

## Restoration of the Calendar pt. 28

Our last teaching found us fixated on the importance of the Book of Joshua as a credible 360-day, Covenant Calendar witness. This was substantiated, as we examined his inseparable link to Yahshua, both as a type and shadow. We found that the specific festival dates attested to in his work, without doubt overlay exactly, the very calendar kept by Yahshua – Again, regarding what calendar He kept - the only conclusion we can come to is that of The Creation Covenant Calendar of 360-days!

Now, as we progress, we want to revisit several key discrepancies found in the fraudulent, 364-day Calendar's reckoning of this same series of events. Mind you, repetition is the purest form of learning!

For this discussion, we will focus on the most popular of the Zadok 364-day calendars, as there are many! To do so, we will examine common areas, dates, and events, where the Creation Covenant Calendar can be Scripturally proven, while none of these others can!

For our examples, we will consider the following important dates: The start of Month 1 - Abiv, the crossing of Jordan, Pesach, Wave Sheaf, and Unleavened Bread! All of which, must match to the most minute detail, the timeline of the life, death, and resurrection of Yahshua. If not, then Joshua is simply just Moshe's servant, nothing more. But first...

### When Does The 364-Day Calendar Year Begin?

To reiterate our past teachings, most Enoch/Zadok observers hold the position that the Year always begins on the 4<sup>th</sup>-day of the Creation Week – Wednesday – based on their interpretation of the details of Gen. 1:1-19. In order to validate this, they contend that Days 1-3 are '*not counted*'. The same can be said at present. Once the time of commencing their year begins, though they may observe the Vernal Equinox, '*their*' year cannot begin until day 4 - Wednesday, making all days prior '*Uncountable*'.

This presents a reasonable question: How many uncountable days in successive years provides for total confusion regarding any accurate Calendar keeping? Moreover, if the 4<sup>th</sup> day, a Wednesday was indeed the inception of the Creation Week, then the 7-DAY COUNT FOR SHABBAT CANNOT BE TRUSTED! Thus, the

Creation Covenant Calendar of 12 months of 30-days for a 360-day year cannot be separated from the weekly SABBATH COUNT!

Here are two of numerous websites providing confirmation of the above.

<https://torahislight.org/zadok-basics/> -  
<https://www.biblehomesteading.com/biblical-living/calendar/>

We've also shown that they believe that NO FESTIVAL can occur on the Weekly 7<sup>th</sup>-day Sabbath. This position we also exposed last teaching showing that Joshua's Passover date took place on the 14<sup>th</sup> of Abiv, clearly on a weekly Sabbath. This fact alone, either validates or renders null and void, any timetable that professes to establish the prophetic timeline of Messiah's Passion week as well as, the events that followed: Wave Sheaf, Omer count, along with, the synchronization of His ascension with other NOTABLE AND PROVABLE EVENTS traceable all the way back to Genesis!

Our attestation to the importance of a Sabbath Passover flies in the face of Enoch's followers because their 52-repeating Sabbaths per year provide that NO SABBATH can occur on the 14<sup>th</sup> of the 1<sup>st</sup> two months of their calendar years. *[Information from their own websites:]*

<https://bytemaster.medium.com/ultimate-guide-to-prophetic-calendar-part-3-enoch-and-dead-sea-scroll-solar-calendars-219346339056>

<https://gospelworthdyingfor.com/the-hebrew-calendar-in-jubilees-and-enoch/>

Here are the “anchored” feast days that never change based on this calendar:

- Head of the Year (1st day of month one) – always falls on the 4th day of the week (Wednesday) after the Vernal Equinox.<sup>9</sup>
- Passover (14th day of month one)
- Unleavened Bread (15th-21st day of month one)
- Shavuot/First Fruits (15th day of third month)
- Trumpets (1st day of 7th month)
- Atonement (10th day of 7th month)
- Sukkot (15th-22nd day of 7th month) [Includes the Addition]

This calendar is also divisible by 7:

- 7 days in a week
- 7 yearly festivals
- 7 Sabbaths’ countdown to Shavuot (Pentecost)
- 7 Shmita (sabbatical) years
- Enoch is the 7th from Adam

So, it would follow reason that the total number of calendar days for the year should also be divisible by 7. It is. 364 divided by 7 equals 52 weeks in a year. However, a 354 day lunar calendar is not divisible by 7, but 6. (And 6 is the number of man).

