

The Plagues of the Greater Exodus.

- I. If one researches the patterns found within Torah revealing the methods used by the Creator in delivering Israel from Egypt (Ex. 7-11) it naturally follows, since YHVH does not change (Mal. 3: 6, Heb. 13: 8) that if a future “Greater Exodus” is to occur, we might just follow that same pattern. That being said, the first 3 plagues fell on both Israel and Egypt alike until finally, in Chapter 8 verses 22 and 23 we find that YHVH makes a distinction between the two Peoples so that the 4th plague – the swarms of flies – doesn’t come near their dwellings in Goshen! Why intervene here? We’ll answer this later...☺

In fact, the Brit Chadashah is replete with hidden connections between these two parallel events: The First Exodus & The Coming Greater Exodus. These hidden connections should serve as tools to both inform and equip the House of Israel for our coming deliverance and the appearance of *our Deliverer*! Let’s touch on this for a moment! By the Way, the greater the Exodus, the greater the plagues, the greater the deliverance!

Now, every student of End-Time prophecy spends a fair amount of time expositing the conditions that will produce the arch-type of the above Deliverer – The Anti-Messiah! Further, our Jewish brothers anticipate the appearance of ‘their’ Messiah in what we would deem a simultaneous spiritual explosion of sorts, much like the “Immovable force meeting the Unstoppable Object”. Those of us caught in the middle have an advantage that I hope to exploit here! So, wouldn’t you think that recognizing that Deliverer of paramount importance to the Believers?

The individual cast in the mold of Deliverer depicted in the 1st-Exodus encounter was of course, Moshe (Though he represented YHVH)! His name is defined as meaning “One out of which the water is drawn”. That being said, we should expect the Deliverer of the Greater Exodus to be an identical twin of his, so to speak. Will it be Yahshua, the Messiah who arrives bodily to extricate us from the clutches of the Evil One? Frankly, scriptural research leads one to believe that Yahshua arrives much later after the Outcasts have been gathered and set free! (Ps. 110:1, Mat. 22:44, Mark 12:36, Lk. 20:43, Heb. 1:13, 10:13) WHAT? Let’s delve into this a bit...

Each of the above speaks of Mashiach sitting at the right hand of YHVH until He – YHVH – makes the enemies of Messiah His footstool! This doesn’t fit well in the mold cast by most regarding the 2nd coming of Yahshua! Further, there is no connection to the Church-taught rapture doctrine! We must remember that YHVH does things in the earth *primarily* through people!

Let's examine the Hebrew Text of **Ps. 110:1**:

[[A Psalm of David.]] The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

- Sit, **H#3427**, **יָשָׁב**, Yashav, to dwell, remain, abide. If we break the word apart, the Yod prefix indicates 3rd-person future tense, 'He will' while, the Shin-Bet root produces 'shuv' – to return! Further, Yashav can also connote the 'condition of being married'. Therefore, the two, man and wife – see Him return or become manifest as they become One! The Yod-Shin root is an adverbial form – how, when, where, why, to what extent, how often, how much – but it points toward possession or property. The Bet indicates the house.

Yashav seems then to point toward the Union of the Bride and her Husband as the point where Messiah becomes Visible or Manifest and the property of their House restored!
*Remember, Messiah is the GARMENT OF THE WORD (Shepherd John), which Mosheh wore! This 'union' occurs at the moment the Ketubah is presented, understood and accepted! The Ketubah being the Torah! The Bride literally 'Puts on' Messiah! If this is true, then perhaps it's the Bride out of whom Water shall be drawn in these Last days?
***See John 7:38** *He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.*

Let's continue...

- Right, **H#3225**, **יָמִיין**, yamiyn, traditionally associated with direction, as in 'right hand'. This is the hand of Covenant and blessing. Incidentally, it is related to the Hebrew word Amen, aman, **אָמֵן**, meaning to trust, one who produces a skilled work, to agree, faithfulness, full reliability, to bring under one's care, a pillar or doorpost.

