

V'Yera – 11/12/22

Genesis 18:1–22:24.

- I. This week's Parsha is filled with intrigue and fascination as we uncover a deliberate conspiratorial plot surrounding the major events harmlessly found hidden and sterilized among the troves of the pertinent KJV Christian texts. Sadly, amidst Jewish rabbinic folklore the deceit is just as prevalent, perhaps even more so, because of the deliberate twisting of the Hebrew text! Let me review with the reader the main points of our Torah Portion:

To begin with, we have the circumcision of Abraham, the prophecy of the birth of Isaac, destruction of Sodom and Gomorrah, and the carnal attempt of Sarah to hasten the birth of the promised son, and finally, the sacrificial attempt at offering the Promised Son - Isaac. Initially, let me qualify the above: The entire platform of Abraham and Sarah's life has been predicated upon faithful obedience to the Torah of YHVH which results in the covenantal promise of Abrahams' seed inheriting the Land, with that "Promised Seed" being the central focus of the events found within. As we begin you know the current status of the Promise – Both Abraham and Sarah are old and no heir born thus far. Due to this fact, the opening of the Parsha begins with the heavenly VISITATION to remedy the above, while at the same time a seemingly parenthetical insertion of the events of Sodom and Gomorrah apparently interrupt the narrative taking the storyline in what seems a 180-degree opposite direction. Or, does it? Shall we look further?

Circumcision – 3rd Day:

If the Promised Seed is indeed the nucleus of this Parsha, what do all the other major events have to do with this subject? In order to try and understand, let's begin with the circumcision of Abraham.

To set the backdrop here we need to revisit **Gen. 17: 8-13** where Elohiym reaffirms the Promise of the Covenant with the stipulation or condition that *...Every man child among you shall be **circumcised**...vs 10. And you shall circumcise the flesh of your foreskin; and it shall be a **token** of the covenant between Me and you! **Vs. 11.***

Most rabbinic scholars agree that Adam was born 'circumcised' and all those from the Fall, after him, uncircumcised. This seems to fit the narrative of **Gen. 3**

where Adam and Chava are ‘clothed’ with garments of skin. Therefore, the male anatomy, according to the ancient Sages, must have this skin allegorically removed. Hence the Covenant of Circumcision, where the male anatomy bears the Mark of Circumcision, afterwards revealing its’ likeness to the Hebrew letter Yod, symbolizing Seed. If Adam was indeed created in the Image of Elohiym and expected to procreate accordingly, then taking on a carnal, flesh covering after the fall would naturally require entering a Covenant of Life to offset the death penalty.

As a result of the Fall, the PROMISED SEED no longer has access; there is no gateway, or portal for that Seed to enter the earth. [Throughout Torah entering a covenant involved the cutting in two pieces, of a sacrifice symbolizing that the participants would see the same happen to themselves should they break the Covenant] As we fast-forward, Abram cuts off the flesh garment, opening the doorway or portal for Elohiym in the Flesh – Yahshua – The Promise Seed - to take upon Himself the penalty of death that Abram could not bear – thus, His first blood-letting occurs on the 8th day circumcision setting in motion the Redemption of the Seed of Elohiym!

As we consider this, it becomes apparent that the events of our Parsha are wholly predicated upon and timed with, Abraham’s circumcision and inherently linked with its’ occurrence at Pesach and the subsequent Promise. Associating the Holy Convocation(s) with both Circumcision and the Promised Seed needs further justification in order for us to come to a solid conclusion to our study!

With that in mind, take a deep breath and look closely at the Hebrew! First, the Hebrew word for circumcision is H#5243, נמל, *namal*, to cut off and derives from *Mul*, to circumcise. Ironically, the Latin origin of the English word ‘circumcise’ literally means to cut in a circle. Thus, evidence exists to connect this circular cutting with another interesting word - ‘token’ - H#226 אות, *owth*, a sign, seal, and signal, especially one of consent. Ok, not much here right?

