

Behar - 5/21/22  
In the Mountain.  
**Leviticus 25:1–26:2.**

- I. Though only 1 short chapter, this Parsha has staggering implications for those who adhere to its' commands and equally, negative ramifications for those who refuse. Let's begin by examining the central idea of this intriguing study – the Shemitah: H#8059, **שמיטה**, a release, or remitting; from shaw-mat meaning to let drop, to loose, rest or fall; also, to smite or strike, to cast down. For those familiar with the subject, the focus here is on the 7<sup>th</sup>-year of release as well as, the 49<sup>th</sup> – 50<sup>th</sup> year called the Yovel. We'll attempt to look at each for a non-traditional view, which hopefully, will open our eyes to the importance of keeping these convocations today.

For the time being, let's examine our Parsha title 'Behar': The phrase "In the Mountain – Behar" - is from the root of H#2022, **הר**, Har, rendered 'mountain'. It carries the idea of 'to loom up'; something mounded and as such, is the root of harah – to be pregnant. It is here at Sinai that Israel is married and impregnated with the Word of the covenant. It is no coincidence that the first sentence of our Hebrew text: *V'yidabar YHVH el-Moshe Behar Sinai le'amor – (And YHVH spake unto Moshe in Mt. Sinai, saying...)* - has a value of 1232, the same as the phrase - **כרת ברית** – Carat B'riyt - to cut Covenant! The letters of Carat can also be written **כתר**, Keter as in Crown!

A Sabbath Unto YHVH...

Most Rabbinic teachers agree that the 7<sup>th</sup> year Shemittah is a year of debt forgiveness. As a 7<sup>th</sup> year Sabbath, it is thus inextricably chained to the concept of the weekly Sabbath. However, though the Shemittah year can be directly connected to major judgment upon those who fail(ed) to keep it (Think 70-years of exile) both the ordinance of the weekly Shabbat and the Shemittah seem to be flippantly disregarded by all but the 'religious' (Sarcasm mine). For one (Shabbat) is a rest for Man, while the Shemittah is a rest for the Land. This concept is intriguing itself! Moreover, it would seem that the weekly Sabbath is a commanded public remembrance and if compared to the Shemittah year occurs 312 times more! (6x52) 26x12 = 312. \*Note: 26 is the gematria of YHVH while 12 represents the Tribes of Israel, the 12 Houses of the Zodiac, the 12 months of the year. Having said that, the significance of its' cycle implies that each weekly Shabbat is also a Shemitah – a 'Release or Reset' to those who would keep it!

Perhaps these numbers are important enough to call our attention to this Holiest of Convocations? Shall we indulge ourselves?

Ready? Notice this: 312 is the value of H#2318, **חדש**, chadash, meaning to renew, restore, to replenish and to renovate and is meaning acutely connected with the renovation of the Altar. It also represents the ‘new’ or Chodesh moon, the sliver representing the resurrection cycle. How apropos that the weekly Sabbath and the Shemittah both point toward a restoration of the Altar/Throne of our King! By their very nature, both point toward a Sabbath RESET – which I find intriguing since everyone is talking about the ‘Great Reset’ and this year (2022) is a Shemittah reset year! Don’t ever doubt that the Elite are ignorant of the relevance of these cycles of restoration! They claim as theirs what most Believers won’t!

With this thought in mind, perhaps you’ll recall the words of Yahshua regarding the Shabbat: **Mark 2:27** *And He said unto them, the Sabbath was made for man, and not man for the Sabbath.* Wherefore, Sabbath became the venue provided for the Adam as a means to offer himself as the Redeemer, the ‘Replenisher’ of the First GREAT RESET – the Re-creation Account of **Gen. 1,2**. Thus, Shabbat became THE ALTAR – the place for the Adam to offer himself as a living sacrifice to YHVH in order to release, or reset, to replenish the Melchizedek Lineage. Some would argue that an Altar is a PLACE – while Shabbat is simply a set-apart time. I would dispute that. Shabbat was created *before* the Fall of Adam. It was only after the fall, that time became the mechanism to regulate the affairs of Man. From that occasion forward, Time was sanctified at certain intervals or events: Such as, Shabbat, Pesach, Shavuot, Shemittah, etc. in order to allow fleshly man access to the Spirit realm.

Therefore: The Sabbath became a portal, an open doorway – regardless of where it’s kept – into the heavenly throne room where the Priests of YHVH and the Living Sacrifice become ECHAD! Accordingly, Sabbath became the **אל-מקום** – Al-Makom. The Makom or PLACE according to the Sages was originally a portable, movable ‘place’. In fact, it is not by chance that ‘HaMakom’ is one of the Names of Elohiym. He, who cannot be contained in one location, but is omnipotent – everywhere! Meanwhile, the value of HaMakom [191] happens to be the same as Melek Malkayya – King of Kings! Thus, it is possible that Shabbat, the Shemittah, and the Yovel are not segments of time, rather more profoundly, they are part of – the essence of – HaMakom, the Place wherein the DNA or genetic material of the King of Kings is accessed! Perhaps we should

revisit our view of Jacob's 'ladder' as the Makom – The Place, which I contend, was indeed a Shabbat as well!

