

## The Plagues of the Greater Exodus: Pt. 2.

Ex. 8:22.

- I. Our previous look at this topic began with an in-depth look into the 1st 3-Exodus plagues and the reason they fell upon both Israel and Egypt alike. It became painfully evident that Israel must have been in a backslidden condition and had gradually incorporated the pagan idolatrous practices of Egypt's religion into their own. Thus, YHVH had to remind them of the Promised Seed, the Shedding of blood for the remission of sins, and the need for a return to the Faith of their Fathers! This sounds exactly like the condition of today's Believing community as a whole and if judgment begins at His House first, then we can expect and must prepare for, the blood, frogs and lice that are arriving now!

But, what about the next plagues: How, when and to what extent will Israel feel them?

After judging His House, in our text, currently residing in Goshen, YHVH now makes a proclamation: **Ex. 8:22, 23** - *And I will sever in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there; to the end thou mayest know that I am the LORD in the midst of the earth. And I will put a division between my people and thy people: to morrow shall this sign be.*

I contend that an explanation of the Name Goshen is pertinent to our study. Oddly enough, it has been a source of consternation for many as no Hebrew word supports its' use and, further, the fact that a translation argument exists between the Masoretic and Septuagint texts! The former being culpable in numerous translation errors!

The Masorets supplied the current KJV - Goshen, H#1657, גֹּשֶׁן, while the Septuagint has Geshem, גֶּשֶׁם, and infers that Geshem was situated in Arabia, outside the borders of Egypt proper. **Gen. 45:10** (LXX). In borrowing from the ancient work entitled: "The Monthly Review" 1796, George Edward Griffiths, P. 189 it seems the etymologists of that day felt Goshen derived from a combination of Arabic indicating 'a tongue' and a related Arabic word akin to the Hebrew word מִטָּר, matar, indicating rain or copious springs, wells.

In fact, the word Geshem in Hebrew indicates rain. The resulting interpretation would give Goshen a connection to the living water or language or tongue of the Hebrews!

Goshen has the same gematria as [H#4888](#), mishchah, from the same root Mashach (Mashiach-Messiah) to anoint or consecrate, The Anointed One! Since only 70+ original Hebrews first occupied Goshen, and no place name existed prior, it is my opinion that the place *'became known as'* Goshen/Geshem as a result of those Hebrews speaking the Living Waters of the Language of Hebrew, in the place of anointing!

Ironically, as we see the plagues arriving on the world today, that same Living Language/Tongue is also being restored. [Zeph. 3: 9](#) calls it a 'pure', [H#1305](#), **רָרַב**, barar, to purify, select, but also to sever, separate – language, [H#8193](#), **שָׁפָה**, saphah, language, tongue, lip or border! The Hebrew Tongue separated Goshen/Geshem from Egypt proper! Much like the earth was divided in Peleg's day in [Gen. 10](#).

It is this language that will separate the People of YHVH from Egypt allowing them to serve Him with one consent: **לְעַבְדוֹ שְׂכֶם אֶחָד** le'avado shekem `Echad. Please note the root seen as 'serve' – avad, is also the root of the Name of the King of the Pit – Abaddon, mentioned in our first part of this study, whose hordes will torment all men not separated/marked upon their foreheads as belonging to YHVH!

The phrase above has a value of 485, the same as: **תִּכְסֶה**, tikiceh you shall cover or hide.

Could the Language of Creation, the Language of Torah, be the instrument of "Marking or Sealing" used to fence off, cover or hide the People of YHVH from those whom Abaddon might attack?

If you'll allow, I want to call your attention to the verse cited above: Again, this verse references Abaddon, King of the Pit and his hordes as seen in [Rev. 9: 4](#) *And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the **seal** of God in their **foreheads**.*

Further, the Septuagint reveals both of these Greek words are connected to their Hebrew counterparts seen in [Ex. 28: 11, 38](#).

- Seal, [H#2368](#), **חֹתָם**, chotham, a signet used for identification. To seal up something as a means of protection.

- Forehead, H#4696, **מצח**, metsach, the brow or forehead; that which is clear, conspicuous. The Mem-Tzade root is seen in multiple roots that indicate a garrison, outpost, army, a standing monument stone, stronghold, etc. It has the same gematria – 138 – as nephach – to breathe into, release breath.

These same letters give us another powerful Hebrew word: **צמח**, Tzemach, a branch, to spring forth or sprout! This Branch could indicate either the Root or Stem of the Tree of Life, or that of the Tree of Carnal Knowledge! Depending on which seed or breath/word one inhales!

