

Restoration of the Covenant Calendar pt. 34

In our last segment, we touched lightly upon the subject of the Message contained in the Zodiacal Heavens. Looking closely at several examples of that message, we found them lending proof that not only was Yahshua both King and Messiah, but His claim as High Priest (*After the Order of Melchizedek*) was also clearly sanctioned in the heavens. Moreover, this was also formally attested to on earth, as a 2nd witness, by numerous details surrounding where His family lived – The Galilee area – His connection to John The Baptist, indisputable 360-day Torah Festival Calendar dates and more. But, was that everything?

Are There Other Biblical Connections to the Zodiac – Mazzaroth?

Here, I want to refer to the ‘*Law of First Reference*’ citing the initial mention of those Luminaries. This, in order to lay a proper foundation before even considering studying what I purpose as other references to those heavenly bodies. Follow me to **Genesis 1: 14-16**.

And Elohiym said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: And let them be for light in the firmament of the heaven to give light upon the earth: And it was so. And Elohiym made two great lights; the greater light to rule the day, and the lesser light to rule the night: He made the stars also.

Hebrew textural surgery.

First, I want to lay a bit of groundwork in order to accurately shape the purpose of our teaching today. We need to properly frame what is actually said in **Genesis 1:14** – in particular - if our intent is to prove that the Heavenly Constellations actually serve as a source validating the Redemption Plan of Creation, The Redeemer depicted in that Plan, and the 360-day, 360° Calendar of Divine Appointments! Thus...

I want to call your attention to a singular, masculine, ‘*jussive*’ (*A verb mood used to express a polite command, indirect request, wish, or desire*) that is peculiar to 3-
verses in **Gen. 1**. Verses **3, 6** and **14**. This verb is translated as ‘*Let there be*’.

Written in Hebrew as H#1961: יְהִי, Yehi – it is syntactically reserved specifically

for the Creation of the Luminaries! Comprehending this 'Yehi' will help to clarify verse 14.

For proper understanding one must consider context here. We know that Creation was initiated in Perfection in Gen. 1:1! *See Is. 45:18.

For thus saith YHVH that created the heavens; and Elohiym Himself that formed the earth and made it; He hath established it, He created it not in vain, He formed it to be inhabited: I am YHVH; and there is none else.

Yet, we immediately find a Tohu V'Bohu situation in Verse 2 indicating an insertion of chaos that was quickly dealt with. This directly influences the use of Yehi in verse 3.

And Elohiym said, Let there be light: And there was light.

Indicating that the Light that is the subject of verse 3 had already existed as understood in verse 1.

Moreover, the syntax found in verse 6 differs from both verse 3 and 14! The text of verse 6 carries the idea of a 'making' that occurs – The firmament – while both verses 3 and 14 consist entirely of a purpose or direction being given to what was ALREADY CREATED!

יהי – YHVH?

Parkhurst (*P.112*) reveals that the Yod-Hey of Yehi is not merely an abbreviation or Poetic form of the name YHVH. In fact, he asserts that it connotes the idea of divine, eternal existence. As in 'I AM'. *See Ex. 3:14 I AM THAT I AM: Ehyeh Asher Ehyeh. H#1961 root again.

It would follow then, that the term 'Let There Be' – Yehi – actually indicates the preexistence of what or Whom is being referred to! As in: Let there Be Light – Light Was – Is – Will Be!

Thus, the lights created "in the beginning" Gen. 1:1 – came from the Eternal Light – The same Light that illuminates the Heavens upon "Let there be"- beginning Day -1 where this Light was summoned to begin the first day of the Creation Week, followed by a subsequent Dawn start to each successive day. While on the

4th day (vs. 14-16) the purpose of the lights - was assigned to them. In affirmation...

The Targums and many other earlier versions interpret the Plural Lights – מארת - Ma'orote, of verse 14 - to be the subject of the SINGULAR VERB – יהי – Yehi! Thus, signaling that these Lights were the original creation and what follows is an assignment of purpose!

