

Va'era 1/21/23
Exodus 6:2–9:35.

- I. In this Parsha we have the 2nd visit of Moshe and Aaron with Pharaoh following up on the initial first meeting and the instructions of YHVH where they were commanded to tell Pharaoh to **'Let My People Go'**. There are many directions we can take including the beginning of the plagues upon Egypt and Israel after Pharaoh refuses. However, we will look at our title Va'era and see where Abba takes us!

To begin with, our parsha title is written in Hebrew: **וַאֲרָא**, Va'era – translated as: *'And I Appeared'*. It is here where many scholars get caught in the corn maze of tradition. How so? On the surface, the text makes it seem apparent that our Creator is speaking to Moshe regarding the 'Name' by which He had been known to the Patriarchs (Abraham, Isaac and Jacob) that name being El Shaddai, rather than the designation 'YHVH' which He is now sharing. However, numerous previous texts reveal that the Name YHVH was indeed known and used long before our Parsha. With that said, what exactly is being shown us here? Are these the titles of 2-separate and distinct 'Gods' as some suppose? Perhaps different identities revealing different aspects or Character traits? Let's look at each:

- El Shaddai, **אֵל שַׁדַּי**, The All-Sufficient One. This name speaks to the Omniscient One's power over creation while it also appears as if this name signifies past and present. Thus, hinting that He can do all things. It seems to differ from the name YHVH in that, though El Shaddai declares He is capable, there has been no guarantee necessary until such time Israel as a PEOPLE need Him to respond as Deliverer! *Don't forget this!
- YHVH, rendered most often in the KJV as 'Lord'. It is expounded upon in **Ex. 3:14** as "I Am Who I Am". Differing from El Shaddai in that this name seems to focus on a future, prophetic dimensional aspect of the Creator as He reveals His purpose and plan regarding Salvation. Out of this name emerges immediacy, i.e. a tangible, presence that is now moving and will continue to move, on behalf of the one who has 'invoked' this name! As in "YHVH MY DELIVERER" **יְהוָה מִפְּלִטִי** YHVH Mehpaleti: It's not an accident that the gematria of these two words equals 195, the same as the Hebrew word Miqnah, meaning a purchase, a possession, the price of something or the deed of purchase! Redemption Price?

If you're still confused, then perhaps we should once again remind you that Abraham, Isaac and Jacob each knew the name YHVH. So, what is being shown us here? We must remember the backdrop: For generations Israel has been in captivity, they are fully aware of the Prophecy to Abraham regarding the duration of their bondage. Yet, even here arguments abound as to the length of their bondage. In **Gen. 15:13** we're told 400-years, while in **Ex. 12:40** we're given 430-years. It is my contention that the KJV contributes to most of the confusion. Understanding the above will hopefully, bring some transparency. *Observe the following:

Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years.

If we heed the phrase '**who dwelt in Egypt**' it is actually a parenthetical statement that is related to 'the children of Israel' - not the 'sojourning' - the emphasis being on where they are currently, thus making the length of their sojourning or journey a total of 430-years, whereas, the majority of the latter half is spent dwelling in Egypt! Therefore, because of such misunderstanding, we're left with what seems a contradictory date setting! However, the truth is central to what is happening in our Parsha!

430 or 400 years?

- II. Once again, our Parsha title - Va'era - **וַאֲרָא** - "And I Appeared" points us to a beginning, as YHVH Himself references His 'Appearances' to the aforementioned Patriarchs. Therefore, the law of 1st reference should be extended to context here. The first time Abraham is involved in Covenant with YHVH, which covenanting always seems to be connected with an 'Appearance', is found in **Gen. 15:18** at the place that I prefer to call the '*Covenant between the Pieces*'. Before proceeding, it is intriguing that this peculiar ritual seems to have more than just an isolated connection to the legacy of Israel.

Though dissent abounds, the Book of Jubilees (**XIV.1-20**) points to the Oak of Mamre as the location of this event. It was at this same Oak that YHVH - to announce the birth of Isaac and to tell him of Sodom and Gomorrah - once more appears - Va'era to Abraham. It is also my opinion that this Covenant of the Pieces event did transpire in the vicinity of the Oak of Mamre, which, I contend would have been the near the site of the Garden of Eden as events that occur here all parallel those of **Gen. 3**! This conclusion adds weight to our position! How?