This seems to infer that while Yahshua is at 'the Right Hand', YHVH has commissioned-endowed another who has proven reliable, trustworthy, skilled in faithful work and able to bring Creation under the care or across the threshold of His House! Could it be those 'Cloaked in Yahshua – the Messiah – The Word Garment?' ***See Rom. 8:19** ...creation waits for the manifestation of the sons of YHVH.

Proceeding...

- Make, **H#7896**, **שִׁיית**, and shiyth, defined here in its 'adverb form' until – however, the same Hebrew letters give us' garment! Further, it is attached to a hyphenated

phrase: **עד – אשיית** Ed-‘ashiyth. The word ‘Ed’ is also translated as a conjunction here (until) making its use redundant since shiyth is also rendered, by the translators, as ‘until’. However, Ed also indicates ‘witness or testimony’. Now, notice the Alef prefixed to shiyth which gives us 3rd-person future tense, ‘I will’: As we’ve translated this it could easily read: “*Witness or testify as I will garment (them)*”. Continuing...

- Enemies, H#341, **איב**, ‘oyeb, translated as enemies: * remember the translators supply punctuation. I believe this should begin a separate definitive statement. The suffixed Kaf supplies ownership – ‘your enemies’.
- Thy footstool, H#1916, H#7272, **הדב רגל**, the translators’ added the grammatical prefix Lamed (For, to, toward) and suffixes for possession and plurality. *Hodom leragleyka* can literally be translated: ‘Your enemies are your footstool’!

Our extrapolated definitions add a new perspective to an amazingly powerful revelation! It seems that Yahshua is occupying a place in the heavens – The Right Hand of YHVH – [Thy will be done, on earth as it is in heaven...] in order that His ambassador on the earth, His Bride may be clothed in His Messianic role as the Word – literally “IN HIM”. Further, He is called to witness as YHVH ‘Garments her’! This results in the prophetic declaration regarding the end result of her status change – ‘Your enemies are (now) your (plural) footstool’! *Both Yahshua and the Bride!*

As an interesting afterthought, the Ark of the Covenant was considered the footstool of YHVH in the earth (**Ps. 132:7**), as well as the Altar. Could both the Bride and the enemies of YHVH represent a ‘living sacrifice’ - one purified while the other is wholly consumed?

Let me call attention here to this same **Ps. 110:4** and the reference to the Melchizedec Order! The Hebrew word for order is H#1700, **דִּבְרָה**, dibrah, which is rather impotently translated ‘order’ here. It is the feminine of debar, the conceived result of seed or word released, thus, dibrah indicates a ‘suit or style, a cause’ (A lawful term) and ESTATE! The Standing of the Man and his assets, rights, interests, entitlements, property! *In Civil law the equivalent is patrimony* – the estate created by marriage and shared by spouses!

Does this affect our Exodus/Revelation Plague paradigm?

- II. Perhaps we should examine the 1st – 3 plagues which fell on both Peoples – Israel and Egypt? Of course! Judgment must begin at His House first! His Bride was being

prepared. The Greater Exodus reveals this: **Rev. 19:7** *Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.*

However, we must remember that the Book of Revelation is NOT in chronological order!

Blood-Frogs-Lice: Why Did Israel Have to Experience these?

Ex. 7:17 *Thus saith the YHVH, In this thou shalt know that I am the YHVH: behold, I will smite with the rod that is in mine hand upon the waters which are in the river, and they shall be turned to blood.*

Ps. 110:2 *The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. WHO IS THIS ROD?*

Interestingly, it is YHVH speaking in the 1st-person here! “*I will smite with the rod that is in mine hand...*” Who was this rod? The word used is **H#4294**, **מטה**, matteh, which is written **במטה**, b’matteh - the Bet meaning ‘with, in,’ etc. Yet, it could also indicate House or Bride! *Remember, we have Moshe-Mashiach and Israel-Bride functioning as a Union! Though matteh can mean a ‘rod’ it also can indicate a Branch and a Scepter! The House/Bride has the Scepter? In our text, Moshe has ‘put on’ Messiah (**Ex. 7:1** *I have made you a god to pharaoh*) and functions as Yahshua in the physical realm! Is it a stretch of Faith or blasphemous for us to expect the Bride to function in a future Mosaic-Messiah role as well?