Though they do cite the 14<sup>th</sup> day of the 1<sup>st</sup> month as The Passover, this should seem suspect, as they have erroneously fixed Passover to a yearly Tuesday. I say fixed, because of the beginning of their year always falling on the 4<sup>th</sup> day of the week – Wednesday! The same can be said for the timing of other convocations. Thus, their conclusion has an obvious outcome. No festival occurs on a weekly Sabbath! It seems that influence comes from the Hillel II calendar who holds that same position.

Presently, for our Calendar observations to be true and, if Joshua’s Passover does indeed, occur on the 14<sup>th</sup> of Abiv, a Sabbath, then the following day the 15<sup>th</sup> a Sunday, would have served a 3-fold purpose: To Mark the Wave Sheaf, To begin the Omer Count, and to launch the first day of Unleavened Bread, once again, clearly throwing the Zadok/364 Calendar into confusion!

Moreover, from our perspective, the Wave Sheaf must occur the DAY AFTER THE WEEKLY SABBATH in order to fit Yahshua’s pattern both in the Torah and the Gospel accounts. Stop! Here, we MUST AGREE – this festival, relegated to obscurity by most - is without doubt the Cornerstone of the entire Redemption Plan! For without His rising from the Dead as *The First Fruit*, and taking with Him all

those from Adam forward who had also died '*in Him*' to wave before the Heavenly Throne, then there would be no redemption for Adam and his progeny in the Flesh!

For that reason, Joshua, of necessity, would have had to follow this pattern as well! As a result, the timeframe must be correct else, the Prophetic Significance of any of these events has doubt cast on it!

In all honesty, you're probably thinking that whether a Convocation falls on the Sabbath or not, doesn't matter...well, let's see...here, we should always follow the patterns...I'm going to provide you a case in point!

### The Manna Ceases In Canaan...

For your consideration, as we've shown you, **Joshua 5:12** tells us that the Manna ceased on the morrow after Israel had eaten Unleavened Bread which was the 15<sup>th</sup> - a Sunday. Why is this important? Because that same Sunday would also have been the last day of the 40-years of Manna!  $40 \text{ years} \times 360\text{-days} = 14,400$ . This is Scripturally easy to calculate considering **Ex. 16** tells us that Israel arrived in the Wilderness of Sin, which is between Elim and Sinai on the 15<sup>th</sup> day of the 2<sup>nd</sup> month after leaving Egypt. Simple calendar counting tells us: This was a Friday, based on the Exodus Passover having taken place on Tuesday the 14<sup>th</sup> of Abiv!

Before going further, you may ask: How can you find a provable set of dates? First, we acknowledge that a Calendar change occurred during Hezekiah's day. Lengthening the year from 360 – 365. With that in mind a simple Excel spread sheet can travel backward on a 12 month – 30-day month – 360-day year to Genesis 1 without hindrance! The same can be said for moving prophetically into the future to forecast exactly the timing of Yahshua's birth, the events at 12-years of age, and most importantly, the Execution Week timing! In addition, we can also connect dates throughout the New Testament! Now, mind you, care must be taken to pinpoint these dates exactly! This is not horseshoes or hand-grenades! Therefore, intercalation won't work!

Please recall: Since YHVH never dispensed Manna on a Sabbath, in this case the 16<sup>th</sup>, which happened to be the day after their complaining (15<sup>th</sup>), therefore, Manna could not have initially fallen on Saturday the 16<sup>th</sup>, because YHVH clearly provides for a double portion gathering on Friday while gathering on the SABBATH is prohibited! We must conclude; therefore, Manna fell the following day – the 17<sup>th</sup> of the 2<sup>nd</sup> Month – Zif – a Sunday - giving them their first-ever glimpse of the Heavenly Bread!

## Road Trip Coming...

There are several questions that you must now ask, though you've glossed over this countless times. Why did YHVH respond to their rebellion with Manna? In particular, at this critical juncture prophetically? Was He merely rewarding bad behavior?

At this place, I found an interesting connection related to this outpouring of Manna in response to the grumbling of the Flesh of Israel. As we've shown: 40+ years of grumbling gives us:  $40 \times 360 = 14,400$  which is written: 14,000 and 400. These 'Numeric Connections' are literally hidden communications embedded in the text. Hebrew as an Alpha-Numeric language conveys an even more profound aspect of the scriptural context when the numbers are considered that the letters themselves alone cannot! Consequently...

14,000 when written in Hebrew is found in the phrase: Yod Aleph, יְאֵלָף, where its' simple value (125) is also connected to a word having that same gematria, and, is first seen in Gen. 4:19, H#6741, צָלָה zillah, meaning Shadow. Next, 'And 400' in Hebrew is written, וְאֶרְבָּעָה מאות V'Arba Meote and has the same simple value as another phrase first seen in Gen. 3:20 חַוָּה אִשְׁתּוֹ, Ishto Chavah...*his wife, Chavah*... What is being shown us here? Before proceeding...