As an aside, it is worth noting that Metsach also has the same letters as Chametz – Leaven.

Let's take a short aside here...

Most Believers have a skewed perspective regarding Chametz and its' prohibition during Pesach, yet, Chametz is embraced on other Holy days including Sabbath, where a 'Raised' loaf is offered. What's the difference and what does Chametz have to do with the sealing of YHVH's people?

Leaven is the agent that puffs up, elevating the flesh, hinting at making it live. No man's flesh should be exalted after this fashion because death works in all, except Messiah Yahshua who warned of the "leaven of the Pharisees": Which was seemingly an indictment of their lifestyle where their religious works displayed publicly, tended to exalt their office or the individual rather than displaying the attitude of a humbled heart!

I propose this is the reason for the prohibition of Chametz being limited to the Month of Aries, the Lamb – during Pesach! After Yahshua is lifted up – Chametz becomes a symbol of the Power of His life to lift the Body out of the grave!

Only those who lift up Messiah in their lives will be 'Marked' or Sealed against the King of the Pit! How can I lift Him up? Speaking, breathing, releasing His word!

It is worth mentioning that the Levitical system and the implementation of the 3<sup>rd</sup> Temple sacrificial system, will be a return to the "*leavening of the Pharisees*" and a misplaced trust in a system where CHAMETZ – FLESH will once again be offered, yet it cannot be received – whether it's the body of an animal or a man – outside or in lieu of, the BODY of Messiah!

**1Cor. 15: 50** *Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.*

- Flesh, Gk. #4561, sarx, flesh, yet this word originates from iro, to raise, elevate, to lift up! The Chametz of the animals or fallen - corrupt flesh cannot give access to the Kingdom!
- Inherit, Gk. #2816, klaronomeo. This is a compound word from Kleros, to inherit by Son ship and Nomos, the Greek word for Torah!

The Torah does not provide a SONSHIP INHERITANCE THROUGH THE FLESH OF ANIMALS OR A FALLEN MAN! ONLY THROUGH MESSIAH!

The Jews felt the Temple was corrupted, or ‘destroyed’ when anyone defiled or in the slightest degree, damaged anything in it, or if its’ guardians neglected their duties. (*Deyling, Observv. Sacrae, vol.ii. p. 505sqq*) The absence of the Ark of the Covenant and the Presence of Elohiym from the Temple rendered it then and now - corrupt, defiled and subject to destruction a.k.a, ‘The Destroyer – ABADDON’. Adamic flesh is a defiled temple.

Now, you know why Yahshua made the statement: Destroy this temple and in 3-days I will raise it up! Speaking of His body, which literally represented the Temple of YHVH on the Earth! He had to destroy the ‘corrupted temple body’ containing Adam’s DNA! **1Cor. 15: 50**.

As we digest this info, this sounds as if the ‘forehead’ is a strategic part of the Body that Abba specifically targets for protection against the King of the Pit – Abaddon and cannot be relegated to a simple “Mark” or tattooed “666”.

No man can stand against a fallen angelic or demonic power in his flesh alone, and any quote “Mark” that supposedly protects outside of what is prescribed here, is witchcraft! A simple mark would be for identification purposes only! There must be more to this! Since it identifies us, could this mark actually indicate the condition whereby the recipients have renewed their minds that we may appropriate the Power of Elohiym, rather than the arm of the flesh!

As we continue, Metsach and Chametz have a value of 138, the same as H#2610, חָנָף, haneph, to defile, to profane, hypocrisy, and filthiness, to be godless. It is those who espouse the above who will be targeted by Abaddon!

Why? What connection does the Forehead, and a potential “Mark” as a means of protection by YHVH have to do with Goshen/Geshem? Let’s take a forensic look into the subject.

The forehead is located directly outside the frontal lobe or frontal cortex of the brain. This area controls the cognitive skills of emotional expression, problem solving, and memory, LANGUAGE, judgment and conscience! Whoever controls or “Marks as owned” the forehead controls the Man!

Ironically, one of the surest, easiest ways to affect the frontal lobe is with EMF, such as cell phones, 5G (and the coming 6G) technologies, etc. Addiction expert Nicholas Kardaras declares: *“I’ve worked with hundreds of heroin addicts and crystal meth addicts and it is easier to treat either of those than a ‘Screen Addict’.* These latter addicts become severely impaired in areas of impulsivity and decision-making! You connect the dots with the coming assault from the King of the Pit!