As we move forward, if we take the gematria of HaMakom [191] and ladder [Sullam-130] we have 321; next subtract both from the value of Shabbat - שבת, [702] and we have 381, the value of H#4333, Misael, מִישָׂאֵל [Daniel's companion] whose name is translated as: *Who is What or Who is Like El is*. Coincidentally, the Mem indicates the origin or birthing place while Yod-Shin-Alef is the root of Yahshua and indicates to deliver, set free, to release from bondage, to heal, a replenishment, etc! All of which are found in both the Shabbat and Shemittah! Basically, the Sabbath becomes the Makom or Place of Release, Reset, Restoration and Replenish! In other words, it is the place where fleshly DNA is renewed or repaired and Kingdom Standing Restored! Why? Because it is the Place of UNITY – Where The High Priest and the Living Sacrifice(s) [Rom. 12:1,2] become ECHAD!

What About the Shemittah – as HaMakom?

- II. The Shemittah Year as a Sabbath also functioned as an Altar where the land is offered as a living sacrifice in order to restore the Eretz to its original condition along with the Adamah Altar or Throne from whence the Melchizedek Priest & King would officiate! Confused? Need confirmation? We'll look at several verses, but first, consider: The Shemittah is the Place where not only is the land to rest, but debts are cancelled, wealth replenished and all those in bondage/slavery are set free. This includes restoring any land/property back to the original owner. This unique aspect of the Shemittah forces one to look at 'ownership' in a much different light. For instance, one does not have the right to 'use up' or selfishly deplete any property that he has charge over. Rather, he must think GENERATIONALLY! One becomes a Steward for future generations! Therefore, both Shabbat and in particular the Shemittah, becomes the guarantor, as well as, the Place of ultimate performance of the heart of Torah – Justice and Equality for all: Which can only be found in EDEN – the Garden of appointed Times – Places – Altars where Priest and Sacrifice become ONE – ECHAD!

Now, ponder this by taking into account the following verses:

**Rom. 8: 19-23.** *For the earnest expectation of the creature waiteth for the manifestation of the sons of YHVH. For the creature was made subject to vanity,*

*not willingly, but by reason of him who hath subjected the same in hope, Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of YHVH. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.*

**Gen. 3: 17-19** *And unto Adam He said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: Cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also, and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: For dust thou art, and unto dust shalt thou return.*

From these two sections we can undoubtedly ascertain that the Shemittah was a rest or Sabbaton for the land, H#776, אֶרֶץ, Eretz – most often rendered ‘land’ or earth. However, please take note of **Lev. 25:2** for it qualifies a unique aspect that I’ve not paid attention to before!

*Speak unto the children of Israel, and say unto them, when you come into the land, which I give you, then shall the land keep a **Sabbath unto YHVH** – Shabbat L’YHVH – Sabbath for YHVH.* See that? This (7x7) Sabbath – Shemittah is for YHVH, while the Weekly Sabbath is for man? How is that possible? Oh, look here: שַׁבַּת לַיהוָה, Shabbat L’YHVH has a gematria of 758, the same value as the Hebrew word ‘chameshiyth’ the plural of Chamesh, usually found meaning 5 or 5<sup>th</sup> as in 5<sup>th</sup> rib. Most believe that Chavah – Eve was taken from the 5<sup>th</sup> rib, counting from the bottom up rather than top down as most assume! In what I believe to be a better etymology, Chomesh can mean round or mounded as in the abdomen or stomach! It’s almost as if Adam wombed or tented her inside Him! \*Elohiym did make THEM male and female the Adam! Thus, as she is taken out of the Adam, she becomes the woman from the Adamic Womb-tent who also resembles a Womb-tent!

Following this thought, Shabbat and Shemittah are the womb-tent-Makom or dwelling place where YHVH’s RIB is removed to form the 2<sup>nd</sup> Adam and all other Sons! If this is true, then upon leaving Egypt did Israel indeed come out harnessed – H#2571, חֲמִשִּׁים, chamushiym – arranged by fives? No! They came out OF THE WOMB-RIB OF YHVH AT THE PLACE OF THE Chomesh-

mound, tent, RIB OF HIS SABBATH WHERE THEY WERE DELIVERED, RESTORED, HAD A RESET AND WERE REPLENISHED!

What do Adamah and Eretz, Shabbat and Shemittah have in Common?