It is at this location that Abraham and Sarah seem to fulfill the original role of Adam and Chavah who were called in like manner, to bring forth the Promised

Seed and are given the title deed to the land! **Gen. 3** reveals a Covenant similar to the Covenant of the Pieces and further discloses that neither Adam nor Abraham could walk between the Pieces nor become the Mediator of the Covenant! Subsequently, the Appearance – Va’era – of YHVH (The Voice in **Gen. 3**) is conspicuously noted in both! Perhaps a clue begins to form regarding the identity of this MANIFEST PRESENCE called YHVH?

I might also add: The role of YHVH throughout the entirety of Scripture is consistent. He functions as the SOLE – Deliverer and Redeemer of Israel! No animal sacrifice, no ‘good works’, no descendant of Adam could ever/can ever suffice to ameliorate the severed relationship between Elohiym and the Fallen Adam except this Manifest Presence who is Messiah of Israel! To reject YHVH is to reject Salvation, Redemption and Deliverance!

400-years - The Curse of Generations:

Anyone reading **Genesis 3** knows that the succeeding generations of Adam and Chavah were cursed. Moreover, if Abraham and Sarah are patterned after the same, then what supposedly happened leading to their generations being cursed that would ultimately send Abraham’s seed into bondage for at least 400-years? Honestly, the KJV does not tell us! Could the events regarding the treatment of the Egyptian Princess Hagar by Sarah (See Brenda’s teaching 1/7/23) and the resultant inaction by Abraham have led to the fulfillment of **Ex. 34:7** and the cursing of the Seed sending them into bondage in Egypt?

Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children’s children, unto the third and to the fourth generation.

A biblical generation is often counted as 100-years. Did the actions of Abraham and Sarah set in motion this season of bondage to the 4th generation? This is crucial to our being able to grasp why the writer of **Exodus 12:41** makes it plain that Israel knew the exact day their bondage was to end! ..*Even the selfsame day it came to pass...* what’s more, we’re expecting a greater Exodus, but it seems the timing of the event is shrouded in secrecy or ignorance. This IS NOT consistent with the previous ‘appearings’ -Va’era of YHVH as His itinerary has been written in the stellar luminaries for millennia! So, how can we know when to expect Him and who will this ‘Him’ be?

As we continue to unravel our back-story, it seems the Covenant of Pieces (Gen. 15) begins the time frame for the 430-year count down to our Parsha and the final deliverance and Inheritance of the Land by Israel! Most scholars also agree that Isaac would have been a grown man upwards of 30-years old at the timing of the Akedah in Gen. 22 (Where he becomes a sacrifice, some 30-years after Gen. 15) fulfilling his role as 'Messiah' – THE PROMISED SEED - in a similar fashion to that of Yahshua who began His ministry during His 30th year! This allows for the 400-year count.

It is this Promised Seed that would become the Savior, Redeemer and Deliverer of Israel. No one questions this. Moreover, no one denies that all candidates out of the loins of ADAM were disqualified, as were all animal sacrifices. Thus, a miraculous 'Divine Appearance' - a Va'era – an "I AM WHO I AM" encounter where the Presence of Elohiym is somehow introduced into the physical realm seems the only remedy. This is a consistent inviolate Promise that is Prophetically rehearsed in every instance where YHVH is seen either Covenanting or reaffirming the same!

The writers of the texts that recite either 430 or 400 were not confused; they simply referenced different points in the timeline! A calculated and precise timeline I might add! What's more, though at the Covenant of the Pieces Abraham falls into a deep sleep and is not able to personally cut the covenant initiated in Gen. 15 the why of it is hidden in his final act beforehand and is completely camouflaged in the KJV where it seems he is found driving away the fowls that came down upon the Pieces! The KJV, as irrelevant and immaterial, presents this short statement prior to the Cutting of the Pieces until we look at the Hebrew text.

