

Toldot 2022

Toldot/"Generations", Genesis 25:19-28:9, serves as a transition from Abraham to Isaac, and then on to Jacob. It is interesting to note that this parshah starts with the interesting code phrase "elleh toldot", translated as "these are the generations", the 8th of 10 of these statements found structuring the scroll of Genesis! We find here that Isaac is firmly established and reiterated as the son/heir of Abraham, entrusted with carrying on and stewarding the covenant and promise. Yet the true depth and significance of this phrase "elleh toldot" as well as position cannot be understood outside of delving into the Hebrew language! It reveals much more than just a mere genealogical record!

Genesis 25:19

These: Strong's #428 'elleh אֵלֶּה these; close cognate of other Hebrew terms such as 'ahal/'ohel אֹהֶל tent or tabernacle, comes from the root meaning shining or vibrating, something clear and bright – the place of the vibrational frequencies that declare and shine light and life!

Other cognate words (only the vowels differ) are 'elah אֵלָה an oak tree, terebinth tree, associated with Covenant cutting, a memorial or marker serving as a reminder, and as such a place of divine encounters, as well as where idols were buried.

Another cognate word is 'alah (#423) אֵלָה an oath, sworn covenant, bearing a curse if violated. So to see this term 'elleh, it's an indicator a covenant is being entered into, Isaac is being acknowledged as the one who will be the tent/tabernacle housing the shining vibrational frequencies of the light and life of the WORD!

Generations: Strong's #8453 toldot תּוֹלְדוֹת descendants, results, proceedings, generations, or genealogies; from the root yalad (#3205) יָלַד to bear, bring forth, beget, gender, travail, to assist or tend as a midwife, to declare one's pedigree

*Quite interesting because this same root yalad is strategic regarding the dwelling place/Tabernacle of Yahweh! When Israel is numbered on the Exodus (Numbers 1) they must yalad/declare their pedigree in order to be counted as one who has access to His Presence!

We're charged with declaring, releasing the Word that will build the Sanctuary, the Living Tabernacle, our own words become the midwife that assist in this labor, and simultaneously identify those who have access to the sanctuary of His Presence and those who do not!

Psalms 22:3 – "But thou art holy, O thou that inhabitest the praises of Israel." Yashav יָשָׁב – to dwell, sit, abide or enthrone, the yalad/release of the praises of Israel builds

His dwelling place! This is what Isaac was charged with, and this is still the responsibility of Israel today!

Isaac is entrusted with the same Covenant that Abraham was given. Abraham, the 'Ivriy/the Hebrew, was charged with guarding the seed/WORD of Yahweh, ensuring it was uncompromised by the serpent's seed, he is the chosen tent, refuge, and dwelling place of the Presence of Yahweh! This is what Isaac is charged with as well, and in turn just as Abraham passed on this mantle, so Isaac must as well understand not only how to operate in this capacity, but raise up the next generation to do so! It is in this regard that its evident Isaac misses the mark! But is this same blindness once again upon the house today?

Genesis 25:22-24

Twins: Strong's #8380 te'omim תְּאוֹמִים twins; from ta'am תָּאֵם to be joined, to be double; gematria = 486, the same as Sukkot סֻכּוֹת Tabernacle, the temporary dwelling place; within the womb of Rebekah there are 2 sukkahs/tabernacles, 2 dwelling places are being formed, each designed to temporarily house the presence of something!

*The Hebrew word te'omim תְּאוֹמִים contains both the root letters that form 'emet אֱמֶת truth as well as muth מוֹת death! One will be a dwelling of 'Emet/Truth and the other a dwelling of death!

Struggled: Strong's #7533 ratsats רָצַץ to crush, oppress, to break, to dash one another; gematria = 380, the same as lashon לָשׁוֹן tongue, the battle begins in the womb over who has the authority to speak – this is what divides the seed lines or the 2 kingdoms/Sukkahs/Tabernacles being formed!

Manner of People: Strong's #3816 le'om לְאוֹם a people, nation; from an unused root meaning to gather; here it is conjugated as le'ummim לְאֻמִּים and the same letters rearranged form the Hebrew phrase millu'im מְלֻאִים (from the root millu' #4394) meaning setting, installation, a mounting or ordination; describes both the setting of jewels (as in the breastplate of the High Priest), as well as placing a priest in office, his ordination or consecration/installation.

*Rebekah and Isaac are told that there are 2 priesthoods in her womb, both will vie for the leadership and control of the promise in order to elleh toldot – to declare as a walking memorial, releasing a word that will manifest and direct the course of the house! Both are destined to be a Sukkah and to build a dwelling place! But only one is a fit dwelling that will emit forth the vibrational frequencies of the light and life of Yahweh!