**Do you have any idea how important the coordination of this Manna event would become in relation to the overall Redemption Plan of Elohiym? In particular, as I believe, these numbers tell us that the outpouring of Manna was in some way, related to the Fall of Adam, since he specifically calls her Chavah – afterwards! As incredulous as this may seem, follow me for a bit longer...**

Keep in view, Israel's murmuring is still demonstrating their preference for all things Egyptian that evidently included Egypt's fallacious calendar – which I will explain - while we also find that YHVH's intent was to bring them back to the Calendar of Creation in order to implement it in the Promised Land! Mind the following...

- Murmurings, H#8519, תְּלֻנוֹת, T'lunat, murmurings, obstinacy. From the root stem, Lamed Vav Nun, Lûn. To lodge, pass the night, dwell, abide, to complain. Parkhurst, [P.274] tells us this root's origin is associated primarily with the night season and thus, gave way to its' connection to the Latin word Luna – The Moon; whence we get lunar, luna, lunatic. Could their

murmurings have been related to their reluctance to give up the LUNAR Calendar? In support of that position, the basic premise of the word Lûn also hints at intimacy found in cohabitation - much like a marriage!

For those who're not aware, the Creation Covenant Calendar sets ALL APPOINTMENTS FOR BOTH GROOM AND BETHROTHED! The Sinai encounter was all about the wedding Ketubah or 'Vows'! This will hurt some:

Could the calendar you keep determine who your espoused to? If it's a lunar calendar who authored it? I'll say this: He's crafty, cunning, charming, and charismatic, and is the most accomplished counterfeiter in history! Most of the world have no clue that they've been hypnotized or perhaps I should say – Charmed – by him! Let that sink in...

### Another Side Trip...A Scriptural Connection...

In support of what I just said, we have an interesting story in the Gospel accounts where the KJV uses the above word Lunatic to describe a young boy whom Yahshua casts demons out of. **Matt. 17:14-20, Mark 9:14-29 Luke 9:37-43**. This comes on the heels of His Transfiguration, which based on the language of the text, evidently occurs during the NIGHT SEASON! This leads us to the crowds' response at His appearing where they are greatly amazed – ekthambeo – (*Thrown into terror or amazement*) and run hastily to Him saluting Him – aspazomai. This response, without doubt seems to follow the earlier Sinai pattern where Moshe was transfigured and now, we find Messiah's FACE SHINING AS MOSHE'S DID!

In addition, though we can't prove it, it is quite probable they assumed His countenance change as being related to the influence of the Moon! Which would also explain the disdain shown Him by the Scribes (*Who observed a Lunar religious calendar*) that were present, as well as, the boys' father's reference to Lunatic. After all, Yahshua openly lived according to the Creation Covenant Calendar in direct opposition to the Lunar one! Oh, yes, this is easily proven!

Further evidence, affirming our position is seen historically, in both the KJV and ancient Greek texts, both of whom, openly make the connection regarding the Moon's influence upon the one called a lunatic. One account even describes him as epileptic. Ergo, the Ancients of Babylon and others called this disease the 'Sacred Disease' attributing it to the Moon goddess of Siyn, whom the Greeks called Selene. Consequently, Yahshua quickly destroys the Power of this moon god whom His

disciples had failed to thwart! Therefore, the hidden message here is the Power – Calendar – inherent in the SUN/SON shown juxtaposed to that of the Moon!

### As We Return Back To Their Wilderness Stop...

It seems the idea being conveyed here is one of a place intentionally stopped at which, from the natural, is confirmed because of the habitual accommodations that nomadic tribes still find here, to this day. What? Why would Moshe stop here, in particular if there's a hint of intimacy in the stopping?

To add more fuel to your fire, remember, Egypt at the time of the Exodus observed a Lunar/Solar calendar simultaneously. Their civil calendar being solar, and their religious calendar based upon the Moon's phases! Sound familiar? In addition, the value of Lûn equals 86 – the same as the Hebrew word Elohiym! How ironic the misplaced worship of this Lunar system is said to be directed toward Elohiym Himself!

Upon face value, this '*Murmuring*' may not seem all that bad, but coupled with the idea of '*lodging*' it indicates a constant, continuous harping or grumbling pertaining to a specific thing! What thing? This clearly wasn't an isolated incident fueled by hunger or tiredness, rather, we have exposed here the insolent attitude of Israel being directed toward both YHVH and Moshe! Israel, seemingly, was not wanting to give up their LUNAR CLOCKS! Alternatively, on a deeper level, a much more perverted agenda still awaits our discovery! Let's begin a bit of detective work, starting at the location specifically chosen by Moshe!