Gen. 15:11 *And when the fowls came down upon the carcasses, Abram drove them away. V'yired ha'ayit hapegarim v'yashav otam Avram*

- Fowls, H#5861, עֵיט, rendered as 'bird of prey', from 'eet' - to scream or shriek. The root stem of Ayin-Tet gives us the Hebrew word for stylus or writing instrument and is metaphorically used to indicate sin. It is also seen in words meaning counsel, discretion, to wrap or cover. Similar to accusations in a court of law. This is reminiscent of the 'Handwritings of ordinances against us' nailed to the tree.
- Carcass, H#6297, פֶּגֶר, peh'gher, a corpse or carcass, a monument or idolatrous image. It is from H#6296, פָּגַר, pawgar, to be exhausted or faint, the root is seen is paga, to meet or encounter. This root paga, is also seen at Jacob's dream of the ladder where he sees the angels ascending and

descending upon it – **Gen. 28:11**, the same is referenced by Yahshua in **John 1:51**. It would help to remember that the root Pey-Gimmel is also the root of the Hebrew word for ‘Fig’ and points once again, to Yahshua’s cursing of the FIG tree just prior to His execution!

Let me insert something here that is pertinent:

- A. The connection to the fig tree example: The Hebrew H#6291 Phage - fig - Pey-Gimmel is important. The Gospel accounts tell us that Yahshua was returning from Bethany where He curses a fig tree. This event took place over a 2-day period and if you recall, in **Luke 13** He had compared that generation to an unproductive fig tree planted in a vineyard. In addition, **1King 4:25** and **Zech. 3:10** point to the advent of the Messianic Age as when one sits under his own vine and fig tree. I would argue that any ‘*Va’era*’ or *Appearing* of a Messianic Age would require the Emergence of YHVH – in some form as the Deliverer/Redeemer heretofore known as ‘I AM’.

As a result, a failure to produce figs would discount that appearance and dismiss the expectation of Messiah’s coming and diminish the need for deliverance and true repentance! *Remember: A day is as a 1000-years (**Ps. 90:4, 1Pet. 3:8**) it has been 2-days, 2000-years since the generation embracing that FIG TREE FALSE TEMPLE RELIGION WAS CURSED! Therefore, The 3rd-Temple, which in reality will be a reconstructed Roman garrison, is an unproductive FIG TREE that does not enhance Christianity or Hebrew Roots, rather it diminishes the expectation of Yahshua who must conform to Talmudic dogma and submit to the Levitical Order before being accepted! He, who is the King of Creation – the Melchizedec High Priest submits? I don’t think so!

Please Note the Name Bethany:

- Bethany, **בית ענייה**, written Beit Aynia, it is usually rendered ‘House of Affliction or House of Misery’. However, the root letters Ayin-Nun-Hey can also mean to answer, respond, reply, to testify. It carries the legal idea of being a witness. The generation represented by the FIG TREE became a false, and hence, counterfeit witness against Yahshua as Messiah! These same generations proposing the 3rd-Temple are claiming to be Jews but are of the synagogue of Satan! This group must be KOSHERED FROM THE LAND!

Now Back To The Covenant Of The Pieces:

Is it possible that instead of fowls feeding on the animal carcasses, these were in fact, demonic or Fallen Angelic Beings that brought railing accusations against Abraham citing his sin and subsequent disqualification as ‘Mediator’? The “Handwriting of Ordinances testifying against him” - If so, then perhaps the spiritual encounter was such that it brought Abraham to the point of death, whereupon a Divine Being – A Smoking furnace and a Burning Lamp passes in his stead between the Pieces! I.E. becoming the Deliverer! Once again a Divine intervention, which if the Holy Texts are consistent, must have been this same Being identified as YHVH – epitomizing our Va’era!

What merit does this have in relation to our discussion? Everything! Because we need to be able to distinguish El Shaddai from YHVH! Moreover, we must ask the question: If we’re expecting a future ‘Greater Exodus’ then shouldn’t we also expect YHVH - the Manifest Presence – Ehyeh Asher Ehyeh – I AM WHO I AM – I AM WHO I WILL BE – to arrive in a timely fashion at the end of our Bondage as the Outcasts of Israel? *Note the prophecy? ...Who I Will Be...

Surely, the patterns are consistent? Isn’t it plausible that Israel went into 400+ years of bondage in the same manner described in **Ezekiel 4:1-6** where 390-years are assigned because of the Crookedness of the House of Israel? *Note: The sevening of that bondage for lack of repentance **Lev. 26:14-46**. $7 \times 390 = 2730$ years. Many will argue the chronology as having expired if calculated from the Assyrian Captivity, yet few take into account the glaring discrepancies between the biblical dates in the Masoretic texts and those of the Septuagint, the former seems to have been deftly massaged by the Rabbis in order to obfuscate the Messiahship of Yahshua! This would also suffice as a means to miscalculate the beginning of the Greater Exodus and Deliverance of Israel!