Hard Questions get Hard Answers: Why was the Blood Plague 1st?
Will We See These Same Plagues Again and When?

- Blood, **H#1818**, **דם**, dam. The Nile River was said to represent the god of the Dead – Osiris, the Green-Skinned god of the underworld! The Egyptians believed the Nile was the bloodstream of this deity who is ‘reborn’ each year! Thus, he was the *Firstborn of many brethren*. This clearly takes us back to **Gen. 3** and the need for the shedding of blood for the remission of sin. However, no entity, no man, was sinless and thus, as such, we are incapable of being ‘reborn’. Incidentally, these same letters read backwards Mem-Dalet, give us Mad – another word for garment, a blood garment rather than a light garment?

This blood plague - is a call to true repentance and faith in the Shed Blood of Messiah, not the blood of bulls and goats that cannot produce a 'born-again' experience! The blood plague was a contrast between the Melchizedec Order as a 'living sacrifice' and that of the animal Sacrificial offering of bulls and goats, the offering of which contained NO – spirit, soul – only the Nephesh – and thus, could only postpone the judgment – this issue must be dealt with first! Israel was about to go into a wilderness journey and with the implementation of the animal sacrifice YHVH had to show them it was only a substitute pattern that could only suffice until the coming of the Living Adam whose blood alone could cleanse!

Could the Pied Piper-like march toward a 3rd-Temple reinstatement of animal bloodletting and that trust in a dead work point back toward this 1st-plague? Curiously, the ancient center of Osiris worship was at the place called Abydos which sounds remarkably like the name of the King of the Pit or Abyss – Abaddon or Apollyon! What ancient place, could once again be the location where this PIT is opened?

Watch this!

III. During the plagues Pharaoh's servants make this subtle yet, revealing statement: **Ex. 10:7** *And Pharaoh's servants said unto him, How long shall this man be a snare unto us? Let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is **destroyed**?* *NOTE THIS WORD.

- Destroyed, H#6, אבדה, avadah. This is the same root as Abaddon! Though this is translated as a verb, it could also be a NOUN – rendering this statement: *Don't you know yet that Egypt is Abaddon?* In fact, it is said that the Ruling Power over Egypt during the 1st Exodus, was in fact this same Abaddon who it is said to have also ruled over Sodom. *Note **Rev. 11: 8** *And their dead bodies shall lie in the street of the great city (Jerusalem), which spiritually is called **Sodom** and **Egypt**, where also our Lord was crucified.*

I find it intriguing that the area in Jerusalem whose ownership is disputed by Jews, Muslims and Christians alike, contains a unique place admitted by all the above as one of their holiest sites: Known as the Dome of the Rock or in Hebrew 'Eben h'Shetiya' – This Foundation Stone is said to sit atop the Center of the World and serves as a cover for the Abyss containing the raging waters of the Flood! *Suk. 49a, 53a; see Targ. Yer. Ex. xxviii. 30, and Zohar, iii. 61*

This 1st plague of Blood lasted 7-days – symbolic of 7000 years, at which time the flesh of Man will be restored to the Pre-Edenic condition where Blood becomes Light again!

Pharaoh and his people could not drink of nor wash themselves in, this blood, neither could Israel! There was/is no life or cleansing in the blood of Osiris! Yet, we find Yahshua admonishing His servants to ‘eat His flesh and drink His blood’ **John 6: 52-57** Osiris could not provide this for his worshipers! The life of the flesh is in His Blood! As a side note, the mystical god Osiris was said to be linked to the ancient number 7.

There is Power in The Blood and the World will see that Power!