This is critical to understand, because scholarly research proves that the translation of Yehi in Gen. 1 as “Let there be” only began with Luther’s German rendering (*Es Werden*) and continued with Tyndale’s English translation, the KJV and modern English translations. This compromised or limited translation has led to misconception and confusion!

*See also: <https://www.thegospelcoalition.org/themelos/article/targums-as-guides-to-hebrew-syntax/#:~:text=The%20translation%20of,KJV%2C%20and%20modern%20English%20translations.>

The Purpose of THE LIGHTS. 1st Purpose – Separation/Division.

Gen. 1:14 reveals the events taking place on DAY – 4 and clearly elucidates the Lights original purpose: To separate day from night. If they had not already existed then how could we have Elohiym dividing Light from Darkness on the first day as shown in verse 4? Obviously, the first Light of Day 1 is followed by Layil - darkness. This darkness of Day 1 concludes the 24-hours assigned it at the coming of the Dawn of Day 2. We need to understand the difference between Layil – Darkness and Choshek – Darkness. This Layil – restructured darkness - results after the Tohu V`Bohu of Verse 2. Part of the resulting curse upon the Earth. This restoration will finally be completed in the 7th Millenium where the Sun, according to Is. 30:26 is restored to its’ original Creation condition.

Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

2nd Purpose - Signs:

- Signs, H#226, אֹת, `Owt, is translated as sign, signal, a distinguishing mark.

A banner or token. The root – Alef-Tav – conveys not only the Presence of the Messiah – I.E. THE VOICE - but the idea of a coulter, the point of a plow that marks the ground for future rows, which the ploughshare then follows. Therefore, these Signs are the coulter – they mark out, signaling the coming of a future Messiah in incremental phases! Please consider...

“Gunkel, provides a standard understanding where: ‘owth ‘sign’ is an action, an occurrence, an event by which a person recognizes, learns, remembers, or perceives the authenticity of something. Halot (Hebrew and Aramaic Lexicon of the Old Testament) suggests two types of signs: A perceptual or physical sign. On the one hand, and a prophetic future sign or omen on the other.”

Though seen over 80-times in the Hebrew text, the preponderance of its’ use, or translation as simply ‘Sign’ has caused confusion for those areas where context, syntax, goes beyond that restriction. In fact, many scholars agree that it also conveys the idea of Proclamation! A literal Voice! A vocal PROMISE!

[https://brill.com/view/journals/vt/76/1/article-p1_1.xml?srsltid=AfmBOorTkvrqlwdFr0kvnaYwzn99DCFmhOpHN_Tawu5KTBrOcxlo9Ex5]

Lights in the Heavens?

I found it interesting that the gematria of אור – Owr – Lights = 407. The same as the word meaning ‘Cursed’ – ארור – Awrar. We must recall the first instance that a curse is seen is in **Gen. 1:2** where the earth is without form and void...this resulted from what we see in **Is. 14:13** - where Lucifer attempts to ascend into the heavens exalting his throne above the stars and sit upon the Mount of the Congregation – MO`EDIYM! Thus, the attempt to compromise The Set Times results in this Curse – Waste and Desolation – upon the ground, Eretz!

However, the first time the word for cursed – Awrar - is seen is in **Gen. 3:14, 17** and **4:11**. In each instance, once again, Lucifer follows his modus operandi - the original curse resulted from an attempt at changing the Set Times. This 2nd incidence took place at the hands of the Nachash whom I believe came to Adam and Chavah at evening – 12 hours before the Voice – The Proclamation – The Sign – was scheduled to walk in the Garden.

By the way, Tohu V’bohu has a value of 430. The same as **H#5399**, נשף, Neseeph, seen in **Ps. 119:147** translated as: Dawn! But is also rendered as evening or

twilight. Is it possible that **Gen. 3's** encounter is also a Tohu V'bohu – a Waste and desolation?