It is my opinion that Abba has restored the Hebrew language for those looking for a Goshen, as such; the MIND becomes the spiritual safe haven and place of protection. Now, let’s continue to look back at the words of **Ex. 8:22, 23**.

#### Severed and Divided:

II. The text in Exodus makes 2 things abundantly clear: Number 1 - *YHVH did something special regarding the land of Goshen/Geshem* by severing it from Egypt at this 4<sup>th</sup> plague and Number 2 - He put a division between the Peoples as well! Let’s look at these two words:

- Sever, H#6395, פלה, palah, this words indicates to make a marvelous and illustrious distinction between something. Its root is related to wonderful, incomprehensible, and miraculous. It hints at creating a watercourse or cleaving a channel, figuratively pointing to a man’s fertility or vigor, his being a ‘well of offspring’. This word is used in the distinction made between Goshen/Geshem and Egypt!
- Division, H#6304, פדוּת, rendered peduwth; this word is also translated as a distinction, deliverance, redemption and a ransom! Its’ root is the same as Padah, from whence we get *pidyon ha’ben*, the redemption of the first-born. The word focuses on the Price paid for the ransom, not just the concept of being ransomed!

The use in both words of the Hebrew letter ‘Pey’ is not lost on those who are observant. Pey hints at ‘mouth, speech, language’. It is highly probable that any deliverance or ransom, i.e. “the sealing on the forehead” - though bought and paid for by Messiah Yahshua, has to be appropriated through SPEAKING! Let’s continue...

There seems both a powerful reference calling attention to the Land being ‘ransomed and redeemed’ as well as, the People. \*Note **2Chron. 7:14** *If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land-אֶרֶץ.*

Throughout the Creation Account an enigma exists between the terms Eretz and Adamah. But, both are translated as land, earth or ground. However, it seems both serve as a euphemistic reference to the BODY of Adam! Eretz being the ‘Image’ of Elohiym – The Man-Adam out of whom the Woman-Adamah would later be taken!

The root of Eretz – אֶרֶץ, Resh-Tzade points toward two powerful words: Ratz, a bar or piece of Silver, and ratzatz, to bruise, or crush! The Alef prefix indicates “I Will”. Against this background, the Sod level of Eretz could be interpreted as “I Will, as Silver – Keceph (Silver, pale as in color, to be made a shame, take on shame) be bruised, taking on shame in order to ransom! The Eretz-Earth became Tohu V’bohu – taking on shame waiting for the Adam to ransom it!

To add intrigue, Keceph, H#3701, כֶּסֶף, has a value of 120, the number of Man’s years upon the earth, the number of Jubilee’s assigned to the earths’ season of exile or Tohu V’bohu condition (50x120=6000) and the value of the word Mo’ed, an appointed place, time or signal: A festival season. Ironically, the Mem prefix indicates a ‘womb’, while Yod-Ayin-Dalet, ya’ad, hints at ‘espousing a wife’. The Adam had to take a wife in order to conceive, womb and birth the ransom!

120 is also the value of מָסַךְ, masak, the word indicating the Covering or Veil that was rent in the Temple upon the Execution of Messiah! This tearing of the veil represented the renting/bruising of the Last Adam’s flesh as He prepared the Way for all men to return to YHVH! This was a prophetic glimpse of Creation where that which had become Tohu V’bohu – Adam and Eve-Chavah, the Tent of the Congregation – Ohel Mow’ed – would see the ransom birthed (Yahshua the Last

Adam) who would reverse the curse! The Wilderness Tabernacle with its' animal sacrifice was a Tohu V'bohu world, waiting for the coming of the MAN!

Each of the Moedim - rehearsals are a living Screenplay where we come to prepare for the final act of Redemption of both Eretz and the Body!

It is my position that this ransom process began in Genesis 1, and continued through chapter 2 where YHVH formed a Body out of the ADAMAH and bruising the flesh of the Elohiym-Image Adam, took the Ishah out of him in order to expedite the redemption of Creation! Adamah has a value of 50, the same as YOVEL – *The Adamah was the source of Jubilee, release, and return from Tohu V'bohu!*

This helps explain the distinction made between the Flesh/Land-Eretz of Goshen who has been 'Redeemed' by/through the Blood of the 1<sup>st</sup> 3-plagues and the Carnal land of Egypt – the flesh which must be judged! Straightaway, there now remains a severing of the people themselves who must be 'taken out of the carnal Tohu V'bohu body' – land of Egypt! The word for 'my people' is עַמִּי, ami, with a value of 120, again, the same as H#4539 מַסַּךְ, masak, the curtain or veil in the Temple that was torn!