At least not until we look at a couple of other related ‘Circles and tokens’: #1. **Gen. 1:14**, the stellar luminaries are ‘tokens’ set in a heavenly arc – circle. #2. **Gen. 9:12** the Rainbow is circular and set as a token of the Covenant. #3. **Ex. 12:13** the blood of the Covenant is applied upon the doorpost as a token and sign of the Covenant. #4. **Ex. 31:17** the Shabbat is cyclical and becomes a token of the Covenant between YHVH and Israel!

I know, I can hear “I’ll agree to all the others but the blood was applied upon a rectangular opening forming the Hebrew letter Chet – ח”. Though I won’t argue, suppose for a moment – since this is a threshold covenant – that the blood flowed down into a trough across the threshold effectively forming the only circular Hebrew letter of the 22 that is entirely enclosed and as such, indicates to support, uphold and which also symbolizes the resurrection – the letter Samech – ס – this would give us a token, an owt as a circular, cyclical sign once again!

Though my opinion is just that, my opinion; apparently these **אוֹת** – Signs/Tokens - were both fixed and mobile serving as signs, depicting and regulating the Holy Convocations, while situated purposely to express different aspects of the Covenant, albeit bringing a message pertinent to that season. What message then, do we find in V’Yera – our Parsha? Moreover, if one diligently looks, each of the ‘Holy Convocations’ represents part of the Gestational Cycle (That circle again) of the female. Could they be pointing to divine intimate encounters intended to take place at such times wherein her Husband visits the Bride?

Likewise, could they perhaps have served as a literal portal or opening where the Manifest Presence would Ascend and Descend upon the Son(s) of Man fulfilling the above? The event of Jacobs’ ladder and future calling of Yahshua’s disciples seem to agree: **Gen. 28:12** - **John 1:50-51**. Ironically, here in V’Yera, we have what seems a cyclical portal being opened because of Abraham’s circumcision - in conjunction with Pesach. Shouldn’t we then expect a visitation?

Right on cue, as he is found sitting at the Oak of Mamre - another ‘sign’ of the Covenant, coincidentally (Sarcasm mine) – The Son of Man arrives with 2 additional Malachim – Angels/Messengers of the Covenant to announce the Promised Seed! Let me provoke your thoughts here: Do you suppose this announcement is juxtaposed with the Sodom and Gomorrah narrative and the destruction of the Serpent’s Seed by coincidence? To me, it seems a direct ‘*in your face*’ flaunt of the lineage of Abraham versus that of the Nephylim. We have the announcement of the coming Promised Seed while at the same meeting, the notification of Abraham that Sodom and Gomorrah are slated for destruction – namely a Specific Seedline opposed to that of Abraham is about to be cut off!

Hold your place here and let’s redirect our excavation in order to build a proper Foundation!

The Oak of Mamre Clue:

- II. The location in which this Parsha is set is the Oak of Mamre. The name Mamre is originally seen in **Gen. 13: 18** where Abram first dwelt in the plain of Mamre in Hebron and built an altar there. (This is not the only place where Abram spends time at one of these ‘Oaks’; see **Gen. 12: 6**) Obviously, the connections here are hidden from the casual seeker: Yet, there seems to be a pattern of Terebinth, oak or ‘long-lived’ trees, being planted, along with the building of altars amid unique, divine visitations at these locations throughout Genesis.

As an aside: History is replete with reference to the debased perversions of the Canaanite Peoples who themselves were prone to ‘planting’ groves – Asherah poles - of trees in high places – (The word for high is ruwm the same root of Abram - Ab-rawm) to their deity Ashtoreth, H#6251, **אשתרות**, who happens to be the principal deity worshipped at Easter and incorporated into the Christmas Tree ritual! SO! You see that the deities at these ancient sites are still being worshipped and intercourse being had with the Fallen Ones represented by these phallus symbols!