If this reveals the setting of a precedent, what providential message does it convey to those who observe of a Counterfeit Calendar? Especially if Elohiym established a TRUE Calendar that is unquestionably revealed, structured, and timed, by the Signs in the Zodiacal Heavens – The Mazzaroth!

The 3rd incident where a curse appears is after Cain kills Abel – again, over an argument of Set Times – Pesach! What we often overlook is that the Curse of Tohu V'Bohu, of Adam, Chavah and Cain, as well as, NOAH, all involved a 2nd phase of affliction - being CURSED FROM THE ADAMAH – GROUND.

Could these incidents insinuate that Creation is under a curse because of Mans' Counterfeit Calendar observations? The evidence is plausible: *Note **Roms. 8:19-23!** Look at the last verse...

And not only they, but ourselves also, which have the firstfruit of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

- Adoption, Gk.#5206, Huio-thesia. From Huios – Hwee-os, a Son, The Son of Man, Son of YHVH and Thith-ay-mee, to set, put, lay down. To establish.
- Redemption, Gk.#629, Ap-ol-oo-tro-sis. A releasing effected by payment of a ransom.

The Son of Man – Yahshua – Laid down His life as a ransom. Effectively, releasing both Creation and Man from the bondage of corruption! This tells us, the Curse upon Creation which we've shown to be connected to both Lucifer and Man's rebelling against Elohiym at the SET TIMES has been paid for, and will be reversed at a future time.

Since the ransom is tied to the Curse and the curse to a counterfeit calendar, if Yahshua restored the Calendar at the same time He broke that curse, could returning to the Creation Covenant Calendar of 360-days be a precursor to receiving the final redemption of our body? As we continue...

Back To Cains' Mark...

Ironically, a Mark or Owt – Sign – according to the KJV translators is placed upon Cain. Once more the tendency to simply translate Owt as a literal mark has caused generations of confusion here. However, upon careful consideration the text could also read: ...and YHVH appointed a sign for Cain.

As noted, generations of scholars have argued about the specifics of this 'sign'. From skin color, to a 'tattoo-like' mark of sorts. However, if one understands the original bi-fold purpose of Owt – Sign as discussed above, then YHVH could simply have made a proclamation, a promise assuring Cain that none who finds him will kill him!

Now, go back and look at what transpired at these specific times and dates set on the 360-day Creation Covenant Calendar. Aside from the obvious of the above, we see dates set for the Flood's Timing, the building of Noah's Ark, the Closing of its' doors, when it rests, the account of Abraham offering Isaac and much more! What if you had been alive at the timing of those events, but, were either early or late, would your calendar observation matter?

*The opening of the ark's cover was on the 1st day of the 2nd year.
The opening of the ark for the people and animals was on Omer #40. – the same day Yahusha LEFT the EARTH. Someone was counting.*

With this information, the Luminaries not only served as a literal Mark in the heavens, but they also convey the Promise – literally – by becoming a speaking Voice – as depicted in **Ps. 19: 1-3**.

*The heavens declare the glory of El; and the firmament sheweth His handywork.
Day unto day uttereth speech, and night unto night sheweth knowledge. There is no speech nor language, where their voice is not heard.*

How Can The HEAVENS Speak?
Where and What is - Their Voice?

Scripture makes it very plain that Elohiym both numbered and named the Stars! **Ps. 147:4, Is. 40:26**. Let's look closer...our Western Mindset has lost this understanding!

He telleth the number of the stars; He calleth them all by names!

From our previous teachings we've confirmed that both Numbers and Names are given – assigned - based on the characteristics displayed or anticipated by, what or who is receiving the name or number! If in fact, Elohiym prophecies, upon naming and numbering these stars, then we must acknowledge their purpose - related to both their number and name – as being Divinely inspired! If this is true, then no wonder the Enemy sought to deflect any future understanding where their true message would have relevance to the Redemption - Adoption Plan! Watch what happens next...