Looking closer at le'om לְאוֹם, the same letters form the Hebrew root 'alam (#482-#483) לֵאמָר meaning to be mute, unable to speak, or dumb; but this same root can also mean an oak tree, a terebinth tree – one priesthood will cause the promise to be

mute, unable to speak, and dumb; the other will become a walking memorial of the covenant promises – the ‘elem/oak tree planted by living waters!

Separated: Strong’s #6504 parad פָּרַד to separate, divide; to break off, break in pieces, separate by breaking; the 2 letter root on the end פָּר is connected to the term radah (#7287) רָדָה to rule, have dominion, to subjugate, conveys the notion of exercising domain, it is related to the exercise of authority by the priesthood and by a king over his kingdom!

*Once again revealing that within Rebekah’s womb are 2 kingdoms, 2 priesthoods who will be broken apart/separated each one vying for dominion, rule, and attempting to subjugate the other!

This same term is used to describe how the toldot/generations of Noah are divided as well (Shem, Ham, and Japheth)!

Genesis 10:5 – “By these were the isles of the Gentiles divided/parad in their lands; every one after his tongue/lashon, after their families, in their nations.” (*Remember lashon/tongue, has the same value as ratsats/struggled – Jacob & Esau’s struggle within the womb is the same battle seen here among the sons of Noah).

Isles: Strong’s #339 ‘iy יָי coast, island, shore, region; from #183 ‘avah אָוָה desire, incline, covet, wait longingly, can also infer to turn aside to lodge or dwell – they are divided based off their desires, what they are inclined towards, where they have chosen to dwell!

The verses then go on to reveal that Shem’s lineage (the chosen stewards of the Covenant Promise and guardians of the Name and pure language), dwell from Mesha to Sephar (**Gen. 10:30**), an important point seeing as Jacob spends time in the tents of Shem (following the footsteps of his father Isaac and grandfather Abraham – he chooses to dwell here further dividing and distinguishing Jacob from Esau!)

Mesha: Strong’s #4852 Mesha’ מִשָּׂא freedom; cognate of #4853 massa’ מַשָּׂא load, bearing, tribute, burden, or lifting; describes the burdens of the Priests and Levites regarding their responsibility to the Tabernacle, what specific pieces they were charged with carrying and assembling.

*Gematria = 341, the same as miqra’ (#4744) מִקְרָא holy convocation, a calling together, public reading, a sacred assembly where the WORD of Yahweh is proclaimed, read, and called out!

Sephar: Strong’s #5611 Sephar סָפַר a numbering; from the root saphar meaning to count, relate, declare, rehearse, the same command/charge given to Abraham in **Gen. 15:5** regarding counting/telling the stars!

The charge of the house of Shem, which is passing to Jacob, is that of one who carries the burden/responsibility of the dwelling place of the Most High, they are

responsible for forming the living Tabernacle for His Presence by declaring forth and proclaiming the WORD! It's here that the Sephar/the scroll of the living word is declared, read, and called out (miqra) among the sacred assembly that has obediently assembled! As the WORD is released/declared here, it identifies those that have gathered as ones with rightful access to the Presence of Yahweh, and He's enthroned within their midst!

If Jacob is following in the footsteps of Shem, it would seem easy to deduce that Esau is following the pattern of the lineage of Ham & Japheth (the house Nimrod and Babel)! They choose to dwell in Shinar: Strong's #8152 Shin'ar שִׁנְאָר country of two rivers; rivers are euphemistic of seed lines as well as language/words! In Psalms 1 & Jeremiah 17 we are likened to a covenant tree planted besides rivers of living water (euphemistic of the Torah), where have these trees chosen to drink from though?

*Breaking it apart Shinar is formed with the Hebrew root Sa'ar שָׂעַר gate with the letter נ inserted in the middle! נ represents seed, word released and since it is the picture of a seed sprouting, represents the idea of continuing on to a new generation, the concept of offspring, an heir, or the firstborn! Esau establishes his kingdom in mount Seir שֵׂעִיר same root stem as sa'ar – gates!

Where Shem is represented as the heir of the covenant that Noah passes down, the guardian of the Tabernacle and dwelling place of Yahweh, training up a nation of kings and priests who understand the weight of this responsibility, Ham & Japheth choose to declare their selves as the heirs/firstborn of another seed line by opening spiritual gateways to the fallen ones! Esau follows the same pattern!

It's evident that Jacob is the one prophesied in the womb to take on the mantle of king and priest and continue carrying the burden and responsibility of maintaining the dwelling place, yet the texts make it clear that Isaac favors Esau! Why?? And is this the same dilemma today?

*Once again we find there is a rivalry arising between 2 tents/Tabernacles, 2 priesthoods, 2 kingdoms! Could the push for a physical third temple be the work of Esau masquerading as Jacob, in order to build a tent that will unleash muth – death? And yet like Isaac, how many are blind to this, and where is the Ya'aqov's – the Jacob's who will be a living tabernacle housing the power of His Word understanding their role as the firstborn, to be functioning as a nation of kings and priests?