- III. As we continue: From creation forward a clear distinction between Land-Eretz and Ground-Adamah can be seen in the Hebrew. On the other hand, the English blurs that distinction. The first usage of Eretz is found in **Gen. 1:1** Where Elohiym...*created the heavens and the earth-Eretz*...while it is some 24 verses later in **Gen. 1:25** that ground – Adamah is first seen. The number 24 is the value of H#1472, גויה, geviyah, a body, or corpse. \*See: **Heb. 10:5** *Wherefore when He cometh into the world, He saith, sacrifice and offering thou wouldest not, but a body hast thou prepared me: \*DID YOU SEE THAT?*

Here the above word for Body is Gk#4983, soma, a body, either living or a corpse. Though it is clear that the Adamah represents an altar as shown in **Ex. 20:24** *An altar of earth – ADAMAH shalt thou make unto me and shalt sacrifice thereon to me*...is it possible that prior to the Fall both Eretz and Adamah were the PLACE MAKOM where the Presence of Elohiym manifested? Afterward (The Fall) the Eretz became a carnal – cursed ‘body-soma’ – ALTAR- because of Man as shown in **Gen. 3**. Could the Eretz represent the Body or Soma of Man having died because of sin – resulting in the Creation being brought under subjection, not willingly - *For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope*, while the Adamah portrayed the Man prior to the Fall whose body served as a Portable Makom – The RESTING PLACE – The Sabbath of Elohiym?

Therefore, Yahshua must come in an Eretz – Soma body – cursed altar - and be offered – lain upon – the Adamah Altar – in the same fashion as the 1<sup>st</sup> Adam - thus, reconciling the two – Shabbat and Shemittah – Eretz and Adamah - just as Jacob would later in his dream! Moreover, could it be that the Sabbath, Shemittah and the Yovel are the Makom – Place where today, the House of Jacob will once again encounter the Presence? Look at the word Jacob, H#3290, יַעֲקֹב, Y’aqob. Most define the name as “heel catcher” or Supplanter. However, prudence begs a closer look in view of our current perspective. It’s worth noting that the Yod as a prefix indicates future tense “I will”. While the root Ayin-Qof-Bet is seen as ‘a coming from behind’, to be behind. Yet, it is closely related to Qof-Bet-Hey roots indicating a large tent, a domed pavilion or dwelling place. In addition, those same letters giving us Y’aqob, if rearranged to יִבְבָּא, Yibbaqa’,

give us: ‘To break forth as a stream or as light’. Could this indicate that Jacob, like Adam was put to sleep and taken out of the RIB – the Mound or Tent – The Makom – Sabbath – Shemittah – The Place of YHVH and in turn, Jacob comes out (Like Israel out of Egypt) Harnessed – Chamiyshiyy – a mounded stomach, wombing the Nation of Israel? You must be born again...?

It is seen in **Is. 58: 8-14** where Israel-Adamah/Jacob-Eretz *will see their light break forth as the morning and their health spring forth speedily: and their righteousness shall go before them; the glory of YHVH shall be their reward!* Providing they honor the Sabbath!

The context is once again a promise of YHVH where He declares “I WILL” release, (Is this a birthing) reset, replenish and restore and your purpose will be defined: As a habitation – a domed tent – where Y’aqob/Israel Sabbaths-Rests at the Makom or Place where the King’s Side is open and His Rib-DNA taken to form the REPLENISHED Cursed BODY-SOMA of The Last Adam – The OUTCASTS OF ISRAEL! This is the true meaning of the name of the ‘Heel Catcher’! Curiously, the heel of the foot was drawn as the Hebrew letter Kaf – meaning authority, power, ownership! Jacob is about to catch the heel! Catch **H#4672, נצח**, mawtsaw, to secure, acquire, to find what was lost, to be in possession of, to come forth, to be replenished, to finally attain – the authority, power and ownership that was promised him! This is found in the Sabbath and Shemittahs!

#### The Sabbath Sign – An Eternal Witness:

- IV. Truly My Sabbaths you shall keep: For it is a sign between me and you throughout your generations... **Ex. 31:13**.

...Let them be for Signs, and for Seasons, and for Days, and Years – **Gen. 1:14**.