- Telleth, H#4487, מנה, mana, to count, assign, appoint. To divide out or apportion. This indicates that the Stars were not only assigned a number, but that those numbers would also convey – and at the same time – categorize - TIME! Hence, THE CREATION COVENANT CALENDAR OF 360-DAYS!

[Categorize: To separate items into different classes according to criteria that determine their sort and thus, purpose]

As a side note, the word for 'Telleth' here - Mana, has a gematria of 95, the same as ויטע, V'yita; to plant, establish or to set up a tent! This indicates that while naming and numbering each star, He is assigning each a role in forming the Heavenly Circle or Tabernacle – The Original Tent of Meeting after which, the Wilderness Tent of Meeting was patterned! That Wilderness tent would have been setup according to the 360-day calendar revealed in Ex.12:2 and would have been a circular - 360° - design just like the Heavenly Blueprint!

*Note the following verses: Is. 40:22, Ps. 104:2, Job 9:8, each of which speaks about YHVH stretching out the heavens like a tent!

V`yita, and Mana's value (95) is also the same as a unique phrase found in the Hebrew: הוּא הַיָּה אָבִי כָל, Hu Haya Avi Kol – *He was the Father of all!* There are many scholars who believe that the number of the literal STARS coincides with the numbers of the Created Angels! Again, lending credence that Elohiym was indeed, the 'Father of all'.

Having said that; the Hebrew word Mana has a root that carries the idea of a class, a species or kind. One with a specific delineation, similitude or representation. It is seen in the word for a stringed instrument and also a particular weight or sum. This substantiates our premise above that Elohiym determined each stars' purpose as

representing a part in a collective, specific TENT-LIKE TABERNACLE IMAGE! An image that would, over time, reveal the entire plan of Redemption. Much like time-lapsed photography! Or, if you prefer the stringed-instrument analogy – a heavenly Oratorio – whose poetical composition prophecies of Creation’s Plan!

But, is that all that Mana entails?
You probably remember it somewhere else...

For your information, the Ancient Egyptians - who without doubt - worshipped the STARS - believed they – The Stars - provided their sustenance or bread. Hence, the reason YHVH exposes another aspect of Egypt/Israel’s pagan worship by revealing Himself as their sole Provision in the Wilderness! HOW SO?

He gives Israel - MANNA – The Bread of Heaven – a literal prophetic act - depicting the coming Messiah – The Bread from Heaven! The Bread From The Stars! **John 6:51** *Yahshua is the living bread that came down from heaven!*

Now, the Greek text here should help us. The phrase ‘*came down*’ is a compound of Gk.#2596 – Kata and Gk.#939 bas-ece.

- Kata, to come down from, or according to. In the proper place and time.
- Bas-ece, a stepping or walking. Specifically, the foot – the sole of the foot. The foot as a euphemism can hint at the Procreative ability of a man. While also referencing the Hebrew letter Kaf – Authority.

The two combined tell us. That the heavens represented the Image of Yahshua and that at the proper time and place which the heavens reveal, He would be seeded - introduced into the world - walking with the Authority of those heavens! *Again, Elohiym is the Father of all...*

Did the originators of the Greek text, which was copied from ancient Hebrew know something we don’t?

- Heaven, Gk. 3772, Ouranos, though translated ‘*Starry Heavens*’ here, the word was actually the Greek word for the primordial god of those heavens! Thus, the Greek text is acknowledging that Yahshua was the God Who Came Down From The Stars!

The etymological root used here comes from a Proto-Indo-European root – Uérs – to rain, make wet. Thus, Ouranos meant ‘*The Rainmaker*’ – This Ouranos later

became Uranus the Planet who is the ruling sign found in Aquarius, a.k.a. The Water Bearer! *Note the connection!

Perhaps some of you remember the Group called 'The 5th Dimension' who wrote the song: The Dawning of the Age of Aquarius? This speaks of the equinox's precessional transition from the Sign of Pisces to that of Aquarius!