One of these locations where an Ayil or Terebinth tree is planted (And one in which, I found **problematically** linking Abraham with the individual this current location is named after) is Mamre. He is first identified in **Genesis 14:13** as a confederate of Abram the Hebrew along with his brothers Eshcol and Aner.

Wherefore the problem!

These individuals were AMORITES! They were/are most the villainous Nation in Torah and slated for annihilation by YHVH, the facts of which Abraham was duly warned. Further, we later find Israel instructed to destroy all the Amorites, men, women, children and cattle. Why? Our belief is because of Nephylim seed stock throughout their lineage. Yet, for what baffling reason is Abram found confederate with them in **Gen. 14: 13**? Honestly, not one website [I looked at dozens] was found satisfactorily explaining this! The only half-hearted answer was that Abram became confederate with them as a means of self-preservation upon entering Canaan!

So, what, if anything does the truth have to do with our Parsha? Part of the answer lies in the description of Abram found in the text of **Gen. 14**: Here he’s first called ‘*Abram the Hebrew*’ - **אַבְרָם הֵעֲבֵרִי** – Abram – Alef-Bet-Resh - is

generally defined as ‘Exalted Father’. Now, note the letter ה as a preposition for ‘the’ followed by Ayin-Bet-Resh – Abar! The play on words are intentional! Abar-m Abar-i. The root Abar indicates to cross over, to stand against or in opposition. When used in this context it actually points toward a fording place, a crossing spot in a river; I.E. the safest place for passage across. To ensure that whatever or whomever - the Fathers’ Seed – AV - is crossing above, higher, [RUWM - EXALTED] AV-RAWM the waters! It also hints at to make something invalid or obsolete!

Point of fact: The origin of the word abar is first seen in its’ noun form EBER – he who fathered 2 sons: Peleg = divided and Joktan = diminish. Joktan is written H#3334, יִקְטַן, the Yod represents the Seed, while qatan indicates to make small or diminish. From this we glean a separation of the patriarchs of the 3 Nations occurring (Shem, Ham, Japheth) thus, establishing the lineage of Elohiym through SHEM and diminishing the Seedline in comparison to the general population! Accordingly, Eber and his SEED stood in opposition to Nimrod (Ham’s grandson)! Thus, in our parsha it seems Abar-m H’Abar-i indicates that ‘The SEED of the Father would be Exalted – Abram – passing through and invalidating or making obsolete the opposition, those opposed to him! In other words the lineage of Abram became the safest place of passage for the SEED of YHVH to continue without being compromised with the Serpent’s seed!

With that in mind, consider the following names of those whom, Abram supposedly is confederate with, while also remembering that Abram was contemporary with Noah, Shem, Eber, Peleg, Joktan and others! Incidentally, the first person to die after the flood – 349 years later was Peleg! So, Abram new first hand the purpose of the flood was to eradicate, invalidate and make obsolete the Seedline opposed to YHVH! He would also understand that YHVH’s SEEDLINE must continue to cross over, pass through, have an established ford or safe, protected and DEFENDED crossing place – an ABARIM – an untainted bloodline like that of Noah!

Therefore, he would also understand his Covenant with YHVH would place its’ trust in him to ensure the protection of the Name – through his Seedline and would require him to stand in opposition to the Serpent’s lineage! As a result, he becomes guardian of the gateway or passage way and is prophetically called **אֲבָרָם הַעִבְרִי** – Abram the Ivri! He would AV-Ruwm – become the Father who would lift up, carry Elohiym’s Seed across the flood insuring a safe, protected and defended passage against the Nephylim!

So, now let's revisit and hopefully, rethink our traditional understanding of Abram's liaison with the Amorites.