The Greater Exodus and Final Va’era!

- III. Let me call your attention yet again, to ‘*And I appeared*’ here in our Parsha. As with every previous ‘*appearance*’ there has been an individual who served as the spokesman on behalf of the One Who Is Manifested or appearing! In other words, Abraham, Isaac and Jacob, Joseph and here in our Parsha – Moshe! Though we are searching intently for the identity of the One Who Is Appearing – YHVH – the agent representing Him in the Last Days is no less a mystery! Perhaps determining one will aid in identifying the other!

I argue that most Christians, Hebrew Roots, Messianics and all Jewish Believers expect Judah in the lead role as that agent. In fact, the counterfeit Jews/Esau/Edomite cadre are feverishly working to make that a self-fulfilling prophecy which includes the restoration of the Levitical order who're themselves also counterfeit. As a result, the push to rebuild the 3rd Temple is a disguise that, when exposed, will reveal them not as an emissary of Messiah/YHVH but, rather, as the agent of the MAN OF SIN! Who then is the genuine? Further, those touting the rebuilding of the 3rd Temple claim it as the House of YHVH, yet emphatically deny the role of Yahshua as Messiah and would not welcome He or His followers inside. *Don't forget this!*

To provide an answer, by way of Prophetic symbolism, our Parsha seems to reveal the identity of this agent. Therefore, in order to understand the backdrop to the entrance of Moshe on the scene, the Parsha has to continue to be examined. First, we find Israel in Egypt amidst great persecution. A persecution that has arisen because a new Pharaoh sits on the throne: **Ex. 1:8** *Now there arose up a new king over Egypt, which knew not Joseph.*

As Brenda shared a couple of weeks ago, the Egyptians knew Joseph as 'Zaphnath-Paaneah' (**Gen. 41:45**) not Joseph. This is quite intriguing! In particular, we must remember that PHARAOH was considered the supreme Deity of Egypt when he makes an astounding statement: **Gen. 41:40** *You shall be over my house, and all my people shall be ruled according to your word; only in regard to the throne will I be greater than you.* Did Pharaoh know more about the Creator of the Universe and a Divine Hierarchy defined in the Prophetic role of Joseph than most Believers?

Zaphnath Paaneah:

Most Scholars follow the Hebraic definition here and render it: '*Treasurer of the glorious rest*' or The Revealer of Secrets. However, this was an Egyptian Name and is defined as: '*Savior of the World*'! Which is quite appropriate since Joseph is a type of Yahshua - Messiah! However, our text tells us that this new king in our parsha didn't know JOSEPH – yet evidently, must have known Zaphnath – Paaneah! What's going on here? How does it fit our Parsha?

From this Pharaoh's perspective Joseph, otherwise known as: Zaphnath-Paaneah – the Savior of the World is DEAD! No need to fear or be concerned with one who has succumbed to death! In fact, his death calls into question the Promise of the Firstborn and subsequent redemption of Israel that Abraham has predicated his

faith upon! However, a well-kept secret is hidden from Pharaoh - it was JOSEPH that Pharaoh didn't know. This is an invariable connection to **1 Corinthians 2:8** *None of the rulers of this world understood it, because if they had, they would not have crucified the **Lord** of glory.*

Lord here is Gk.#2962, kyrios, and is the Greek Septuagint word most often used for YHVH! It seems this YHVH is somehow inexplicably connected to the Redemption Plan in a Prophetic Oracle that exemplifies both Sacrifice and Resurrection and Deliverance! Why then didn't Pharaoh know Joseph? The New Testament hides a powerful truth regarding who YHVH and Yahshua are. In fact, buried in the ancient text are deliberate Marker Codes placed there to preserve the Sacred Name in the text in a manner that would be hidden from those seeking to destroy the evidence! Now, look at this Joseph...whom they will not know either! Messiah ben Yoseph!