Remember this Torah portion begins with the phrase 'elleh toldot, connecting us to being that Covenant tree! This immediately brings to mind the other verses in Scripture where we see this same analogy!

Psalms 1:3 – “And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.”

Jeremiah 17:7-8 – “Blessed is the man that trusteth in Yahweh, and whose hope Yahweh is. For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.”

*It’s not just poetic language, there’s a deeper significance here! You and I are called to be an ‘elah/covenant tree planted by living waters, our life is a walking memorial regarding the covenant promises of Yahweh! You are to be the living Tabernacle housing and releasing the powerful, life giving frequencies and notes of Yahweh!

Looking closer at **Psalms 1:3**, the term for Rivers: Strong’s #6388 peleg פֶּלֶג channel, canal; from the root palag פָּלַג to divide, split; the root of the name of Eber’s son Peleg (in the line of Shem), when the earth was divided/palag! This is not a description of a physical separation/continental drift necessarily, but of the earth being divided based off of the word/seed/covenant the people chose to partake of! It’s a division of the seed lines, between that of Shem (those who are the living Tabernacle housing HIS NAME) and Babel/Babylon, those who have chosen another birthright!

The phrase “by rivers of water” in Hebrew is ‘al-palgei mayim מַיִם פְּלִגֵי-עַל ‘al/by (#5921), can also mean upon or above; first seen in **Gen. 1:2** as the Ru’ach hovered above/upon the waters which had become tohu v’bohu (waste and desolate)! In other words, for those who choose to walk in Covenant, who plant themselves by the waters of the living Torah, in the midst of the palag – the dividing of the earth, the division of the seed lines, you are promised to walk above/upon the waters, you’re not swallowed/drowned in the waste and desolation! There’s a distinct separation!

*It’s no accident that the occult system of Babylon is modeled after the law of the sea/maritime, and they consider the people under their control as lost at sea –or dead! And as long as people remain in Babylon, planted within these waters (**Rev. 18:4** – Come out of her my people...) then unknowingly or not, they are considered dead, lost at sea, drowning in the tohu v’bohu/waste and desolation, yet those who will heed the call to come out, Psalms promises that you will walk above these waters!

The Messiah Yahshua does just this, he walks upon the waters! In **Mark 6:45-51** we are given the account of Yahshua walking on water outside of a town named Bethsaida. He’s revealing and repeating the pattern of the separation of the seed lines! 2 Kingdoms, 2 Dwelling places/Tabernacles, 2 priesthoods, one leaves waste and desolation the other one has the ability to unleash and speak forth power and light!

This is quite an interesting point because it is also within this town that Yahshua heals a blind man, but unlike all the other recorded miraculous healings, this one is a 2 part process!

Mark 8:24-26 – “And he looked up, and said, I see men as trees, walking. After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly. And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.”

*He first sees men as trees! Remember ‘elah/terebinth tree, and the verse in Psalms 1? Is this miracle a strategic teaching tool used by the Messiah to remind us of our covenant responsibility that most, just like this man, have become blind to?

Bethsaida: Strong’s #966 Βηθσαϊδά house of fish; from the Hebrew root Beit/House and #6719 tsayyad תַּיָּד hunter; Nimrod was a hunter, Esau was a hunter! Bethsaida is the house of the hunter!

In this Torah portion, it’s evident that Isaac prefers Esau, it is his custom to eat of Esau’s meat, and he is also blind (**Gen. 27:1**)! As long as you partake of and stay in the house of the hunter (AKA Babylon), you remain blind to your covenant responsibilities! Could this be why many believers struggle with the dilemma of functioning as a nation of kings and priests, under Messiah (**1Peter 2:9**), and prefer the man made system and temple that’s on the horizon? Is this an indicator that Babylon is still shaping the mindset?

It’s evident from the time in the womb that Jacob was the chosen heir, yet Isaac is blinded by Esau. Isn’t it interesting that Yahshua instructs this man here to not return to the city/Bethsaida? Come out of her my people...

As we enter the labor pains called Jacob’s trouble, remember the pattern, there are two in this womb! 2 kingdoms, 2 priesthoods who will be broken apart, each one vying for dominion, rule, and attempting to subjugate the other! Each one will be recognized as a firstborn and heir to an inheritance, but they are of 2 different seed lines! This time is often referred to ikvot Mashiach עִקְבוֹת מְשִׁיחַ the time when the footsteps of the Messiah are heard! Notice ikvot is the same root as Ya’aqob יַעֲקֹב – he will be found walking in the tents of Jacob, upon the waters!

Numbers 24:5,6 – “How goodly are thy tents, O Jacob, and thy tabernacles, O Israel! As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which Yahweh hath planted, and as cedar trees beside the waters.”