As we observe the connections of the Shemittah with that of the Sabbath, we must remember the first mention of the Signs as a witness and how they relate to the Zodiacal heavens. Further, as a point of reference, the 7<sup>th</sup>-month and 7<sup>th</sup> year cycles always begin and end in the Sign of Libra – Mozanim. What does this tell us about the year of Release? Ironically, in ancient Rome this ‘Sign’ was the only one not depicted by an animal, but rather an object – a balance or set of scales. This was justified because at this season of the autumnal equinox day and night were thought to be equally balanced. Even today, the principal message of



Libra-Mozanim is one of Redemption and the coming of Messiah who pays *'the price which covers'*, which is the literal translated meaning of the bright star in the upper scale called *'Zuben al Chemali'*. In what I believe to be a hidden effort, there are some scholars who believe this name 'Libra' to have actually been a corruption of the more ancient Akkadian name 'Tulku'. Tul meaning mound as in Har – mountain – as in Behar, In the Mountain, while ku indicated Holy, Qadash. Thus, the 7<sup>th</sup> month - Tulku would have been connected to a Sabbatical RESET – RELEASE that would have meant the restoration of the Sacred Mound, Mount or Holy Altar! [Remember Chomesh – 5<sup>th</sup> – the mound or abdomen] Redemption brought Balance to Creation restoring - birthing the Adam from the RIB-DNA of Elohiym as well as, reestablishing, replenishing the Sacred or Qadash Mountain of His Holy Adamah Altar! Can you see the connection to the Shemittah or LAND – ADAMAH as reset or release, a time to replenish?

Moreover, take note of the name given another of the constellations within Libra-Mozanim: Crux – The Cross: It was originally called the ADOM as in the ONE CUT OFF, from the Hebrew of **Dan. 9:26** indicating the Messiah being cut off. Incidentally, the Hebrew word for 'cut off' is H#3772 כרת, to cut, cut off, as in to CUT A COVENANT - Carat B'riyt - (Shown in an earlier paragraph)! Remember, carat can also be written to indicate a Keter or Crown! This Cut off man became the Crowned Man! Thus, it seems the message of the Stellar Sign of Libra-Mozanim a.k.a. Tulku corresponds to that of the Shabbat and the Shemittah – A season whereby an altar is set up in order that a living sacrifice may be offered. This results in a restoring, a birthing of the Adam to his original purpose! These holy convocations become the season of release, reset, replenishment and return for all those Sons of Elohiym who bring themselves as living sacrifices to the altar/throne of the King! This is none other than the Makom – Shabbat or Shemittah!

Traditionally, the 7<sup>th</sup> month of Libra-Mozanim is associated with the tribe of Ephraim – H#669, אפרים, translated as 'double ash-heap' or doubly fruitful. This is due to the root stem(s) Alef-Pey-Resh rendered 'ash' and Pey-Resh meaning fruitful. This seems to indicate that those who have endured mourning, loss, and grief, slavery – i.e. sitting upon an ash heap – a Mound – will become fruitful, They will replenish - be blessed doubly. Further, the root of Mozanim is Ozen – the Hebrew word for 'ear'. The Mem prefixed hints at a womb. Those who have pregnant wombs filled with hearing - 'ears – ozanim' – (A baby's

hearing is fully developed at 7-months) will become fruitful – be Restored, Reset, Released, Vindicated, access their inheritance!

Before moving on, I wanted to call your attention to Ephraim – אפרים – written another way – רפאים – Raphaim. Most often this word is associated with the ‘Dead Ones’ or Giant races. However, the root rapah carries the idea of a restoring or repairing, to replenish, to remedy or a healing! Since the Hebrew language can have opposing meanings, it would seem that Ephraim is the name of those who will be restored (To what?) those who will be remedied (A court enforcement of a lawful right in order to compensate for the harm of a wrongful act inflicted upon an individual – can you say YOVEL???)

### Jumping in the Deep End.

As we’ve shown on numerous occasions the numeric values lend incontrovertible evidence confirming the significance of the link between the gematria of the Hebrew word H#8059, שְׁמִטָּה, Shemitah – 354 and the average number of weekly Sabbaths per year – 312. Their total = 666! So, what prophetic message can we find linking the weekly Shabbat, the 7<sup>th</sup> year Shemitah and this infamous number 666 that many consider ‘The Mark’? First, let me state that it is my opinion that keeping the Sabbath will be illegal in the days ahead as it would identify those who are Sons of the Covenant – The Outcasts being released! Second, the enemy does not want to release those captives from the sweat equity that fuels the economy of the Elite, so any hope of a true Shemitah will be met by opposition. Just as prophesied, Abba will Mark those who are His, while the Enemy will endeavor to Mark – Authenticate Ownership of those whom he claims! The Hebrew word for Mark, H#226 אוֹת, owth, is the same word used in **Ex. 31:13** - to describe the Sabbath as His Sign! This word is seen 21 times between its’ first usage in **Gen. 1:14** and **Ex. 31:13**:  $3 \times 7 = 21$ . The number 3 is written with a Gimmel, the Lifted-Up Son, the One born out of the Alef-husband and Bet-Bride! 7 of course, is the Shabbat!

In fact, the personal battle between individual - national freedom and personal - national slavery will intensify as the war between Messiah and the Anti-Messiah escalates in the coming days. Both Shabbat and the Shemitah are Strongholds of those who would walk in Freedom. Make No Mistake – the Year of Release is HERE!

Shabbat Shalom!