Joseph H#3130, **יֹסֵף**, Yah will add, He will do again, this name hints at redemption, resurrection! It was the House of Joseph – Israel who would rise from the dead – A.K.A. *the bondage of the House of Egypt/Babylon* and come out of her! Now on both a practical and spiritual level please consider the following!

As we speak, the future parallel of ALL OF ZAPHNATH – PAANEAH who're identified with the Egyptian or Babylonian Joseph are DEAD MEN and pose no threat to the Pharaoh of this world's system! The Powers That Be are well aware of this and must, like Pharaoh in our Parsha, wonder not only who is the Agent acting on behalf of the REDEEMER OF ISRAEL, but, how in the world an Exodus can occur, if in fact, we have all contracted to remain dead men! What and Whom they don't know is Od Yosef Chai! JOSEPH the son, who lives was once lost (At sea) and is now found alive is about to be redeemed and access his inheritance! Take note of this verse: **Ps. 81:5** where a unique prophesy is seen in one word!

*This He ordained in **Joseph** for a testimony, when he went out through the land of Egypt: where I heard a language that I understood not.*

This speaks of our current Parsha including the Promise to deliver the House of Joseph – Israel in general – as He – YHVH plagues the land of Egypt. They heard a language of Freedom – Hebrew that they had not known! Moreover, look at the way Joseph is written: **יְהוֹסֵף**, this is the only place the styling of this name is seen in this manner! It has the abbreviated form Yehu or Yahu giving us Yahoseph! It would seem that the identity of Joseph is hidden within the revelation of whom the

Being, known as YHVH – the Manifest Presence – The One Who Appeared – is! Today most worldwide agree: The Outcasts or Lost Sheep of Israel are commonly known as: Ephraim/Manasseh or Joseph! Moreover, Yahshua lends evidence in this monumental statement!

Matt. 15:24 ...*I am not sent but unto the lost sheep of the House of Israel.*

Therefore, it seems highly likely that the Remnant being gathered is indeed the House of Joseph – Israel and ***they are the agents who will represent the Messianic Deliverer known as YHVH at this next Va'era-Appearing!*** If this is true, then certain code words, followed by specific actions should determine the identity of both agent and YHVH! Perhaps a disclosure of the Code Words of Babylon will also be exposed?

The Mosaic Code Phrase:

- IV. The Sages teach that upon his death, Joseph remarked that YHVH would **surely visit** the children of Israel. The specific Hebrew phrase in **Ex. 3:16** being: **יִפְקֹד** **יִפְקֹד**, paqad yiphqad. This was supposedly a code phrase that would identify the Deliverer of Israel and Moshe repeated it convincing Israel of his identity! This same word is used earlier in our text of **Ex. 34:7**:

*Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; **visiting** the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.*

Most assume this term for visiting – paqad - specifically means to punish. Now, bear in mind the current Outcasts of Israel have also been in bondage – cursed if you will – for 2000-years. Just as Israel in Egypt. However, pay close attention to that word Paqad. **יִפְקֹד**. The letter Pey represents the mouth as the source of an Oracle, a divine word. The letter Pey is also said to contain the letter Bet – **ב** the House or Bride, within it. Thus, this oracle would be specific to that bride or house. The Qof indicates He who comes at the end, while Dalet indicates a door.

This Paqad Yiphqad or Secret Code would come out of the MOUTH of the agent representing the Deliverer at the time of the end (What end? The end of the Curse or Bondage) and be a specific word(s) that would open the door for the bride or House! Could it be Od Yosef Chai?

Now, if we look at the usage of Paqad it is SELDOM used as to 'punish' directly; rather to attend to, to number, to appoint, to look after, care for, to bless! In the text above where YHVH visits – paqad the iniquity of the fathers to the 3rd and 4th generation – it is speaking of allowing the natural consequence of previous wrong actions to occur!

However, the individual letters remind us that the ORIGINAL CURSE has been broken in Messiah, and can be broken off us should we choose to 'Come Out of Her'! Staying in Egypt/Babylon, subjects us to the consequence of generational sin! Exiting results in a great deliverance where the former slaves have a door opened to them where they are now appointed to a new status, cared for, blessed and able to access their inheritance! Moshe used the same code phrase in **Ex. 13:19** regarding Joseph's declaration of Paqad Yiphqad and that they were to carry his bones with them! In PROPHETIC obedience, they took the bones of JOSPEH – not Zaphnath Paaneah – a symbol of resurrection - because there was life in Joseph's bones – DNA, whereas, those of Zaphnath Paaneah – were placed in a sarcophagus a WHITED SEPULCHRE full of a dead man's bones! Now you know why Yahshua used these derogatory words to describe that generation: **Matt. 23:27** "Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto Whited sepulchers, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness." The same can be said for the 3rd Temple!