Do you see what is happening? This is only at the beginning of the 4<sup>th</sup> plague! The number 4 is written with the Dalet – The Door! These 10 plagues follow Creation's history, restoring what was Fallen, without form and void, to its' original state! Israel was supposed to be the Collective ADAM!

The 10<sup>th</sup> plague is that which deals with the death of the First-Born or Ransom of the First-Born! What's being said? YHVH caused a Boundary to be established between the Land of Israel and that of Egypt. He follows the Genesis creation pattern in reverse: restoring – judging the man/Israel/Egypt 1st, and restoring – judging the animals/land/earth in the following plagues!

As we continue, the word for land, H#776, אֶרֶץ, `Eretz, is the 7<sup>th</sup> word of Torah – **Gen. 1:1** where inside the word, we see revealed the 26<sup>th</sup>, 27<sup>th</sup> and 28<sup>th</sup> letters of the written Torah. 26 is the value of YHVH and Kavod. 27 is the value of Chiydah – a riddle, an enigma, a proverb, oracle or vision that is hidden. 28 is the value of Koah, indicating power, strength and might! Their combined value is 81, the gematria of Kiceh – Throne and Avodah – service, which, notably, is also the root of Abaddon!

The letters of `Eretz and their numeric values reveal a previously hidden oracle, wherein the Earth – Eretz, is witness to the Vision, Power, and Strength of Elohiym and His throne and those who serve Him contrasted with those who will bow to the Destroyer – Abaddon!

It seems the 1<sup>st</sup> – 3<sup>rd</sup> plagues had more to do with redeeming the People/Adam while the 4<sup>th</sup> – 10<sup>th</sup> would enable/empower them to set free the Land – Eretz! This is what we're expecting now – an empowering of the People, as the Tohu V'bohu – flesh is conquered and Creation awaits the Manifestation of the Sons of Elohiym!  
**Rom. 8:19** *For the earnest expectation of the creature waiteth for the manifestation of the sons of God.*

On to the 4<sup>th</sup> Plague: Swarms of flies?

- III. To begin here, I want you to note that the word 'flies' is in italics and supplied by the translators not being in the original text. Conventional translators are divided on the meaning of the word preceding 'flies' – *swarm*, [H#6157](#), עֶרֶב; pronounced `Arob; which is here translated as a swarm, mingled, a mixture, incessant. It comes from `Arab, to pledge, exchange to become surety or to exchange articles of traffic, to barter and to interweave.

The controversy surrounding the writers' choice of `Arob is unsettling. Scholars are divided regarding its' meaning with some declaring a flying – swarming group of insects, while others a group of marauding animals. The most disturbing head scratching seems centered around verse 31 ...*there remained not one*. How could not even one insect have been found out of *millions* required for a 'swarm'?

Caution! Those same letters give us עֶבֶר - EBER – the root word indicating to cross over, as in to gain one's inheritance/promised land and also, to stand opposite of or in opposition to. In EBER sons' days the Earth was divided - Peleg! These Swarms are about to be unleashed as the 4<sup>th</sup> plague – the Door to the Pit is opened. Who will stand?

FYI: Eber is seen in [Gen. 10:25](#) yet; verse 9 tells us of Nimrod who initiates the Tower of BABEL – The language of Mystery! Eber stood in opposition to Nimrod whose name has a value of 294, while Eber is 272, the difference? 22, the number of Hebrew letters!

Who are these Swarms?  
An Ancient Extra-Biblical Clue:

**Ex. 8: 15,19,32**...*And Pharaoh hardened his heart:* **וַיִּכְבֵּד פַרְעֹה אֶת-לִבּוֹ**

Ve'yachved par'oh Et-livo. The key root is Kavod, indicating a heavy heart. In the ancient Egyptian Book of the Dead, a deceased person's heart is revealed as being weighed against a feather. The god Anubis, who guards passage into the underworld by determining if the heart is lighter than the feather, oversees the scales or balance weighing the heart.

It seems Moshe is familiar with the Book of the Dead and Pharaoh is being told his wickedness has caused his heart to be Kavod – heavy and judgment waits!

