unto a serpent. The Hey-Rey root gives us har – the root of pregnant! These animals represented a lineage untainted by the Darkness or Serpent’s Seed and suitable for Sacrificial purposes! This same root can indicate not only to be clean and pure but TO SHINE FORTH – TO BE BRIGHT! HMMMM? Like the Morning – Boqer perhaps?

In that capacity, they were taken into the Ark in pairs of 7. This is shown in **Gen. 7:2** as **שבעה שבעה** – Sheva – Sheva or Seven Sevens! 7 connotes completeness, repenting or Teshuvah! 7 is a numerical reference to the Weekly Shmitta of the Sabbath and that of the week of Sevens – the 49th Yovel or Jubilee! Please note: These DAYLIGHT plowing animals followed distant fixed markers or boundaries to ensure a straight line or row and as such, this routine action became a daily rehearsal of how we calibrate our Day’s beginning, our week, month, our yearly calendar and even greater cycles of Sevens! Further, Sheva is the root of Shabbat - Shavua – Oath and Teshuvah – to return!

Accordingly, it seems this *“Let There Be Light”* ... initiates the start of Creation Day 1 - followed by the assault of darkness against it and the subsequent segregation of Light from Darkness! **Gen. 1:1-3** *And Elohiym said, let there be light: and there was light. And Elohiym saw the light, that it was good: And Elohiym divided the light from the darkness. And Elohiym called the light Day, and the darkness He called Night. And the evening and the morning were the first day.*

There is a tool of exegesis used by Scholars to determine specific definitions of words in context and that is the ‘*Law of First Reference*’. That being said, if Teshuvah, as we established early on truly indicates a return to FIXED TIMES for determining the Day and subsequently, the year – Shanah, then it candidly seems that we have exposed the first reference to the original Day’s start time and finding the other fixed intervals of 7 days for Shabbat, 30-days for the Months and 360-days for the year are also just as clearly delineated if we will only look...

Consistency Please...

As we just touched on, Elohiym’s patterns must remain steadfast for His Word to be immutable. Thus, any ‘*Law of First Reference*’ defining the start of the DAY and any symbolism or pictorial demonstration must be consistent as the Calendar is expanded from Day to Week, Week to Month, Month to Year, etc. There can be no place for ‘*wiggle-room*’ calculations that are pejorative to the 12-months of 30-

days giving us a 360-day Agricultural Seedtime and Harvest, Summer and Winter model that is set in motion in **Gen. 1** and afterwards Reiterated as the Flood Waters recede. (**Gen. 8**) In fact, the timing of the events of the flood, are similar to the events of the **Revelation 9** including 5 months or 150-days - 5x30. Moreover, the Ark rested upon Mt. Ararat – translated as *'The Curse Reversed'* on the 17th day of the 7-month which would correspond to the timing of the Exodus where the Beginning of Months is changed! Making the Ark rest on Yom HaBikkurim or Early First fruit of the month that would come to be called Abiv!

The Beginning of Months...

As we've alluded throughout, the Melchizedek Creation Calendar has always been fixed, yet the influence of haSatan's attempted forgery necessitated the changes taking place in how Israel would now keep YHVH's calendar as explained in **Ex. 12:2** *This month shall be unto you the beginning of months: It shall be the first month of the year to you* – sets into motion the history lesson given Moshe in **Gen. 1**. We've seen a clear distinction for the Day's inception, but the verse above insinuates a new way for Moshe and Israel to forecast the Spring or Beginning of the yearly cycle as well. This would also consider calculating the year's seasonal cycles including the year's end by context.

So, if YHVH is to be consistent, shouldn't we have an event that parallels the *'PLOWING OF THE DAY'* that would reveal the *'PLOWING OF THE YEAR'S BEGINNING'* as well? Wouldn't that also incorporate the Teshuvah or Return discussed above too? According to the pattern the Day reveals a clear 360-degree cycle with the Sun making a full circuit each time. The same must be set in order for the yearly cycle. In fact, please consider **Ps. 19: 1-9** where we're told the heavens declare the glory of Elohiym and they continually SPEAK! Moreover, the Sun is likened unto the Bridegroom exiting the Marriage Chamber and making a daily, monthly, yearly journey through the circuit that is the heavens!

Oddly, **verse 6** of **Ps. 19** ends what seems like a calendar discussion, and then we're introduced to what seems a new subject: *The Law or Torah of YHVH as being perfect, the Testimony of YHVH as being sure, bringing wisdom, the Statutes, Commandments and Judgments of YHVH causing rejoicing, enlightening the eyes, enduring forever and being true and righteous!*

However, upon closer examination, this IS NOT THE CASE! The context reveals that it is the Torah/Law connected to the testimony in the heavens found in the fixed and forever - Stellar Luminaries - that bring such revelation and blessing!

According to Torah moving a Boundary Stone was against Torah! The Covenant Calendar of Creation established eternal Time-Keeping boundaries that NO ONE HAS THE RIGHT TO MOVE! YHVH Himself will not, has not!

The 360-degree Tent or Tabniyth!

Just as I believe Moshe is given the history lesson of Creation's inception in Gen. 1, I believe that Elohiym is a PARABOLIC TEACHER using events, things in our lives to aid our instruction. Hence, He commands Moshe to build Him a Sanctuary to dwell in modelled after the heavenlies. This model will serve as the daily prophetic example to Moshe and Israel of the Melchizedek Priestly Time Keeping Device! Almost as simple as the watch on your wrist! *Note...

Ex. 25:9 *According to all that I shew thee, after the pattern of the tabernacle, and the patten of all the instruments thereof, even so shall you make it.*

- Pattern, H#8403, **תבנית**, tabniyth, a pattern after the heavenly blueprint. The root is H#1129, **בנה**, banah to begin to build, rebuild a family Name by obtaining children! This is the nexus of attending the proper Creation Covenant Melchizedek Calendar where intimacy with the King occurs!

It is my opinion that the Tent of Meeting, so called because of it serving as the Chambers of the King in reflection of the same in the heavens, would, of necessity, had to have been circular – 360-degrees – itself in order to serve as a 2nd witness in its' capacity as a type of MOBILE POSITIONING SATELITE! Hence, the orientation of the Beginning of Months where an imaginary line bisecting the Tent would align due East and West, much like the OX PLOWING THE GROUND – at THE TEQUFAH – OR EQUINOX.

Like the line through the above TENT – the Tequfah – is an astronomical event where the plane – or line – of the earth's equator passes through the center of the Sun twice yearly! There are only 2-days yearly where the sun rises from due east and sets at due west and that is the equinox of spring and fall. This would have been Moshe's focal point in setting a Circular Solar Time Keeping Device – The Tent of Meeting aligned directly east and west in order to determine the BEGINNING OF MONTHS AND ITS' END!

With that being said, we have a good place to pause and let you catch your breath! What we have discussed has had a profound effect on me! I now look at the Day's

beginning and its' end much differently, and I am going to embrace the celebration of the Holy convocations based upon the Eternal Melchizedek Priestly Covenant cycle of 360-day Appointments! We will move from the observance of the Hillel – Jewish Calendar for Shabbat Start and Ending times as well as, the observance of Passover, etc. We're anticipating Passover to be around April 2 of this year but, it could be a day earlier or later. For clarity's sake: They occur at almost the same time within a day or so - yearly in the Spring and Fall depending upon the timing of the Equinox. We will know for sure at the Tequfah or Shadow! Stayed Tuned Torah fans!

Shalom,

David