### Between Elim and Sinai

We read in the text of [Ex. 16: 1](#) that Israel entered in the Wilderness of Sin, between Elim and Sinai on the 15<sup>th</sup> of the 2<sup>nd</sup> month, with their murmuring taking place on Shabbat the 16<sup>th</sup>. Understanding why Israel stops here is important. However, I will tell you: The KJV will never reveal this to you! Let's examine a couple of key words.

- Wilderness, [H#4057](#), **מִדְבָּר**, Midbar, translated wilderness, the word in Hebrew gives a connection identifying this place as the: MEM – Womb of the Debar – Word. If you dig just a bit deeper there's actually two separate – two letter roots – Mem-Dalet, which indicates a Garment that fits the body and Bet-Resh, the first two letters of Torah found in B'Reshiyth! This root gives us SON! Bet-Resh can also indicate '*TO CLEANSE*'. Thus, this location has

something to do with a cleansing process enabling the insertion of the Son/Word/Seed into the womb whereby the One Participating in the cleansing is found taking on the NEW GARMENT OF THE SON!

- Sin, H#5512, **שֵׁן**, Siyn, often rendered ‘thorn or clay’. Clay being a euphemism for the fleshly body. Here, Parkhurst [P.356] informs us that ‘Siyn’ tells us of a ‘pouring out’ by degrees, while it also hints at death. Its’ value? 120...
- Elim, H#362, **אֵילָם**, if you recall, this was the place of 12 wells of water and 70-palm trees. Moreover, this root connotes both Ayil – RAM – as well as – a Terebinth or long-lived tree, trees which, in my opinion were LITERALLY GNOMONS OR SHADOW MARKERS PLANTED as instructed, BY YHVH TO REVEAL HIS CALENDAR! One last note here, Elim is also the plural form of a word meaning ‘Watchers’. Go figure...
- Sinai, H#5514, **שֵׁנִי**, the KJV has this word simply as ‘thorny’.

Don’t forget: This Stop took place on Friday, the 15<sup>th</sup> of the 2<sup>nd</sup> month. Making the next day – the 16<sup>th</sup> – The Sabbath. Therefore...Doesn’t it seem, based on our definition, that Moshe at the direction of YHVH was planning an intimate rendezvous with His Bride – Israel - here at this Place, where a cleansing Mikveh would prepare them for the Sabbath Encounter?

Therefore, this couldn’t have been any ordinary STOPPING PLACE! WHY DOES THE TEXT GIVE US THESE NAMES?

POINT OF FACT: This entire area was well-known among the ancient travelers of that day, being centrally located between Elim (*The place where YHVH reminds Israel of the Redemption Plan found only in the Creation Covenant Calendar; clearly depicted by the 12-wells – H#5869, שֵׁן*) and Sinai!

This word for ‘Well’ is AYIN and is translated EYES – obviously indicating that the focus of the 12 Tribes/Houses should have been on the 12-Heavenly Signs represented by the 12-wells; each depicted by its’ own Gnomon or Shadow Marker of 70 Terebinth Trees indicating the SABBATH! There’s little doubt that the Calendar depicted by these Zodiacal Houses would have been administered by the Melchizedek Priesthood! In fact, there are many scholars who believe Melchizedek to have also been a priest to many Canaanites where some evidently worshipped YHVH! Hence, the reason for bringing Abraham – Israel to this location!

The value of Ayin – 70 – represents the descendants of Jacob who went down into Egypt. Ironically, it is also, in ancient Jewish tradition, linked to the Melchizedek Order! **Ps. 110:91** indicates that The Melchizedek High Priest - Messiah Yahshua followed the same pattern ‘*going down into Egypt*’ and being called from there! Hence, the introducing of Israel to their King and Priest here in the incremental Wilderness Stations. Likewise, there is a powerful numeric connection found in the 42-stations, 42-months, 3 ½ years, 1260-days of both Daniel and Revelation! Where a similar purging will occur as we’re fitted to the Garment of the Melchizedek King and Priest!

Further, **Rev. 2:17** ...*to Him who overcomes I will give to eat of the hidden Manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.*

Therefore...

At this place Israel was being shown the SON WHO DIED, REDEEMING THEM IN EGYPT. They’re being admonished to apply the cleansing water of His Dabar – Word, hence, the stop in the wilderness - Midbar. If properly done, this would enable them to PUT ON HIS GARMENTS OF FLESH WITHOUT SIN, in particular, IF THEY EXPECTED a BETROTHAL TO HIM AT SINAI THE NEXT STOP!