The Names: Mamre, Eshcol, Aner:

- Mamre, H#4471, **מַמְרֵא**, I found it strange that this name is translated as 'fatness or strength' even though its' root Mem-Resh-Alef connotes bitterness and rebellion. Also, to be filthy. The Mem prefixed hints at 'from, out of, the place of origin or the womb' of rebellion or filthiness! Its' numeric value of 281 is the same as H#6172, **עֲרוּהָ**, `ervah, nakedness, specifically to uncover the nakedness, a euphemism for sexual perversion.
- Eshcol, H#812, **אֶשְׁכּוֹל**, 'Eshkol', a cluster, as in grapes (Remember the Spies carried a cluster-Eshkol of grapes) this word derives from H#810, **אֶשֶׁךְ**, testicle, stones.
- Aner, H#6063, **עֲנֵר**, Strong's gives us 'boy' from na'ar, which is cognate with H#5287, **נָעַר**, to shake out, toss to and fro, to show emptiness. Take note of the Nun prefix which points at SEED and the Ayin-Resh root iyr meaning WATCHER!

At once, any Hebrew scholar will recognize the root-stems prevalent in each of the above and the undeniable connection to the Nephylim or Serpent's seed! Indeed! The whole cast of characters found listed in **Gen. 14** from those listed with Chedorlaomer as his cohorts, to their enemies, the 3-Amorite brothers, and including Abram are all from the Lineage of Shem or Ham and Japheth and thus family! As a result 2/3's of the Seedline is corrupt leaving Abram and the House of Shem as the only pure stock! What does this say about the percentage of possibly contaminated SEEDLINE in our day?

Not only is Abram fully aware, but it is my opinion that he DELIBERATELY walked through the middle of their territory and purposefully plants the Terebinth or Long-Lived Covenant Trees (In effect taking back the gates-portals from the enemy) found here at Mamre and other locations such as the Oak of Moreh – The Plain, H#436, **אֵילֹן**, aylone, from ayil meaning: A Ram! Moreh means Teacher!

Do you suppose Abram knew in advance of the Ram in the Thicket who would die in the stead of his future son Isaac? Could he have known that this Ram would identify as the True Promised Seed, the lineage of which Abram and Sarai

had been trusted with and that He would be planted on a Terebinth or Long-Lived Olive tree on the Mt. of Olives located at Moriah? Knowing this, Abram – Av-RuwM, like Yahshua walked upon, above - ruwm - the Waters, Seas – the Seed of the Enemy; ensuring ABAR – Safe Passage through!

Our Parsha brings us up to date with the whole issue of the Amorites. We've discussed at length the name Mamre, but, ironically few make the connection with the 2nd part of the reason for the Visit Abraham has received: Namely, to apprise him of the intent to destroy Sodom and Gomorrah. Please note

Gomorrah, [H#6017](#), **אמרה**, amoraw, where you find the same root as Amorite! Is it possible that the Amorites also were central to the vile character of this Gomorrah?

V'Yera – The Visit:

- III. From our text and previously, we can certainly agree that Abraham had several earlier encounters with YHVH. Here, he evidently recognizes Him. In **Gen. 18:3** we find the following: *And said, My Lord, if now I have found favor in your sight, don't pass by, I pray, from your servant:*

Take note: Nothing has yet transpired between the principles in this chapter, yet Abraham says: “...*if now I have found favor in your sight...*” This could only refer to Abraham's prior conduct and conversation hopefully meriting favor! Moreover, he continues: ...*don't pass by, I pray, from your servant.*

תעבר מעל תעבר Ta'avor me'al Ta'avor! This petition is about ABAR – a crossing over by a Father who lifts up his Seed! Abraham is respectfully reminding YHVH of His Promise to Raise up the Promised Seed Through He and Sarah! The Tav prefix indicates a future tense ‘You shall, you will’. Thus, Abraham is saying I know YOU WILL CROSS OVER – BECOME THE PROMISED SEED, BUT PLEASE DON'T FORGET MY HOUSE AS THE PROMISED VESSEL!

To add emphasis to his plea, Abraham immediately sets out to prepare the PESACH MEAL – A covenant meal – timed perfectly to remind YHVH of His Promise! *Note: After partaking of the Covenant meal with Abraham, there's a requirement of a mutual exchange! Thus, this Visitor whom Abraham knows will become the Promised Seed, must now provide the long-awaited Promised Seed to Abraham and He sends for Sarah! This is the cycle becoming complete!