Peculiarly related to both the Constellations of Aquarius and Pisces, Uranus has been given the Hebrew name: O`ron – 'Little Light or Lesser Light'! Sounds much like **Gen. 1:16** – *Greater Light to rule the day and the lesser light - Qatan Owr – little or lesser light to rule the night!*

A Short Side Note:

If you recall, **Luke 22:10** we find Yahshua giving final instructions to His disciples regarding securing a place for their Passover meal. *He tells them: ...when you enter into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he enters.*

Several facts need to be brought to light.

The prevailing Zodiacal Sign transitioning at this time was Pisces, (*From Aries*). It also is the final monthly sign of the yearly Zodiac. The New Sign of the Equinox at Teshuvah of the New Month-Nissan/Year is Aries – the Lamb. This is without doubt connected to the Marking of the Shadow and the 360-day Creation Covenant Calendar as it relates to the Timing of the True Passover! Another anomaly presented in the text, is that historically, no respectable Jewish man carried water, it was considered a woman's job.

However, in the Essene community the men did! Therefore, this Sign given by Yahshua would have been a peculiar, and blatantly obvious Sign! This is significant, because proof exists that the Essenes observed a 360-day calendar – not a 364-day as purposed by Zadok and Enochian observers! Yahshua's Calendar would have been consistent with the Passover Festival Timing observed by this Man Bearing A Pitcher of Water!

In addition, this would also be an extended look into the prophetic future where at the close of Pisces, 2160-years later, the Age of Aquarius would once again reveal not only a MAN BEARING A PITCHER OF WATER BUT ALSO A MAN

OBSERVING A 360-DAY CALENDAR! That Man is the Body of Messiah being gathered as we speak! [<https://www.prophecy-workshop.com/sir-robert-anderson>]

What else does history tell us?
The Sign of Gemini?

Most scholars believe the Upper Room mentioned in Luke to have been the same as that of the book of Acts where Pentecost later occurs. As a result, when Yahshua sends Peter and John to look for the Man with the Water Pitcher above, many associate these two disciples with the Sign of Gemini – The Twins – which would have been the Monthly Sign at Pentecost!

Likewise, the Sign of Gemini is located at the TOP OF THE ZODIAC WHEEL making it the UPPER ROOM of the House!

Further, the ancient Romans believed the two Twins Castor and Pollux (*The Brightest two stars in the sign*) of Gemini not only was an 'Air Sign' i.e. a rushing mighty wind, but throughout pagan history they were associated with Fire by having carried 'fire sticks' in mythological lore! Cloven Tongues? No doubt, the message has been written even if perverted by the Pagans!

[[https://www.starmythworld.com/mathisencorollary/2015/05/pentecost.html#:~:text=As%20has%20been%20pointed%20out,constellation%20\(for%20more%20discussion%20of](https://www.starmythworld.com/mathisencorollary/2015/05/pentecost.html#:~:text=As%20has%20been%20pointed%20out,constellation%20(for%20more%20discussion%20of)]

Thinking Outside the Box.
WHY?

Heaven – Uranus – the Starry Rain Maker.

Uranus is visible to the naked eye, though many believe it was NOT detected in Ancient Times, and is said to have been only recently discovered by Hershel in 1781. But, is that true?

However, Wagner [1991] has pointed out, it is most surprising that the planet was *not* detected in antiquity.⁵ But that is not all; Uranus also fulfills eight of the eleven criteria for the Star of Bethlehem listed by Hughes⁶ (*a twelfth concerns a contradictory bright object*). Moreover, Babylonian astronomers - long skilled in observing planetary risings and settings etc., - would have been natural, if not prime candidates for the incidental discovery of a faint outer planet moving in essentially the same orbital plane as Mars, Jupiter and Saturn. From this viewpoint

the discovery of Uranus by Babylonian observers is feasible enough, although whether the complete orbit was ever fully determined remains another matter altogether.