Rev. 16: 6 *For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.*

Plague #2: Frogs:

- IV. Frogs, **H#6854**, **צפרדע**, Tsephardea, this word is rendered frogs here, but is related to tsafar, to go in a circle, revolve, or leap in a dance, to pip or chirp as a bird. It also hints at leaving, a departure of sorts. The 2-end letters Dalet-Ayin give us the word for ‘knowledge’. It is also used to mean ‘a swamp’. (Perhaps draining the swamp takes on new meaning?)

This is a powerful root – Dalet-Ayin, first seen in **Gen. 2: 9** where the Etz H’da’at, the Tree of knowledge of good and evil is first seen. Da’at is the knowledge of ‘ME’ – Self. Reversing the letters – Ayin-Dalet, `Ed – gives us witness or testimony. The numeric value (74) is the same as Hadassah, to hide, cover.

Etz H’da’at has a gematria of 645, the same as **עין התנין**, Ayin h`taniyn - Dragon’s Well: The area discussed in **Nehemiah 2:13**. It is my opinion that the Temple stood 100’s of yards from the supposed Temple Mount known by most today! The Greek Septuagint reads ‘*pege ton sukou*’ the fountain of the figs. Could this have been where Adam and Ishah covered themselves with fig leaves after eating from the above Tree of Knowledge?

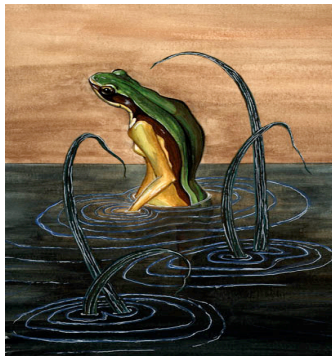
This plague exposes or uncovers the hidden ‘god of Self’. The ‘leaving of the knowledge of the Tree of Life for that of the Tree of Knowledge is implied. Moral or Torah standards are no longer the compass of direction for righteous boundaries! The Sages teach da`at is related to the development of language and one who lacks Torah knowledge, i.e. is governed by SELF, is akin to an ‘untrained deaf mute’ having no mind of their own!

Curiously, this is the only plague in which Moshe cried out for YHVH to remove! **Ex. 8:12** ... and Moses **cried** unto the LORD **because** of the frogs...*note the highlighted words!

The word for Cried out is **H#6817, צעק**, tzoak, to cry out, make an outcry. It is the same two-letter root, Tzade-Qof as Isaac – to make sport, make fun of! The word ‘because’ is **H#1697, דבר**, word, utterance, saying, speaking! What are the frogs’ known for, but their incessant, unintelligible, ‘speaking’! Could Moshe have been ridiculing the ‘words’ of these frog ‘gods’ for their inability to communicate ‘croak’ deliverance to their worshippers? Perhaps a bit of sarcasm such as Elijah displayed?

The Future Frog Fracas!

Most scholars agree the frogs represented the ancient goddess of childbirth, Heket, known as the goddess of birthing - midwifery – she chose the child’s gender emphasizing who would live and indeed has been depicted as representing a tribal matriarchal society, where males are emasculated or diminished! Anthropomorphic (Attributing human traits to animals or non-humans, hybrids such as Nephylim, and AI – artificial intelligence) She was also venerated at Abydos – as was Osiris!



Illus. By Khristine Anja Page...

Now we can make the connection found in **Ex. 1: 15** where Pharaoh solicited the ‘Midwives’ of the Hebrews to kill the unborn male children! The etymological connection between **צפרדע**, Tsephardea and one of the Midwives of the Hebrew women - **שִׁפְרָה**, Shiphrah (a clear, vibrant, brightness, splendid, to adorn) is uncanny and intriguing - both contain a cognate root Tzade-Pey-Resh, Shin-Pey-Resh, which is striking! *Midrash Tadshe, Ozar Ha-Midrashim, [Eisenstein, p.474]* infers that Shiphrah was not Hebrew, but a pious, Egyptian! (Quite possibly, a Heket convert my opinion).