After the discourse that involves Sarah laughing, etc. YHVH – YAHSHUA makes another powerful statement in verse 17 & 18. *And YHVH said, shall I hide from Abraham that thing which I do; seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?*

He immediately acknowledges the fulfillment of the Covenant Promise to Abraham and thus, as a result Abraham needs to know what His next plans are regarding Sodom and Gomorrah!

The 2nd Visit:

- IV. Again, from the text it seems that Lot is found sitting ‘in the gates’. This phrase indicates that Lot has influence and control over whatever happens within the city gates! He is not a righteous man! Moreover, that same text implies that he also served the elements of a Pesach meal to the Visitors!

Now, please note 1 Cor. 11: 26-31 *Far as often as you eat this break and drink this cup you do show the Lord’s death till He come. Wherefore, whosoever shall eat this bread and drink this cup of YHVH unworthily shall be guilty of the body and blood of YHVH. But let a man examine himself and so let him eat of that bread and drink of that cup. For he that eats and drinks unworthily, eats and drinks damnation to himself not discerning the Lord’s body! For this cause many are weak and sickly among you and many sleep. For if we judge ourselves we should not be judged!*

Lot and his family fail this test miserably, but because of the previous petition from Abraham they are spared! Still they bring judgment upon themselves as a result!

As we conclude, most think that only the men of Sodom are involved in the next events, yet the text says: ‘*the men of Sodom compassed the house round, both old and young, all the people from every quarter...*’ It becomes apparent that the people recognize the Angels and every attempt to have sexual relations with them are made! This was far more than simply a homosexual event! These citizens were themselves offspring of the Fallen Ones else YHVH would not have destroyed every man, woman, child and every animal except Lot, his wife and 2 daughters!

The iniquity of the Amorites

Sodom & Gomorrah – The root of Sodom is said to infer ‘a Burning, scorching’. Yet, it is cognate with Shin-Dalet root as well, that indicates a Demon, which is actually the spirit or offspring of the Nephylim, in addition, Shin-Dalet hints at destruction. The connection between The Amorites and both Sodom and Gomorrah is uncanny and we’re left knowing that this seed had to be eradicated as they stood in opposition to the Promised Seed of Abraham!

We must understand that the wickedness pervasive enough in Sodom and Gomorrah to get them both annihilated is multiplied exponentially in the future! In fact, Jerusalem is referred to as spiritual Sodom and Egypt! As we look at the events chronicled in Revelation – which I must stipulate are NOT in chronological order – Chapter 9 indicates a future scenario where those who do not have the seal of YHVH in their foreheads (Vs.4) will experience a similar event to that of Sodom where 1/3 of fallen men will be destroyed by Fire, Smoke and Brimstone or Sulfur!

Judges 3 tells us that YHVH left a remnant of the Canaanite Nations including the Amorites to test Israel throughout history. Sadly, Israel inter-mingled with these Nations consistently. Many scholars associate the Amorites with Babylon and modern day Iraq, Turkey and Syria. Yet, it is painfully obvious that the worship of the Amorite deities, in particular Baal worship has pervaded the entire world while every effort has and is being made to comingle the DNA of these Fallen Ones with the People! These deities require child sacrifice, thus, the trafficking of children, their enslavement, the raping of their blood through DNA manipulation in the form of Vaccines, EMF, cloning, etc. will open previously hidden portals and force them from their hiding places in the DAY of HIS WRATH! THE INIQUITY OF THE AMORITES IS NOT YET FULL, BUT SOON – VERY SOON!

In the meanwhile – those who have the SEAL of YHVH upon their foreheads – will become the IVRIT – those who provide safe passage for the DNA of Elohiym – and like Noah are righteous in their generations! The Remnant, like Abram H’Abar’i - will guard the crossing place – our bloodlines with our lives!

SHABBAT SHALOM