But in any case, what concerns us here is the motion of Uranus in the constellation of Pisces during the interval 9 BC to 7 BC, when and where the planet was overtaken by both Jupiter and Saturn. No doubt a series of important conjunctions between the latter pair did indeed take place during this time, but such occurrences are not that uncommon, and say what one will, it remains improbable that ancient observers would confuse the regular and long-established motions of two known major planets with a single and apparently transient newcomer. Thus Uranus seems to be both a logical and reasonable choice, albeit perhaps an unpopular one...

<https://www.spirasolaris.ca/sbb1.html>

Its' faint magnitude and relatively slow motion across the sky suggest that it could have been noticed only by people who were intimately familiar with the heavens, such as the Magi. If they did indeed spot Uranus, they likely would have considered it to be a new "*wandering star*", the discovery of which would have been an unprecedented event. But because Uranus is actually a planet, it can appear to "*stop*" at a certain point in the sky, as it transitions between periods of retrograde motion.

[<https://www.orthodoxpath.org/catechisms-and-articles/star-of-bethlehem/#:~:text=If%20they%20did%20indeed%20spot,have%20been%20an%20unprecedented%20event.>]

Banos suggested that the Magi discovered the planet 1,800 years before the astronomer William Herschel formally recorded the discovery in 1781. "His idea was that the Magi discovered Uranus, that this was the star of Bethlehem and they then tried to hush up the discovery," Hughes explains.

[<https://www.bbc.com/news/magazine-20730828#:~:text=%22His%20idea%20was%20that%20the,up%20the%20discovery%2C%22%20Hughes%20explains.>]

In confirmation of the Voice written and speaking in the heavens, we find that Yahshua is born in Bethlehem – Beit Lechem – House of Bread - while the Babylonian Astronomers – Magi - are directed there by the "*Star of Bethlehem*". *At a time when many ancients looked for the Stars to provide their sustenance – Their Bread from heaven...*

Back to the Telling – Mana – of the Stars.

This word Mana, Manna - though its' use in the text we've cited is unknown to many is also powerfully connected to both the DAWN DAY and The Sabbath! Why? As the Bread From Heaven – Manna - it fell each morning with the Dew of Dawn. In fact, both the Greeks and Romans referred to it as “*Dew Honey*” or “*Secretion of the Stars*”. In addition, though a double-portion was given on the 6th-day, the Manna did not appear on the 7th-day Sabbath, clearly distinguishing this set-apart day!

Have You Ever Asked Why No Manna On The 7th-day?

Ex. 16: 4 *Then said YHVH unto Moshe, Behold I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them whether they will walk in My Law – Torah - or not.*

The Standard answer is: It was a rest day. This is only partially true! The 7th-day H#7637, **שְׁבִיעִי**, shevi'i from **שֶׁבַע**, sheva was intended to complete the Cycle – Circuit of the week. It connotes a swearing of an OATH. It also hints at to satisfy, be filled, an abundance. Literally, to have everything needed or wanted for one's life. This was the intent of EDEN! Hence, the oath. WHY WOULD THERE BE A NEED FOR AN OATH?

It's root Shin-Bet carries a wide-range of meanings: From: Shuv - ‘to return’. While the Ayin indicates both an Eye as well as, a fountain, well or spring of living water. How appropriate that the New Year determined by the Vernal Equinox and the Tequfah Shadow Marking has always been known as the RETURN – or REPENTANCE of the Year! But, that's not all...

In fact, the Vernal or Spring Equinox – is also known as ‘*The Eye of the Year*’ – where light and dark are equal. The Eye being the Sun! Is it possible that **Matt. 6:22** *where Yahshua speaks of the Eye being single, causing the body to be full of light* – could literally have been a reference to the Vernal Equinox – the Teshuvah or return from a dead, dark season? The Eye is the gate to the soul; thus, the Ancients felt the Spring was the season of awakening where light re-entered the Body!