In addition, the name of Moshe's wife also comes to mind – [H#6855](#), צִפּוֹרָה, Zipporah, which originates from the same root – Tzade-Pey-Resh, tsaphar indicating to leap or dance in a circle, to chirp or twitter! Each of these words confuses the translators, yet a link to Shophar, a clear, distinct 'covering of sound' binds each definition together!

Could there be another Pharaoh who compels Heket's consorts, those who would attempt to control the population through various birth control, abortion, and genetic modifications through forced vaccination, EMF, 5G technology and much more in order to destroy, make sterile - the Men in the earth in an effort to control the appearance of the Man – Messiah? It happened in Moshe's day, it happened to Yahshua's' day and it will/is happening now!

Revelation 16:13 indicates a season when unclean spirits *like frogs* issue forth out of the mouth of both the dragon and the beast and the false prophet! Those who hearken to their voice will assemble to the battle of Armageddon and destruction!

Though it smacks of coincidence, in 2015 an online image board 4chan, an Internet subculture began posting a Frog Meme connected to Donald Trump, giving the frog the Korean name 'Kek' (a croaking laugh in substitute for LOL) and users started making the Heket connection.

The above 2 plagues saw the Egyptian Sorcerers able to duplicate them. Just as the Powers That Be in the above illustrations. However, this 3rd plague presented a new twist.

Plague Number 3 – Lice?

- V. It is possible that we have failed to distinguish between the Wrath of Satan and the Wrath of YHVH! If the "Sorcerers of Babylon-Egypt" fail to duplicate the Plague of Lice, then perhaps the "Finger of YHVH" is once again shown?

Exodus 8:16 *And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.*

The origin of this plague is seen as the Matteh – Rod mentioned early on in our teaching, strikes the 'Dust' – [H#6083](#), עֶפֶר, aphar, rendered dry earth, it is contrasted with [H#127](#) אֲדָמָה, Adamah, the source from which Adam was created and the Post-fall bodies absent the Light.

The gematria of aphar is 350 while Adamah is 50, the balance of 300 gives us the value of Kopher – to cover, pitch, make atonement, to forgive! **Gen. 3: 19** reminds us, though taken out of the Adamah, that from the fall until resurrection we are dust – Aphar – and to dust shall we return or belong.

Taken is from H#3947, **לִקַּח**, laqach, to take for oneself as in marriage. While in the condition of Adamah – they were married, Echad, One with Messiah. The next phrase shows a time period – until - **כִּי-עַפָּר** Ki-Aphar. Yet Ki also indicates to be burned, scarred, to be branded. Until they became ‘branded’ now they must return to the dust (who owns them) until kophered – Covered, Ransomed or atoned for! The gematria of Ki-Aphar is 380, the same as **מִצְרַיִם**, Mitsrayim – Egypt!

The word for Lice here is H#3654, **כֶּנֶן**, ken, rendered ‘gnats’ from the root kanan, a root, support or shoot, stock of a tree. It indicates to cover or protect, to defend. Now, this 3rd-plague affected the Egyptian deity known as GEB – the god of the Earth – DUST! This plague was a legal maneuver on behalf of Israel – by YHVH to get them to agree to remove their selves from the lineage-stock-heritage-protection of the god of the Earth – Satan and seek restoration with YHVH!

The Egyptian Magicians called this the Finger of god? Finger, H#676, **אֶצְבַּע** `etsba, finger. However, it comes from the root tseh`vah, meaning to dip, drench, immerse into LIVING WATER! This word is related to Teshuvah – to repent and return! Could this indicate a ritual Mikveh necessary for the Bride to cleanse herself much like at Mt. Sinai. Further, Geb, was known as a ‘healing god’ and ancient texts point to his ability to heal scorpion stings! *See **Rev. 9:3,4,5**:

And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.

Shabbat Shalom!