Connecting the dots...

Abraham, Jethro, Midian, Elim, and the Wilderness of Siyn.

Though few have ever asked this question, we must conclude that Jethro, the Priest of Midian (*Whom we without doubt in previous teachings, connected to the Melchizedek Priest hood through the lineage of Abraham*) was in this general area and in fact, either he, Abraham or Midian would most likely have planted these Terebinth Trees and dug these wells, an act that Abraham was known for!

Additionally, we’ve proven in earlier teachings that Abraham would have taught the Creation Covenant Calendar administered by the Melchizedek Priesthood, to the early Egyptian Pharaohs of his day. This is why the Pharaoh of Moshe’s day ‘*had forgotten Joseph*’ who also would have taught his Great Grandfather’s Calendar!

This example of Manna Calendar calculation, in my opinion, is the exact scenario of **Genesis 3**, which very well could have been the 2<sup>nd</sup> Sabbath of Creation (*Day 1 sets Creation into motion as the first day of the 1<sup>st</sup> month of Abiv, Adam is created on the 6<sup>th</sup> of Abiv, the 1<sup>st</sup> Sabbath is the next day, day 7*) For this reason, it is my opinion

that the events of **Genesis 3:1-7** take place on the 6<sup>th</sup>-day of the week, where the Nachash coerces Adam and Eve to embrace his '*evening to evening*' lunar calendar with what I believe would have been his first proposition of a LUNAR Sabbath. Still suspicious???

My supposition is substantiated in **verse 8** where the Voice is shown Walking in the Cool of the Day! DAWN – not evening - is the coolest part of the day where life is said to breathe! This makes the events previous have to occur during the night or the evening prior! In addition, **verse 8** most likely began the 2<sup>nd</sup> Sabbath and thus, PASSOVER the 14<sup>th</sup> of Abiv! Thus, setting the precedent for Holy Convocations taking place on the Sabbath! Prior to the fall, Adam and Chavah have on the LIGHT SKIN OF MESSIAH whose redemption plan is written in the heavens! He is about to Walk in the Garden on the Cool of the 7<sup>th</sup>-Day! Yet, the Nachash preempts Messiah's visit and circumvents the Covenant Calendar! The linchpin of which, is the 7<sup>th</sup>-day Sabbath! The Day of Warfare!

### Prepare For A Paradigm Shift.

The word Sabbath - **שַׁבָּת** - has the same numeric value as a phrase used twice in **Gen. 3:7**. '*Sewed and together:*' וַיַּתְפֹּרֹו, V'yitparo. Why insert this here? We're told after their encounter with the Nachash and finding themselves naked, that they V'yitparo – SEWED fig LEAVES, H#8384, **תְּנָהָה**, te'nah, translated here as figs, but it also has the same root TAV-NUN root as a Hebrew word ALSO meaning SERPENT. Additionally, the root of V'yitparo – Tapar – gives us the idea of apprehending, to be caught in a crime, to be taken as in war! Moreover, the word for leaves, H#5929, **עַלְהָ**, ahleh, comes from a root meaning to go up, but it also means to take upon the neck the YOKE of another!

What we're being told here is far more than just covering up a naked condition! This tells us, that they realize they've been conned, and now clothed the same as the Serpent, and his YOKE is now upon their neck! This is what happens when we attempt to compromise the SABBATH!

This is the event we're discussing in Exodus in reverse! Israel comes out of Egypt stripped of the Carnal garments and are being offered the New Garments of Messiah. Simultaneously, they're being presented the Creation Covenant Calendar first administered by ADAM in EDEN, and in their murmuring, clearly reject it! Many Lunar calendar adherents ask why such negative reference to the Moon as a Calendar device?

### Point of Fact:

All world religions in some way connect themselves to the Moon! Islam – Crescent Moon, Pagans hold their festivals on the full moon. Many other groups the new moons. Yin and Yang – with its' Eastern mystical connection identifies with the waxing and waning moon.

### What's Wrong With The Moon?

It is no accident that the Moon never shows its' back side but, remains hidden. Consequently, as they contemplate Moon Worship and the Nachash's false calendar, Adam, and Ishah in **verse 8** hide themselves. Need evidence?

- Hid, H#2244, חָבַת, Chavah – Did you see that? This word means not only to hide, but to draw back. It comes from a root meaning fervently, to burn with heat in desire.

It's styled almost the same as H#2332, חָזַת, Adam's name for his wife! Yet, her name literally means '*The Manifester*' exactly opposite of the former! [Parkhurst p.141]

They hide themselves amongst the trees of the garden. \*Take note...the word 'trees' is plural in the KJV, but could just as easily be singular!