Ancient Equinox Architecture: One notable "Eye of God" architectural phenomenon occurs in the Pantheon in Rome. Its central oculus (*an "eye" open to the sky*) is designed so that at exactly noon on the vernal equinox, the sun's light beam illuminates the building's main entrance.

As we continue to look at Sheva with the Ayin attached, it adds the weight of "The Eye of Elohiym" being open at the Marking of the Shadow – Where, like the Ancients waiting for the Sun, Believers who mark the Shadow - are also watching for the return of the SUN/SON! He who is also known as the Living Water - Aquarius, The Water Bearer!

You will see a connection in a moment where both the Eye of Elohiym and the Sign of the Water Bearer – Aquarius point to the coming 7th-day – Sabbath Millenium again! The Weekly Sabbath foreshadows the same heavenly cycle! A Weekly return becomes a microcosm of the yearly return, while also signifying an eternal, future return to Eden – Where the Eternal Creation Covenant Calendar will be observed once again! Now you see why the OATH OF THE SABBATH IS NEEDED!

No Manna on the 7th-day?

We've looked at the fact that Manna was the Bread that Came down – to the earth – foreshadowing Yahshua's life. But, will there be a day when He walks among us again as our daily provision? Yes, the 7th-day – The Sabbath Millenium!

Eden was the Garden of Appointed Times! The Dwelling Place of the BRIDE! She would have want for nothing! Adam was created and charged with administering those Divine Appointments which rehearsed the Terms of the Ketubah or Wedding Vows at every cycle! The Living Manna or Bread From Heaven – Uranus – The Stars - would walk among them daily!

Therefore, the Weekly Sabbath became a prophetic picture of the Sabbath – 7TH Millenium and a Promised Return to Eden – The Garden of Appointed Times where the Voice/Manna/Living Water would walk again with His Bride!

Elohiym didn't stop His work on Shabbat, He is still working, watching over the Apple of His Eye! What He did was SEAL HIS CYCLICAL CALENDAR – BOTH THE CREATION COVENANT CALENDAR OF 360-DAYS confirmed in **Gen. 2:1** where the Hosts of Heaven – and their purpose was completed – along

with the giving of an oath, assigning Purpose to the 7th-day as an eternal Seal or signet given to His Bride!

Now, you know why the 360-day calendar and the 7th-day Sabbath are being resisted more than ever and will only increase! It is my opinion that both will become illegal for Goyim – The Exiled House of Israel – to observe, unless they convert to Judaism’s lunar Sabbath calendar worship!

This adds another twist to the connection with the Manna – Mene – I.E. the Bread from Heaven – depicted in the Stars - and their SIGNS! These Luminaries served as the COULTER – MARKING – TIME until the Coming of Messiah! Therefore, if this bread gives eternal life, could a proper understanding of Time be a form of sustenance – life for those who ingest, absorb, assimilate the proper Calendar?

Perhaps **Ps. 90** – traditionally believed to have been written by Moshe rather than King David - underscores the importance of “*Numbering Our Days*”. Thus, it is a Psalm that is far more than a meditation of the brevity of man’s life. In fact, verse **4** of that Psalm tells us:

For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

- Thousand, H#505, אַלֶּף, Alef, the Ox or goad/plow. The Marker, the Teacher as aleph can also indicate. Do you think it’s a coincidence that the value of Alef – 111 – is also the same as the phrase: אֱלֹהִים יְהִי Elohiym Yehi - Let there be!
- Years, H#8141, שָׁנָה, Sheneh, the word’s original meaning conveyed the idea of an exact reiteration or duplication of the First One. Thus, every year, of necessity would have the same beginning and ending. As such, if the heavens as ‘*Signs*’ regulate seasons, days and years’ we should expect specific, reoccurring, signs or markers that would identify those starting points! What and where are they?
- Eye, H#5869, עַיִן, Ayin, Eye. This verse has just said: *A thousand years in your eye – singular*. This was NOT a textural error. There’s actually a constellational sign called: The Eye of Elohiym! The Helix Nebula.