Va'era – And I – YHVH – Appeared:

- V. It seems in our examination of the Parsha we've proven who the Agent representing YHVH will be in the coming Greater Exodus! It cannot be anyone other than Joseph! Once again, **Ps. 81:5** provides an additional clue that Joseph and YHVH are inseparably linked together. *Find Joseph, you'll find YHVH!* Dissent abounds regarding who exactly this YHVH is (Vagueness intentional). The facts are clear from Gen. 2 forward that He was seen in a physical form. He ate with Abraham among other notable physical activities. Perhaps you recall paragraphs 3 & 4 of our notes where we discussed the distinction between the Names El Shaddai and YHVH? If so, then you must remember that YHVH is without doubt the ONE WHO HAS MANIFESTED PHYSICALLY HIMSELF AS DELIVERER OF ISRAEL across all of history!

It is worth mentioning that both Apocryphal and Rabbinic literature regard this Manifest Presence as the Personified Agent of Elohiym. The Targum has Him as "The Word of The Lord". It is this same concept that the Apostle John espouses in **John 1:1** *In the beginning was the Word, and the Word was with God, and the*

Word was God. Here is where things get a bit dicey. In part, because of the Anti-Semitic bias of most Christian theologians and additionally, the deliberate Anti-Yahshua prejudice of Rabbinic scholars, both of whom deliberately massaged the ancient texts to hide the truth while promoting their specific ideology.

There are no arguments found anywhere denying that Yahshua used the “I AM” as a personal reference to Himself. Additionally, you cannot separate YHVH from I AM. In fact, the Religious of His day killed Him for it. What exactly was He saying by using them?

Ego Emi – The “I AM” 10-titles in the New Testament:

Before proceeding let me remind you again of the interconnection between Joseph and YHVH as depicted in **Ps. 81:5 יהוסיף** – Yahoseph - the author here links this title with the events of our Parsha. This seems to bind Messiah ben Yosef to the Person of YHVH. Remember, Joseph’s Egyptian ‘Messianic title’ was Zaphnath Paaneah or ‘Savior of the World’. Yahshua, if indeed the Messiah, fulfilled the pattern of Messiah ben Yosef at His first coming. Yahshua is the diminutive form of YHVH with the added ‘Shuah’ giving us: YHVH is Salvation! This speaks of immediacy – Present and Future! In some fashion, fulfilling the Prophecy of the Promised Seed, the Manifest Presence must ‘Va’era’ – Appear.

Please take note of **Luke 2:11**, **1Pet. 3:15** where two separate Gospel writers refer to Yahshua in an astounding – yet wholly obfuscated manner – at least to most!

For there is born to you this day in the city of David, a Savior, who is Christ the lord.

But sanctify the Lord Christ in your hearts, and be ready always to give an answer to everyone that asks you a reason concerning the hope that is in you; but with meekness and fear;

Look here at **Acts 2:36** *Therefore let all the House of Israel know, that both Lord and Christ did Elohiym make Him, this Yahshua whom you did crucify!*

Now, NO ONE argues that both the above refer to Yahshua.

HOWEVER! Credit Yahuwchanan Robertson!

Now there exists the Codex Sinaiticus where place markers are set atop specific words in the text. In Luke the Markers translate to MESSIAH YHVH being born, while the others, including every other NT author writes the same! **Acts 2: 36** stating: *Both YHVH and MESSIAH did ELOHIYM make Him, this Yahshua whom you did crucify!* Throughout the ancient text those Markers intentionally reveal who Yahshua truly was – YHVH! To reject YAHSHUA IS TO REJECT YHVH who throughout history became the agent of Salvation, Redemption and Deliverance!