According to Egyptian mythology, as punishment for such a wicked one, Ammit, the Devourer of Hearts or Soul Eater, would swallow the heart of the offender who would be consigned to eternal restlessness and would die the 2<sup>nd</sup> death! Ancient Egyptians feared Ammit the heart eater greatly! [[Http://egyptian-gods.org/egyptian-gods-ammit/](http://egyptian-gods.org/egyptian-gods-ammit/)]

Here is where a connection to the 4<sup>th</sup> plague seems likely! Ammit or Ammut as an Egyptian god was a hybrid chimera-type Nephylim with the head of a crocodile (Some believe a Dragon) body of a lion and rear of the hippo. Each of these animals, especially if 'swarms' of a combination of each overran Egypt would have brought unspeakable terror upon its' inhabitants!

Further, `Arob is etymologically related to Erev, meaning evening, darkness and coupled with the horror of the menacing animals above provided an intense terror not felt prior! \*Note the words of Psalms regarding this incident!

**Psalms 78:45** *He sent divers sorts of flies -`arob - among them, which devoured – akal, to eat, feed upon - them; and frogs, which destroyed them. The Swarms ate the Egyptians???*

It is worth noting that most occultists include the above description within the overall characteristics of the mythical, supernatural dragon.

[<http://www.blackdrago.com/whydrgn.htm>]

Here, I want to leap forward again to **Rev. 9: 3 - 11** where the flying 'scorpion-like' locusts (Dragons?) are sent to torment those not sealed by YHVH. There is a

powerful connection to the AROV-SWARMS. The Greek word for scorpion, G#4651, skorprios is from G#4649, skopos, translated as a watchman, a concealed sentry or spy, and related to skepasma, a covering. These “Beings” have a different fleshly garment, i.e. they seem to be Fallen Ones, Nephylim or Watchers! The Hebrew name is **עקרוב**, Akrab, very similar to `arov, and also indicates conflict or war.

Is the Abyss about to open and unleash these ‘Beings’ – the Greater Swarm of the Greater Exodus upon Egypt, i.e. the World/Whirled – those caught in the tornado of Oz?

These Swarms - Scorpions torment men for 5-months  $5 \times 30 = 150$  days, the same as the length of time Noah’s floodwaters were upon the earth. YHVH tells Noah the entirety of those not inside the ARK – Goshen – during the Geshem-Rain, deluge will be destroyed! Yet, He will establish His Covenant with Noah – those inside the Ark will not be hurt. The word for Ark, H#8392, **תבה**, teviah, has a value of 407, the same as: **אֹת**, oth, a sign – MARK. A mark outside of Goshen the protected place subjects one to the Dragon!  $407 - \text{Goshen}/353 = 54$ .  
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Prior to Messiah, 2000-years ago, the Zodiacal Sign Scorpio (Oct. 22 – Nov. 21<sup>st</sup>) would also have included that of Libra, the Scales or Balance, symbolically fulfilling the weighing of the heart and subsequent destruction by the ‘Swarms’- Arov - Ammit to follow and was known in the Egyptian Book of the Dead.

The value of the Hebrew word for Scorpions - Akrab is 372, the same as H#6212, **עשב**, `eseb, grass, which is the Hebrew word for grass or green thing these beasts are told not to hurt – **Rev. 9:4**. The letters forming `eseb, can be rearranged to form **שבוע**, sheva, 7, covenant, oath, to be filled, satisfied, to have an abundance!

Noah’s flood began on the 17<sup>th</sup> day of the 2<sup>nd</sup> month. Based on Ex. 12 “this shall be the beginning of months” – Nissan instead of Tishri, the flood would have begun with the gates or fountains of the deep opening on Cheshvan 17. Each month would have been 30-days. By calculating each full moon rather than the crescent, the 17<sup>th</sup> of Cheshvan is NOV. 3<sup>rd</sup>! Will the fountains open and unleash their swarms?

2020 presidential election greatest worldwide diversion in history! What will happen while all eyes are on this event? Nov. 3<sup>rd</sup> 2020 = 11+3+40=54. 666666666. 54 is the gematria of H#3921, לָכַד, leked, to seize, capture, as in a trap or pit. From Nov. 3<sup>rd</sup> to April 1<sup>st</sup> = 150 days. Curiously, this is in the middle of Pesach: However, the full moon is March 28<sup>th</sup> which would technically be the beginning of the Feast of Unleavened Bread, the 15<sup>th</sup> of Nissan!

This mysterious event is preceded by a rare “Blue Moon” on All Hallows’ Eve occurring once every 18-19 years! 18 is the value of chatta, to sin or miss the mark, while 19 is the Value of Chavah! If you add the two together you get 37, the value of Balah, (Dan. 7:25) to wear out in a MENTAL sense! This time, Chavah will not fail!

The Spirit and The Bride say Come!

Shabbat Shalom!