- Amongst, H#8432, תָּוַקֵּת, tawvek, among, to sever between. These two definitions tell us that they burned with lust and therefore deliberately hid or severed themselves from the Tree (*Singular*) of Life, the GNOMON OR TESHUVA – SHADOW OF REDEMPTION! There's no doubt the Tree of Life represented the Creation Covenant Calendar. Period. End of Argument!

Now, let's look closer at **Genesis 3:1** for a point of reference that we believe links the outpouring of Manna!

*Now the serpent was more subtil than any beast of the field which YHVH Elohiym had made. And he said unto the woman, yea, hath Elohiym said: You shall not eat of every tree of the garden?*

- Serpent, H#5175, נַחַשׁ, Nachash, serpent, from a root indicating to practice divination, observe signs or omens. An enchanter. The ancients' attributed to the serpent the ability to enchant or hypnotize its prey. Additionally, it carries

the idea of auguring or forecasting the future by the observation of the Sun, moon, and stars. Thus, his description fits with the Moon as the object of worship where he also would fit that description having once been a 'Light Bearer' but now has no light of his own! It is my opinion that whether spiritual or physical Adam & Chavah receive the SEED of this LYING LIAR! As a true source for navigation or Calendar – the MOON is a liar! By the way, a clock or calendar is a means of navigating time!

- Naked, H#6175, עוֹרָם, 'Arum, translated as cunning, shrewd, crafty, but carries with it the idea of Nakedness, in the sense of having lost or been stripped of one's usual dress or garment. In that same manner, after the Passover in Egypt, Israel should have exchanged garments, yet, their murmuring indicates there remained upon them the vestment or clothes of Egypt – The Nachash - that YHVH is attempting to expose.

Pay attention here: The Ayin-Resh also gives us the root word SKIN (Gen. 3:21) AND is also THE ROOT OF THE HEBREW WORD FOR 'WATCHERS'.

- Eat, H#398, אָכְלָה, 'Akal, to eat, consume, to become, be devoured, wasted, or destroyed.
- Tree, H#6086, עֵץ, 'Etz, tree, wood, gallows, stock. From a root meaning to fasten, make firm, to close the eyes shut.

To begin, let me explain that here this Serpent (*Lucifer*) is being shown to us clothed in the FIRST SKIN GARMENT, quite different from his original garment! This is the prototype used by YHVH Elohiym to clothe Adam and Chavah who chose this SAME skin garment!

As we continue, we've proven that Lucifer initiated the False Calendar(s), in particular Moon Worship, where, to this day, many for their pagan idolatrous practices, closely watch its' phases in order to literally achieve a spiritual state of Hypnosis. An act said easier to achieve if ones' eyes are closed! Can you say: 'MOONSTRUCK'?



<https://en.wikipedia.org/wiki/File:Chermoonstruck.jpg> FAIR USE.

Moreover, the idea being put forth by the Serpent here seems intended to denigrate the importance of the Tequfah or shadow CAST BY THE LONG-LIVED TREE – ETZ - THE TREE OF LIFE!

Further, his point seems to hint that the Woman and Adam would be better served, by observing/worshipping the Moon and the other FALLEN Heavenly Luminaries – 1/3 of which, were represented by the Fallen Ones – The Watchers! The idea first put forth by Lucifer in **Is. 14!**

Now, based on our traditional viewpoint of the giving of the Manna on the heels of Israel's murmuring, and apart from the information gleaned above, on the face value of the KJV, their rebellion seems neutered, perhaps even overlooked, or pacified simply because we see that YHVH gives them Manna! Let me draw your attention here; this same Manna will become their primary source of food, eventually becoming despised by them, a point of lustful, fleshly contention until crossing Jordan – approximately 40-42 years from its' initial outpouring! Again, what's going on?

Let's take a look back at a related phrase mentioned earlier...his wife Chavah –

אשֶׁתּוֹ חַוָּה, Ishto Chavah -

First, we have the common word for Wife – Ishah – that comes from a root meaning subsistence, reality, one's true riches. The name Adam gives her here is Chavah: Indicating a tent or the '*tented one*', ONE WHO IS THE MANIFESTER OR WHO BRINGS FORTH THE CALENDAR!

It is my opinion that this declaration was prophetic of Adam, as he seems to recognize the consequences of their failed actions regarding '*Being fruitful*,

*multiplying, replenishing, subduing and having dominion*'. In fact, '*Ishto Chavah*' could be interpreted: Her/Our reality, our survival will be found in the TENTED ONE! A direct reference to the 360° - 360-day Creation Covenant Calendar clearly demonstrated in the construction of the Circular Wilderness Tent of Meeting, that would be aligned by the Tequfah or Shadow Marking **Ex. 12:2, Ex. 26**.