Now, either we dismiss the veracity of **John 1:1** **Luke 2: 11** **Acts 2: 36** and **1Pet. 3:15** or embrace it. Yahshua was the literal manifestation of Elohiym in the earth! Moreover, He Himself declares on at least 10 occasions: I AM - *Note **John 18: 5-7** *Jesus, therefore, knowing all things that are coming upon him, having gone forth, said to them, “Whom do ye seek?” They answered Him, “Jesus the Nazarene”, Jesus saith to them, “I AM he” and Judas who delivered Him up was standing with them; when therefore, He said to them – “I AM he”, they went away backward, and fell to the ground.*

We don't have time to delve into the significance of Judas 'standing with them' above, but, it is far more than simply the act of a single man betraying Yahshua, rather, Judas, Gk. 2455, ee-oo-das' from H#3063, יהודה Yehudah – Judah represents the Nation who sold Joseph/Yahshua into slavery!

As the next Va'era looms closer Judah will be found doing the same. Not all those espousing themselves Jewish, but the vast majority that have been infiltrated just as those in the days Yahshua was executed! You're Great Exodus is here! You can be the AGENT of CHANGE for you family and prepare the way for the coming of YHVH – YAHSHUA or, you can stay in Egypt/Babylon!

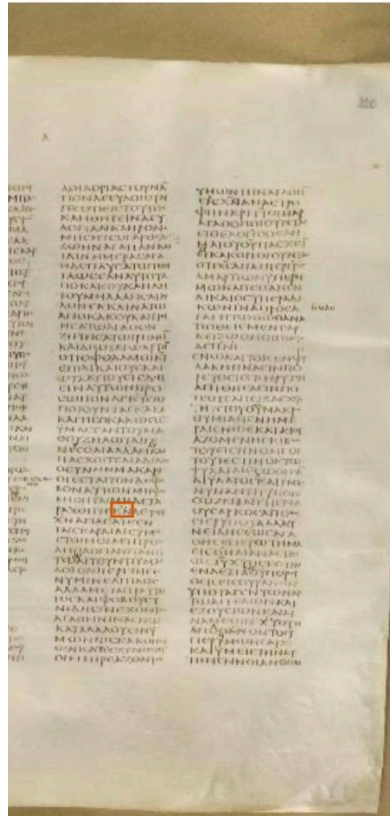
AS FOR ME AND MY HOUSE WE WILL SERVE YHVH!

SHABBAT SHALOM!

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Transcription view by verse view by page



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ου		αλλα μετα πραυτη	4:1
ου		τος και φοβου συ	
ου		νιδησιν εχοντες	
ου		αγαθην ινα εν ω	
ου		καταλαουσιν υ	
ου		μων ως κακοποι	
ου		ων κατεχυνθωσι	
ου		οι επηρεαζοντες	

Translation Русский Ελληνικά Deutsch English

you are happy. But fear not their fear, neither be troubled;

15 but sanctify the Lord Christ in your hearts, and be ready always to give an answer to every one that asks you a reason concerning the hope that is in you; but with meekness and fear;

16 having a good conscience, that in what you are evil spoken of, they may be ashamed who falsely accuse your good conduct in Christ.

17 For it is better to suffer for doing good, if the will of God should will it, than for doing evil.

18 For Christ also once suffered for sins, a just man for unjust men, that he might bring us to God, having been indeed put to death in flesh, but made alive in spirit,

19 in which also he went and preached to the spirits in prison,

20 that were disobedient once when the longsuffering of God waited in the days of Noah, while an ark was prepared, in which few, that is, eight souls, were saved through water.

21 Which (water) in its antitype, baptism, now saves you also (not the putting away of the filth of the flesh, but the inquiry of a good conscience toward God), through the resurrection of Jesus Christ,

57

εμην · και εισηεν κ(αι)
εχαρη · ειπαν ουν
οι ιουδαιοι προς αυ
τον · πεντηκον
τα ετη ουπω εχεις
και αβρααμ' εωρα

58

κεν σε · ειπεν αυ
τοις ο ῑς αμην αμῆ
λεγω ῡμιν · πριν
αβρααμ' γενεσθαι

59

εγω ειμι · ηραν οῡ
λιθους ῑνα βαλω̄σι
επ αυτον · ῑς δε ε
κρυβη και εξηλθε̄

9:1

εκ του ῑερου τ̄ και
παραγων ειδεν
ανθρωπον τυφλο̄

2

εκ γενετης και η