It is located in the Sign of Aquarius! Once again, Aquarius is the ruling SIGN – THE WATERBEARER associated with the End Times! It is also worth remembering that Ezekiel's vision had Elohiym traveling on a vehicle whose wheels are full of eyes.

Ps. 32:8 says: *I will instruct you and teach you in the way which you shall go: I will guide you with mine eye!*

The same can be said for the Dawning of the New Year – The Tequfah, as the Eye of the Year!

If you recall, we found in our last study that the word Zodiac – Zoad – Zadok – Mazzaroth can also be translated as: The Way! How ironic that the counterfeit – The All-Seeing Eye of Horus is all around us. [*Dollar bill*]

Back to **Ps. 90:4**

- Yesterday, **H#865**, **אתמול**, `Etmol, though translated here as yesterday, we actually have a compound phrase: ET – Aleph-Tav – the One Who Ploughs the Torah-Covenant or OWT – SIGN of the Covenant: Next, we have Mol – a preposition noting direction; in front of. It is written the same a MUWL – to circumcise! Yesterday in the text could be translated: *From the Sign of the Circle or beginning of the Circuit!*
- Past, **H#5674**, **עבר**, to pass over or through, to cross over.

This verse in **Ps. 90:4** is not simply telling us that Elohiym is not affected by time, as in one day being equal to 1000-years. It's telling us that the Redemptive Plan written in the EYE – HEAVENS – CONSTELLATIONS IS TAUGHT US IN CYCLICAL SIGNS THAT ARE IDENTICALLY REPETITIVE AS ONE ENDS AND ANOTHER BEGINS!

Not Truly Convinced?

Daniel uses a form of this word in chapter 5:1-3 while interpreting Belshazzar's '*handwriting on the wall*'. Mene, Mene, Tekel, Upharsin. Each of these were specific units of measurement: Similar to ounce, pound, ton. The Mena = 50 shekels, Mene, Mene = 100. Tekel is shekel = 1. Upharsin was 25-shekels. For a total of 126. The Shekel was equal to 20 gerahs. 126 shekels would give us 2520.

This may not seem important, but if we recall the Prophecy of Daniel to Nebuchadnezzar in chapter 4 he reveals that a total of 7-times of punishment would befall Babylon. A Time throughout Torah has always been: 360-days or 1-year!

7-years x 360-days = 2520. 3 ½-years x 360-days = 1260! These numbers are not isolated to Daniel! Rev. 12:6 reminds us that the Creation Covenant Calendar will be the benchmark of End-Time Scheduling! The Sun-Clothed Woman, with a crown of 12-stars and the moon in subjection under her feet will be seen shortly!

She will flee into the Wilderness for 1260-days – 3 ½ years! Rev. 12: 14 tells us she will be nourished for a Time – Times and a half time!

- Times, Gk.#2540 Kairos, though this text is translated universally as: 3 ½ years. Time – 1, Times – 2, half time = 6months. It's worth noting that it is also used in the Septuagint to translate Seasons – Mo`ed. Mo`ed indicates a prophesied, appointed time, while Kairos reveals that the Prophesied time has now become a present reality!

This frames our Creation Covenant Calendar of 360-days as something far more than a simple prophetic timeline used to convey an approximation of when and where an event will occur! Rather, it becomes a concise – DEPENDABLE – PROVEN - measurement that has been established from Gen. 1 through Revelation! In conclusion...

Luke 12:48 – Prov. 4:7

To Whom Much is given, much is required. Knowledge does indeed puff up. Wisdom is the principal thing; Therefore, get wisdom: And with all thy getting get understanding! Wisdom dictates the best path while understanding ensures your choice is sustainable even under duress.

Shabbat Shalom.