Following that, the 2<sup>nd</sup> word zillah – Shadow – itself appears to be a reference to the Marking of the Tequfah or Shadow – once more explicitly identifying the Creation Covenant Calendar! Here, it is intentionally placed in the text apparently in response to their rebellion, indicating that YHVH does certainly give Israel Manna, but the Hebrew obviously reveals that their true riches, their subsistence, literally the key to their survival will be hidden from them in the Tent – Chavah - where the Shadow is Marked, for another 40-years!

Consequently, this entire generation dies off in the Wilderness with the exception of Joshua and Caleb. Rebellion does have its' consequences! What purpose then, besides simply being their food, did the giving of the Manna serve?

### A Time-Keeping Device?

Though it seems Israel's rebellion may hinder their understanding of Creations' Calendar, YHVH still provides a means of calculating the Sabbath days! Look at the Hebrew name Manna.

- Manna, H#4478, **מן**, usually translated as '*What is it*'. However, Parkhurst (*P.291*) gives us additional insight. The root literally indicates to distribute by number, order, to compute, reckon. To number distinctly and by parts. A particular class or distribution a peculiar species. Hence, Israel calls it a peculiar thing **[Deut. 8:3]**.

Now, if Manna began on the first day of the week and never falls on the 7<sup>th</sup> day, and if we're commanded to gather a double-portion on the 6<sup>th</sup>-day, then the SABBATH is clearly marked, distinguished, computed, reckoned as a peculiar species or DAY, then for Israel and us, keeping it should be no problem! \*Note: The 7<sup>th</sup> day – Sabbath is bracketed by the 6<sup>th</sup> and 1<sup>st</sup> days. 6+1? 7. Right in the center of 7 is 7!

This is an ETERNAL SHANEH! In fact, the institution of the Sabbath became the Signet or Seal placed upon the Creation Covenant Calendar! Pay close attention to what follows...

If, as we proffer, the Sabbath was intended to be another way to measure time accurately as the appearance of the Manna seems to infer, then what is said in Joshua 5:12 should be looked at.

*And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna anymore; but they did eat of the fruit of the land of Canaan that year.*

- Ceased, H#7673, **שבת**, Shabbat. If we take our definition of Manna above, then the text implies more than just a food source ending. In fact, it could just as easily say: And this peculiar way of numbering or calculating the Sabbath ended exactly 40-years to the day! Why? Every commentary says it was because of a lack of proper nourishment in the desert. Yet, we know they had flocks, they had quail as a Manna Supplement.

For clarity, if we recall, while in Egypt Pharaoh's task masters placed a daily burden upon Israel as a requirement for building Egypt's economy: **Ex. 5:13** *And the taskmasters hasted them, saying, fulfill your works, your daily tasks, as when there was straw!*

The Phrase: 'your daily tasks' is written **דבר-יום ביוומו** Davar-yom B'yomo: It is quite paradoxical to see this same phrase in **Ex. 16:4** where YHVH tells the people to go out and gather a certain rate every day - **דבר-יום ביוומו** – as a test of whether they will walk in Torah or not! Israel is accusing YHVH of forced servitude while He's only saying: "If you love me, you will keep my commandments."

Moreover, this momentous event was set to coincide with the FIRST EVER CELEBRATION OF THE WAVE SHEAF IN CANAAN! It is here that I remind you: They could not touch the grain of the land until AFTER THE WAVE SHEAF IS OFFERED! This is an exact pattern of **John 20:17** where Mary Magdalene is instructed to not touch Yahshua – until the Wave Sheaf is carried to the Father! This clearly represents a major transition for Joshua and confirms his prophetic role later demonstrated in the events of Yahshua's day!

Is this also an eternal pattern? In other words, does this tell us that the 7<sup>th</sup> Day or Sabbath Millennium will end followed by, the FINAL WAVE SHEAF OFFERRING on Day 1 of the 8<sup>th</sup> millennium? Obviously, the prophetic symbolism has always been one of the death of the Flesh and the presentation of the First Fruit of a New Man – Adam, thus, the 8<sup>th</sup> millennium will mark the complete end of all Rebellion!

It is my opinion that the Manna represents the Bread from Heaven i.e. the Torah and subsequently the Levitical Priestly system administering it because of the disobedience of Israel. I also believe, that though the Wilderness Tabernacle was of circular design clearly demonstrating the 360-day Calendar and thus, providing for access to the Manifest Presence, that access was limited to the High Priest at the time because of death working in the camp of Israel!

Therefore, upon entering Canaan, the Wave Sheaf symbolizes the Resurrection of Yahshua, the transition from the Law of Sin and Death to the Law of the Spirit of Life in Messiah. As well as, the implementation once again, of the Melchizedek Order which administered the Creation Covenant Calendar! I contend that the Portals or Gateways provided by the correct keeping of the Creation Calendar were now opened again for Israel!

Why is it necessary to establish the importance of the Sabbaths' functioning independently INSIDE the Creation Covenant Calendar and NOT locked or 'Fixed' to exclude Passover from occurring on the 7<sup>th</sup> day cycle? Because if it follows the Eternal – Shaneh – of **Genesis 1 & 2**, then it must be consistently provable by other events that are documented!

To that end, perhaps a short look once again at this specific word chosen by Elohiym in **Gen. 1: 14**: *...let them be for signs, and for seasons, and for days, and years,*

- Years, H#8141, שָׁנָה. Shaneh! A division of time, designed specifically to repeat, do again, in exactness. Though we have lost the significance of this word, it without doubt, represents a dual testimony found in both the Heavens and upon the Earth. Clearly, the Heavenly Pattern was intended to regulate the affairs of Man – Adam in its' cyclical design. The Sabbath Is A Sign...

**Ex. 31:13** *...verily My sabbaths you shall keep: For it is a sign between Me and you throughout your generations; that you may know that I, YHVH doth sanctify you.*

Two important words need our attention here: Sign and Sanctify.

- Sign, H#226, תְּוִיָּה, though simply defined as: 'A sign, signal or mark', Owth, more aptly conveys the meaning of its' root stem, the Alef-Tav. As such, it represents the initiation of Creation in **Gen. 1:1** where the Manifest Presence – the ET – is demonstrably active! Parkhurst insinuates that our Alef-Tav root

indicates to come near, to approach speedily, to cause to come into the mind, where it is also represented symbolically as a Plow whose furrows point toward both the beginning and end! [Parkhurst p.34]

Once you understand the Eternal Timing of The Creation Calendar, then those in attendance are in a fixed schedule! Therefore, we should expect the Voice to walk with us at the Cool of The Day – Dawn, setting into motion every other convocation!

- Sanctify, H#6942, קדש, Qadosh, this root is rendered: ‘*To consecrate, dedicate, to hallow, be set apart*’. Parkhurst implies even more. Emphasizing being set apart from its’ common purpose – i.e. – more than simply the day after day number 6. Indicating that a much higher purpose or calling is attached to this particular day. In fact, he alludes to it being used most often in preparation for WAR! To declare war or the sacred rites performed before entering upon war! Let that sink in!

If we read this correctly and within context, then the Sabbath is meant to introduce the speedily approach of the One Who Is The Beginning and The End – THE ALEF - TAV arriving on the scene in order to separate Sabbath Participants from others as warfare ensues! This pattern once again confirms Gen. 3:8 forward as taking place on the 2<sup>nd</sup> Sabbath, the 14<sup>th</sup> of Abiv, a Passover! This pattern or SHANEH is the foundation of CALENDAR WARFARE THAT IS COMING SOON!

I find this intriguing based upon Joshua’s timeline of crossing Jordan and Passover in the Land occurring on the weekly Sabbath, while the Wave Sheaf, Omer Count and Unleavened Bread all began on that next day, a Sunday, the 15<sup>th</sup> of Abiv! Moreover, Israel would naturally have followed the template provided for the week-long Unleavened Bread celebration in the face of Jericho’s inhabitants! Making it highly probable that the following Sunday, the 22<sup>nd</sup> of Abiv, would begin Day-1 of their circumnavigation around Jericho! This would naturally find the final day’s march of 7 times around on the 28<sup>th</sup>, a WEEKLY SABBATH! This fits naturally into Parkhurst’s insinuation that Sanctifying – Qadoshing Sabbath involves a preparation for warfare: Spiritual or otherwise!

#### What Was Israel Warring Against?

Surely you see the age-old enemy of The Creation Covenant Calendar – where Jericho and most of the Land’s inhabitants venerated the Moon as their principal

deity! The participants in this age-old warfare have not changed. Perhaps this adds more emphasis to Joshua's declaration: [Josh. 24:15](#)

*And if it seem evil unto you to serve YHVH, choose you this day whom you will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land you dwell: But as for me and my house we will serve YHVH.*

Among those deities worshipped, the principal one was the Moon god – Siyn. The Battle continues. You must choose your side! Shabbat Shalom!